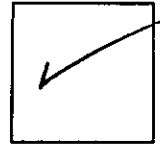


Type



Plans

DEM 10-0229

Permit Number

2335

Street Number

WILLOW CREEK RD

Street Name

JEN

Community Code

097-210-006

APN

**COUNTY OF SONOMA**  
**PERMIT AND RESOURCE MANAGEMENT DEPARTMENT**  
2550 VENTURA AVENUE, SANTA ROSA, CA 95403-2829  
(707) 565-1900 FAX (707) 565-1103

**Application Fees / Invoice for: DEM10-0229**

**Project Address:** 2335 WILLOW CREEK RD JEN

**Cross Street:**

**APN:** 097-210-006

**Description:** DEMO 540' CARPORT

**Printed:** November 17, 2010  
**Initialized by:** RDELACR1  
**Activity Type:** AB-DEM 1001  
**PCAS #:**

**Owner:** MATTHEWS GORDON PAUL TR ET AL  
301 MAIN ST UNIT 34B  
SAN FRANCISCO CA 94105-5051  
415-601-1863

**Applicant:** LANE CONSTRUCTION  
401 TUCKER ST  
HEALDSBURG CA  
95448  
707 431 8030

**Fees:**

Item#	Description	Account Code	Tot Fee	Prev. Pmts	Cur. Pmts
45	BUILDING DEMOLITION FEES	025015-1341	125.00	.00	.00
737	NPDES - DEMOLITION	025015-1350	46.00	.00	.00
1165	ZONING PERMITS W/O D.R.	025015-3829	117.00	.00	.00
			<b>\$288.00</b>	<b>\$0.00</b>	

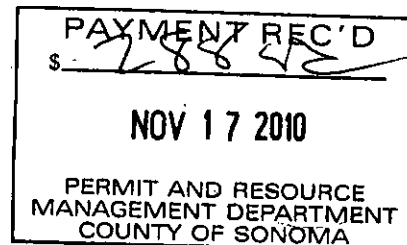
**Total Fees:** \$288.00

**Total Paid:** \$0.00

**Balance Due:** \$288.00

Refunds will not be authorized unless circumstances  
comply with established PRMD refund policy provisions.

When validated below, this is your receipt.



COUNTY OF SONOMA - PERMIT AND RESOURCE MANAGEMENT DEPARTMENT  
2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 FAX (707) 565-1103

Please Print  
Your Name:

LANE Construction

Date  
Applied:

11/14/10

INFORMATION WITHIN HEAVY LINE TO BE COMPLETED BY APPLICANT

SITE LOCATION INFORMATION - PRINT CLEARLY	
Site Address: 2335 Willow Creek Rd	City: Jenner
Cross-Street: Hwy 12	APN: 097-210-006
Directions: at end of Willow Creek 3.7 mil	Project Phone #: ( )
Describe Project: Demo storage Barn CARPORT	Project Fax #: ( )
Living Area	Contract Price:
Garage	Unit #
Decks	Lot #

OWNER NAME AND ADDRESS		APPLICANT NAME AND ADDRESS	
Name: Gordon Matthews	Name: LANE Const.		
Mailing Address: 301 Main St.	Mailing Address: 401 TUCKER ST		
City: San Fran	City: Healdsburg	State: CA	State: CA
Day Ph: (415) 601-1863	Day Ph: (707) 431-1997	ZIP: 94105	ZIP: 95448
Fax: ( )	Fax: (707) 431-1677		

CONTRACTOR INFORMATION		OTHER PERSONS (ARCHITECT, ENGINEER, ETC.)	
Company Name: LANE Construction	Name: ADR		
Address: 401 Tucker St.	Address: 1197 East Washington		
City: Healdsburg	City: Petaluma	State: CA	State: CA
Day Ph: (707) 431-1997	Day Ph: 707 778-7232	ZIP: 95448	ZIP: ( )
Fax: ( ) 431-1677	Fax: ( )		
License No:	Exp. Date:		

**WORKER'S COMPENSATION DECLARATION**  
I hereby affirm under penalty of perjury one of the following declarations:  
☒ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.  
☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier: EVEREST  
Policy No: 760000100101  
(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)  
☒ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.  
Exp. Date: 11/11 Applicant: Alan B. Hume

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.**

**OWNER-BUILDER DECLARATION**  
I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):  
☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).  
☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.).  
☐ I am exempt under Sec. B & P.C. for this reason:

By my signature below I acknowledge that, except for my personal residence in which I must have resided for at least one year prior to completion of the improvements covered by this permit, I cannot legally sell a structure that I have built as an owner-builder if it has not been constructed in its entirety by licensed contractors. I understand that a copy of the applicable law, Section 7044 of the Business and Professions Code, is available upon request when this application is submitted or at the following website: <http://www.leginfo.ca.gov/calaw.html>.

Date: \_\_\_\_\_  
Signature of Property Owner or Authorized Agent: \_\_\_\_\_

**LICENSED CONTRACTOR'S DECLARATION**  
I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Lic. Class: B1 Lic. No: 429372  
Exp. Date: 10/31/12 Contractor: LANE Const.

**ASBESTOS DECLARATION**  
Written asbestos notification pursuant to Part 81 of Title 40 of the Code of Federal Regulations is required when asbestos exists in buildings, or portions thereof, undergoing demolition. I hereby declare that demolition authorized by this permit is from construction that ( ) does ( ) does not contain asbestos, or that ( ) no demolition is authorized by this permit.

I certify that I have read this application and affirm under penalty of perjury that the above information is correct. I agree to comply with all local Ordinances and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes. If, after making the Certificate of Exemption for the Worker's Compensation provision of the Labor Code I should become subject to such provisions, I will forthwith comply. In the event I do not comply with the Worker's Compensation law, this permit shall be deemed revoked.

PERMITTEE SIGNATURE: Alan B. Hume  
ADDRESS: 401 TUCKER ST, HEALDSBURG, CA 95448  
☒ Contractor ☐ Owner ☐ Other Licensed Professional

**CONSTRUCTION LENDING DECLARATION**  
I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued. (Sec. 3097, Civ. C.)

Lenders Name: \_\_\_\_\_  
Lenders Address: \_\_\_\_\_

FOR DEPARTMENT USE	
Zoning: TP CC	Acres: 24.6
Existing Use/Structures: 315 Demo Storage Bldg	
Proposed Use/Structures: Demo Storage Bldg	
Zoning Min. Yard Requirements: Front _____ Left _____ Right _____ Back _____	
NOTE: Fire Safe Standards require all parcels greater than 1 Acre to have a min. 30' setback unless mitigated. <input type="checkbox"/> Mitigation Required <input type="checkbox"/> Address subject to change	
Approval for Permit Issuance: _____	Approval for Occupancy: _____
By: _____	By: JMB/Hood
Date: _____	Date: 11-17-2010
Conditions: _____	

**Sewer Connection:** ☐ Available ☐ Fees Paid  
Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

**Road Encroachment:** ☐ Fees Paid  
Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

**Septic System Permit/Clearance #**  
Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

**Flood Zone:** ☐ Yes ☒ No 100 Year Flood Elevation: \_\_\_\_\_

**Site Review**  
Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

**Drainage Review:**  
Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

**Fire:**  
Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

**Code Enforcement Violation** ☐ Yes ☒ No Violation # \_\_\_\_\_  
This permit is limited to \_\_\_\_\_ days.

Work Authorized: Demo Carport

Machine Space for Permit Fee: NOV 17 2010

<input checked="" type="checkbox"/> Plans Approved <input type="checkbox"/> No Plans Subject to Field Inspection	<input type="checkbox"/> Post FIRM <input type="checkbox"/> Pre FIRM	<input type="checkbox"/> Aqist Priolo Report Available
Plancheck Cleared By: _____ Date: _____	Type of Construction: _____	Occupancy: _____
Permit Cleared for Issuance By: _____ Date: 11-17-10	No. of Stories: _____	No. of Bedrooms: _____
Machine Space for Permit Fee: NOV 17 2010		
PERMIT AND RESOURCE MANAGEMENT DEPARTMENT COUNTY OF SONOMA		

THIS PERMIT SHALL EXPIRE IN THREE(3) YEARS FROM DATE FEES ARE PAID UNLESS OTHERWISE NOTED BY CODE ENFORCEMENT

Distribution: White - File Canary - Applicant Blue - Assessor Cardstock - Inspector

JOB ADDRESS: 2335 WILLOW CREEK RD JENNER PERMIT NUMBER: DEM10-0229 INSPECTION AREA: 7

131)	SPECIAL INSPECTION REQUIRED		<input type="checkbox"/> YES	<input type="checkbox"/> NO	IF YES, SEE ADDITIONAL SHEET	
INSPECTION RECORD			DATE	NAME	REMARKS	
101)	ROUGH GRADING					
103)	FOUNDATION					
	FORMS/SETBACK					
	FOOTING					
	WALLS					
106)	UFER GROUND #					
104)	CAISSONS/PIERS					
105)	SLAB					
107)	UNDERGROUND UTILITIES					
110)	MASONRY					
109)	RETAINING WALLS					
113)	FIREPLACE					
	FOOTING					
	HEARTH/PROTECTION					
	THROAT					
114)	CHIMNEY					
120)	UNDERFLOOR/UNDERSLAB					
115)	HYDRONICS					
116)	U/F ELECTRICAL					
117)	U/F MECHANICAL					
118)	U/F PLUMBING					
119)	U/F FRAMING					
139)	U/F INSULATION					
126)	SHEAR WALLS					
	<input type="checkbox"/> INTERIOR			<input type="checkbox"/> EXTERIOR		
127)	DIAPHRAGMS					
	<input type="checkbox"/> ROOF			<input type="checkbox"/> FLOOR		
134)	SIDING/SHEATHING					
125)	HOLD DOWNS					
132)	CLOSE-IN					
122)	ROUGH ELECTRICAL					
123)	ROUGH MECHANICAL					
124)	ROUGH PLUMBING					
128)	ROUGH FRAME					
160)	SMOKE DETECTORS					
139)	INSULATION					
142)	WALLBOARD					
143)	FIREWALLS					
135)	STUCCO/PLASTER					
	<input type="checkbox"/> LATH			<input type="checkbox"/> SCRATCH		
137)	ROOFING					
130)	TUB/SHOWER PAN					
162)	FIRE DAMPERS/DOORS					
164)	SUSPENDED CEILING					
	<input type="checkbox"/> ROUGH ELEC.			<input type="checkbox"/> ROUGH MECH.		
165)	EXITING - RAMPS/STAIRS					
163)	HANDRAILS/GUARDRAILS					
	CORRIDORS/DOORS					
166)	ACCESSIBILITY COMPLIANCE					
144)	WATER TANKS					
	<input type="checkbox"/> SLAB			<input type="checkbox"/> WALLS		
170)	TEMPORARY OCCUPANCY					
171)	TEMPORARY ELECTRICAL					
172)	TEMPORARY GAS					
174)	ELECTRIC METER AUTHORIZATION					
152)	PANEL BOARDS/SERVICE					
189)	SEPTIC ELECTRIC FINAL					
175)	GAS METER AUTHORIZATION					
153)	GAS PRESSURE TEST					
	HOUSE			YARD		
190)	MANUF. HOME FOUNDATION					
191)	MANUF. HOME INSTALLATION					
	CONTINUITY					
	STAIRS/SKIRTS					
	RIDGE BOLTING					
193)	MANUF. HOME COND. FINAL					
	SWIMMING POOLS					
194)	PRE-GUNITE					
195)	PRE-DECK					
196)	PRE-PLASTER/FENCE					
197)	VINYL/FIBERGLASS POOL EXCAVATION					
102)	GRADING FINAL					
176)	ELECTRICAL FINAL					
177)	MECHANICAL FINAL					
178)	PLUMBING FINAL					
199)	FINAL					
	OCCUPANCY (OK TO OCCUPY)					
					PLAN RETENTION REQUIRED?	
					<input type="checkbox"/> Yes <input type="checkbox"/> No	

- 650) SUSMP INSPECTION
- 651) NPDES EROSION COMPLIANCE
- 652) NPDES SEDIMENT COMPLIANCE
- 653) NPDES DOCS/SWPPP

FIRE INSPECTION REQUIRED		DATE	NAME
<input type="checkbox"/> Yes <input type="checkbox"/> No			
759)	KNOX BOX		
760)	PROPANE TANK HOLD DOWNS		
770)	SPRINKLER FINAL		
771)	ABOVEGROUND HYDROSTATIC		
772)	UNDERGROUND HYDROSTATIC		
773)	UNDERGROUND FLUSH		
774)	THRUST BLOCKS		
775)	PIPE WELD		
776)	HYDRANTS/APPLIANCES		
777)	PUMP ACCEPTANCE		
778)	WATER SUPPLY/TANK		
779)	ALARM SYSTEM		
780)	HOOD & DUCT SYSTEM		
781)	ABOVEGROUND TANK/DISPENSER		
198)	FIRE FINAL		

CLEARANCES:

FIRE

☐ Local

☐ County

HEALTH DEPARTMENT

ZONING

SANITATION

PERMIT # DEM10-0229

2-10-11 AP