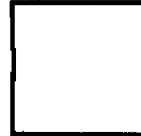
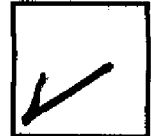




Type



Docs



Plans

BLD08-3012

Building Permit Number

1170

Street Number

DUTTON AVE

Street Name

BEL

Community Code

125-301-040

APN

COUNTY OF SONOMA
PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 VENTURA AVENUE, SANTA ROSA, CA 95403-2829
 (707) 565-1900 FAX (707) 565-1103

Building Permit Invoice: BLD08-3012

Project Address: 1170 DUTTON AVE BEL
Cross Street: W BARHAM AVE

Printed: Friday, July 18, 2008
Initialized by: CCAMILLE
Activity Type: A-BLD 801

APN: 125-301-040
Description: RELOCATE WATER MAIN TO PLANTER STRIP
Res/Com: R
Std/Quick: ??
Fire District: ROSELAND FIRE GENERAL (S.R.)

Insp Area: 10
Site Review File #: ??
Site Review Fees Paid: \$0.00

Owner: KENDRICK DEBORAH S TR
 496 GOLD RIDGE RD
 SEBASTOPOL CA 95472-3928

Applicant: ARGONAUT CONSTRUCTORS
 PO BOX 639
 SANTA ROSA CA 95402
 707 542 4862

Valuation:

Occupancy	Type	Factor	Sq Feet	Valuation
	Totals...			\$0.00*

Fees:

Item#	Description	Account Code	Tot Fee	Prev. Pmts	Cur. Pmts
7	CREDIT CARD CONVEN FEE	025015-4020	1.62	.00	.00
124	PLUMBING FEE	025015-1341	67.00	.00	.00
140	TECH ENHANCE FEE	025015-4040	.67	.00	.00
			\$69.29	\$0.00	

Total Fees: \$69.29

Total Paid: \$0.00

Balance Due: \$69.29

"Refunds of fees paid may be made pursuant to Section 108.6 of Appendix 1 of the California Building Code and adopted model codes, subject to the following: 1) 100% of a fee erroneously paid or collected. 2) 90% of the plan review fee when an application for a permit is withdrawn or canceled or expires or becomes void before any plan review effort has been expended. No portion of the plan review fee shall be refunded when any plan review effort has been expended. 3) 90% of the building, plumbing, electrical, and/or mechanical fee may be refunded when a permit is withdrawn, or cancelled or expires or becomes void before any work was done and before any inspections are performed. No portion of these fees shall be refunded when any work was done and/or any inspections have been performed. 4) Application for refund must be made within one year of the date the fee is paid."

When validated below, this is your receipt.
This Building Permit shall EXPIRE

PAYMENT REQ'D
 \$ 69.29
 JUL 18 2008
 PERMIT AND RESOURCE
 MANAGEMENT DEPARTMENT
 COUNTY OF SONOMA

19 August 2008

Shems Peterson
Building Plan Check Section
County of Sonoma PRMD

1154-1170 Dutton Avenue Water Service Relocations CIP Project Review
Contract No. 07-799

On Monday, 8/18/2008, Argonaut Constructors completed all of their required work, except very minor asphalt work. They plan to complete this minor work in the near future.

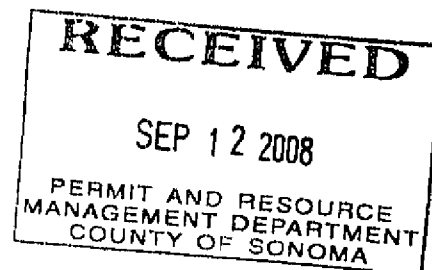
In review, the Contractor began work on Monday, 8/4/08. By 8/5/08 they excavated and built, under inspection, a 4" water service manifold off an existing 8" water service stub. On Thursday, 8/7/08, our Water Quality crew took a chlorine residual and a coliform sample from the 4" water manifold. It tested negative for coliform. By Monday, 8/11/08, the Contractor completed, under inspection, trenching for and installation of six 1" polyethylene water services for 1154, 1156A, 1156B, 1160, 1162, and 1170 (including 1166) Dutton Avenue. During the period two compaction tests were performed on the services trench by our Material Testing Lab, and the results exceeded our requirements. On Monday, 8/11/08, chlorine residual and coliform samples were taken from two representative, new service lines – both testing negative for coliform. Early on Thursday, 8/14/08, the existing 2" water service, servicing several units of the project, was abandoned on Barham Avenue under inspection. By the end of the workday Thursday, tie-ins of all new services to the existing inlet plumbing of all units were completed and flushed under inspection.

The building permits for the various units may now be finalized. If you have any questions please call me.

Steve RudeeGraap
Civil Engineering Technician
City of Santa Rosa Public Works Development Engineering Services
Phone No.: 707.543.4278

RETAIN

c: Tanya Mokvyts, City Associate Civil Engineer
Chris Huffman, City Civil Engineering Technician





Department of Consumer Affairs
Contractors State License Board

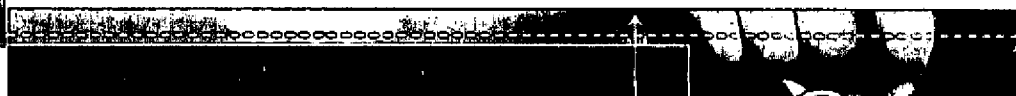
Skip to: [CSLB Home](#) | [Content](#) | [Footer](#) | [Accessibility](#)



01 CONSUMERS	02 CONTRACTORS	03 APPLICANTS	04 JOURNEYMEN	05 PUBLIC WORKS	06 BUILDING OFFICIALS	07 GENERAL INFO
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WHAT YOU CAN DO

- About CSLB
- CSLB Newsroom
- Board and Committee Meetings
- Disaster Information Center
- CSLB Library
- Frequently Asked Questions
- Online Services
 - Check A License or HIS Registration
 - Filing a Construction Complaint
 - Processing Times
 - Check Application Status
 - Search for a Surety Bond Insurance Company
 - Search for a Workers' Compensation Company
- How to Participate



⚠ DISCLAIMER: A license status check provides information taken from the license database. Before relying on this information, you should be aware of the following limitations.

- CSLB complaint disclosure is restricted by law (B&P 7124.6). If this entity is subject to put complaint disclosure, a link for complaint disclosure will appear below. Click on the link or obtain complaint and/or legal action information.
- Per B&P 7071.17, only construction related civil judgments reported to the CSLB are disclosed.
- Arbitrations are not listed unless the contractor fails to comply with the terms of the arbitration.
- Due to workload, there may be relevant information that has not yet been entered onto the license database.

License Number: 171432 **Extract Date:** 07/18/2008

Business Information: ARGONAUT CONSTRUCTORS
 P O BOX 639
 SANTA ROSA, CA 95402
 Business Phone Number: (707) 542-4862

Entity: Corporation

Issue Date: 11/05/1957

Expire Date: 12/31/2009

License Status: This license is current and active. All information below should be reviewed.

Classifications:

CLASS	DESCRIPTION
A	GENERAL ENGINEERING CONTRACTOR
B	GENERAL BUILDING CONTRACTOR
C32	PARKING AND HIGHWAY IMPROVEMENT

Certifications:

CERT	DESCRIPTION
HAZ	HAZARDOUS SUBSTANCES REMOVAL

Bonding: CONTRACTOR'S BOND

This license filed Contractor's Bond number **145006** in the amount **\$12,500** with the bonding company AMERICAN CONTRACTORS INDEMNITY COMPANY.

Effective Date: 01/01/2007

[Contractor's Bonding History](#)

BOND OF QUALIFYING INDIVIDUAL

- 1. The Responsible Managing Officer (RMO) MICHAEL DALE SMITH certified that he/she owns 10 percent or more of the v stock/equity of the corporation. A bond of qualifying individual not required.

Effective Date: 02/04/2000

- 2. The Responsible Managing Officer (RMO) MICHAEL ANTHC SMITH certified that he/she owns 10 percent or more of the v stock/equity of the corporation. A bond of qualifying individual not required.

Effective Date: 09/21/2004

Workers' Compensation:

This license has workers compensation insurance with the SEABRIGHT INSURANCE COMPANY

Policy Number: BB1080941

Effective Date: 04/03/2008

Expire Date: 04/03/2009

[Workers' Compensation History](#)

Personnel listed on this license (current or disassociated) are listed on other licenses.



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COUNTY OF SONOMA - PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 FAX (707) 565-1103

Please Print
Your Name:

Date
Applied:

INFORMATION WITHIN HEAVY LINE TO BE COMPLETED BY APPLICANT

SITE LOCATION INFORMATION - PRINT CLEARLY

Site Address: 1170 Dutton Avenue		City: Santa Rosa		ZIP: 95407	
Cross-Street: W. Barkham Avenue		Project Phone #: 95301-040		Project Fax #: ()	
Directions:		Subdiv. Name:		Unit #	
Describe Project: Relocate water Meter to Planter strip		Living Area		Contract Price: \$3,500	
Garage		Decks			
OWNER, NAME AND ADDRESS			APPLICANT, NAME AND ADDRESS		
Name: Thomas & Deborah Kendrick			Name: Ana McWhiffle for City of Santa Rosa		
Mailing Address: 496 Gold Ridge Road			Mailing Address: 69 Otway Circle		
City: Sebastopol		State: CA		ZIP: 95472	
Day Ph: 707 827-7784		Fax: ()		City: Santa Rosa	
Day Ph: 707 827-7784		Fax: ()		State: CA	
Day Ph: 707 827-7784		Fax: ()		ZIP: 95401	
Day Ph: 707 827-7784		Fax: ()		Day Ph: 707 543-4284	
Day Ph: 707 827-7784		Fax: ()		Fax: 707 543-4281	
CONTRACTOR INFORMATION			OTHER PERSONS (ARCHITECT, ENGINEER, ETC.)		
Company Name: ARGONAUT CONSTRUCTORS			Name:		
Address: PO BOX 639			Address:		
City: SANTA ROSA		State: CA		ZIP:	
Day Ph: () 5424862		Fax: () 5423210		City:	
Day Ph: () 5424862		Fax: () 5423210		State:	
Day Ph: () 5424862		Fax: () 5423210		ZIP:	

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:
 I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier: **SEABRIGHT INS CO**
 Policy No.: **BB1080941**

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Exp. Date: _____ Applicant: _____

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3708 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

I am exempt under Sec. _____ B & P.C. for this reason: _____

Date: _____ Owner: _____

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Lic. Class: **AB** Lic. No.: **171432**

Exp. Date: **12/31/09** Contractor: **ARGONAUT CONSTRUCTORS**

ASBESTOS DECLARATION

Written asbestos notification pursuant to Part 61 of Title 40 of the Code of Federal Regulations is required when asbestos exists in buildings, or portions thereof, undergoing demolition. I hereby declare that demolition authorized by this permit is from construction that: does does not contain asbestos, or that no demolition is authorized by this permit.

I certify that I have read this application and affirm under penalty of perjury that the above information is correct. I agree to comply with all local Ordinances and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes. If, after making the Certificate of Exemption for the Worker's Compensation provision of the Labor Code I should become subject to such provisions, I will forthwith comply. In the event I do not comply with the Worker's Compensation law, this permit shall be deemed revoked.

Signature: **Dave Stanger**
 PERMITTEE'S SIGNATURE
PO BOX 639 SANTA ROSA CA 95402
 ADDRESS CITY ZIP

Contractor Owner Other Licensed Professional

Final Date: **9-12-08** Inspector: _____

THIS PERMIT SHALL EXPIRE IN THREE(3) YEARS FROM DATE FEES ARE PAID UNLESS OTHERWISE NOTED BY CODE ENFORCEMENT

CONSTRUCTION LENDING DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3087, Civ. C.).

Lenders Name: _____

Lenders Address: _____

FOR DEPARTMENT USE

Zoning: _____ File No.: _____ Acres: _____

Existing Use/Structures: _____

Proposed Use/Structures: _____

Zoning Min. Yard Requirements: Front _____ Left _____ Right _____ Back _____

NOTE: Fire Safe Standards require all parcels greater than 1 Acre to have a min. 30' setback unless mitigated. Mitigation Required Address subject to change

Approval for Permit Issuance: _____ Approval for Occupancy: _____

By: _____ Date: _____

By: _____ Date: _____

Conditions: _____

Sewer Connection: Available Fees Paid

Approved by: _____ Date: _____

Road Encroachment: Fees Paid

Approved by: _____ Date: _____

Septic System Permit/Clearance # _____

Approved by: _____ Date: _____

Flood Zone: Yes No 100 Year Flood Elevation: _____

Site Review _____

Drainage Review: _____ Date: _____

Fire: _____ Date: _____

Code Enforcement Violation Yes No Violation # _____

This permit is limited to _____ days.

Work Authorized: **Relocate water Meter to Planter strip**

<input checked="" type="checkbox"/> Plans Approved	<input type="checkbox"/> Post-FIRM	<input type="checkbox"/> Allright Permit (Report Available)
<input checked="" type="checkbox"/> No Plans Subject to Field Inspection	<input type="checkbox"/> Pre-FIRM	<input type="checkbox"/> Geotechnical report Available
Plancheck Cleared By: _____ Date: _____	Type of Construction: _____	Occupancy: _____
Permit Exempt for Issuance: C	No. of Stories: _____	No. of Distinctions: _____
Date: 7/18/08	Auto. Fire Sprinklers Req'd: _____	No. of Units: _____
Resident: 482204	Certificate of Occupancy: _____	

Machine Space for Permit Fee

PAYMENT REC'D

JUL 18 2008

PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

Distribution: White - File Owner - Applicant - Firm - City Engineer - Planning - Public Works - Inspector

JOB ADDRESS: 1170 Dutton Ave
 PERMIT NUMBER: B1808-3012
 INSPECTION AREA: 10

131)	SPECIAL INSPECTION REQUIRED	<input type="checkbox"/> YES	<input type="checkbox"/> NO	IF YES, SEE ADDITIONAL SHEET	
	INSPECTION RECORD	DATE	NAME	REMARKS	
101)	ROUGH GRADING			Rebate Water Meter	
103)	FOUNDATION				
	FORMS/SETBACK				
	FOOTING				
	WALLS				
106)	UFER GROUND #				
104)	CAISSONS/PIERS				
105)	SLAB				
107)	UNDERGROUND UTILITIES				
110)	MASONRY				
109)	RETAINING WALLS				
113)	FIREPLACE				
	FOOTING				
	HEARTH/PROTECTION				
	THROAT				
114)	CHIMNEY				
120)	UNDERFLOOR/UNDERSLAB				
115)	HYDRONICS				
116)	U/F ELECTRICAL				
117)	U/F MECHANICAL				
118)	U/F PLUMBING				
119)	U/F FRAMING				
139)	U/F INSULATION				
126)	SHEAR WALLS				
	<input type="checkbox"/> INTERIOR		<input type="checkbox"/> EXTERIOR		
127)	DIAPHRAGMS				
	<input type="checkbox"/> ROOF		<input type="checkbox"/> FLOOR		
134)	SIDING/SHEATHING				
125)	HOLD DOWNS				
132)	CLOSE-IN				
122)	ROUGH ELECTRICAL				
123)	ROUGH MECHANICAL				
124)	ROUGH PLUMBING				
128)	ROUGH FRAME				
160)	SMOKE DETECTORS				
139)	INSULATION				
142)	WALLBOARD				
143)	FIREWALLS				
135)	STUCCO/PLASTER				
	<input type="checkbox"/> LATH		<input type="checkbox"/> SCRATCH		
137)	ROOFING				
130)	TUB/SHOWER PAN				
162)	FIRE DAMPERS/DOORS				
164)	SUSPENDED CEILING				
	<input type="checkbox"/> ROUGH ELEC.		<input type="checkbox"/> ROUGH MECH.		
165)	EXITING - RAMPS/STAIRS				
163)	HANDRAILS/GUARDRAILS				
	CORRIDORS/DOORS				
166)	ACCESSIBILITY COMPLIANCE				
144)	WATER TANKS				
	<input type="checkbox"/> SLAB		<input type="checkbox"/> WALLS		
170)	TEMPORARY OCCUPANCY				
171)	TEMPORARY ELECTRICAL				
172)	TEMPORARY GAS				
174)	ELECTRIC METER AUTHORIZATION				
152)	PANEL BOARDS/SERVICE				
189)	SEPTIC ELECTRIC FINAL				
175)	GAS METER AUTHORIZATION				
153)	GAS PRESSURE TEST				
	HOUSE		YARD		
190)	MANUF. HOME FOUNDATION				
191)	MANUF. HOME INSTALLATION				
	CONTINUITY				
	STAIRS/SKIRTS				
	RIDGE BOLTING				
193)	MANUF. HOME COND. FINAL				
	SWIMMING POOLS				
194)	PRE-GUNITE				
195)	PRE-DECK				
196)	PRE-PLASTER/FENCE				
197)	VINYL/FIBERGLASS POOL EXCAVATION				
102)	GRADING FINAL				
176)	ELECTRICAL FINAL				
177)	MECHANICAL FINAL				
178)	PLUMBING FINAL				
199)	FINAL				
	OCCUPANCY (OK TO OCCUPY)				
					650) SUSMP INSPECTION 651) NPDES EROSION COMPLIANCE 652) NPDES SEDIMENT COMPLIANCE 653) NPDES DOCS/SWPPP FIRE INSPECTION REQUIRED <input type="checkbox"/> Yes <input type="checkbox"/> No 759) KNOX BOX 760) PROPANE TANK HOLD DOWNS 770) SPRINKLER FINAL 771) ABOVEGROUND HYDROSTATIC 772) UNDERGROUND HYDROSTATIC 773) UNDERGROUND FLUSH 774) THRUST BLOCKS 775) PIPE WELD 776) HYDRANTS/APPLIANCES 777) PUMP ACCEPTANCE 778) WATER SUPPLY/TANK 779) ALARM SYSTEM 780) HOOD & DUCT SYSTEM 781) ABOVEGROUND TANK/DISPENSER 198) FIRE FINAL CLEARANCES: FIRE <input type="checkbox"/> Local <input type="checkbox"/> County HEALTH DEPARTMENT ZONING SANITATION PLAN RETENTION REQUIRED? <input type="checkbox"/> Yes <input type="checkbox"/> No

PERMIT # Bldg-3012

7-12-08 P