

P

Type

Docs

Plans

CPN07-0001

Building Permit Number

22068

Street Number

LEE DR

Street Name

Community Code

109-440-006

APN

COUNTY OF SONOMA
PERMIT AND RESOURCE MANAGEMENT DEPARTMENT
 2550 VENTURA AVENUE, SANTA ROSA, CA 95403-2829
 (707) 565-1900 FAX (707) 565-1103

Application Fees / Invoice for: CPN07-0001

Project Address: 22068 LEE DR TIM
Cross Street: HWY 1

APN: 109-440-006

Printed: Thursday, January 18, 2007
Initialized by: SMILLS
Activity Type: B-CPN 601

Description: REQUEST FOR A COASTAL PERMIT, NO HEARING, FOR A

Owner: SEARS MICHAEL A ET AL
 107 ALMOND DR
 WINTERS CA
 95694
 (530) 867-0824

Applicant: SEARS MICHAEL A ET AL
 107 ALMOND DR
 WINTERS CA
 95694
 (530) 867-0824

Fees:

Item#	Description	Account Code	Tot Fee	Prev. Pmts	Cur. Pmts
1024	COASTAL PERM LEVEL I	025015-3806	1,010.00	.00	.00
1052	ENV REV CEQA EXEMPT DET	025015-3811	29.00	.00	.00
			\$1,039.00	\$0.00	

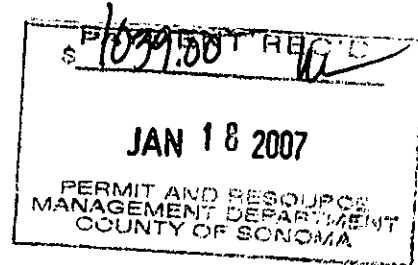
Total Fees: \$1,039.00

Total Paid: \$0.00

Balance Due: \$1,039.00

Refunds will not be authorized unless circumstances comply with established PRMD refund policy provisions.

When validated below, this is your receipt.



01/17/2007 16:55

707-565-1399

WELL & SEPTIC

PAGE 05/07

Planning Application PJR-001

File#: CPN07-0007

Type of Application:

- Admin Cert. Compliance
- Ag./Timber Preserve
- Cert. of Compliance
- Cert. of Modification
- Coastal Permit
- Design Review Admin.
- Design Review Comm./Ind.
- Design Review Residential
- Design Review Signs
- General Plan Amendment
- Lot Line Adjustment
- Major Subdivision
- Minor Subdivision
- Mobile Home Zoning Permit
- Ordinance Interpretation
- Second Unit Permit
- Specific/Area Plan Amendment
- Use Permit
- Variance
- Zone Change
- Zoning Permit
- Other: _____

Applicant (Contact Person):

MICHAEL SEARS
 Name
107 ALMOND DRIVE
 Mailing Address
WINTERS CA 95694
 City/Town State/Zip
(530) 867-0824 (510) 452-9155
 Phone
Michael A. Sears 1/18/07
 Signature Date

Owner, if other than Applicant:

 Name

 Mailing Address

 City/Town State/Zip

 Phone Fax

 Signature Date

Other Persons to be Notified: (Specify: Agent, Lender, Architect or Engineer)

Name	Name	Name
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Project Information:

22068 LEE DRIVE (TIMBER COVE)
 Address(es)
109-440-006
 Assessor's Parcel Number(s)
JENNER
 City/Town
1.56 ACRES
 Acreage
NEW SINGLE FAMILY HOME
 Project Description:

Site Served by Public Water? yes no
 Site Served by Public Sewer? yes no
 Number of new lots proposed 0

U DO NOT WRITE BELOW THIS LINE - To Be Completed by PRMD Staff U

Planning Area: 1 Supervisorial District: 3 Current Zoning: RR, CC, B7R General Plan Land Use: RR
 Specific Plan: Local Coastal S.P. Land Use: _____ Needs CEQA Review? yes no

Commercial/Industrial Uses: (Enter numbers where applicable)

Bldg. sq. ft. Existing: _____ Proposed: _____ Existing Employees: _____ New Employees: _____

Residential Uses: (Enter numbers where applicable)

New Single Family Homes: 4241 New Multi-Family Units: _____ New Second Units: _____
 New Manufactured Homes: _____ New Units For Sale: _____ New Units For Rent: _____ Density Bonus Units: _____

Violation? yes no; Application resolve planning violation? yes no; Penalty applicable? yes no; Civil Penalty Factor NIA

Previous Files: Multiple
 Application accepted by Shelley Mills Date 1-18-07

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue ♦ Santa Rosa, CA ♦ 95403-2829 ♦ (707) 565-1900 ♦ Fax (707) 565-1103

Indemnification Agreement

PJR-011

"As part of this application, applicant agrees to defend, indemnify, release and hold harmless the County, its agents, officers, attorneys, employees, boards and commissions from any claim, action or proceeding brought against any of the foregoing individuals or entities, the purpose of which is to attack, set aside, void or annul the approval of this application or the adoption of the environmental document which accompanies it. This indemnification shall include, but not be limited to, damages, costs, expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in conjunction with the approval of this application, whether or not there is concurrent passive or active negligence on the part of the County. If, for any reason any portion of this indemnification agreement is held to be void or unenforceable by a court of competent jurisdiction, the remainder of the agreement shall remain in full force and effect."

Michael A. Slane
Applicant

Property Owner (if other than applicant)

1/18/07
Date

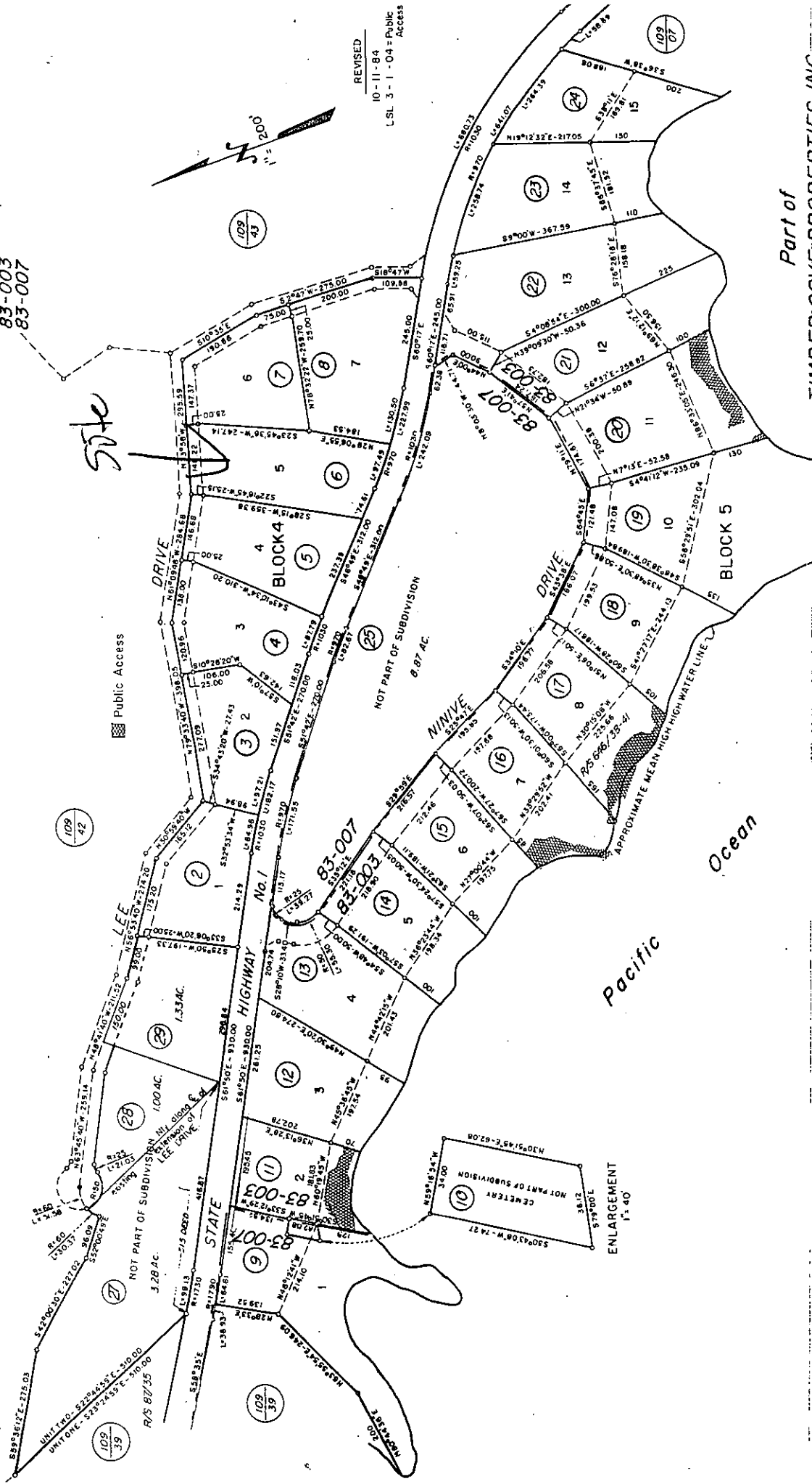
CPN07-0001
File No.

NOTE: The purpose of the Indemnification Agreement is to allow the County to be held harmless in terms of potential legal costs and liabilities in conjunction with permit processing and approval.

TAX RATE AREA
83-003
83-007

COUNTY ASSESSOR'S PARCEL MAP

NOT PART OF SUBDIVISION No. 109-44



REVISED
10-11-84
L.S.L. 3-1-04 = Public Access

Part of
TIMBER COVE PROPERTIES, INC.

UNIT TWO

MAP BK. 103, PAGES 11-25, REC. 3-5-1965

Assessor's Map Bk. 109 Pg. 44
Sanoma County, Calif

NOTE: THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY, NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA DELINEATED HEREON.



COUNTY OF SONOMA
PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403-2829
(707) 565-1900 FAX (707) 565-1103

February 5, 2007

Michael Sears
107 Almond Drive
Winters, CA 95694

Re: File # CPN07-0001; 22068 Lee Dr., Timber Cove

Dear Mr. Sears:

Pursuant to Government Code Section 65943, the Permit and Resource Management Department must notify you that your application is either complete or incomplete. Your application was received on January 18, 2007 and processing has begun, however, your file is incomplete for the following reasons and additional information is needed:

1) Please submit a letter of approval from the Timber Cove Home Owner's Association. Also, please provide a site plan, elevation plan, and floor plan of your project that have been reviewed and approved by the Home Owner's Association.

Your project has been sent out on referral to various government agencies and public interest groups and staff will evaluate the project.

Thank you for your assistance in this matter and if you have any questions regarding this or need more information, please do not hesitate to call me at (707) 565-2404.

Sincerely,

Scott Hunsperger
Project Planner

cc: File # CPN07-0001



Timber Cove Homes Association
P. O. Box 115
Cazadero, CA 95421
(707) 632-6368

6.30.07

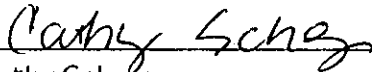
Michael & Marion Sears
107 Almond Dr.
Winters, CA 95694

Project Address: 22068 Lee Drive
Jenner, CA 95450
APN 109-440-006

To whom it may concern,

The project at 22068 Lee Drive meets the CC&R's criteria and therefore The Timber Cove Homes Association has approved this construction project based on the plans dated 9.5.06. If you have any questions please don't hesitate to call me at 707-632-6368.

Respectfully,


Cathy Schezer



COUNTY OF SONOMA

PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 FAX (707) 565-1103

To: Interested Agencies

February 7, 2007

The following application has been filed with the Sonoma County Permit and Resource Management Department.

File Number: CPN07-0001
Applicant Name: Michael Sears
Owner Name: Michael Sears
Site Address: 22068 Lee Dr, Jenner
A.P.N.: 109-440-006

Request for a Coastal Permit for a 1,995 sq. ft. single family dwelling.

We are submitting the above application for your review and recommendation. Additional information is on file in this office.

Responses to referrals should include: (1) statement of any environmental concerns or uncertainties your agency may have with the project; (2) any comments you wish to make regarding the merits of the project; and (3) your proposed conditions and mitigations for this project. Responsible agencies under CEQA are requested to indicate whether permits will be required for this project.

Your comments will be appreciated by **February 28, 2007** and should be sent to the attention of:
CPN07-0001, Scott Hunsperger (shunsper@sonoma-county.org).

Please send a copy of your comments to the applicant(s) or their representatives.

Please check the appropriate box and return or reply by e-mail to the address above.

No comments **Comments attached** **Comments to be forwarded**
 Please send meeting/hearing notices regarding this project.

- | | |
|---|--|
| <input type="checkbox"/> County Surveyor | <input checked="" type="checkbox"/> Fire District - Timber Cove |
| <input type="checkbox"/> Health | <input type="checkbox"/> School District - |
| <input type="checkbox"/> E/H Consumer Prot. - Jerry Meshulam | <input type="checkbox"/> SUSMP Review - Reg Cullen |
| <input type="checkbox"/> Public Works (La Plaza) - John Maitland | <input type="checkbox"/> Water District - |
| <input type="checkbox"/> Public Works (La Plaza - Drainage) - J. Foster | <input checked="" type="checkbox"/> State Coastal Commission |
| <input type="checkbox"/> Ag Commissioner | <input type="checkbox"/> Caltrans (State) |
| <input type="checkbox"/> Flood & Drainage Review | <input type="checkbox"/> State Fish & Game |
| <input type="checkbox"/> PRAC Planner | <input type="checkbox"/> State Department of Forestry |
| <input type="checkbox"/> General Plan Staff | <input type="checkbox"/> State Department of Health |
| <input type="checkbox"/> Northwest Information Center, S.S.U. | <input type="checkbox"/> State Parks and Recreation |
| <input type="checkbox"/> Milo Baker Chapter Conservation Committee | <input type="checkbox"/> Regional Water Quality Control |
| <input checked="" type="checkbox"/> Building Inspection | <input type="checkbox"/> Regional Air Pollution Control |
| <input type="checkbox"/> Army Corps of Engineers | <input type="checkbox"/> Regional Parks Department |
| <input type="checkbox"/> P.G. & E. | <input type="checkbox"/> City of Dept. |
| <input type="checkbox"/> SBC | <input checked="" type="checkbox"/> Treasurer/Special Assessment |
| <input type="checkbox"/> Sheriff - Crime Prevention | <input checked="" type="checkbox"/> Assessor |
| <input type="checkbox"/> LAFCO | <input type="checkbox"/> Landmarks Commission |
| <input type="checkbox"/> ALUC/CLUP - Bob Gaiser | <input type="checkbox"/> So County Transit - Steven Schmitz |
| <input checked="" type="checkbox"/> Board of Supervisors - Supervisor Mike Reilly | <input type="checkbox"/> Road Naming |
| <input type="checkbox"/> County Communications - George Waters | <input checked="" type="checkbox"/> Other: Timber Cove HOA |
| <input type="checkbox"/> Fire Marshal | <input checked="" type="checkbox"/> Other: COAAST |

"Standard Subdivision Conditions"

Recommended "Building" Conditions of Approval:

1. A grading permit shall be obtained from the Permit and Resource Management Department prior to the start of any earthwork, unless exempted under Appendix Chapter 33 of the 2001 California Building Code. The grading plan, prepared by a civil engineer who is registered by the state, shall be submitted for review and approval by the Permit and Resource Management Department prior to grading permit issuance. Any structures to be constructed as part of the required grading, such as retaining or sound walls, shall require separate building applications and permits.
2. Prior to submission of the final subdivision map, the subdivider shall file with the Permit and Resource Management Department a preliminary soil report, prepared by a civil engineer who is registered by the state, based upon adequate test boring or excavations at the subdivision.
3. If any changes to plans, drawings, documents or specifications required pursuant to any conditions here-in specified occur, these changes shall be brought to the appropriate department for review and approval prior to any construction or improvements. Also, these changes shall be reviewed by all departments involved in the initial approval of the subject plans, drawings, documents or specifications that are proposed for change.
4. All required paths of travel (parking lot, sidewalks) shall comply with State and Federal accessibility guidelines. Grading plans submitted to PRMD shall include sufficient details of features to validate compliance.

"Standard Use Permit Condition"

Recommended "Building" Condition of Approval:

- ① The applicant shall apply for and obtain building related permits from PRMD for the proposed project. The necessary applications appear to be, but may not be limited to, site review, building permit and grading permit.

Or, if no grading permit appears to be needed:

1. The applicant shall apply for and obtain building related permits from PRMD for the proposed project. The necessary applications appear to be, but may not be limited to, site review and building permit.
2. All buildings, structures, sidewalks, curbs, and related facilities, intended for use by the public, shall be accessible to and usable by persons with disabilities. All buildings, structures, sidewalks, curbs, and related facilities, constructed by the use of state, county, or municipal funds, or the funds of any political subdivision of the state shall be accessible to and usable by persons with disabilities.
3. Buildings that consist of 3 or more dwelling units or four or more condominium units shall be accessible and conform to the requirements of the latest edition of the California Building Code including supplements.
4. At least ten percent but not less than one of the multi-story dwelling units in apartment buildings with 3 or more dwelling units or condominiums (i.e. townhouse) with 4 or more dwelling units shall include a) an entry to the dwelling on an accessible route (unless exempt), b) at least one powder room or bathroom located on the primary entry level served by an accessible route, c) all rooms or spaces located on the primary entry level (including kitchens, powder rooms, bathrooms, living rooms, bedrooms, or hallways) shall be accessible, and d) accessible common use areas.

Michael Sears
FILE: CPN07-0001

22068 Lee Drive, Tempe
Applicant Carl

Address

AFFIDAVIT OF NOTICING

I, _____, posted three copies of the attached poster at the following
(Name of responsible planner)

locations on or near the subject property: (description of location)

_____ on _____
(Date)

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

(Date)

(Signature)

I, Francine C. Archer, mailed the attached notice to:
(Name of responsible Secretary)

the County Clerk's Office on 3-16-07

the newspaper on N/A

to each owner of record within ¹⁰⁰300 feet of the subject property and to applicant/owner and others that have requested notification on 3-16-07

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

3-16-07
(Date)

Francine C. Archer
(Signature)

MAR 19 2007

This notice was posted on _____
and will remain posted for a period of thirty days
until _____



Pending Action on a Coastal Permit No Public Hearing Required

cc
BY: *[Signature]*
DEPUTY CLERK

Sonoma County Permit and Resource Management Department
2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 FAX (707) 565-1103

Date: March 16, 2007 Planner: Scott Hunsperger

For a development located within the Sonoma County Coastal Zone.

Application Filing Date:	January 18, 2007
File No:	CPN07-0001
Applicant:	Michael Sears
Assessor's Parcel No:	109-440-006
Proposed Project Location:	22068 Lee Drive, Timber Cove
Zoning:	RR (Rural Residential), B7 (Frozen Lot Size), SR (Scenic Resource)
Supervisory District:	5
Project Description:	Request for a Coastal Permit; no hearing required, for a new 1,995 square foot single family dwelling with attached garage/shop on a 1.56 acre parcel.

It is the determination of the Department that the project is categorically exempt from the provisions of the California Environmental Quality Act pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15301.

Date Application Will Be Acted Upon: March 30, 2007
(14 days from mailing)

A 10 calendar day public comment period from the date of this notice allows interested persons to inform the County, in writing, of any concerns they have regarding the proposed project.

Please submit any comments by: March 26, 2007
(10 days hence)

Comments will be reviewed prior to local decision making. This project does not require a public hearing unless the administrative decision is appealed.

Not appealable to the Coastal Commission.



Notice of Final Action on a Coastal Permit

Sonoma County Permit and Resource Management Department
2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 FAX (707) 565-1103

Date: July 9, 2007

File: CPN07-0001
Applicant: Michael Sears
Address: 107 Almond Drive
City, State, Zip: Winters, CA 95694
Planner: Scott Hunsperger

This notice is being distributed to the Coastal Commission and those who requested notice. The following project is located within the Coastal Zone. A project decision has been completed.

Project Description: Request for a Coastal Permit with no hearing for a new 1,741 square foot single family dwelling with 200 square foot carport and 506 square foot deck on a 1.56 acre parcel.

Project Location: 22068 Lee Drive, Timber Cove

Assessor's Parcel Number: 109-440-006

APPROVED by the Permit and Resource Management Department on April 12, 2007.

Conditions of Approval: See attached.

Findings: The project, as described in the application and as conditioned, conforms with the plans, policies, requirements and standards of the Sonoma County Coastal Program. Specifically:

1. The project is categorically exempt from CEQA as it the construction of a single family dwelling (15303, Class 3).
2. The project, as described in the application and as conditioned, conforms with the plans, policies, requirements and standards of the Sonoma County Coastal Program and the zoning designation of RR (Rural Residential).
3. The Timber Cove Home Owners' association Design Review approval, dated June 30, 2007, found the design of the proposed house is compatible with the surrounding community.
4. The single family dwelling is located more than 100 feet from a seasonal creek.
5. The proposed project is located east of Highway 1 and does not obstruct a view from Highway 1. The project site is slightly visible from Highway 1.

Not appealable to the Coastal Commission.

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> ■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. 	A. Received by (Please Print Clearly) <i>Andrew Spaw</i>	B. Date of Delivery <i>7-25-07</i>
1. Article Addressed to: CALIFORNIA COASTAL COMMISSION ATTN: YINLAN ZHANG 45 FREMONT STREET SUITE 2000 SAN FRANCISCO CA 94105-2219	C. Signature <i>x Andrew Spaw</i>	<input type="checkbox"/> Agent <input type="checkbox"/> Addressee
	D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input checked="" type="checkbox"/> No	
2. Article Number (Copy from service label) <i>7000 1670 0000 1717 3901</i>	3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.	
PS Form 3811, July 1999	4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes	102595-00-M-0952

Proposed House for:

Marion & Michael Sears,

22068 Lee Drive,

Timber Cove, Jenner CA 95450

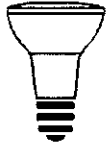
Exterior lighting:

Exterior lighting has been designed to keep dark skies light pollution and light trespass to a minimum. Because existing lighting in the environment is almost non-existent, subtle, low level lighting will meet the exterior lighting requirements.

General ambient outdoor lighting is provided by B-K lighting utilizing McKinley series fixture style B with a PAR20 bulb and honeycomb baffle. Lights to be mounted vertically with maximum arming angle of 30°.

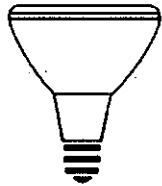
Exterior steps to be lit with B-K lighting Step Star with remote transformer.

All deck & stair handrails to be lit with Tokistar accent tape lights recessed into a channel on the underside of the handrail. This will define the outer extremes of deck and areas below stair handrails with a subtle down light.



PAR20 Halogen - 120V

BK No.	Lamp Watts	Description	Rated Life	Center Beam Cndlpwr.	Beam Angle	Beam Type
47	50	50PAR20/H/NSP9	2000	6,200	9°	N. Spot
48	50	50PAR20/H/SP16	2000	3,200	16°	Spot
49	50	50PAR20/H/FL30	2000	1,400	30°	Flood

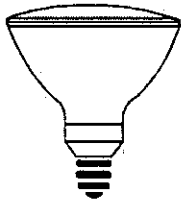


Note: If using No. 11 honeycomb baffle multiply candela values by .80.

PAR30 Halogen - 120V

BK No.	Lamp Watts	Description	Rated Life	Center Beam Cndlpwr.	Beam Angle	Beam Type
50	50	50PAR30L/H/NSP9	2000	9,900	9°	N. Spot
51	50	50PAR30L/H/SP16	2000	4,200	16°	Spot
52	50	50PAR30L/H/FL30	2000	1,900	30°	Flood
53	50	50PAR30L/H/WFL40	2000	1,250	40°	W. Flood
54	75	75PAR30L/H/NSP9	2000	15,500	9°	N. Spot
55	75	75PAR30L/H/SP16	2000	6,700	16°	Spot
56	75	75PAR30L/H/FL30	2000	3,400	30°	Flood
57	75	75PAR30L/H/WFL40	2000	2,200	40°	W. Flood

Note: If using No. 11 honeycomb baffle multiply candela values by .80.



PAR38 Halogen - 120V

BK No.	Lamp Watts	Description	Rated Life	Center Beam Cndlpwr.	Beam Angle	Beam Type
75	90	90PAR38/CAP/NSP9	2500	19,500	9°	N. Spot
76	90	90PAR38/CAP/SP12	2500	12,000	12°	Spot
77	90	90PAR38/CAP/FL30	2500	3,750	30°	Flood
78	120	120PAR38/CAP/NSP10	3000	25,000	10°	N. Spot
79	120	120PAR38/CAP/FL30	3000	5,000	30°	Flood
80	120	120PAR38/CAP/WF50	3000	2,000	50°	W. Flood

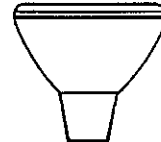
Note: If using No. 11 honeycomb baffle multiply candela values by .80.

Distance from lamp	N. Spot 9°	#47	#50	#54	#75	#78
32'		6	9.7	15	19	24
28'		7.9	13	20	25	32
24'		11	17	27	34	44
20'		16	25	39	49	63
16'		24	39	61	76	98
12'		43	69	108	136	174
8'		97	155	242	305	391
4'		388	619	969	1,219	1,563
0'	4' 2' 0' 2' 4'					

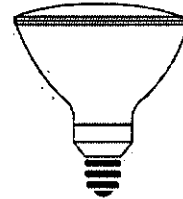
Distance from lamp	Spot 12°	#76
32'		12
28'		15
24'		21
20'		30
16'		47
12'		83
8'		188
4'		750
0'	4' 2' 0' 2' 4'	



PAR20



PAR30



PAR38

Values are center beam footcandles • Beam width to 50% of center beam footcandles

Distance from lamp	Spot 16°	#48	#51	#55
32'		3.1	4.1	6.5
28'		4.1	5.4	8.6
24'		5.6	7.3	12
20'		8	11	17
16'		13	16	26
12'		22	27	47
8'		50	66	105
4'		200	263	419
0'	6' 4' 2' 0' 2' 4' 6'			

Distance from lamp	Flood 30°	#49	#52	#56	#77	#79
24'		2.4	3.3	5.9	6.5	8.7
20'		3.5	4.8	8.5	9.4	13
16'		5.5	7.4	13	15	20
12'		7.7	13	24	26	35
8'		22	30	53	59	78
4'		88	119	213	234	313
0'	8' 6' 4' 2' 0' 2' 4' 6' 8'					

Values are center beam footcandles • Beam width to 50% of center beam footcandles

Distance from lamp	Wide Flood 40°	#53	#57
24'		2.2	3.8
20'		3.1	5.5
16'		4.9	8.6
12'		8.7	15
8'		20	34
4'		78	134
0'	10' 8' 6' 4' 2' 0' 2' 4' 6' 8' 10'		

Distance from lamp	Wide Flood 50°	#80
24'		3.5
20'		5
16'		7.8
12'		14
8'		31
4'		125
0'	14' 12' 10' 8' 6' 4' 2' 0' 2' 4' 6' 8' 10' 12' 14'	



Values are center beam footcandles • Beam width to 50% of center beam footcandles

McKinley Series™

The **McKinley Series™** utilizes the PAR20, 50 watt halogen lamp; no need for a low voltage transformer. The use of the McKinley Series with the 120V PAR20 halogen lamp makes an economical system for outdoor lighting and yet when specified with one or more of the many optical accessories available, it can provide very dramatic lighting effects. Like all B-K Lighting fixtures, the McKinley is machined from solid aluminum and is finished in one of eight polyester powder coat finishes. The exclusive B-K Lighting Posilock™ Knuckle is utilized to ensure its aiming integrity.



Features

- Tamper proof design.
- Completely sealed optical compartment.
- Clear, tempered glass lens, factory sealed.
- Machined aluminum construction with stainless steel hardware.
- Mounting knuckle allows vertical to horizontal aiming, provides integral wireway and has Posilock™ feature.
- Medium base lamp holder with 250° C, 18 ga., wire leads.
-  &  Listed with PAR20 lamps to 50 watts.
- For use with 120V, no transformer required.

CATALOG NUMBER LOGIC

Example: MC - 49 - VER - 10 - 11 - B

Series _____

Lamp Type _____

0 - By others
 47 - 50 PAR20/H/NSP(50W), 9° N. Spot
 48 - 50 PAR20/H/SP(50W), 16° Spot
 49 - 50 PAR20/H/NFL(50W), 30° N. Flood

Finish

Powder Coat Color	Satin	Wrinkle
Bronze	BZP	BZW
Black	BLP	BLW
White(Gloss)	WHP	WHW
Aluminum	SAP	---
Verde	---	VER

Lens Type _____

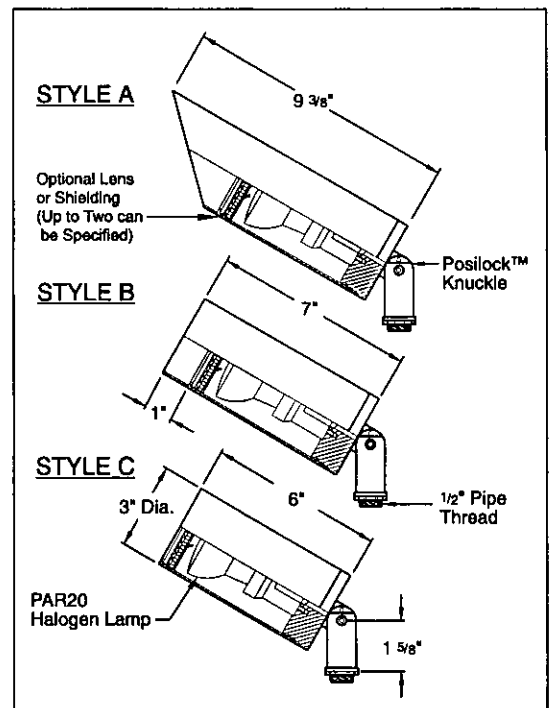
9 - Clear (Standard), 10 - Spread, 13 - Rectilinear

Shielding _____



11 - Honeycomb Baffle

Cap Style _____

A - 45°, B - 90°, C - Flush



Catalog Number Logic

material  series  optics  lamp  finish 

- CM - FR - 157 - SAP

Material
Blank - Aluminum
B - Brass

Series
CM - Mini-Micro™ Sleight

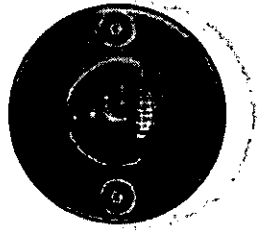
Optics
FR - Forward Reflector Halogen
LED - Solid State System with
Integral Driver

Lamp
0 - By Others
157 - Q20AX/CL-12V, (20W), 30° Flood
LED
201 - 1x11W LED/3K/35°-12V
205 - 1x11W LED/5K/30°-12V
For additional choices see page 33.

Finish
Aluminum & Brass Finish

Powder Coat Color	Satin	Wipeable	Machined	MAC
Bronze	BEZP	BEZW	Polished	POL
Black	BLP	BLW	Mitique™	MIT
White (Glass)	WHP	WHW	See Pages 35-37 for additional finish choices	
Aluminum	SAP	-		
Verte	-	VER		

Brass Finish
Machined
Polished
Mitique™
MIT



Specifications

Body machined from solid copper-free aluminum. Unbody design provides excellent water-proof, windproof and dust-tight to maintain 100% humidity and 100% salt-crystal resistance. 30° Flood beam angle. 100% humidity resistance. 100% salt-crystal resistance. 100% UV light seal.

Fasteners Machined from solid copper-free aluminum. Also available in solid machined brass. For detail call for mounting hardware. Contact us for details. Contact us for details. Contact us for details.

Lens Heat treated acrylic lens provides wide beam distribution and long forward throw. Lens is factory adhered to bezel and provides hermetically sealed optical compartment.

Lamp For use with 20 watt maximum, 120V, 60/50 Hz AC. For use with 15 watt maximum, 120V, 60/50 Hz AC. For use with 15 watt maximum, 120V, 60/50 Hz AC. For use with 15 watt maximum, 120V, 60/50 Hz AC.

Warranty 5 year limited warranty. Includes parts and labor. Excludes shipping and handling. See page 33 for details.

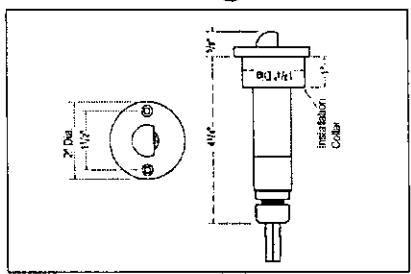
Installation For installation into non-combustible materials. For installation into combustible materials, consult local building codes. For installation into combustible materials, consult local building codes.

Finish See page 35 for finish options. For additional choices see page 33.

Dimensions For use with 12 volt remote transformer. For use with 12 volt remote transformer.

Socket Specification grade ceramic socket, lamp holder. For use with 12 volt remote transformer. For use with 12 volt remote transformer.

Mounting See page 33 for mounting options. For additional choices see page 33.



For lamp information, see page 35.

Shown with Black Satin Finish (BLP)

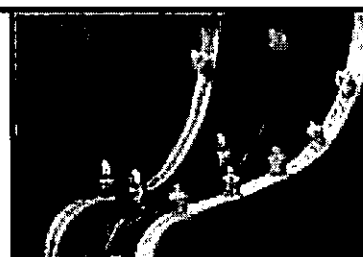




LS Series

Premium Grade for All Environments
Pages 4 & 5

Highlight building perimeters, or cast light from under curbs and overhangs with this exterior-grade lighting system.



TLP Series

Tapelight for Interiors
Pages 6 & 7

TLP Series Tapelights add sparkle in exposed applications, or create stunning indirect lighting effects from within concealed spaces.



TLW Series

4-Channel Chasing
2-Channel Flashing
Lighting Controllers
Pages 8 & 9

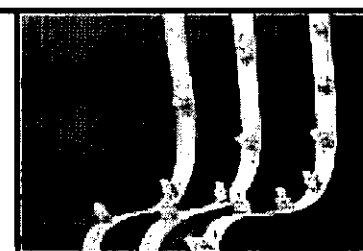
These animated Tapelights combine light and motion to create dynamic special lighting effects.



MYKrO Series

Tapelight for Indirect Applications
Page 10

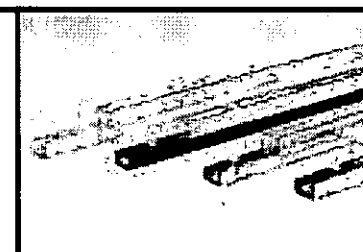
The MYKrO Series features frosted krypton-gas lamps for indirect lighting with a higher color temperature of 2,500° Kelvin.



Decorative Channels & Color Caps

Decorative Channels with Lens Cover
Color Caps
Page 11

For high-visibility applications, decorative channels add appeal and protection. Color caps can be used with all styles of tapelights.



Transformers

Back Page

Low-voltage transformers for powering Tapelights.



How To Specify

Specify LS Tapelight by
Color - Spacing - Lamp Type

LSC - 150 - 101a

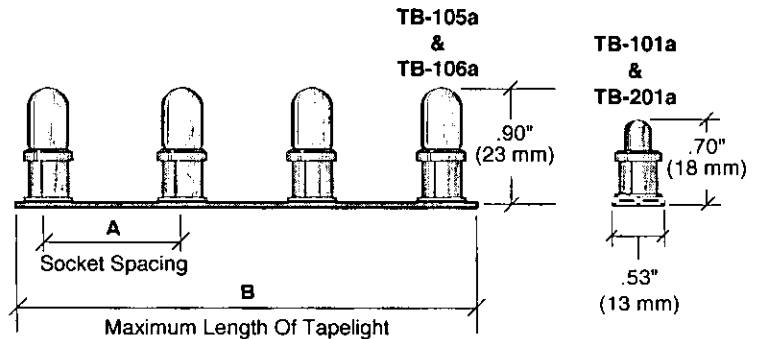
COLOR		MODEL	SPACING	LAMP WATTS/VOLTS	
C	CLEAR	30*	1.2" (30mm)	101a	0.9/24
B	DARK BROWN	50*	2.0" (50mm)	105a	1.8/24
W	IVORY-WHITE	80*	3.1" (80mm)	106a	2.8/24
		100	4.0" (100mm)	201a	0.66/12
		150	6.0" (150mm)		
		300	12.0" (300mm)		

*Available Only In Ivory-White

Product Sizes And Maximum Lengths

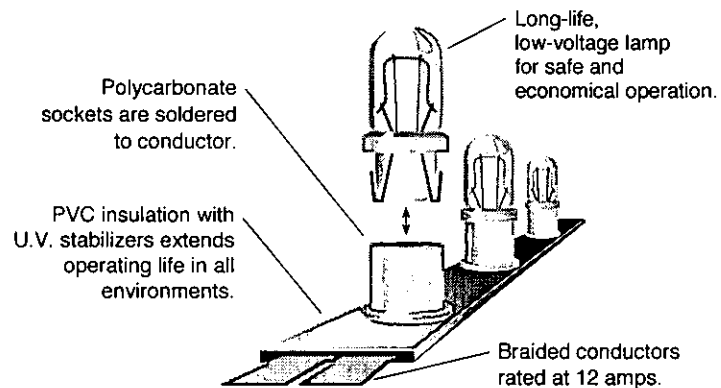
To minimize voltage drop and keep conductors safely within their rating, do not exceed the maximum lengths shown for each independent length of tapelight.

LS SERIES MAXIMUM LENGTH				
A	B			
SPACING	LAMP STYLES			
	101a	105a	106a	201a
LS- 30 / 1.2"	30'	15'	10'	16'
LS- 50 / 2.0"	40'	26'	16'	24'
LS- 80 / 3.1"	50'	34'	28'	28'
LS-100 / 4.0"	56'	40'	30'	33'
LS-150 / 6.0"	72'	48'	39'	40'
LS-300 / 12.0"	100'	72'	55'	56'



Specifications

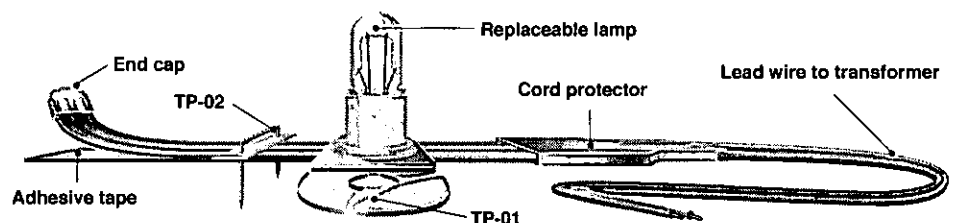
LAMP DATA				
PART#	TB-101a	TB-105a	TB-106a	TB-201a
WATTS	0.9	1.8	2.8	0.66
VOLTS	24	24	24	12
LUMENS	1.8	3.8	12	1.3
*KELVIN	2,000	2,000	2,200	2,000
LIFE (Hrs.)	15,000	10,000	5,000	20,000



Assembly

PART#	DESCRIPTION
WF-LS	Adhesive Tape/108' Roll
WFL-20	Adhesive Tape/20' Roll
TP-01	Clear Plastic Bracket
TP-02	Easy-Hit Staple

END CAPS		CORD PROTECTORS	
PART#	USE	PART#	USE
ECD-CL	LSC	ECL-CL	LSC
ECD-BK	LSB	ECL-BK	LSB
ECD-WH	LSW	ECL-WH	LSW

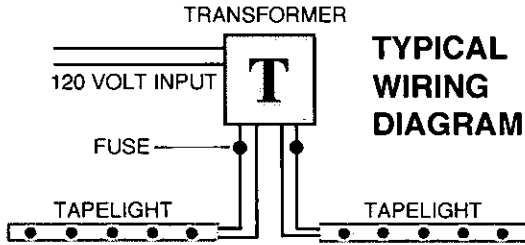




TOKISTAR TRANSFORMERS & DIMMERS

T24 & T12 Series Transformers

Tokistar T24 & T12 Series Transformers come in a wide range of sizes from 100 to 1,200 watts. These transformers are enclosed within a Rainproof Type 3R Enclosure. Primary input is 120V/60 Hz. Contact factory for primary voltages not listed.



NOTE:

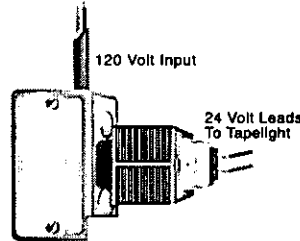
More than one tapelight may be fed to an individual transformer, as long as the combined load of the tapelights does not exceed the transformer's capacity.

TRANSFORMERS

PART#	OUTPUTS	D	H	W	WEIGHT
T24/100	1 @ 100 WATT/24V	2-7/8"	8-5/8"	3"	5 LBS
T24/150	1 @ 150 WATT/24V	2-7/8"	8-5/8"	3"	6 LBS
T24/250	1 @ 250 WATT/24V	3-1/8"	9-1/4"	4-1/8"	9 LBS
T24/300	1 @ 300 WATT/24V	3-1/8"	9-1/4"	4-1/8"	9 LBS
T24/500	1 @ 500 WATT/24V	4-1/8"	10-5/8"	4-5/8"	12 LBS
T24/600	1 @ 600 WATT/24V	4-1/8"	10-5/8"	4-5/8"	14 LBS
T24/750	2 @ 375 WATT/24V	4-1/8"	10-5/8"	4-5/8"	15 LBS
T24/1000	2 @ 500 WATT/24V	5-1/4"	11-3/4"	6-3/4"	30 LBS
T24/1200	2 @ 600 WATT/24V	5-1/4"	11-3/4"	6-3/4"	32 LBS
T12/100	1 @ 100 WATT/12V	2-7/8"	8-5/8"	3"	5 LBS
T12/150	1 @ 150 WATT/12V	2-7/8"	8-5/8"	3"	6 LBS
T12/250	1 @ 250 WATT/12V	3-1/8"	9-1/4"	4-1/8"	9 LBS
T12/300	1 @ 300 WATT/12V	3-1/8"	9-1/4"	4-1/8"	9 LBS
T12/500	2 @ 250 WATT/12V	4-1/8"	10-5/8"	4-5/8"	12 LBS
T12/600	2 @ 300 WATT/12V	4-1/8"	10-5/8"	4-5/8"	14 LBS
T12/750	3 @ 250 WATT/12V	4-1/8"	10-5/8"	4-5/8"	15 LBS
T12/1000	4 @ 250 WATT/12V	5-1/4"	11-3/4"	6-3/4"	30 LBS
T12/1200	4 @ 300 WATT/12V	5-1/4"	11-3/4"	6-3/4"	32 LBS

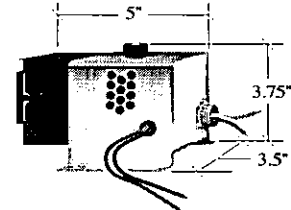
Class 2 Transformers

In some areas, local codes may require our products be operated from Class 2 transformers only. Primary input is 120 VAC/60 Hz. Secondary circuits are limited to 4 Amps (96 watts) @ 24 Volts, and 5 Amps (60 watts) @ 12 Volts. Smaller single output transformers and larger multiple output transformers are available. On multiple output transformers, consideration must be given to the loads of each independent output.



C2-50 (24 VOLTS)

The C2-50 transformer is a 50 Watt Class 2 transformer with a single 24 Volt output.



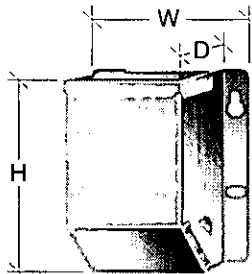
C2-60/12 (12 VOLTS)

The C2-60/12 transformer is a 60 Watt Class 2 transformer with a single 12 Volt output.

Multi-Output Class 2 Transformers

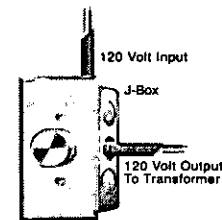
Larger capacity Class 2 transformers are available with multiple secondary outputs. Each output is limited to 96 watts @ 24 Volts, or 60 watts @ 12 Volts.

MULTI-OUTPUT CLASS 2 TRANSFORMERS					
PART#	OUTPUTS	D	H	W	WEIGHT
C2-96-24V	1 @ 96 WATT/24V	5.0"	7.0"	5.0"	10 LBS
C2-192-24V	2 @ 96 WATT/24V	5.0"	7.0"	5.0"	16 LBS
C2-288-24V	3 @ 96 WATT/24V	5.0"	7.0"	6.0"	16 LBS
C2-480-24V	5 @ 96 WATT/24V	5.5"	8.0"	7.0"	20 LBS
C2-120-12V	2 @ 60 WATT/12V	5.0"	7.0"	5.0"	12 LBS
C2-180-12V	3 @ 60 WATT/12V	5.0"	7.0"	5.0"	16 LBS
C2-240-12V	4 @ 60 WATT/12V	5.0"	7.0"	5.0"	16 LBS
C2-300-12V	5 @ 60 WATT/12V	5.0"	7.0"	6.0"	16 LBS



Dimmers

TOKISTAR's LVD Series Dimmers are wired on the 120 Volt input to the transformer.



PART#	CAPACITY
LVD-600	UP TO 600 WATTS
LVD-1000	UP TO 1,000 WATTS



Tokistar Tapelighting is ETL Listed when operated from our CLASS 2 Transformers.



TOKISTAR LIGHTING INC.

1561 N. Gemini Place
 Anaheim, California 92801
 Tel: 714-772-7005 • Fax: 714-772-7014 • Toll Free: 877-340-7633
 email: info@tokistar.com Internet: www.tokistar.com

107 Almond Drive,

Winters, CA 95694

Scott Hunsperger,
Sonoma County PRMD,
2550 Ventura Ave.,
Santa Rosa,
CA 95403-2829

Re. CPN07-0001
22068 Lee Drive,
Timber Cove

March 10, 2009

Dear Scott,

I am writing this letter as you requested during our discussion at PRMD on 3/9/09.

Due to our current uncertain financial situation, I would like to propose that our project above be allowed to proceed in the following 2 phases.

- Phase I: guest house, with temporary kitchen and the deck.
- Phase 2: main house to be built at a later date.

I understand that when I take out the permit for the main house, it will be contingent on obtaining a demolition permit for the removal of the kitchen in the guest house, along with subsequent verification at final inspection.

Please don't hesitate to contact me if you need any additional information. Many thanks for your attention to this matter.

Yours Truly



Michael A. Sears

Cell Phone (530) 867-0824,

*Proposal consistent
w/ prior approval
Scott L. Hunsperger
3/12/09*

