

B

Type

Plans

BLD15-6521

Permit Number

1600

Street Number

BARLOW LN

Street Name

SEB

Community Code

061-050-055

APN

COUNTY OF SONOMA - PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 FAX (707) 565-1103

Please Print Your Name: **PAUL SLOAN** Date Applied: **12/16/15**

INFORMATION WITHIN HEAVY LINE TO BE COMPLETED BY APPLICANT

SITE LOCATION INFORMATION - PRINT CLEARLY

Site Address: **1600 Barlow Ln** City: **Sebastopol** ZIP: **95472**
 Cross-Street: **Occidental Rd.** APN: **061-050-055** Project Phone #: **(707) 217-0307** Project Fax #: **(707) 823-0887**
 Directions: **1/2 mile west of 116 on Occidental left on Barlow** Email address: **Paul@SmallBusiness.com** Unit #: _____ Lot #: _____
 Describe Project: **Remodel apple Barn + Convert to a winery, + Guest House Garage** Living Area: **7,500** Contract Price: **1,500,000**
 Garage: _____ Decks: _____

OWNER NAME AND ADDRESS Name: **Paul Sloan** Mailing Address: **2160 Green Hill Rd.** City: **Sebastopol** State: **CA** ZIP: **95472** Day Ph: **(707) 217-0307** Fax: **(707) 823-0887**

APPLICANT NAME AND ADDRESS Name: **Same** Mailing Address: _____ City: _____ State: _____ ZIP: _____ Day Ph: () Fax: ()

CONTRACTOR INFORMATION Company Name: _____ Address: _____ City: _____ State: _____ ZIP: _____ Day Ph: () Fax: ()

OTHER PERSONS (ARCHITECT, ENGINEER, ETC.) Name: **DAN WUSTPHAL** Address: **555 FIFTH ST, STE 200** City: **SANTA ROSA** State: **CA** ZIP: **95401** Day Ph: **(707) 636-0828** Fax: **(707) 636-0829** License No: **C24722** Exp. Date: **9/30/17**

WORKER'S COMPENSATION DECLARATION
 I hereby affirm under penalty of perjury one of the following declarations:
 I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.
 I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:
 Carrier: _____ Policy No.: _____
 (This section need not be completed if the permit is for one hundred dollars (\$100) or less.)
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.
 Exp. Date: _____ Applicant: _____

CONSTRUCTION LENDING DECLARATION
 I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued. (Sec. 3097, Civ. C.)
 Lenders Name: _____ Lenders Address: _____

OWNER-BUILDER DECLARATION
 I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):
 I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)
 I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)
 I am exempt under Sec. _____, B & P.C. for this reason: _____
 By my signature below I acknowledge that, except for my personal residence in which I must have resided for at least one year prior to completion of the improvements covered by this permit, I cannot legally sell a structure that I have built as an owner-builder if it has not been constructed in its entirety by licensed contractors. I understand that a copy of the applicable law, Section 7044 of the Business and Professions Code, is available upon request when this application is submitted or at the following website: <http://www.loginfo.ca.gov/calaw.html>.
 Date: **12/16/15** Signature: **Paul Sloan**
 Date: _____ Signature of Property Owner or Authorized Agent: _____

Zoning DA10 FOR DEPARTMENT USE
 Existing Use/Structures: **Winery** Acres: **44.4**
 Proposed Use/Structures: **Convert Apple Barn to Winery**
 Zoning Min. Yard Requirements: Front **30** Lot **10** Right **10** Back **20**
 NOTE: Fire Safe Standards require all parcels greater than 1 Acre to have a min. 30' setback unless mitigated. Mitigation Required Address subject to change
 Approval for Permit Issuance: _____ Approval for Occupancy: _____
 By: _____ Date: **5-4-16**
 Conditions: **UPE 10 - 0032**

Sewer Connection: Available Fees Paid
 Approved by: _____ Date: _____

Road Encroachment: Fees Paid **ENC 15-0346**
 Approved by: **Rodde** Date: **16 Dec 15**

Septic System Permit/Clearance # _____
 Approved by: **Patrick Owen by SH** Date: **3/30/16**

Flood Zone: Yes No 100 Year Flood Elevation: _____
 Site Review
 Drainage Review: **Ry + Ollie** Date: **16 Dec 15**

Fire: **Robert Odell by SH** Date: **3/29/16**

Code Enforcement Violation Yes No Violation # _____
 This permit is limited to _____ days.

LICENSED CONTRACTOR'S DECLARATION
 I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.
 Lic. Class _____ Lic. No. _____
 Exp. Date _____ Contractor _____

ASBESTOS DECLARATION
 Written asbestos notification pursuant to Part 61 of Title 40 of the Code of Federal Regulations is required when asbestos exists in buildings, or portions thereof, undergoing demolition. I hereby declare that demolition authorized by this permit is from construction that does does not contain asbestos, or that no demolition is authorized by this permit.
 I certify that I have read this application and affirm under penalty of perjury that the above information is correct. I agree to comply with all local Ordinances and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes. If, after making the Certificate of Exemption for the Worker's Compensation provision of the Labor Code I should become subject to such provisions, I will forthwith comply. In the event I do not comply with the Workman's Compensation law, this permit shall be deemed revoked.
 Signature: **Paul Sloan**
 Permit Fee Signature: _____
 ADDRESS _____ CITY _____ ZIP _____
 Contractor Owner Other Licensed Professional

Work Authorized: **Convert Apple Barn to Winery and Production Lab + Storage**

<input checked="" type="checkbox"/> Plans Approved	<input type="checkbox"/> Post FIRM	<input type="checkbox"/> Aqulst Priolo Report Available
<input type="checkbox"/> No Plans Subject to Field Inspection	<input type="checkbox"/> Pre FIRM	<input type="checkbox"/> Geotechnical report Available
Plan Check Cleared By: R. Wilkes Date: 3/22/16	Type of Construction: B	Occupancy: B/F/H
Permit Cleared for Issuance By: SH Date: 5/14/16	Auto. Fire Sprinklers Req'd: Yes	No. of Units: _____
Certificate of Occupancy: _____		

PAYMENT RECEIVED
 Maching Space for Permit Fee
 \$ _____
 MAY 09 2015
 PERMIT AND RESOURCE MANAGEMENT DEPARTMENT
 COUNTY OF SONOMA

JOB ADDRESS: **1600 Barlow Ln TWI**
 PERMIT NUMBER: **B15-6521**
 INSPECTION AREA: **8**

THIS PERMIT SHALL EXPIRE IN THREE(3) YEARS FROM DATE FEES ARE PAID UNLESS OTHERWISE NOTED BY CODE ENFORCEMENT

131) SPECIAL INSPECTION REQUIRED		<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	IF YES, SEE ADDITIONAL SHEET
INSPECTION RECORD	DATE	NAME	REMARKS	
101) ROUGH GRADING			(103) Footings O.K., see blue highlight on sheet 3 of 4	
103) FOUNDATION			103' 10-19-16 MB	
FORMS/SETBACK			CORUNGE 12/7/16 MB	
FOOTING				
WALLS	11/2/17	Z	(103) Tilt up concrete walls 2 lines B	
106) U/F GROUND #			C, and O.K. TO pour 1/12/17 Z	
104) CAISSONS/PIERS	8/19/16	Z		
105) SLAB	12-14-16	Z		
107) UNDERGROUND UTILITIES				
110) MASONRY				
109) RETAINING WALLS				
113) FIREPLACE				
FOOTING				
HEARTH/PROTECTION			(153) OK TO bury gas line	
THROAT			6/2/2017 Pay	
114) CHIMNEY			(174) Domestic Sewer OK TO bury	
120) UNDERFLOOR/UNDERSLAB			6/7/17 Pay	
115) HYDRONICS			(174) 6/15/17 MB - meter only - R.O. Elect.	
116) U/F ELECTRICAL			to done	
117) U/F MECHANICAL				
118) U/F PLUMBING	10-12-16	Z		
119) U/F FRAMING				
139) U/F INSULATION				
126) SHEAR WALLS @ IN-FILL WALLS	5-21-17	Z		
<input type="checkbox"/> INTERIOR				
<input checked="" type="checkbox"/> EXTERIOR				
127) DIAPHRAGMS				
<input type="checkbox"/> ROOF				
<input type="checkbox"/> FLOOR				
134) SIDING/SHEATHING				
125) HOLD DOWNS				
132) CLOSE-IN				
122) ROUGH ELECTRICAL				
123) ROUGH MECHANICAL				
124) ROUGH PLUMBING				
128) ROUGH FRAME				
160) SMOKE DETECTORS				
139) INSULATION				
142) WALLBOARD				
143) FIREWALLS				
135) STUCCO/PLASTER				
<input type="checkbox"/> LATH				
<input type="checkbox"/> SCRATCH				
137) ROOFING				
130) TUB/SHOWER PAN				
162) FIRE DAMPERS/DOORS				
164) SUSPENDED CEILING				
<input type="checkbox"/> ROUGH ELEC.				
<input type="checkbox"/> ROUGH MECH.				
165) EXITING - RAMPS/STAIRS			NOTE: "ASTRING ROOM" / B ENTRY /	
163) HANDRAILS/GUARDRAILS			REAR ROOMS TO BE USE @ THIS TIME.	
CORRIDORS/DOORS			6/22/17 MK	
166) ACCESSIBILITY COMPLIANCE	9/24/17	MK	650) SUSMP INSPECTION	
144) WATER TANKS			651) NPDES EROSION COMPLIANCE	
<input type="checkbox"/> SLAB			652) NPDES SEDIMENT COMPLIANCE	
<input type="checkbox"/> WALLS			653) NPDES DOCS/SWPPP	
170) TEMPORARY OCCUPANCY	8/25/17	Z	FIRE INSPECTION REQUIRED	
171) TEMPORARY ELECTRICAL			DATE	
172) TEMPORARY GAS			NAME	
174) ELECTRIC METER AUTHORIZATION	6/15/17	MB	<input type="checkbox"/> Yes <input type="checkbox"/> No	
152) PANEL BOARDS/SERVICE			759) KNOX BOX	
189) SEPTIC ELECTRIC FINAL			760) PROPANE TANK HOLD DOWNS	
175) GAS METER AUTHORIZATION			770) SPRINKLER FINAL	
153) GAS PRESSURE TEST			771) ABOVEGROUND HYDROSTATIC	
HOUSE			772) UNDERGROUND HYDROSTATIC	
YARD	6.7.17	Pay	773) UNDERGROUND FLUSH	
190) MANUF. HOME FOUNDATION			774) THRUST BLOCKS	
191) MANUF. HOME INSTALLATION			775) PIPE WELD	
CONTINUITY			776) HYDRANTS/APPLIANCES	
STAIRS/SKIRTS			777) PUMP ACCEPTANCE	
RIDGE BOLTING			778) WATER SUPPLY/TANK	
193) MANUF. HOME COND. FINAL			779) ALARM SYSTEM	
SWIMMING POOLS			780) HOOD & DUCT SYSTEM	
194) PRE-GUNITE			781) ABOVEGROUND TANK/DISPENSER	
195) PRE-DECK			198) FIRE FINAL	
196) PRE-PLASTER/FENCE			CLEARANCES:	
197) VINYL/FIBERGLASS POOL EXCAVATION			FIRE <input type="checkbox"/> Local <input type="checkbox"/> County	
102) GRADING FINAL			HEALTH DEPARTMENT	
176) ELECTRICAL FINAL			ZONING	
177) MECHANICAL FINAL			SANITATION	
178) PLUMBING FINAL			PLAN RETENTION REQUIRED?	
199) FINAL			<input type="checkbox"/> Yes <input type="checkbox"/> No	
OCCUPANCY (OK TO OCCUPY)				

PERMIT # BA15-6521



**COUNTY OF SONOMA
PERMIT AND RESOURCE MANAGEMENT DEPARTMENT**

2550 Ventura Avenue, Santa Rosa, CA 95403-2829
(707) 565-1900 FAX (707) 565-1103

Application Fees / Invoice # 304362 on 08/21/2017 for: BLD15-6521

Site Address: 1600 BARLOW LN [TWI]

Activity Type: Building Permit With Plan Check

APN: 061-050-055

Initialized By: CSTENLUN

Fire District: GRATON FPD

Bldg Insp Area: 08

Valuation: \$362,839.86

Ag/Comm/Res: Commercial

Description: CONVERT APPLE PACKING BUILDING TO WINERY TEMP OCC FOR PRODUCTION AREA ONLY
8/21/17

Owner: SLOAN PAUL A
PO BOX 5
GRATON, CA 95444

Applicant: SLOAN PAUL A
PO BOX 5
GRATON, CA 95444
707 217 0307

Fee Item	Description	Account Code	Total Fee
0170-000M	Temporary Occupancy	26010115-41051-10005	\$224.00
Invoiced Fees:			\$224.00
Total Paid:			\$46,235.24
Project Balance Due:			\$224.00

When validated below, this is your receipt

Permit will Expire: 05/09/2019



Refunds of fees paid may be made pursuant to Section 108.6 of Appendix 1 of the California Building Code and adopted model codes, subject to the following:

- 1) 100% of a fee erroneously paid or collected.
- 2) 90% of the plan review fee when an application for a permit is withdrawn or cancelled or expires or becomes void before any plan review effort has been expended. No portion of the plan review fee shall be refunded when any plan review effort has been expended.
- 3) 90% of the building, plumbing, electrical, and/or mechanical fee may be refunded when a permit is withdrawn, or cancelled or expires or becomes void before any work was done and before any inspections are performed. No portion of these fees shall be refunded when any work was done and/or any inspections have been performed.
- 4) Application for refund must be made within one year.

COUNTY OF SONOMA
PERMIT AND RESOURCE MANAGEMENT DEPARTMENT
 2550 VENTURA AVENUE, SANTA ROSA, CA 95403-2829
 (707) 565-1900 FAX (707) 565-1103

Building Permit Invoice: BLD15-6521

Project Address: 1600 BARLOW LN TWI
Cross Street: OCCIDENTAL RD

APN: 061-050-055
Description: CONVERT APPLE PACKING BUILDING TO WINERY.
Res/Com: C
Std/Quick: S
Fire District: GRATON FPD

Printed: Wednesday, May 04, 2016
Initialized by: CSTENLUN
Activity Type: B-BLD - 1501
Insp Area: 08
Site Review File #: SOILS RPT
Site Review Fees Paid: \$0.00; \$0.00; \$0.00

Owner: SLOAN PAUL A
 PO BOX 5
 GRATON CA 95444

Applicant: SLOAN PAUL A
 PO BOX 5
 GRATON CA

PLANS ON ROLL

95444

707 217 0307

Valuation:

Occupancy	Type	Factor	Sq Feet	Valuation
B Business	Type IIIB	111.13	970	\$107,796.10
F-1 Factory/Indu Mod	Type IIIB	58.62	1,640	\$96,136.80
F-1 Factory/Indu Mod	Type IIIB	38.10	2,000	\$76,200.00
S-1 Storage, Mod Haz	Type IIIB	36.66	956	\$35,046.96
S-1 Storage, Mod Haz	Type IIIB	23.83	2,000	\$47,660.00
Totals...				\$362,839.86*

Fees:

Item#	Description	Account Code	Tot Fee	Prev. Pmts	Cur. Pmts
51	S.M.I.P. COMMERCIAL	80170200-460	101.60	.00	.00
52	CA BLDG STANDARDS SB1473	80170300-460	15.00	.00	.00
60	BLDG PERM PLAN CHECK FEE	26010115-410	2,983.71	2,983.71	.00
82	GRN BLDG COM P/C	26010115-410	1,118.50	1,118.50	.00
83	GRN BLDG COM INSP	26010115-410	579.00	.00	.00
115	FIRE COMMERCIAL REVIEW	20020200-453	378.00	250.00	.00
116	FIRE COMMERCIAL INSPECT	20020200-453	756.00	.00	.00
122	ELECTRICAL FEE	26010115-410	588.17	.00	.00
123	MECHANICAL FEE	26010115-410	369.73	.00	.00
124	PLUMBING FEE	26010115-410	467.87	.00	.00
132	BUILDING PERMIT FEE	26010115-410	4,747.10	.00	.00
140	TECH ENHANCEMENT FEE	26010104-460	48.00	.00	.00
145	PLAN ADMIN FEE	26010400-450	712.07	.00	.00
366	CLEARANCE OFFICE REVIEW	26010113-410	100.00	.00	.00
417	TRAF MIT FEE DETERMIN	26010115-450	143.00	.00	.00
706	ENG REV - MIN CLEARANCE	26010111-450	82.00	.00	.00
735	NPDES - BUILDING	26010112-411	569.65	.00	.00
801	AFF'D H'SING - OFC/COM	14310600-426	2,093.52	.00	.00
802	AFF'D H'SING - IND/WHSE	14310600-426	17,941.12	.00	.00
803	AFF'D H'SING - RTL/SVCS	14310600-426	4,423.20	.00	.00
1117	ADDRESS ASSIGNMENT	26010102-451	73.00	.00	.00
2003	CTY-WDE WE TRAFFIC MIT	34010300-460	7,945.00	.00	.00

PAYMENT \$46,235.24
 \$ 41,883.03
 MAY 09 2016
 PERMIT AND RESOURCE
 MANAGEMENT DEPARTMENT
 COUNTY OF SONOMA

\$4,352.21

Total Fees: \$46,235.24
Total Paid: \$4,352.21

Balance Due: \$41,883.03

BID 15-6521

ACCESSIBLE

Area 8

COUNTY OF SONOMA - PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 FAX (707) 565-1103

Application for: [X] Temporary Occupancy [] Temporary Electric for Construction [] Temporary Gas Meter Set [] Temporary Electric Meter Set

This permit does not constitute approval for occupancy until structure has been inspected and approved. INFORMATION WITHIN HEAVY LINE TO BE COMPLETED BY APPLICANT

Form with sections: SITE LOCATION INFORMATION, OWNER INFORMATION, CONTRACTOR INFORMATION, OWNER-BUILDER DECLARATION, WORKER'S COMPENSATION DECLARATION, LICENSED CONTRACTOR'S DECLARATION, NATURE OF INSTALLATION, APPROVALS - FOR DEPARTMENT USE, and INSPECTIONS.

INSPECTIONS table with columns for permit type, inspector name, and date.

APPROVALS - FOR DEPARTMENT USE section with signatures and dates for various departments.

WHEN VALIDATED THIS IS YOUR PERMIT THROUGH DATE 05/09/2019



MKM Associates

structural engineering

Larry Miyano • Bud Malmanis • Eric Kreager • John Cook

July, 28, 2017

MKM File # 140152

Sonoma County PRMD
2550 Ventura Ave
Santa Rosa, CA 95403

Re: Barn Conversion
1690 Barlow Lane
Sebastopol, CA

Dear Building Official,

MKM & Associates has performed periodic structural observations for the above referenced project. The items reviewed were found to be in general conformance with the approved drawings and specifications as prepared by MKM & Associates.

Please contact this office if you have any questions.

Sincerely,

MKM & ASSOCIATES
A California Corporation

RETAIN



Larry Miyano License No. CE26311

LM/DR

Enclosure(s)
cc: Paul Sloan
CL072817DR_140152 Conformance Letter.doc



441 College Avenue
 Santa Rosa, CA 95401
 (707) 578-8185 Fax -7153
 www.mkmassociates.com

STRUCTURAL OBSERVATION REPORT #1

Project: 1690 Barlow Lane Barn Conversion
 MKM File # 140152
 Location: 1690 Barlow Lane Sebastopol, CA
 Type of Review: SOG foundation and steel
 PE/PM: DR/LM

Report Date: 10-17-2016
 Date of Visit: 10-13-2016
 Time: 7:00am
 Weather: Fog

Contractor: Building Repair & Management
 Status of Construction: Foundation in progress
 Present at Site: Christain Andersen

Distribution

- Architect/Designer: O'Malley Wilson Westphal
- Contractor: Building Repair & Management
- Other:



Reviewer's Signature:

Dave Rogina

Date: 10-17-2016

Structural Observation per 2013 CBC Sections 1702 and 1704.5 was performed by MKM, and items observed were found to be in general conformance with the approved construction documents and revisions with the following comments or exceptions:

Structural Observations/Remarks:

Reviewed footing reinforcing and anchors for footings shown on attached plan. No exceptions taken.

MKM
& Associates
 structural engineering
 441 College Avenue
 Santa Rosa, CA 95401
 (707) 578-8185 Fax -7153
 www.mkmassociates.com

STRUCTURAL OBSERVATION REPORT #.2

Project: 1690 Barlow Lane Barn Conversion
 MKM File # 140152
 Location: 1690 Barlow Lane Sebastopol, CA
 Type of Review: SOG foundation and steel
 PE/PM: DR/LM

Report Date: 12-06-2016
 Date of Visit: 12-06-2016
 Time: 3:30pm
 Weather: Cloudy

Contractor: Building Repair and Management
 Status of Construction: Foundation in progress
 Present at Site: Christian Andersen and Crew

Distribution

- Architect/Designer: O'Malley Wilson Westphal
- Contractor: Building Repair and Management
- Other:



Reviewer's Signature:

Dave Rogina

Dave Rogina

Date: 12-06-2016

Structural Observation per 2013 CBC Sections 1702 and 1704.5 was performed by MKM, and items observed were found to be in general conformance with the approved construction documents and revisions with the following comments or exceptions:

Structural Observations/Remarks:

- 1) Clean top of piers and reinforcing typical. Remove loose soil from footings.
- 2) Add #4 vertical dowels at grade beams per 22/SD2
- 3) Anchors were too short at line 3.5. Extend anchor plate washers 16" inches into grade beam per 22/SD2. Extend using threaded rods and couplers