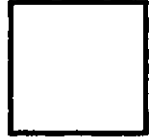


B

Type



Plans

BLD00-5542

Permit Number

894

Street Number

GLORIA DR

Street Name

ROS

Community Code

043-041-021

APN

COUNTY OF SONOMA

PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA

(707) 565-1900

FAX (707) 565-1103

BUILDING PERMIT RECEIPT

BLD00-5542

Site Location Information

Printed By: BKEARNS 13:49 Nov 20, 2000

Address: 896 GLORIA DR ROS

APN: 043-041-021

Cross Street: GLORIA DR

Initialized By: BKEARNS

B-BLD

0001

Owner

Applicant

DEXTER GEORGE & GERALDINE
99 ROCK RD
KENTFIELD CA

PALO CONSTRUCTION
PO BOX 835
CLOERDALE CA

94904

95425

707 894 3622

Contractor

Architect or Engineer

PALO CONSTRUCTION
PO BOX 835
CLOERDALE CA

95425

Lic. #: 347588

Lic. #:

707 894 3622

Building Permit Expires 3 YEARS from the Date Permit Fees Are Paid (See Register Validation Date)

Permit Description:

SFD W/ATT GARAGE/ST00-0013

Status: PC APRVD

Issued:

Valuation/Contract \$: \$161,346.66 PC-Calc (Old/New): 0 PERM-Calc (Old/New): 0 Type: SNEW
Plancheck Multiplier: 1.00 Penalty Multiplier (Where Applicable):

Occupancy	Type	Factor	Sq. Feet	Valuation
Dwellings	Covered Porch/Patio	17.67	97	1,713.99
Private Garage/Carport	Wood Frame or Steel	21.15	525	11,103.75
Dwellings	DWEL-Type V - Wd Frme	95.64	1,553	148,528.92
			Subtotal:	2,175
			Total Valuation:	161,346.66

Table Date: 07/01/2000

Item #	Item Account Code	Description	Fee	Previously Paid
0011	025015-1341 3505	INSPECTIONS - OTHER	\$.00	\$.00
0012	025015-1341 3505	INSP. OUTSIDE NORMAL HRS	\$.00	\$.00
0013	025015-1341 3505	REINSPECTION(S) FEE	\$.00	\$.00
0050	327023-4040	S.M.I.P. RESIDENTIAL	\$16.14	\$.00
0060	025015-1341	BLDG PERM PLAN CHECK FEE	\$.00	\$.00
0062	025015-1341	ADDITIONAL PLANCHECK FEE	\$.00	\$.00
0100	025015-1341 3502	SITE REVIEW/ELEV. CERT.	\$.00	\$.00
0119	649103-3661	CO FIRE MARSHAL REVIEW	\$.00	\$.00
0120	025015-1341 3504	FIRE STDS INSPECT - PRMD	\$140.00	\$.00
0121	025015-1341	FIRE SAFE STDS & REF PRMD	\$140.00	\$.00
0122	025015-1341 3504	ELECTRICAL FEE	\$68.33	\$.00
0123	025015-1341 3504	MECHANICAL FEE	\$34.17	\$.00
0124	025015-1341 3504	PLUMBING FEE	\$85.42	\$.00
0132	025015-1341 3504	BUILDING PERMIT FEE	\$1,444.30	\$.00
0220	025015-1600	VIO. PENALTY FEE (BLDG)	\$.00	\$.00
0221	025015-4114 2001	VIO. INVEST. FEE (BLDG)	\$.00	\$.00
0366	025015-1342 0411	CLEARANCE OFFICE REVIEW	\$.00	\$.00
0707	025015-3140 6054	REF.-GRADING/DRAIN. PLAN	\$.00	\$.00
0708	025015-3140 6055	REF.-GRD/DRAIN DAM/DRVWY	\$.00	\$.00
1165	025015-3829 6146	ZONING PERMITS W/O D.R.	\$30.00	\$.00
2000	335208-4040	CTY-WDE CE TRAFFIC MIT	\$4,307.05	\$.00
2001	335307-4040	CTY-WDE NO TRAFFIC MIT	\$.00	\$.00
2002	335406-4040	CTY-WDE SO TRAFFIC MIT	\$.00	\$.00
2003	335505-4040	CTY-WDE WE TRAFFIC MIT	\$.00	\$.00
2005	335042-4040	EASTMN LN TRAFFIC MIT	\$.00	\$.00
2006	335075-4040	MOORLAND AV DRAINAGE MIT	\$.00	\$.00
2007	335034-4040	LARK/WIKIUP TRAFFIC MIT	\$.00	\$.00
2008	335059-4040	SONOMA VLY TRAFFIC MIT	\$.00	\$.00
2104	332148-1347	PRM-PARK MIT AREA 4	\$1,669.00	\$.00
5011	025015-1341-W 3505	INSPECTIONS - OTHER	\$.00	\$.00
5012	025015-1341-W 3505	INSP. OUTSIDE NORMAL HRS	\$.00	\$.00
5013	025015-1341-W 3505	REINSPECTION(S) FEE	\$.00	\$.00
5060	025015-1341-W	BLDG PERM PLAN CHECK FEE	\$.00	\$7334.41
5062	025015-1341-W	ADDITIONAL PLANCHECK FEE	\$.00	\$.00
5100	025015-1341-W 3502	SITE REVIEW/ELEV. CERT.	\$.00	\$7004.41
5119	649103-3661-W	CO FIRE MARSHAL REVIEW	\$.00	\$.00
5120	025015-1341-W 3504	FIRE STDS INSPECT - PRMD	\$.00	\$7334.41
5121	025015-1341-W	FIRE SAFE STDS & REF PRMD	\$.00	\$.00
5122	025015-1341-W 3504	ELECTRICAL FEE	\$.00	\$.00
5123	025015-1341-W 3504	MECHANICAL FEE	\$.00	\$.00
5124	025015-1341-W 3504	PLUMBING FEE	\$.00	\$.00
5132	025015-1341-W 3504	BUILDING PERMIT FEE	\$.00	\$.00
5220	025015-1600-W	VIOLATION PENALTY FEE	\$.00	\$.00
5221	025015-4114-W 2001	VIOLATION INVESTIG FEE	\$.00	\$.00
5366	025015-1342-W 0411	CLEARANCE OFFICE REVIEW	\$.00	\$.00
5707	025015-3140-W 6054	REF.-GRADING/DRAIN. PLAN	\$.00	\$.00
5708	025015-3140-W 6055	REF.-GRD/DRAIN DAM/DRVWY	\$.00	\$.00
6165	025015-3829-W 6146	ZONING PERMITS W/O D.R.	\$.00	\$.00
7000	335208-4040-W	PRM-CO-WDE CE DEV FEE TR	\$.00	\$.00
7001	335307-4040-W	PRM-CO-WDE NO DEV FEE TR	\$.00	\$.00
7002	335406-4040-W	PRM-CO-WDE SO DEV FEE TR	\$.00	\$.00
7003	335505-4040-W	PRM-CO-WDE WE DEV FEE TR	\$.00	\$.00
7005	335042-4040-W	PRM-EASTMN LN DEV FEE TR	\$.00	\$.00
7006	335075-4040-W	PRM-MOORLAND DEV FEE TR	\$.00	\$.00
7007	335034-4040-W	PRM LARK/WIK SP PLN DEV	\$.00	\$.00
7008	335059-4040-W	PRM-SONOMA VLY DEV FEE T	\$.00	\$.00
7104	332148-1347-W	PRM-PARK MIT AREA 4	\$.00	\$.00

Qualifies for fee waivers (Y/N): N

Total Calculated Fees	\$7,934.41	\$.00
Previously Paid	\$.00	
Balance Due	\$7,934.41	

GIBLIN ASSOCIATES

CONSULTING
GEOTECHNICAL
ENGINEERS

P.O. Box 6172
Santa Rosa, CA 95406
Tel: (707) 528-3078
FAX: (707) 528-2837

Date: Dec. 29, 2000

Job Name: GLORIA PARK PHASE III

Job No. 2541.1.13

By: DM

LOTS 2, 3, 4

ON-SITE TO OBSERVE DRILLED PIER HOLES ON
LOTS 2-4 AT THE GLORIA PARK PHASE III SUBDIVISION
SANTA ROSA, CA. PIERS WERE DRILLED WITH 12-
INCH-DIAMETER AUGER TO 8 FEET DEEP AND
ARE IN CONFORMANCE WITH OUR RECOMMENDATIONS.
HOLES ARE FREE OF EXCESSIVE SLOUGH. IF ANY
MEASUREABLE AMOUNT OF RAIN SHOULD OCCUR PRIOR
TO PLACEMENT OF CONCRETE, HOLES SHOULD BE
RECHECKED.

Our observation excludes: lines, grades, pier hole and/or footing locations, number of holes, size of footings and reinforcement. This form does not constitute authority for placing concrete; such authorization must be obtained from the Building Official.

GIBLIN ASSOCIATES

Signed

Dick Mober

Post Office Box 6172
Santa Rosa,
California 95406
(707) 528-3078

GA Job# 2541.1.13
Project Manager GB

Special Inspection Field Report

Date: JAN 3, 2001 Time In: _____ Time Out: _____

Project/Subdivision Name: GLORIA PARK PHASE III

Lot Numbers Represented: 2, 3, +4

Special Inspection requested by: NORTH BAY CONCRETE

Special Inspection of:

- drilled pier
- grade beams / tie beams
- _____ footings
- _____ drilled & epoxied anchors
- _____ slab
- _____ retaining wall

Type of Inspection:

- _____ Initial Inspection
- _____ Re-Inspection
- _____ Additional Inspection

other: REINFORCING STEEL

_____ (# of) samples were obtained during placement of concrete for compression tests in accordance with ASTM C172.

CONCLUSION:

- Work is in compliance with project plans / structural details.
- _____ Work is **not** in compliance with project plans / structural details.

Re-inspection is required. Corrections required:

Person Notified of Discrepancy: _____

Additional Comments Items listed by County Inspector, DATED 1/3/01 (2) A-D were observed to be in COMPLIANCE AT 3:30 PM 1-3-01

GIBLIN ASSOCIATES

Dick Mader
Special Inspector



▲ BOUNDARY ▲ TOPOGRAPHIC ▲ CONSTRUCTION ▲ SUBDIVISIONS

January 3, 2001

County of Sonoma
Permit & Resource Management Department
2550 Ventura Avenue
Santa Rosa, CA 95404

PROPERTY CORNER VERIFICATION

Re: Subdivision Gloria Park County File No. _____

Lot Number(s) 1-8

Project Address 2436 Dutton Avenue, Santa Rosa

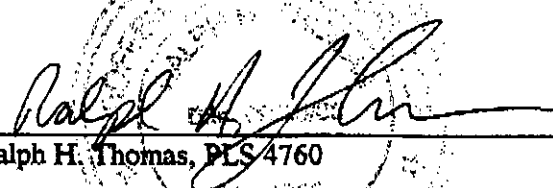
I hereby certify to the best of my professional knowledge and belief that:

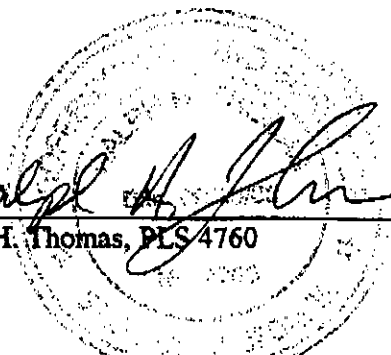
() permanent property corners or offsets thereto on the lots referenced herein, will be set according to the Final Map, prior to inspection.

(X) offset stakes to the foundation or building setback lines will be set prior to inspection.

5 feet
Distance of offset stakes (if applicable)

Comments: _____


Ralph H. Thomas, PLS 4760



1/3/01
Date

CITY LETTERS/4399-00.GLORIA PARK/PROP CORNR VER

896 GLORIA DR. LOT #4

Site Address

Permit Number

An installation certificate is required to be posted at the building site or made available for all appropriate inspections. (The information provided on this form is required; however, use of this form to provide the information is optional.) After completion of final inspection, a copy must be provided to the building department (upon request) and the building owner at occupancy, per Section 10-103(b).

HVAC SYSTEMS:

Heating Equipment

Table with 8 columns: Equip. Type (pkg. heat pump), CEC Certified Mfr Name and Model Number, # of Identical Systems, Efficiency (AFUE, etc.)1, Duct Location (attic, etc.), Duct or Piping R-value, Heating Load (Btu/hr), Heating Capacity (Btu/hr). Handwritten entry: GAS, BRYANT 376CANA36070 ASJA, 1, 80%, CRAWL ATTIC, R4.2, 69,000, INPUT.

Cooling Equipment

Table with 8 columns: Equip. Type (pkg. heat pump), CEC Certified Compressor Unit Mfr Name and Model Number, # of Identical Systems, Efficiency (SEER, etc.)1, Duct Location (attic, etc.), Duct R-value, Cooling Load (Btu/hr), Cooling Capacity (Btu/hr). Handwritten entry: NO COOLING.

1. ≥ reads greater than or equal to.

I, the undersigned, verify that equipment listed above is: 1) is the actual equipment installed, 2) equivalent to or more efficient than that specified in the certificate of compliance (Form CF-1R) submitted for compliance with the Energy Efficiency Standards for residential buildings, and 3) equipment that meets or exceeds the appropriate requirements for manufactured devices (from the Appliance Efficiency Regulations or Part 6), where applicable.

Signature, Date: Phil [Signature] 9-13-01

AIR MASTERS
Installing Subcontractor (Co. Name)
OR General Contractor (Co. Name) OR Owner

WATER HEATING SYSTEMS:

Table with 10 columns: Heater Type, CEC Certified Mfr Name & Model Number, Distribution Type (Std. Point-of-Use), If Recirculation, Control Type, # of Identical Systems, Rated2 Input (kW or Btu/hr), Tank Volume (gallons), Efficiency2 (EF, RE), Standby2 Loss (%), External Insulation R-value3.

- 2 For small gas storage (rated input of less than or equal to 75,000 Btu/hr), electric resistance and heat pump water heaters, list Energy Factor. For large gas storage water heaters (rated input of greater than 75,000 Btu/hr), list Recovery Efficiency, Standby Loss and Rated Input. For instantaneous gas water heaters, list Recovery Efficiency and Rated Input.
3. R-12 external insulation is mandatory for storage water heaters with an energy factor of less than 0.58.

Faucets & Shower Heads:

All faucets and showerheads installed are certified to the Commission, pursuant to Title 24, Part 6, Section 111.

I, the undersigned, verify that equipment listed above my signature is: 1) the actual equipment installed; 2) equivalent to or more efficient than that specified in the certificate of compliance (Form CF-1R) submitted for compliance with the Energy Efficiency Standards for residential buildings; and 3) equipment that meets or exceeds the appropriate requirements for manufactured devices (from the Appliance Efficiency Regulations or Part 6), where applicable.

Signature, Date

Installing Subcontractor (Co. Name) OR General Contractor (Co. Name) OR Owner

COPY TO: Building Department
HERS Provider (if applicable)
Building Owner at Occupancy

INSTALLATION CERTIFICATE

896 Gloria St. Santa Rosa
 Site Address

Permit Number

An installation certificate is required to be posted at the building site or made available for all appropriate inspections. (The information provided on this form is required; however, use of this form to provide the information is optional.) After completion of final inspection, a copy must be provided to the building department (upon request) and the building owner at occupancy, per Section 10-103(b).

HVAC SYSTEMS:

Heating Equipment

Equip. Type (pkg. heat pump)	CEC Certified Mfr Name and Model Number	# of Identical Systems	Efficiency (AFUE, etc.) ¹ [\geq CF-1R value]	Duct Location (attic, etc.)	Duct or Piping R-value	Heating Load (Btu/hr)	Heating Capacity (Btu/hr)

Cooling Equipment

Equip. Type (pkg. heat pump)	CEC Certified Compressor Unit Mfr Name and Model Number	# of Identical Systems	Efficiency (SEER, etc.) ¹ [\geq CF-1R value]	Duct Location (attic, etc.)	Duct R-value	Cooling Load (Btu/hr)	Cooling Capacity (Btu/hr)

1. \geq reads greater than or equal to.

I, the undersigned, verify that equipment listed above is: 1) the actual equipment installed, 2) equivalent to or more efficient than that specified in the certificate of compliance (Form CF-1R) submitted for compliance with the *Energy Efficiency Standards* for residential buildings, and 3) equipment that meets or exceeds the appropriate requirements for manufactured devices (from the *Appliance Efficiency Regulations* or Part 6), where applicable.

Signature, Date

Installing Subcontractor (Co. Name)

OR General Contractor (Co. Name) OR Owner

WATER HEATING SYSTEMS:

Heater Type	CEC Certified Mfr Name & Model Number	Distribution Type (Std, Point-of-Use)	If Recirculation, Control Type	# of Identical Systems	Rated ² Input (kW or Btu/hr)	Tank Volume (gallons)	Efficiency ² (EF, RE)	Standby ² Loss (%)	External Insulation R-value ³
N.G. STORAGE	STATE PRU 40 NOCT	STD			35,000	40	.67	3.26	R-16

- 2 For small gas storage (rated input of less than or equal to 75,000 Btu/hr), electric resistance and heat pump water heaters, list Energy Factor. For large gas storage water heaters (rated input of greater than 75,000 Btu/hr), list Recovery Efficiency, Standby Loss and Rated Input. For instantaneous gas water heaters, list Recovery Efficiency and Rated Input.
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I, the undersigned, verify that equipment listed above my signature is: 1) the actual equipment installed; 2) equivalent to or more efficient than that specified in the certificate of compliance (Form CF-1R) submitted for compliance with the *Energy Efficiency Standards* for residential buildings; and 3) equipment that meets or exceeds the appropriate requirements for manufactured devices (from the *Appliance Efficiency Regulations* or Part 6), where applicable.

Debra L Roche 9/13/01
 Signature, Date

Empire Swift Plumbing
 Installing Subcontractor (Co. Name) OR
 General Contractor (Co. Name) OR Owner

COPY TO: Building Department
 HERS Provider (if applicable)
 Building Owner at Occupancy

COUNTY OF SONOMA - PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 FAX (707) 565-1103

Please Print Your Name: George Difter Date Applied: 8-20-00

INFORMATION WITHIN HEAVY LINE TO BE COMPLETED BY APPLICANT

Lot 4 - 896 Gloria Drive SITE LOCATION INFORMATION - PRINT CLEARLY

Site Address: 2431 Southern Ave City: Santa Rosa ZIP: _____

Cross-Street: Gloria Project Phone #: 043-041-021 Project Fax #: 415 925 2524 Project Name: Same

Directions: _____ Subd. Name: Gloria Park Unit #: 4 Lot #: 4

Describe Project: 8 Homes SFD w/Att Living Area: 1493 1533 Contract Price: _____
Gloria Park Subdivision 8 houses Garage: 514 525 Decks: 90 97

OWNER NAME AND ADDRESS Name: George Difter Mailing Address: 69 Rock Road City: Kentfield State: CA ZIP: 94904 Day Ph: 415 925 2524 Fax: Same

APPLICANT NAME AND ADDRESS Name: _____ Mailing Address: _____ City: _____ State: _____ ZIP: _____ Day Ph: () Fax: ()

CONTRACTOR INFORMATION Company Name: Palo Construction Address: P.O. Box 835 City: Clowerdale State: CA ZIP: 95425 Day Ph: 707 696 2594 Fax: ()

OTHER PERSONS (ARCHITECT, ENGINEER, ETC.) Name: _____ Address: _____ City: _____ State: _____ ZIP: _____ Day Ph: () Fax: ()

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier: STATE FUND
 Policy No.: 003356-99

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Exp. Date: _____ Applicant: _____

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

I am exempt under Sec. _____ B & P.C. for this reason _____

Date _____ Owner _____

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Lic. Class: B1 Lic. No.: 397508

Exp. Date: 8/31/01 Contractor: Paula R

ASBESTOS DECLARATION

Written asbestos notification pursuant to Part 61 of Title 40 of the Code of Federal Regulations is required when asbestos exists in buildings, or portions thereof, undergoing demolition. I hereby declare that demolition authorized by this permit is from construction that (does) (does not) contain asbestos, or that no demolition is authorized by this permit.

I certify that I have read this application and affirm under penalty of perjury that the above information is correct. I agree to comply with all local Ordinances and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes. If, after making the Certificate of Exemption for the Worker's Compensation provision of the Labor Code I should become subject to such provisions, I will forthwith comply. In the event I do not comply with the Workman's Compensation law, this permit shall be deemed revoked.

PERMITTEE SIGNATURE _____

ADDRESS _____ CITY _____ ZIP _____

Contractor Owner Agent for Contractor Agent for Owner

Permit # B/doo-5542 Area 10

Permit Coordinator _____

CONSTRUCTION LENDING DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued. (Sec. 3097, Civ. C.)

Lenders Name _____

Lenders Address _____

FOR DEPARTMENT USE

Zoning: R1 File No. _____ Acres _____

Existing Use/Structures: Vacant

Proposed Use/Structures: SFD

Zoning Min. Yard Requirements: Front _____ Left _____ Right _____ Back _____

NOTE: Fire Safe Standards require all parcels greater than 1 Acre to have a min. 30' setback unless mitigated. Mitigation Required Address subject to change

Approval for Permit Issuance: _____

By: _____ Date: 11/20/00

Conditions: _____

Sewer Connection: Available Fees Paid

Approved by: _____ Date: _____

Road Encroachment: Fees Paid

Approved by: _____ Date: 11/29/00

Septic System Permit/Clearance # _____

Approved by: _____ Date: _____

Flood Zone: Yes No 100 Year Flood Elevation: _____

Site Review _____

Code Enforcement Violation Yes No Violation # _____

This permit is limited to _____ days.

Work Authorized: _____

New Addition Alteration Repair Moving Occ/Chg

THIS PERMIT SHALL EXPIRE IN THREE(3) YEARS FROM DATE FEES ARE PAID UNLESS OTHERWISE NOTED BY CODE ENFORCEMENT

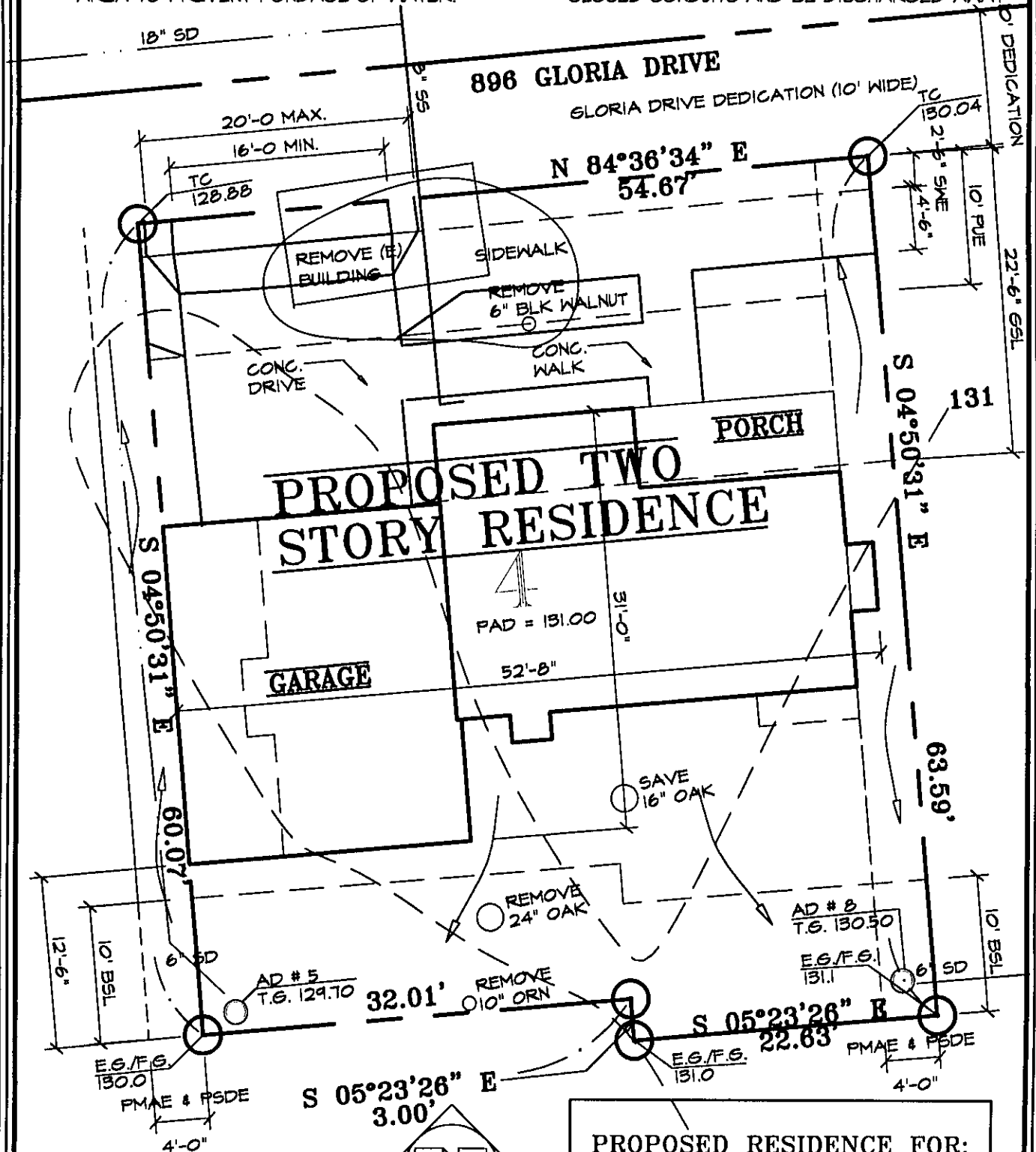
<input type="checkbox"/> Plans Approved	Machine Space for Permit Fee
<input type="checkbox"/> No Plans Subject to Field Inspection	
Plancheck Cleared By: <u>WC</u> Date: <u>7-13-2000</u>	018932 11/20/00801
Permit Cleared for Issuance By: <u>DK</u> Date: <u>11-21-2000</u>	# 0005542
<input type="checkbox"/> Post FIRM <input type="checkbox"/> Alquist Priolo Report Available	\$ERRA \$7934.41
<input type="checkbox"/> Pre FIRM <input type="checkbox"/> Geotechnical report Available	*TTL \$7934.41
Type of Construction: _____ Occupancy: _____ No. of Stories: _____ No. of Bedrooms: _____	4E K \$7934.41
Auto. Fire Sprinklers Req'd: _____ No. of Units: _____ Certificate of Occupancy: _____	CHNG \$0.00
Final Date: _____ Inspector: _____	

Distribution: White - File Canary - Applicant Pink - Audit Copy Blue - Assessor Cardstock - Inspector

JOB ADDRESS: 896 Gloria Drive M.F. REFERENCE: _____ PERMIT NUMBER: B/doo-5542 INSPECTION AREA: 10

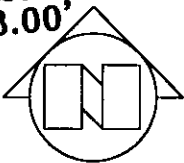
GENERAL NOTES

1. SLOPE GRADE 1/2" P.L.F. FOR A MIN. OF 4' AWAY FROM BUILDING.
2. LIMIT SITE GRADING TO GARAGE, DRIVE AND UNDERFLOOR AREA.
3. CONSTRUCT DRIVEWAY APPROACH TO CONTAIN STREET AND GUTTER FLOW.
4. REMOVE EXCESS EARTH TO AN APPROVED SITE.
5. PROVIDE POSITIVE DRAINAGE TO UNDERFLOOR AREA TO PREVENT PONDAGE OF WATER.
6. PROVIDE FOUNDATION DRAIN LINES ON THE UPHILL SIDE OF BUILDING.
7. SOILS ENGINEER TO REVIEW FOUNDATION EXCAVATIONS PRIOR TO PLACEMENT OF STEEL OR FORMS. ALL FILLS SHALL BE OBSERVED AND TESTED BY THE SOILS ENGINEER DURING THE EXCAVATION AND PLACEMENT PROCESS.
8. DOWNSPOUTS SHOULD BE CONNECTED TO CLOSED CONDUITS AND BE DISCHARGED AWAY



SITE PLAN

SCALE: 1"=10'-0"



NORTH

11-16-00

PROPOSED RESIDENCE FOR:
 DUTTON PLACE III
 LOT NO. 4
 DUTTON PLACE NI
 896 GLORIA DRIVE
 SANTA ROSA, CALIF.
 ZONE: R - 1 - B6 - 5 PER ACRE
 PORTION OF AP. NO. 043-041-021

ELEVATION - A
 1493 PLAN

[Handwritten signature]

SCHOOL DISTRICT CERTIFICATION OF COMPLIANCE

RETURN TO: - Permit and Resource Management, County of Sonoma, 2550 Ventura Ave., Santa Rosa, California 95403

FROM: High School District SRMSD Elementary District Bullewue

THIS CERTIFICATION IS VOID IF NOT RETURNED TO THE BUILDING INSPECTION DEPARTMENT WITHIN 30 DAYS AFTER THIS FORM IS SIGNED AND DATED BY THE SCHOOL DISTRICTS

[To be completed by applicant for building permit(s) and verified by Permit and Resource Management]

EFFECTIVE DATE _____ (Date Plan Check Fee Was Paid) CITY RECEIPT NO. _____

PROJECT ADDRESS 896 Gloria DR

PROPERTY OWNER'S NAME _____

If applicable: Mobilehome Park Name _____ Lot/Space Number _____

ASSESSOR'S PARCEL NO. 043 041 255

PROJECT DESCRIPTION - Include number of dwelling units. If agricultural, state specific use. Also include information regarding whether or not replacement dwelling, building used for religious purposes, private school or owned and occupied by governmental entity.

New SFD

Building Type: Residential Commercial/Industrial Mobilehome/Manufactured Home

Square footage breakdown per residential unit: residential area* _____

Total No. of residential units _____ Total Square Feet of Eligible Building Area*: 1493

I declare under penalty of perjury under the laws of the State of California on behalf of _____ George Rafter (Developer/Owner) that the information furnished above is accurate and correct to the best of my knowledge. Applicant's Signature

The County of Sonoma Permit and Resource Management on Nov 16, 19 2008 has verified the square footage and use information furnished by the above developer.

County of Sonoma Signature B. Kearns

- * **Residential Buildings** are building occupancies for single and multiple family dwellings, apartments, condominiums, and residential hotels where the primary purpose is to provide a residence and not a services, such as health care.
- * **Commercial/Industrial Buildings** are building occupancies other than residential. Includes those buildings where the primary purpose is to provide a service, such as health care. Also includes senior citizen housing (Civil Code 51.3), residential care facility for elderly [H&S Code 15432(d)(9)], and adult only mobilehomes [Gov. Code 65995.2(a)]
- * **Eligible Commercial/Industrial Area** is all chargeable covered and enclosed space calculated by the building department. **Chargeable Covered and Enclosed Space** include all the covered and enclosed space within the perimeter of a commercial or industrial structure but does not include any storage areas incidental to the principal use of the development, garage, parking structure, unenclosed walkway, or utility or disposal area.
- * **Eligible Residential Area** means the **Assessable Space** calculated by the building department which includes all the square footage within the perimeter of a residential structure, but does not include any carport, walkway, overhang, patio detached accessory structure, or similar area.

[To be completed by school districts] SCHOOL DISTRICT CERTIFICATION

School District requirements for the above project have been satisfied pursuant to (circle one):

Gov. Code 53080 Mitigation Agreement Not subject to fee requirement

This Certification covers only the amount of square footage identified above. Any additional square footage for the project is subject to another certification of compliance.

ELEM. SCHOOL DISTRICT recpt. no. 356937

Square footage: 1493 at \$ 1.43 / sq. ft.

Total Fee Amount collected: \$ 2134.99

Authorized School District Official Marti Reed signature

Date: 11/16/00 Business Mgr title

HIGH SCHOOL DISTRICT recpt. no. 007325

Square footage: 1493 at \$.615 / sq. ft.

Total Fee Amount collected: \$ 918.20

Authorized School District Official Larasa Benway signature

Date: 11-16-00 Asst. Secretary title

With regard to mobilehomes / manufactured homes, it is understood that the validity of any certificate of occupancy or Statement of Installation Acceptance issued by the City is conditioned on the concurrent payment of fees set forth above.

Applicant is hereby noticed that anyone filing a protest on the imposition of Government Code Section 53080 fees must do so within 90 days from payment of the fee.

131) SPECIAL INSPECTION REQUIRED YES NO IF YES, SEE ADDITIONAL SHEET

INSPECTION RECORD	DATE	NAME	REMARKS
103) FOUNDATION	1/4/01	UB	
FORMS/SETBACK			
FOOTING			
WALLS			
106) UFER GROUND #	1/3/01	UB	
104) CAISSONS/PIERS			
105) SLAB			
110) MASONRY	1/25/01	UB	
109) RETAINING WALLS			
113) FIREPLACE			
FOOTING			
HEARTH/PROTECTION			
THROAT			
114) CHIMNEY			
120) UNDERFLOOR/UNDERSLAB			
116) U/F ELECTRICAL	2/22/01	JFK	
117) U/F MECHANICAL			
118) U/F PLUMBING			
119) U/F FRAMING			
139) U/F INSULATION			
126) SHEAR WALLS			
<input checked="" type="checkbox"/> INTERIOR	6/11/01	UB	
<input checked="" type="checkbox"/> EXTERIOR @ front w/ strips	4/12/01	UB	
127) DIAPHRAGMS			
<input checked="" type="checkbox"/> ROOF	4/12/01	UB	
<input type="checkbox"/> FLOOR			
134) SIDING/SHEATHING	6/11/01	UB	
125) HOLD DOWNS			
132) CLOSE-IN			
122) ROUGH ELECTRICAL	6/11/01	UB	
123) ROUGH MECHANICAL			
124) ROUGH PLUMBING			
128) ROUGH FRAME			
160) SMOKE DETECTORS	10/9/01	UB	
139) INSULATION			
142) WALLBOARD	6/15/01	UB	F. Wall - Ext. Wall of Garage 5/30/01
135) STUCCO/PLASTER			
<input type="checkbox"/> LATH <input type="checkbox"/> SCRATCH			
137) ROOFING	10/9/01	UB	
130) TUB/SHOWER PAN			
164) SUSPENDED CEILING			
ROUGH ELECTRICAL			
ROUGH MECHANICAL			
165) EXITING			
STAIRS/HANDRAILS	10/9/01	UB	
RAMPS			
CORRIDORS/DOORS			

ENERGY REQUIREMENTS	FIRE INSPECTION REQUIRED	DATE	NAME
170) TEMPORARY OCCUPANCY	<input type="checkbox"/> Yes <input type="checkbox"/> No		
171) TEMPORARY ELECTRICAL	770) SPRINKLER FINAL		
172) TEMPORARY GAS	771) ABOVEGROUND HYDROSTATIC		
174) ELECTRIC METER AUTHORIZATION	772) UNDERGROUND HYDROSTATIC		
152) PANEL BOARDS/SERVICE	773) UNDERGROUND FLUSH		
175) GAS METER AUTHORIZATION	774) THRUST BLOCKS		
153) GAS PRESSURE TEST	775) PIPE WELD		
HOUSE	776) HYDRANTS/APPLIANCES		
YARD	777) PUMP ACCEPTANCE		
190) MANUF. HOME FOUNDATION	778) WATER SUPPLY/TANK		
191) MANUF. HOME INSTALLATION	779) ALARM SYSTEM		
CONTINUITY	780) HOOD & DUCT SYSTEM		
STAIRS/SKIRTS	781) ABOVEGROUND TANK/DISPENSER		
RIDGE BOLTING	198) FIRE FINAL		
SWIMMING POOLS			
194) PRE-GUNITE			
195) PRE-DECK	CLEARANCES:		
196) PRE-PLASTER/FENCE	FIRE <input type="checkbox"/> Local <input type="checkbox"/> County		
102) GRADING FINAL	HEALTH DEPARTMENT		
176) ELECTRICAL FINAL	ZONING		
177) MECHANICAL FINAL	SANITATION		
178) PLUMBING FINAL	N.C.A.P.C.D.		
199) FINAL			
OCCUPANCY (OK TO OCCUPY)			PLAN RETENTION REQUIRED?
			<input type="checkbox"/> Yes <input type="checkbox"/> No

PERMIT # 8100-55542