

13

Type

13

Docs

Plans

BLD01-2627

Building Permit Number (List all associated with these documents)

5565

Street Number

PINE FLAT RD

Street Name

GEY

Community Code

131-150-029

APN

# COUNTY OF SONOMA

## PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA

(707) 565-1900 FAX (707) 565-1103

**PLANCHECK RECEIPT ONLY - NOT A PERMIT**

**BLD01-2627**

Address: 5565 PINE FLAT RD GEY  
 Cross Street: RED WINERY RD  
 Res/Com: C  
 Std/Quick: S Fire District: GEYSERVILLE FIRE

Printed By: CCAMILLE 17:13 May 31, 2001  
 APN: 131-150-029  
 In Planchek: 00/00/0000  
 Activity Type: B-BLD 0001  
 Insp Area: 01  
 Tax Rate Area: 097020

Owner  
 JERRY DEWITT TRUCKING INC  
 PO BOX 7303  
 SANTA ROSA CA  
 954070303

Applicant  
 CH2M HILL / JANE ROZGA  
 2200 RANGE AVE STE 106  
 SANTA ROSA CA  
 95403  
 707 568 5300

Planchek Expires 1 Year from Date Planchek Fees Are Paid (See Register Validation Date)

Site Review Fees Paid This Application: **\$84.00** Site Review File #:  
 Description:

**PUMP STATION FOR GEYSERS PIPE LINE**

Initialized By: CCAMILLE Approved By: Status: **STARTED**  
 Valuation/Contract \$: \$6,500,000.00 PC-Calc (Old/New): 0 PERM-Calc (Old/New): 0 Type: CNEW  
 Planchek Multiplier: 1.00  
 Occupancy Type Factor Sq. Feet Valuation

Subtotal: .00  
 Multiplier 1.00: .00  
 Addl Fixed Amount: 6,500,000.00  
 Total Valuation: 6,500,000.00

Table Date: 07/01/2000

Item #	Item Account Code	Description	Fee	Previously Paid
0060	025015-1341	BLDG PERM PLAN CHECK FEE	\$16,044.09	\$0.00
0100	025015-1341 3502	SITE REVIEW/ELEV. CERT.	\$84.00	\$0.00
0119	649103-3661	CO FIRE MARSHAL REVIEW	\$140.00	\$0.00
0121	025015-1341	FIRE SAFE STDS & REF PRMD	\$0.00	\$0.00
0366	025015-1342 0411	CLEARANCE OFFICE REVIEW	\$0.00	\$0.00
0707	025015-3140 6054	REF.-GRADING/DRAIN. PLAN	\$0.00	\$0.00
0708	025015-3140 6055	REF.-GRD/DRAIN DAM/DRVWY	\$0.00	\$0.00
5060	025015-1341-W	BLDG PERM PLAN CHECK FEE	\$0.00	\$0.00
5100	025015-1341-W 3502	SITE REVIEW/ELEV. CERT.	\$0.00	\$0.00
5121	025015-1341-W	FIRE SAFE STDS & REF PRMD	\$0.00	\$0.00
5366	025015-1342-W 0411	CLEARANCE OFFICE REVIEW	\$0.00	\$0.00
5707	025015-3140-W 6054	REF.-GRADING/DRAIN. PLAN	\$0.00	\$0.00
5708	025015-3140-W 6055	REF.-GRD/DRAIN DAM/DRVWY	\$0.00	\$0.00
Qualifies for fee waivers (Y/N): N				
Total Calculated Fees			\$16,268.09	\$0.00
Additional Fees			\$0.00	
Previously Paid			\$0.00	
<b>Balance Due</b>			<b>\$16,268.09</b>	

\*\*\*\*\*  
 \* This is your PLANCHECK receipt. \*  
 \* Additional fees will be required for BUILDING PERMIT issuance. \*  
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# COUNTY OF SONOMA

## PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA

(707) 565-1900 FAX (707) 565-1103

### BUILDING PERMIT RECEIPT

BLD01-2627

Site Location Information		Printed By: CCAMILLE 15:01 Sep 12, 2001	
Address: 5565 PINE FLAT RD GEY		APN: 131-150-029	
Cross Street: RED WINERY RD		Initialized By: CCAMILLE B-BLD 0001	
Owner		Applicant	
JERRY DEWITT TRUCKING INC PO BOX 7303 SANTA ROSA CA  954070303		CH2M HILL / JANE ROZGA 2200 RANGE AVE STE 106 SANTA ROSA CA 95403 707 568 5300	
Contractor		Architect or Engineer	
FRONTIER CONTRACTING INC PO BOX 91 VINEBURG CA  707 939 4870		Lic. #: 734489	
95487		Lic. #:	

**This Building Permit Shall Expire: 06/04/2002**

Permit Description: **BEAR CYN PUMP STATION FOR GEYSERS PIPE LINE** Status: **PC APRVD**  
Issued:

Valuation/Contract \$: \$6,500,000.00 PC-Calc (Old/New): 0 PERM-Calc (Old/New): N Type: CNEW  
Plancheck Multiplier: 1.00 Penalty Multiplier (Where Applicable):

Factor	Sq. Feet	Valuation
Subtotal:		.00
Multiplier 1.00:		.00
Addl Fixed Amount:		6,500,000.00
Total Valuation:		6,500,000.00

Table Date: 07/01/2000

Item #	Item Account Code	Description	Fee	Previously Paid
0011	025015-1341 3505	INSPECTIONS - OTHER	\$ .00	\$ .00
0012	025015-1341 3505	INSP. OUTSIDE NORMAL HRS	\$ .00	\$ .00
0013	025015-1341 3505	REINSPECTION(S) FEE	\$ .00	\$ .00
0051	327023-4040	S.M.I.P. COMMERCIAL	\$1,365.00	\$1,365.00
0060	025015-1341	BLDG PERM PLAN CHECK FEE	\$ .00	\$ .00
0062	025015-1341	ADDITIONAL PLANCHECK FEE	\$ .00	\$ .00
0100	025015-1341 3502	SITE REVIEW/ELEV. CERT.	\$84.00	\$84.00
0119	649103-3661	CO FIRE MARSHAL REVIEW	\$ .00	\$ .00
0120	649103-3641	FIRE STDS INSPECT - OES	\$140.00	\$140.00
0121	025015-1341	FSS PLANCHECK & REF PRMD	\$ .00	\$ .00
0122	025015-1341 3504	ELECTRICAL FEE	\$ .00	\$ .00
0123	025015-1341 3504	MECHANICAL FEE	\$ .00	\$ .00
0124	025015-1341 3504	PLUMBING FEE	\$ .00	\$ .00
0132	025015-1341 3504	BUILDING PERMIT FEE	\$42,107.22	\$40,780.22
0220	025015-1600	VIO. PENALTY FEE (BLDG)	\$ .00	\$ .00
0221	025015-4114 2001	VIO. INVEST. FEE (BLDG)	\$ .00	\$ .00
0366	025015-1342 0411	CLEARANCE OFFICE REVIEW	\$ .00	\$ .00
0707	025015-3140 6054	REF.-GRADING/DRAIN. PLAN	\$ .00	\$ .00
0708	025015-3140 6055	REF.-GRD/DRAIN DAM/DRVWY	\$ .00	\$ .00
1165	025015-3829 6146	ZONING PERMITS W/O D.R.	\$38.00	\$ .00
2000	335208-4040	CTY-WDE CE TRAFFIC MIT	\$ .00	\$ .00
2001	335307-4040	CTY-WDE NO TRAFFIC MIT	\$ .00	\$ .00
2002	335406-4040	CTY-WDE SO TRAFFIC MIT	\$ .00	\$ .00
2003	335505-4040	CTY-WDE WE TRAFFIC MIT	\$ .00	\$ .00
2005	335042-4040	EASTMN LN TRAFFIC MIT	\$ .00	\$ .00
2006	335075-4040	MOORLAND AV DRAINAGE MIT	\$ .00	\$ .00
2007	335034-4040	LARK/WIKIUP TRAFFIC MIT	\$ .00	\$ .00
2008	335059-4040	SONOMA VLY TRAFFIC MIT	\$ .00	\$ .00
5011	025015-1341-W 3505	INSPECTIONS - OTHER	\$ .00	\$ .00
5012	025015-1341-W 3505	INSP. OUTSIDE NORMAL HRS	\$ .00	\$ .00
5013	025015-1341-W 3505	REINSPECTION(S) FEE	\$ .00	\$ .00
5060	025015-1341-W	BLDG PERM PLAN CHECK FEE	-\$16,044.09	-\$16,044.09
5062	025015-1341-W	ADDITIONAL PLANCHECK FEE	\$ .00	\$ .00
5100	025015-1341-W 3502	SITE REVIEW/ELEV. CERT.	-\$84.00	-\$84.00
5119	649103-3661-W	CO FIRE MARSHAL REVIEW	-\$140.00	-\$140.00
5120	025015-1341-W 3504	FIRE STDS INSPECT - PRMD	\$ .00	\$ .00
5121	025015-1341-W	FIRE SAFE STDS & REF PRMD	\$ .00	\$ .00
5122	025015-1341-W 3504	ELECTRICAL FEE	\$ .00	\$ .00
5123	025015-1341-W 3504	MECHANICAL FEE	\$ .00	\$ .00
5124	025015-1341-W 3504	PLUMBING FEE	\$ .00	\$ .00
5132	025015-1341-W 3504	BUILDING PERMIT FEE	-\$26,063.13	-\$26,063.13
5220	025015-1600-W	VIOLATION PENALTY FEE	\$ .00	\$ .00
5221	025015-4114-W 2001	VIOLATION INVESTIG FEE	\$ .00	\$ .00
5366	025015-1342-W 0411	CLEARANCE OFFICE REVIEW	\$ .00	\$ .00
5707	025015-3140-W 6054	REF.-GRADING/DRAIN. PLAN	\$ .00	\$ .00
5708	025015-3140-W 6055	REF.-GRD/DRAIN DAM/DRVWY	\$ .00	\$ .00
6165	025015-3829-W 6146	ZONING PERMITS W/O D.R.	-\$38.00	-\$38.00
7000	335208-4040-W	PRM-CO-WDE CE DEV FEE TR	\$ .00	\$ .00
7001	335307-4040-W	PRM-CO-WDE NO DEV FEE TR	\$ .00	\$ .00
7002	335406-4040-W	PRM-CO-WDE SO DEV FEE TR	\$ .00	\$ .00
7003	335505-4040-W	PRM-CO-WDE WE DEV FEE TR	\$ .00	\$ .00
7005	335042-4040-W	PRM-EASTMN LN DEV FEE TR	\$ .00	\$ .00
7006	335075-4040-W	PRM-MOORLAND DEV FEE TR	\$ .00	\$ .00
7007	335034-4040-W	PRM LARK/WIK SP PLN DEV	\$ .00	\$ .00
7008	335059-4040-W	PRM-SONOMA VLY DEV FEE T	\$ .00	\$ .00

Qualifies for fee waivers (Y/N): Y

Total Calculated Fees	\$1,365.00	\$ .00
Previously Paid	\$ .00	
<b>Balance Due</b>	<b>\$1,365.00</b>	

**COUNTY OF SONOMA - PERMIT AND RESOURCE MANAGEMENT DEPARTMENT**

2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 (707) 565-1103

Please Print Your Name: **Jane Rozga**

Date Applied: **May 31 - April 7, 2001**

INFORMATION WITHIN HEAVY LINE TO BE COMPLETED BY APPLICANT

**SITE LOCATION INFORMATION - PRINT CLEARLY**

Site Address: <b>5565 Bear Canyon, Pine Flat Road</b>		City:		ZIP:
Cross-Street: <b>Red Winery Road</b>		APN: <b>131-150-029</b>	Project Phone #: ( )	Project Fax #: ( )
Directions:		Subd. Name	Unit #	Lot #
Describe Project: <b>Ceysers Recharge Project - Bear Canyon Pump Station</b>		Living Area	Garage	Decks
OWNER NAME AND ADDRESS		APPLICANT NAME AND ADDRESS		
Name: <b>Dan Carlson, Capital Projects Coordinator</b>		Name: <b>Jane Rozga/CH2M HILL</b>		
Mailing Address: <b>Dept. of Utilities, 69 Stony Circle</b>		Mailing Address: <b>2200 Range Ave, Suite 106</b>		
City: <b>Santa Rosa</b>	State: <b>CA</b>	ZIP: <b>95401</b>	City: <b>Santa Rosa</b>	State: <b>CA</b>
Day Ph: ( )	Fax: ( )	Day Ph: <b>(707) 568-5300</b>	Fax: <b>(707) 568-5434</b>	ZIP: <b>95403</b>
CONTRACTOR INFORMATION		OTHER PERSONS (ARCHITECT, ENGINEER, ETC.):		
Company Name: <b>FRONTIER CONTRACTING, INC</b>		Name:		
Address: <b>PO 91</b>		Address:		
City: <b>Urburg</b>	State: <b>CA</b>	ZIP: <b>95487</b>	City:	State:
Day Ph: <b>(707) 939-4870</b>	Fax: <b>(707) 939-4873</b>	Day Ph: ( )	Fax: ( )	ZIP:

**WORKER'S COMPENSATION DECLARATION**

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier: **STATE FUND**

Policy No.: **571-00 UNIT 0000 610**

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Exp. Date: **10-1-01** Applicant: **Patricia Brown**

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES**

**OWNER-BUILDER DECLARATION**

I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale, if, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

I am exempt under Sec. \_\_\_\_\_, B & P.C. for this reason.

Date: **5/31/01** Owner: **Jane Rozga**

**LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Lic. Class: **A+B** Lic. No.: **734489**

Exp. Date: **11-1-01** Contractor: **FRONTIER CONTRACTING**

**ASBESTOS DECLARATION**

Written asbestos notification pursuant to Part 61 of Title 40 of the Code of Federal Regulations is required when asbestos exists in buildings, or portions thereof, undergoing demolition. I hereby declare that demolition authorized by this permit is from construction that ( ) does ( ) does not contain asbestos, or that  no demolition is authorized by this permit.

I certify that I have read this application and affirm under penalty of perjury that the above information is correct. I agree to comply with all local Ordinances and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes. If, after making the Certificate of Exemption for the Worker's Compensation provision of the Labor Code I should become subject to such provisions, I will forthwith comply. In the event I do not comply with the Workman's Compensation law, this permit shall be deemed revoked.

PERMITTEE SIGNATURE: **Jane Rozga**

ADDRESS: **2200 Range Ave SR 95403**

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

Contractor  Owner  Agent for Contractor  Agent for Owner

**CONSTRUCTION LENDING DECLARATION**

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued. (Sec. 3097, Civ. C.)

Lenders Name: \_\_\_\_\_

Lenders Address: \_\_\_\_\_

**ZONING FOR DEPARTMENT USE**

Zoning: **R2D** File No. \_\_\_\_\_ Acres \_\_\_\_\_

Existing Use/Structures: **9**

Proposed Use/Structures: **9**

Zoning Min. Yard Requirements: Front \_\_\_\_\_ Left \_\_\_\_\_ Right \_\_\_\_\_ Back \_\_\_\_\_

NOTE: Fire Safe Standards require all parcels greater than 1 Acre to have a min. 30' setback unless mitigated.  Mitigation Required  Address subject to change

Approval for Permit Issuance: **Paul R. Kery** Approval for Occupancy: **Paul R. Kery**

By: \_\_\_\_\_ Date: **9-12-01** By: \_\_\_\_\_ Date: **9-12-01**

Conditions: **Design Review + GP Consistency Complete**

Sewer Connection:  Available  Fees Paid

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

Road Encroachment:  Fees Paid

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

Septic System Permit/Clearance # \_\_\_\_\_

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

Flood Zone:  Yes  No 100 Year Flood Elevation: \_\_\_\_\_

Code Enforcement Violation  Yes  No Violation # \_\_\_\_\_

This permit is limited to \_\_\_\_\_ days.

Work Authorized: \_\_\_\_\_

New  Addition  Alteration  Repair  Moving  Occ/Chg

**THIS PERMIT SHALL EXPIRE IN THREE(3) YEARS FROM DATE FEES ARE PAID UNLESS OTHERWISE NOTED BY CODE ENFORCEMENT**

Plans Approved  No Plans Subject to Field Inspection

Plancheck Cleared By: **JS** Date: **7/24/01**

Permit Cleared Issued By: **C Camilleri** Date: **9/12/01**

Post FIRM  Alquist Prior Report Available  Pre FIRM  Geotechnical report Available

Type of Construction	Occupancy	No of Stories	No of Bedrooms
Auto. Fee Sprinklers Req'd	No of Units	Certificate of Occupancy	

Final Date: **5/5/06** **429840000009/12/01 SUBTTL 1365.00**

Distribution: White - File Callery - Applicant Pink - Audit Copy Blue - Assessor Cardstock - Inspector

JOB ADDRESS: **5565 Pine Flat Rd**

GEN MAP REFERENCE: \_\_\_\_\_

PERMIT NUMBER: **Bld01-2627**

INSPECTION AREA: **8**

Permit # **Bld01-2627** Area **8**

Permit Coordinator \_\_\_\_\_

SPECIAL INSPECTION REQUIRED		<input type="checkbox"/> YES	<input type="checkbox"/> NO	IF YES, SEE ADDITIONAL SHEET
INSPECTION RECORD	DATE	NAME	REMARKS	
103) FOUNDATION FORMS/SETBACK	12/03/02	SUR	pump station for Syceros	
FOOTING			pipe line	
WALLS				
106) UFER GROUND #	12/03/02	SUR	5565 PINE FLAT (R)	
104) CAISSONS/PIERS				
105) SLAB			BEAR CANYON PUMP STATION	
110) MASONRY			9/10/01 SUMP SLAB ONLY SUR	
109) RETAINING WALLS			DON NELSON'S REPORT TO FOLLOW	
113) FIREPLACE			10/02/01 103+105 FOOTING+SLAB @ FLOOR (ALL) EXCEPT AREA THAT IS BLOCKOUT FOR PIPE S/W CHANNEL	
FOOTING			10/19/01 103 WALLS TO MATCH FOOTINGS & SLAB THAT IS NOT BLOCKOUT SUR	
HEARTH/PROTECTION			10/20/01 COLUMNS & OVERFLOW WALLS & FLOOR SUR	
THROAT			1/14/02 DISCUSS 2ND FLOOR SLAB SUR	
114) CHIMNEY			DON NELSON'S REPORT @ NEXT INSPECT	
120) UNDERFLOOR/UNDERSLAB				
116) U/F ELECTRICAL				
117) U/F MECHANICAL				
118) U/F PLUMBING				
119) U/F FRAMING				
139) U/F INSULATION				
126) SHEAR WALLS	1/15/02		PARTIAL: EAST 1/3 OF 2ND FLOOR SLAB PLUMBING, ELECTRICAL, GROUNDING GRID, AND REBAR SUR	
<input type="checkbox"/> INTERIOR				
<input type="checkbox"/> EXTERIOR				
127) DIAPHRAGMS	4/29/02		PARTIAL: MIDDLE VAF 2ND FLOOR SLAB PLUMBING, ELECTRICAL, GROUNDING GRID AND REBAR SUR	
<input type="checkbox"/> ROOF				
<input type="checkbox"/> FLOOR				
134) SIDING/SHEATHING	3/15/02		2ND FLOOR WALLS @ N-EAST AND S-EAST CORNERS AS PER DAILY REPORT SUR	
125) HOLD DOWNS				
132) CLOSE-IN	3/18/02		FOOTINGS @ SUB-STATION AS PER DAILY REPORT SUR	
122) ROUGH ELECTRICAL			PIPE ENCASUREMENT S. WEST CORNER SUR	
123) ROUGH MECHANICAL	3/20/02		SOUTH WEST CORNER COMPLETION OF SLAB @ MAIN RESERVOIR SUR	
124) ROUGH PLUMBING				
128) ROUGH FRAME	3/28/02		SOUTH WEST CORNER 1ST FLOOR WALLS RE-BAR AS PER DAILY REPORT SUR	
160) SMOKE DETECTORS				
139) INSULATION	4/09/02		RE-BAR @ OVERFLOW CHANNEL, DAILY TO FOLLOW @ NEXT INSPECTION SUR	
142) WALLBOARD				
135) STUCCO/PLASTER	4/10/02		RE-BAR & ELECTRICAL CONDUIT @ SOUTH WEST & NORTH WEST WALLS (MIDDLE) SUR	
<input type="checkbox"/> LATH				
<input type="checkbox"/> SCRATCH				
137) ROOFING	4/17/02		REBAR @ EXTERIOR WEST RE-BAR & ELECTRICAL CONDUIT @ INTERIOR CONTROL ROOM WALL SUR AS PER DAILY REPORT	
130) TUB/SHOWER PAN				
164) SUSPENDED CEILING	4/22/02		R.E. BAR, ELECT CONDUIT, AS PER DAILY AND MECH PIPING PENETRATIONS @ SLAB FOR SOUTH WEST CORNER SUR	
ROUGH ELECTRICAL				
ROUGH MECHANICAL				
165) EXITING	4/29/02		EXTERIOR WALLS ON SOUTH & NORTH WEST CORNER REBAR & ELECT CONDUIT @ SOUTH EAST CORNER REBAR ALL WORK TO SPEC. AND APP. SHOP DRAWINGS SUR	
STAIRS/HANDRAILS				
RAMP				
CORRIDORS/DOORS				
166) ACCESSIBILITY COMPLIANCE	5/03/02		MIDDLE SECTION OF 1ST FLOOR @ EAST WALL, ELECT CONDUIT REBAR @ EXTERIOR AS PER DAILY REPORT SUR	
ENERGY REQUIREMENTS				
170) TEMPORARY OCCUPANCY	5/17/02		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
171) TEMPORARY ELECTRICAL			770) SPRINKLER FINAL GUIDE, REBAR, A. BOLTS, ELECT CONDUIT SUR	
172) TEMPORARY GAS			771) ABOVEGROUND HYDROSTATIC M-22 DECK AS PER DAILY SUR	
174) ELECTRIC METER AUTHORIZATION	7/17/02		772) UNDERGROUND HYDROSTATIC	
152) PANEL BOARDS/SERVICE			773) UNDERGROUND FLUSH	
175) GAS METER AUTHORIZATION			774) THRUST BLOCKS	
153) GAS PRESSURE TEST			775) PIPE WELD	
HOUSE			776) HYDRANTS/APPLIANCES	
YARD			777) PUMP ACCEPTANCE	
190) MANUF. HOME FOUNDATION			778) WATER SUPPLY TANK	
191) MANUF. HOME INSTALLATION			779) ALARM SYSTEM	
CONTINUITY			780) HOOD & DUCT SYSTEM	
STAIRS/SKIRTS			781) ABOVEGROUND TANK/DISPENSER	
RIDGE BOLTING			198) FIRE FINAL	
SWIMMING POOLS				
194) PRE-GUNITE				
195) PRE-DECK				
196) PRE-PLASTER/FENCE			CLEARANCES: FIRE <input type="checkbox"/> Local <input type="checkbox"/> County	
102) GRADING FINAL			HEALTH DEPARTMENT	
176) ELECTRICAL FINAL			ZONING	
177) MECHANICAL FINAL			SANITATION	
178) PLUMBING FINAL			N.C.A.P.C.D.	
199) FINAL				
OCCUPANCY (OK TO OCCUPY)			PLAN RETENTION REQUIRED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	

PERMIT # BDO-2621

131)	SPECIAL INSPECTION REQUIRED	<input type="checkbox"/> YES	<input type="checkbox"/> NO	IF YES SEE ADDITIONAL SHEET
	INSPECTION RECORD	DATE	NAME	REMARKS
103)	FOUNDATION FORMS/SETBACK FOOTING WALLS	7/31/02	Syr	SUB STATION, EXTERIOR WALLS (EAST, WEST & SOUTH) - REBAR & ELECTRICAL CONDUIT - ALL WORK AS PER DAILY REPORT - Syr
106)	UFER GROUND #			7:30:02 [127] REE DIAPHRAGM CORRECTION RECD
104)	CAISSONS/PIERS			NO PLANS PERMIT, SPECIAL INSPECTION FOR WELDING OF PANDEK OR NELSON STUDS AVAILABLE ON SITE
105)	SLAB			CONTACTED FRONTIER CONTRACTING OFFICE (D'S PETER B TO RESCHEDULE REE)
110)	MASONRY	7/26/03	Syr	12/03/02 - [103] WALLS @ ENTRY Syr
109)	RETAINING WALLS			3/26/03 [110] FOOTINGS MASONRY WALL Syr
113)	FIREPLACE FOOTING HEARTH/PROTECTION THROAT			
114)	CHIMNEY			
120)	UNDERFLOOR/UNDERSLAB			
116)	U/F ELECTRICAL			
117)	U/F MECHANICAL			
118)	U/F PLUMBING			
119)	U/F FRAMING			
139)	U/F INSULATION			
126)	SHEAR WALLS <input type="checkbox"/> INTERIOR <input type="checkbox"/> EXTERIOR			
127)	DIAPHRAGMS <input type="checkbox"/> ROOF <input type="checkbox"/> FLOOR	10-1-02	REE	PANDEK REINE PER NOTE SHEET 10/109, SPECIAL INSPECTION REPORT FOR NELSON STUDS RECEIVED (REE)
134)	SIDING/SHEATHING			
125)	HOLD DOWNS			
132)	CLOSE-IN			
122)	ROUGH ELECTRICAL			
123)	ROUGH MECHANICAL			
124)	ROUGH PLUMBING			
128)	ROUGH FRAME			
160)	SMOKE DETECTORS			
139)	INSULATION			
142)	WALLBOARD			
135)	STUCCO/PLASTER <input type="checkbox"/> LATH <input type="checkbox"/> SCRATCH			
137)	ROOFING			
130)	TUB/SHOWER PAN			
164)	SUSPENDED CEILING ROUGH ELECTRICAL ROUGH MECHANICAL			
165)	EXITING STAIRS/HANDRAILS RAMPS CORRIDORS/DOORS			
166)	ACCESSIBILITY COMPLIANCE ENERGY REQUIREMENTS			
170)	TEMPORARY OCCUPANCY			FIRE INSPECTION REQUIRED <input type="checkbox"/> Yes <input type="checkbox"/> No
171)	TEMPORARY ELECTRICAL			770) SPRINKLER FINAL
172)	TEMPORARY GAS			771) ABOVEGROUND HYDROSTATIC
174)	ELECTRIC METER AUTHORIZATION To 5/15/03 Syr			772) UNDERGROUND HYDROSTATIC
152)	PANEL BOARDS/SERVICE @ Cititak Startup & Equip Testing			773) UNDERGROUND FLUSH
175)	GAS METER AUTHORIZATION			774) THRUST BLOCKS
153)	GAS PRESSURE TEST HOUSE YARD			775) PIPE WELD 776) HYDRANTS/APPLIANCES 777) PUMP ACCEPTANCE
150)	MANUF. HOME FOUNDATION			778) WATER SUPPLY/TANK
191)	MANUF. HOME INSTALLATION CONTINUITY STAIRS/SKIRTS RIDGE BOLTING			779) ALARM SYSTEM 780) HOOD & DUCT SYSTEM 781) ABOVEGROUND TANK/DISPENSER 198) FIRE FINAL
	SWIMMING POOLS			
194)	PRE-GUNITE			
195)	PRE-DECK			CLEARANCES:
196)	PRE-PLASTER/FENCE			FIRE <input type="checkbox"/> Local <input type="checkbox"/> County
102)	GRADING FINAL			HEALTH DEPARTMENT
176)	ELECTRICAL FINAL	5/15/06	Syr	ZONING
177)	MECHANICAL FINAL			SANITATION
178)	PLUMBING FINAL			N.C.A.P.C.D.
199)	FINAL			
	OCCUPANCY (OK TO OCCUPY)			PLAN RETENTION REQUIRED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

5565 PINE FLAT RD. BEAR CANYON

PERMIT # B1D01-2627

Switchgear Systems Testing Co., Inc.  
707.863.7738

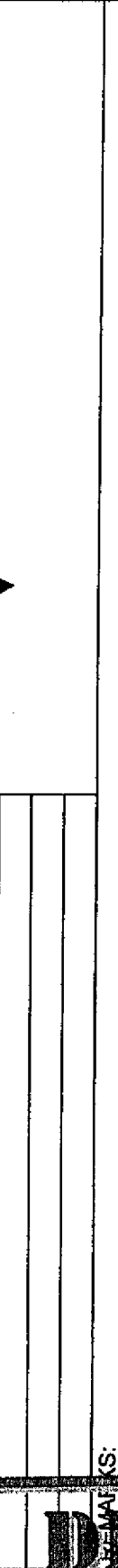
## GROUND RESISTANCE TEST REPORT

CUSTOMER:	LOCATION:	JOB NO.:	22010
FRONTIER CONTRACTING	20 BEAR CANYON PUMP STATION	DATE:	2-27-03
		TESTED BY:	KI

IDENTIFICATION: BEAR CANYON Pump Station  
TEST EQUIPMENT USED: AMEC EARTH RESISTANCE TEST SET  
GROUND ROD TEST LAYOUT

P <sub>1</sub> C <sub>1</sub> DEVICE IDENTIFICATION	DISTANCE		TWO POINT DIRECT			Meas Ω
	P <sub>2</sub>	C <sub>2</sub>	P <sub>1</sub> C <sub>1</sub>	P <sub>2</sub> C <sub>2</sub>	Lead Ω	
1 Main Ground Grid	186'	300'	--	--	--	*3.22
2 T20A	--	--	1	2	0.1	0.13
3 T20B	--	--	1	3	0.1	0.12
4 MCC20B	--	--	1	4	0.1	0.12
5 MCC20A	--	--	1	5	0.1	0.11
6 AFD20011	--	--	1	6	0.1	0.12
7 AFD20012	--	--	1	7	0.1	0.11
8	--	--				
9	--	--				
10	--	--				
11	--	--				

TEST CONDITIONS: \*No rainfall within the last >72 hours



REMARKS:  
= 62% Fall of Potential Test Result. Ground test point at west end of building. P<sub>2</sub>C<sub>2</sub> leads taken up Bear Canyon.  
Point to Point Test.

02/02

RETAIN

Your Specialized Electrical Testing & Service Department"







**SONOMA COUNTY  
PERMIT & RESOURCE MANAGEMENT DEPARTMENT**  
2550 VENTURA AVENUE ♦ SANTA ROSA, CA 95403  
TELEPHONE (707) 565-1900 ♦ FAX (707) 565-1103

**NATURE OF INSTALLATION**

TEMPORARY GAS METER SET \$   
 TEMPORARY ELECTRIC METER SET \$   
 TEMPORARY POWER POLE \$

NOTE: ROUGH ELECTRICAL MUST BE APPROVED, READY FOR FIXTURES AND FINISH; WITH ALL EXPOSED WIRES PROTECTED AGAINST SHOCK HAZARD OR POSSIBLE SHORTS BEFORE METER INSTALLATION MAY BE AUTHORIZED.

GAS FURNACE MUST BE COMPLETE WITH VENT FLUE, COMPLETED DUCT WORK (GRILLES NOT REQUIRED) AND APPROVED GAS CONNECTION.

IT IS UNDERSTOOD BEFORE APPROVAL FOR UTILITIES THE RESPONSIBLE OWNER OR CONTRACTOR WILL APPLY FOR REGULAR PERMITS AND INSPECTIONS.

**FOR CONSTRUCTION PURPOSES ONLY**  
 Authority for temporary utilities will be revoked if building is occupied before final approval.

**FOR TEMPORARY OCCUPANCY**  
 after structure has been inspected and approved for temporary occupancy.

**THIS PERMIT VALID UNTIL:**

2-24-02

I hereby acknowledge that I have read this application and agree to comply with all County Ordinances and State Laws regulating building construction.

Applicant Signature: *Cathy J. Baran*

131-150-029

BLDG. PERMIT NO. 131-150-029 DATE RECEIVED 8-24-01 RECEIVED BY *C. Baran* AREA DATE ISSUED 10-01-03

**APPLICANT FILL IN BETWEEN HEAVY LINES ONLY**

OWNER: *Jerry Dewitt*  
 JOB ADDRESS: *5565 Pine Flat Rd. Gey*  
 CITY: \_\_\_\_\_ TEL. NO. \_\_\_\_\_  
 SUBDIVISION: \_\_\_\_\_ LOT: \_\_\_\_\_ BLK. \_\_\_\_\_  
 NEAREST CROSS STREET: \_\_\_\_\_  
 CONTRACTOR: *Frontier Contracting*  
 ADDRESS: *P.O. Box 91*  
 CITY: *Vineburg* STATE: *CA* ZIP CODE: *95487*  
 LICENSE NO.: *734489* TEL. NO.: *707-939-4870*

**WORKMEN'S COMPENSATION CERTIFICATE**

1. A currently effective certificate of Workmen's Compensation insurance coverage is on file with this office.

Compensation Insurance *State Fund* Policy # *471-00*  
 Expires: *10-01-01*

2. I certify that in the performance of the work for which this permit will be issued, I shall not employ any person in any manner subject to the workmen's compensation laws of California.

DATE: *8-24-01* APPLICANT: *Cathy J. Baran*

**CONTRACTOR'S LICENSE LAW CERTIFICATE**

A. The applicant is licensed under the provisions of the Contractor's License Law under license number *734489* which license is in full force and effect.

B. The applicant is exempt from the provisions of the Contractor's License Law for the following reasons:

DATE: *8-24-01* SIGNATURE: *Cathy J. Baran*

**APPROVALS**

DATE	INSPECTOR
<i>8/24/01</i>	<i>S.H.</i>
TEMP. ELECT. METER SET	
TEMP. GAS METER SET	
TEMPORARY POWER POLE	
UTILITY NOTIFIED	

64.00

08/24/01

3128ADDDDD

SUBTTL

# COUNTY OF SONOMA

## PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA

(707) 565-1900 FAX (707) 565-1103

**TEMPORARY ELECTRIC METER**

**TEM01-0381**

Site Location Information

Address: 5565 PINE FLAT RD GEY  
Cross Street: RED WINERY ROAD

APN: 131-150-029

<p style="text-align: center;">Owner</p> <p>JERRY DEWITT TRUCKING INC PO BOX 7303 SANTA ROSA CA 954070303 707 939 4870</p>	<p style="text-align: center;">Applicant</p> <p>JERRY DEWITT TRUCKING INC PO BOX 7303 SANTA ROSA CA 954070303 707 939 4870</p>
<p style="text-align: center;">Contractor</p> <p style="text-align: center;">Lic. #:</p>	<p style="text-align: center;">Designer</p>

Status: STARTED

Permit Issued: 08/24/2001  
If NO Inspections, Permit Expires:

<p style="text-align: center;">WATER SUPPLY</p> <p>Public: Private:</p>	<p style="text-align: center;">FLOOD INFO</p> <p>Flood Zone: 100yr Elev:</p>	
Zoning:		
Ex. Use:		
Pr. Use:		
Additional Requirements: Sound Mitigation Required: Development Fees Required:		

FEE SUMMARY	
Temporary Electric Meter	\$64.00
Temporary Gas Meter	\$.00
Temporary Power Pole	\$.00
Temporary Occupancy	\$.00
Mobilehome Setup	\$.00
Minimum Electrical Fee	\$.00
Minimum Plumbing Fee	\$.00
Zoning Permit w/O Design Rev	\$.00
Well/Septic Field Clearance	\$.00
Well/Septic Hookup Review	\$.00
Well/Septic Office Clearance	\$.00
Additional Fees	\$.00
Total Calculated Fees	\$64.00
Total Payments	\$.00
<b>Balance Due</b>	<b>\$64.00</b>

CASH REGISTER  
VALIDATION  
REQUIRED  
HERE

Permit Issued for:

TEMP ELEC

CH2M HILL  
2200 Range Avenue  
Suite 106  
Santa Rosa, CA 95403-9472  
Tel 707.568.5300  
Fax 707.568.5434



CH2MHILL

February 14, 2006

Chuck Jones, Sr Building Inspector  
County of Sonoma  
Permit and Resource Management Department  
2550 Ventura Ave  
Santa Rosa, CA 95403

Subject: Geysers Recharge Project - Bear Canyon Pump Station 5565 Pine Flat Rd  
Building Permit # BLD01-2627  
Site Grading Permit # GRD01-0228

Dear Mr. Jones:

Attached are the following reports required to close-out the bulding permit:

- 1) Final and Special Inspection and Testing Reports
  - a) Structural observation by engineer - all structural construction was monitored on a daily basis by CH2M HILL representatives (engineer). Inspection reports are attached for your records.
  - b) Reinforced concrete, gunite, grout and mortar - all concrete work was monitored on a daily basis by CH2M HILL representatives (engineer). Copies of cylinder tests are attached for your records.
  - c) Structural steel/welding - structural steel was fabricated and installed in accordance with contract requirements.
  - d) Geotechnical/Foundation - site preparation and grading was completed in accordance with contract requirements and was inspected by the geotechnical engineer of record (John Anderson/CH2M HILL).
  - e) Embedded bolts or inserts - bolts and inserts were installed in accordance with contract requirements with special inspection as required.
- 2) Final Grading and Drainage Report
  - a) Grading and drainage was completed in accordance with contract requirements.
  - b) A copy of the SM/EC is attached for your records.

**RETAIN**

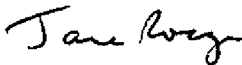
Chuck Jones, Sr Building Inspector  
Page 2  
February 10, 2006

- 3) HVAC System Air Balancing Report - test reports are attached. Reports indicate incorrect flow rates for the water cooling system - adjustments were made in the field and the systems have performed well for the past 18 months.
- 4) Startup and Performance Evaluation Forms - representative testing and start-up forms are attached. Operational readiness testing was extensive, documentation is available upon request.

Please contact me if you have any questions or require further information.

Sincerely,

CH2M HILL



Jane Rozga  
Construction & Design Services Manager



c: Dan Carlson

RETAIN