

B

Type

X

Plans

BLD08-5064

Permit Number

7525

Street Number

Hwy 116 N.

Street Name

FOR

Community Code

083-130-083

APN

**COUNTY OF SONOMA - PERMIT AND RESOURCE MANAGEMENT DEPARTMENT**

2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 FAX (707) 565-1103

Please Print Your Name:

*David Taylor*

Date Applied:

*11-23-08*

INFORMATION WITHIN HEAVY LINE TO BE COMPLETED BY APPLICANT

SITE LOCATION INFORMATION - PRINT CLEARLY

Site Address: <del>3538</del> <i>7525 Hwy 116</i>		City: <i>FORESTVILLE</i>		ZIP: <i>95436</i>
Cross-Street:	APN: <i>083-130-083</i>	<i>887-2207</i>	Project Fax #:	
Directions:	Subd. Name:	Unit #:	Lot #:	
Describe Project: <i>16'x36' elect. Bldg. ON E Slab</i>		Living Area: <i>480</i>	Contract Price:	
Garage:		Decks:		

**OWNER NAME AND ADDRESS**

Name: *WENDEL TRAPPE*  
 Mailing Address: *Canyon Rock Co Inc*  
 City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 Day Ph: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

**APPLICANT NAME AND ADDRESS**

Name: *David Taylor*  
 Mailing Address: *370 Maduro St.*  
 City: *Windsor* State: *CA.* ZIP: *95492*  
 Day Ph: *707 838-0816* Fax: ( ) *838-0816*

**CONTRACTOR INFORMATION**

Company Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 Day Ph: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

**OTHER PERSONS (ARCHITECT, ENGINEER, ETC.)**

Name: *SAME AS ABOVE*  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 Day Ph: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

**WORKER'S COMPENSATION DECLARATION**

I hereby affirm under penalty of perjury one of the following declarations:  
 I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.  
 I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:  
 Carrier \_\_\_\_\_  
 Policy No. \_\_\_\_\_  
 (This section need not be completed if the permit is for one hundred dollars (\$100) or less.)  
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.  
 Exp. Date: \_\_\_\_\_ Applicant: \_\_\_\_\_

**CONSTRUCTION LENDING DECLARATION**

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued. (Sec. 3097, Civ. C.)  
 Lenders Name: \_\_\_\_\_  
 Lenders Address: \_\_\_\_\_

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.**

**OWNER-BUILDER DECLARATION**

I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)  
 I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)  
 I am exempt under Sec. \_\_\_\_\_, B & P.C. for this reason \_\_\_\_\_  
 Date \_\_\_\_\_ Owner: *[Signature]*

**LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.  
 Lic. Class \_\_\_\_\_ Lic. No. \_\_\_\_\_  
 Exp. Date \_\_\_\_\_ Contractor \_\_\_\_\_

**ASBESTOS DECLARATION**

Written asbestos notification pursuant to Part 61 of Title 40 of the Code of Federal Regulations is required when asbestos exists in buildings, or portions thereof, undergoing demolition. I hereby declare that demolition authorized by this permit is from construction that  does  does not contain asbestos, or that  no demolition is authorized by this permit.

I certify that I have read this application and affirm under penalty of perjury that the above information is correct. I agree to comply with all local Ordinances and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes. If, after making the Certificate of Exemption for the Worker's Compensation provision of the Labor Code I should become subject to such provisions, I will forthwith comply. In the event I do not comply with the Workman's Compensation law, this permit shall be deemed revoked.

PERMITTEE SIGNATURE  
*370 Maduro St., Windsor, Ca.*  
 ADDRESS CITY ZIP  
 Contractor  Owner  Other Licensed Professional *[Signature]*

**FOR DEPARTMENT USE**

Zoning: *RED BLDG* File No. \_\_\_\_\_ Acres: *11.47*  
 Existing Use/Structures: *Hard Rock Quarry*  
 Proposed Use/Structures: *electrical*  
 Zoning Min. Yard Requirements: Front \_\_\_\_\_ Left \_\_\_\_\_ Right \_\_\_\_\_ Back \_\_\_\_\_  
 NOTE: Fire Safe Standards require all parcels greater than 1 Acre to have a min. 30' setback unless mitigated.  Mitigation Required  Address subject to change  
 Approval for Permit Issuance: \_\_\_\_\_ Approval for Occupancy: \_\_\_\_\_  
 By: \_\_\_\_\_ Date: *11/25/2008*  
 Conditions: *Consistent with zoning and quarry operation.*

Sewer Connection:  Available  Fees Paid  
 Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

Road Encroachment:  Fees Paid  
 Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

Septic System Permit/Discharge # *N/R*  
 Approved by: *[Signature]* Date: *11-25-08*

Flood Zone:  Yes  No 100 Year Flood Elevation: \_\_\_\_\_  
 Site Review: *outside FZ*

Drainage Review: *[Signature]* Date: *11-25-08*  
 Approved by: \_\_\_\_\_

Fire: *[Signature]* Date: *12-24-08*  
 Approved by: \_\_\_\_\_

Code Enforcement Violation  Yes  No Violation # *VB08-0150*  
 This permit is limited to *120* days  
**OK TO ISSUE PERMIT WILL CLEAR VID WHEN FINISHED. LAW**

Work Authorized:  
*LEGALIZE ELEC BLDG.*

Plans Approved  Post FIRM  Alquist Prolo Report Available  
 No Plans Subject to Field Inspection  Pre FIRM  Geotechnical report Available  
 Permit Clear Date: *6/1/09* Date: *6-11-09*  
 Type of Construction: *VB* Occupancy: *U* No. of Stories: *1* No. of Bedrooms: \_\_\_\_\_  
 Auto. Fire Sprinklers Req'd: \_\_\_\_\_ No. of Units: \_\_\_\_\_ Certificate of Occupancy: \_\_\_\_\_

**PAYMENT REC'D**  
 \$ \_\_\_\_\_  
 JUN 17 2009  
 PERMIT AND RESOURCE MANAGEMENT DEPARTMENT  
 COUNTY OF SONOMA

Final Date: \_\_\_\_\_ Inspector: \_\_\_\_\_

**THIS PERMIT SHALL EXPIRE IN THREE(3) YEARS FROM DATE FEES ARE PAID UNLESS OTHERWISE NOTED BY CODE ENFORCEMENT**

Distribution: White - File Canary - Applicant Pink - Audit Copy Blue - Assessor Cardstock - Inspector

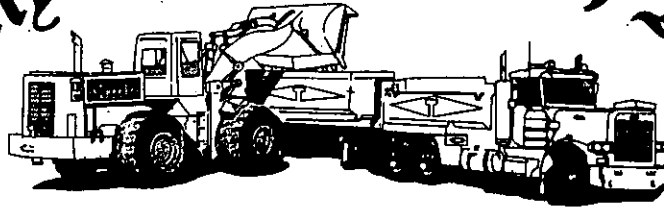
JOB ADDRESS: *7525 Hwy 116 N*  
 PERMIT NUMBER: *RD08-564*  
 INSPECTION AREA: \_\_\_\_\_

131) SPECIAL INSPECTION REQUIRED		<input type="checkbox"/> YES	<input type="checkbox"/> NO	IF YES, SEE ADDITIONAL SHEET
INSPECTION RECORD	DATE	NAME	REMARKS	
101) ROUGH GRADING				
103) FOUNDATION				
FORMS/SETBACK				
FOOTING				
WALLS				
106) UFER GROUND #				
104) CAISSONS/PIERS				
105) SLAB				
107) UNDERGROUND UTILITIES				
110) MASONRY				
109) RETAINING WALLS				
113) FIREPLACE				
FOOTING				
HEARTH/PROTECTION				
THROAT				
114) CHIMNEY				
120) UNDERFLOOR/UNDERSLAB				
115) HYDRONICS				
116) U/F ELECTRICAL				
117) U/F MECHANICAL				
118) U/F PLUMBING				
119) U/F FRAMING				
139) U/F INSULATION				
126) SHEAR WALLS				
<input type="checkbox"/> INTERIOR			<input type="checkbox"/> EXTERIOR	
127) DIAPHRAGMS				
<input type="checkbox"/> ROOF			<input type="checkbox"/> FLOOR	
134) SIDING/SHEATHING				
125) HOLD DOWNS				
132) CLOSE-IN				
122) ROUGH ELECTRICAL				
123) ROUGH MECHANICAL				
124) ROUGH PLUMBING				
128) ROUGH FRAME				
160) SMOKE DETECTORS				
139) INSULATION				
142) WALLBOARD				
143) FIREWALLS				
135) STUCCO/PLASTER				
<input type="checkbox"/> LATH			<input type="checkbox"/> SCRATCH	
137) ROOFING				
130) TUB/SHOWER PAN				
162) FIRE DAMPERS/DOORS				
164) SUSPENDED CEILING				
<input type="checkbox"/> ROUGH ELEC.			<input type="checkbox"/> ROUGH MECH.	
165) EXITING - RAMPS/STAIRS				
163) HANDRAILS/GUARDRAILS				
CORRIDORS/DOORS				
166) ACCESSIBILITY COMPLIANCE				650) SUSMP INSPECTION
144) WATER TANKS				651) NPDES EROSION COMPLIANCE
<input type="checkbox"/> SLAB			<input type="checkbox"/> WALLS	652) NPDES SEDIMENT COMPLIANCE
170) TEMPORARY OCCUPANCY				653) NPDES DOCS/SWPPP
171) TEMPORARY ELECTRICAL				FIRE INSPECTION REQUIRED
172) TEMPORARY GAS				<input type="checkbox"/> Yes <input type="checkbox"/> No
174) ELECTRIC METER AUTHORIZATION				759) KNOX BOX
152) PANEL BOARDS/SERVICE				760) PROPANE TANK HOLD DOWNS
189) SEPTIC ELECTRIC FINAL				770) SPRINKLER FINAL
175) GAS METER AUTHORIZATION				771) ABOVEGROUND HYDROSTATIC
153) GAS PRESSURE TEST				772) UNDERGROUND HYDROSTATIC
HOUSE			YARD	773) UNDERGROUND FLUSH
190) MANUF. HOME FOUNDATION				774) THRUST BLOCKS
191) MANUF. HOME INSTALLATION				775) PIPE WELD
CONTINUITY				776) HYDRANTS/APPLIANCES
STAIRS/SKIRTS				777) PUMP ACCEPTANCE
RIDGE BOLTING				778) WATER SUPPLY/TANK
193) MANUF. HOME COND. FINAL				779) ALARM SYSTEM
SWIMMING POOLS				780) HOOD & DUCT SYSTEM
194) PRE-GUNITE				781) ABOVEGROUND TANK/DISPENSER
195) PRE-DECK				198) FIRE FINAL
196) PRE-PLASTER/FENCE				CLEARANCES:
197) VINYL/FIBERGLASS POOL EXCAVATION				FIRE <input type="checkbox"/> Local <input type="checkbox"/> County
102) GRADING FINAL				HEALTH DEPARTMENT
176) ELECTRICAL FINAL				ZONING
177) MECHANICAL FINAL				SANITATION
178) PLUMBING FINAL				
199) FINAL				
OCCUPANCY (OK TO OCCUPY)				PLAN RETENTION REQUIRED?
				<input type="checkbox"/> Yes <input type="checkbox"/> No

PERMIT # B1808-SD64

9/8/08

# Canyon Rock Co., Inc.



Crushed Rock

Clean Fill

FILE COPY  
Bid 08-5064

November 20, 2008

Permit & Resource Management  
2550 Ventura Avenue  
Santa Rosa, Ca. 95403

Re: VBU08-0150

This letter is to inform you that I have appointed David Taylor of Taylor Building Designs, Inc. as my agent for submitting plans and obtaining permit approvals for the construction of a 400 square foot building at Canyon Rock Company Inc., 7525 Hwy 116, Forestville, Ca. 95436

I appreciate your assistance in this matter.

Sincerely,

A handwritten signature in cursive script that reads "Wendel Trappe".

Wendel Trappe  
President

FOR INTERNAL USE ONLY

Address: 7525 Hwy 116 N

P.C.# BUD 08-5064

Inspector: P. MAR

Date: 12/5/08

The proposed construction appears to be located in:

Flood Hazard:

- FIRM Flood Zone (ASFH) BFE = \_\_\_\_\_ ft. NGVD.
- Portions of property in flood zone but project site not in flood zone.
- Lowest finish floor at 12 above BFE = \_\_\_\_\_ ft. NGVD.
- Design for moving water is recommended
- Building is in FIRM Floodway
- Section \_\_\_\_\_ is \_\_\_\_\_ Ft/sec
- Main building on site is Post-FIRM
- Section \_\_\_\_\_ is \_\_\_\_\_ Ft/sec
- Sensitive drainage area, review by drainage section recommended.
- Area subject to flooding (not on adopted FIRM).
- Appears to be a "substantial improvement" (40%), therefore flood regulations apply.
- Project is on flood zone major damage list.
- Located inside the Laguna de Santa Rosa below elevation of 75 ft (Ord. #4906).
- Flood Prone Urban Area defined by Ordinance #4906.

Geo-technical:

- Area of suspected slides, slumps, earth flow, or soil creep. (a.)
- Area without recommended setback from stream (Drainage Division recommendations).
- Area of previous fill placement. (g.)
- Area of high moisture content in soil. (f.)
- Area of suspected expansive soil. (c.)
- Area subject to high erosion (water or wind).
- Area without sufficient slope setback as set forth in UBC Section 1806. (b.)
- Area of soft soil due to past deep ripping or cultivation below minimum foundation depth. (h.)
- Area subject to possible liquefaction. (e.)
- Area within 1000 feet of a solid waste disposal site.
- Area of suspected soft, compressible, or organic soil with low bearing capacity.

Soils Investigation:

Required  Included  Available

Geologic:

- Located in the Alquist-Priolo Special Studies Zone.
- Geologic report required (see CGS Publication 42).

General:

- Building addition will affect the required light and ventilation in an existing room.
- Indications of existing substandard conditions that are not addressed by the proposed construction.
- Existing electric meter must be replaced.
- Indications of past work done without a permit.
- Existing gas meter must be replaced.
- Grading permit required for road, driveway, or site preparation.

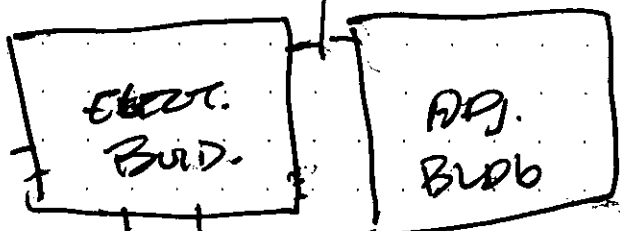
Slope is 5%

Site is likely to be acceptable for conventional construction methods.

Wind:

Exposure "B" Exposure "C" Exposure "D" N.S.C. Air Pollution Control District . . . . .  Yes  No

- PACHOMETER TEST REQ. FOR SLAB CONSTRUCTED W/OUT INSP.
- INTERIOR BRACED WALLS?
- BUILDING COMPLETE, ELECT. EQUIP. IN PLACE
- LESS THAN 8" TO GRADE @ SHEATHING
- 47" BETWEEN BUILDINGS
- PLY SHEATHING @ 3 WALL INTERIOR, WALL @ ELECT. EQUIP. 47" HAS SHEATH ROOF.





SERVICE RELIABILITY ACCURACY

# PACHOMETER TESTING

TEST DATE: 12-12-08

CRT No: 08-7525

EQUIPMENT: James Model C7000 Pachometer type resistance meter

PROJECT: ELECTRICAL ROOM (SOG)

CLIENT: CANYON ROCK CO. INC.

**Subject(s) Structure:**

CRT INC was retained by Canyon Rock Co., Inc. to conduct a Pachometer testing to determine location of reinforcing steel in a *slab on grade* located at;  
7525 Hwy 116 Forestville CA

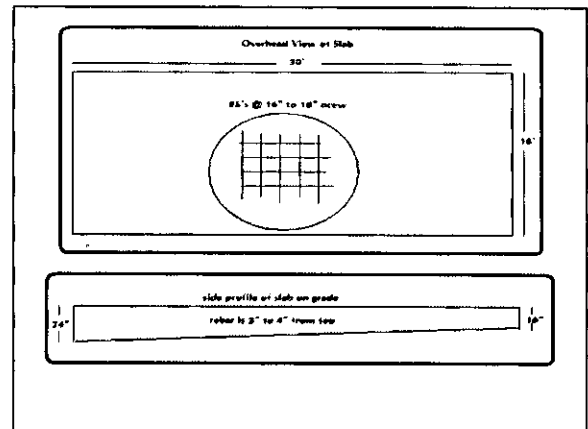
**Pachometer Test Results**

**Project Descriptions:**

16' x 30' slab on grade

**Reinforcing Steel findings as follows:**

CRT was able to detect #4 or #5 rebar at 16" in. to 18" in. on center each way it appears to be a single mat and 16" in. to 24" in. thick north to south



No other representation expressed or implied and no warranty guarantee is included or intended as to the professional opinions or recommendations provided.

Should you have any questions or require additional information, please call our office at 707-837-0920 at your convenience.

SPECIAL INSPECTOR

Roland Shipman

707-393-4210

7525 Hwy 116  
CLEAR BLDG.  
APN 083+30-083  
1"=100'  
BUD 08-5064

