

B

Type

3

Docs

Plans

BLD 02-5907

Building Permit Number (List all associated with these documents)

750

Street Number

BRITTAIN LN

Street Name

ROS

Community Code

035-251-240

APN



COUNTY OF SONOMA
PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403
 (707) 565-1900 FAX (707) 565-1103

Application Fees / Invoice for Building Permit: BLD02-5907

Project Address: 750 BRITTAIN LN ROS
Cross Street:

APN: 035-251-040

Description: RPL EXIST (E) 100 AMP METER MAIN PANEL

Res/Com: R

Std/Quick: ??

Fire District: ROSELAND FIRE GENERAL (S.R.)

Status: STARTED

Printed: November 19, 2002

Initialized by: LHELTON

Activity Type: A-BLD 201

Insp Area: 10

Site Review File #: ??

Site Review Fees Paid: \$0.00

Owner: ARRINGTON LINDA ET AL
 750 BRITTAIN LN
 SANTA ROSA CA 95407-6753

Applicant: JAMES ELECTRIC LOW VOLTAGE
 2534 TAMARISK DR
 SANTA ROSA CA
 95405
 707 579 4386

Valuation:

Occupancy	Type	Factor	Sq Feet	Valuation
	Totals...			\$0.00*

Fees:

Item#	Description	Account Code	Tot Fee	Prev. Pmts	Cur. Pmts
122	ELECTRICAL FEE	025015-1341	45.00	.00	.00
			\$45.00	\$0.00	

Total Fees: \$45.00

Total Paid: \$0.00

Balance Due: \$45.00

When validated below, this is your receipt.
This Building Permit shall EXPIRE

Please Print Your Name:

Jaime Johnson

Date Applied: 11-19-02

INFORMATION WITHIN HEAVY LINE TO BE COMPLETED BY APPLICANT

SITE LOCATION INFORMATION - PRINT CLEARLY

Site Address: *750 Brittain Lane* City: *Santa Rosa* ZIP: *95403*
 Cross-Street: _____ APR: *035-251-040* Project Phone #: () Project Fax #: ()
 Directions: _____ Subd. Name: _____ Unit #: _____ Lot #: _____
 Describe Project: *Replace existing 100 Amp Meter Main Panel* Living Area: _____ Garage: _____ Decks: _____ Contract Price: _____

OWNER NAME AND ADDRESS
 Name: *Linda Arrington*
 Mailing Address: *750 Brittain Lane*
 City: *Santa Rosa* State: *CA* ZIP: *95403*
 Day Ph: () Fax: ()

APPLICANT NAME AND ADDRESS
 Name: *James Electric*
 Mailing Address: *2534 Tamarisk DR.*
 City: *Santa Rosa* State: *CA* ZIP: *95405*
 Day Ph: *579-4386* Fax: *579-4386*

CONTRACTOR INFORMATION
 Company Name: *Johnson-Morier DBA James Electric*
 Address: *2534 Tamarisk DR.*
 City: *Santa Rosa* State: *CA* ZIP: *95405*
 Day Ph: *579-4386* Fax: *579-1886*

OTHER PERSONS (ARCHITECT, ENGINEER, ETC.)
 Name: _____ Address: _____
 City: _____ State: _____ ZIP: _____
 Day Ph: () Fax: ()

WORKER'S COMPENSATION DECLARATION
 I hereby affirm under penalty of perjury one of the following declarations:
 I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.
 I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:
State Fund
 Carrier Policy No. _____
 (This section need not be completed if the permits for one hundred dollars (\$100) or less).
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.
 Exp. Date: _____ Applicant: _____

CONSTRUCTION LENDING DECLARATION
 I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 10975 Civ. C.).
 Lenders Name: *By: 12113105*
 Lenders Address: *M&W*

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

OWNER-BUILDER DECLARATION
 I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):
 I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that the structure did not build or improve for the purpose of sale).
 I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).
 I am exempt under Sec. _____, B & P.C. for this reason _____
 Date _____ Owner _____

LICENSED CONTRACTOR'S DECLARATION
 I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.
 Lic. Class: *C7K10* Lic. No.: *743819*
 Exp. Date: *6/20/04* Contractor: *James Johnson*

ASBESTOS DECLARATION
 Written asbestos notification pursuant to Part 81 of Title 40 of the Code of Federal Regulations is required when asbestos exists in buildings, or portions thereof, undergoing demolition. I hereby declare that demolition authorized by this permit is from construction that () does () does not contain asbestos, or that () no demolition is authorized by this permit.

I certify that I have read this application and affirm under penalty of perjury that the above information is correct. I agree to comply with all local Ordinances and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes. If, after making the Certificate of Exemption for the Worker's Compensation provision of the Labor Code I should become subject to such provisions, I will forthwith comply. In the event I do not comply with the Workman's Compensation law, this permit shall be deemed revoked.

PERMITTEE SIGNATURE
James Johnson
 ADDRESS: *2534 Tamarisk DR.* CITY: _____ ZIP: _____
 Contractor Owner Agent for Contractor Agent for Owner

Permit # *BLD02-5907* Area *10*
 Permit Coordinator _____

FOR DEPARTMENT USE
 Zoning _____ File No. _____ Acres _____
 Existing Use/Structures _____
 Proposed Use/Structures _____
 Zoning Min. Yard Requirements: Front _____ Left _____ Right _____ Back _____
 NOTE: Fire Safe Standards require all parcels greater than 1 Acre to have a min. 30' setback unless mitigated. Mitigation Required Address subject to change
 Approval for Permit Issuance: _____ Approval for Occupancy: _____
 By: _____ Date: _____
 Conditions: _____
 Sewer Connection: Available Fees Paid
 Approved by: _____ Date: _____
 Road Encroachment: Fees Paid
 Approved by: _____ Date: _____
 Septic System Permit/Clearance # _____
 Approved by: _____ Date: _____
 Flood Zone: Yes No 100 Year Flood Elevation: _____
 Site Review _____
 Code Enforcement Violation Yes No Violation # _____
 This permit is limited to _____ days.

THIS PERMIT SHALL EXPIRE IN THREE(3) YEARS FROM DATE FEES ARE PAID UNLESS OTHERWISE NOTED BY CODE ENFORCEMENT

New Addition Alteration Repair Moving Occ/Cng

Plans Approved No Plans Subject to Field Inspection
 Machine Space for Permit Fee _____
 Plancheck Cleared By: _____ Date: _____
 Permit Cleared for Issuance By: *JA* Date: *11-19-02*
 Post FIRM Alquist Priolo Report Available
 Pre FIRM Geotechnical report Available
 Type of Construction: *W* Occupancy: *R3* No. of Stories: _____ No. of Bedrooms: _____
 Auto. Fire Sprinklers Req'd: _____ No. of Units: _____ Certificate of Occupancy: _____
 Final Date: *9764A0000H11/19/02* Inspector: *SUBTTL* 45.00
 Distribution: White - File Canary - Applicant Pink - Audit Copy Blue - Assessor Cardstock - Inspector

JOB ADDRESS: 750 Brittain Ln, ROS
 PERMIT NUMBER: BLD02-5907
 INSPECTION AREA: 10

131) SPECIAL INSPECTION REQUIRED		<input type="checkbox"/> YES	<input type="checkbox"/> NO	IF YES, SEE ADDITIONAL SHEET
INSPECTION RECORD	DATE	NAME	REMARKS	
103) FOUNDATION			Rpl (E) elec 100 Amp main panel	
FORMS/SETBACK				
FOOTING				
WALLS				
106) UFER GROUND #				
104) CAISSONS/PIERS				
105) SLAB				
110) MASONRY				
109) RETAINING WALLS				
113) FIREPLACE				
FOOTING				
HEARTH/PROTECTION				
THROAT				
114) CHIMNEY				
120) UNDERFLOOR/UNDERSLAB				
116) U/F ELECTRICAL				
117) U/F MECHANICAL				
118) U/F PLUMBING				
119) U/F FRAMING				
139) U/F INSULATION				
126) SHEAR WALLS				
<input type="checkbox"/> INTERIOR				
<input type="checkbox"/> EXTERIOR				
127) DIAPHRAGMS				
<input type="checkbox"/> ROOF				
<input type="checkbox"/> FLOOR				
134) SIDING/SHEATHING				
125) HOLD DOWNS				
132) CLOSE-IN				
122) ROUGH ELECTRICAL				
123) ROUGH MECHANICAL				
124) ROUGH PLUMBING				
128) ROUGH FRAME				
160) SMOKE DETECTORS				
139) INSULATION				
142) WALLBOARD				
133) STUCCO/PLASTER				
<input type="checkbox"/> LATH				
<input type="checkbox"/> SCRATCH				
137) ROOFING				
130) TUB/SHOWER PAN				
164) SUSPENDED CEILING				
ROUGH ELECTRICAL				
ROUGH MECHANICAL				
165) EXITING				
STAIRS/HANDRAILS				
RAMPS				
CORRIDORS/DOORS				
166) ACCESSIBILITY COMPLIANCE				
ENERGY REQUIREMENTS			FIRE INSPECTION REQUIRED	DATE
170) TEMPORARY OCCUPANCY			<input type="checkbox"/> Yes <input type="checkbox"/> No	
171) TEMPORARY ELECTRICAL			770) SPRINKLER FINAL	
172) TEMPORARY GAS			771) ABOVEGROUND HYDROSTATIC	
174) ELECTRIC METER AUTHORIZATION	11-20-02	Wk/Pd	772) UNDERGROUND HYDROSTATIC	
152) PANEL BOARDS/SERVICE			773) UNDERGROUND FLUSH	
175) GAS METER AUTHORIZATION			774) THRUST BLOCKS	
153) GAS PRESSURE TEST			775) PIPE WELD	
HOUSE			776) HYDRANTS/APPLIANCES	
YARD			777) PUMP ACCEPTANCE	
190) MANUF. HOME FOUNDATION			778) WATER SUPPLY/TANK	
191) MANUF. HOME INSTALLATION			779) ALARM SYSTEM	
CONTINUITY			780) HOOD & DUCT SYSTEM	
STAIRS/SKIRTS			781) ABOVEGROUND TANK/DISPENSER	
RIDGE BOLTING			198) FIRE FINAL	
SWIMMING POOLS				
194) PRE-GUNITE				
195) PRE-DECK			CLEARANCES:	
196) PRE-PLASTER/FENCE			FIRE <input type="checkbox"/> Local <input type="checkbox"/> County	
102) GRADING FINAL			HEALTH DEPARTMENT	
176) ELECTRICAL FINAL			ZONING	
177) MECHANICAL FINAL			SANITATION	
178) PLUMBING FINAL			N.C.A.P.C.D.	
199) FINAL				PLAN RETENTION REQUIRED?
OCCUPANCY (OK TO OCCUPY)				<input type="checkbox"/> Yes <input type="checkbox"/> No

PERMIT # BLD02-5907