

**E**

Type

**X**

Plans

**SEP15-0295**

Permit Number

**2110**

Street Number

**HWY 116 N.**

Street Name

**GRA**

Community Code

**130-263-004**

APN

**PERMIT & RESOURCE MANAGEMENT DEPARTMENT - WELL & SEPTIC SECTION**      **APPLICATION FOR PRIVATE SEWAGE DISPOSAL PERMIT**      **APPLICATION FOR PRIVATE CLEARANCE FOR:**

Application is hereby made to the Permit & Resource Management Department for a permit to construct or repair a sewage disposal system as described below in compliance with code of Sonoma County or for clearance for other construction.

APPLICANT: PLEASE PRESS HARD (USE BLACK INK).  
FILL IN BETWEEN HEAVY LINES ONLY.  
SEE BACK SIDE FOR TERMS OF PERMIT

This permit application must be signed on pertinent signature lines by the same person (i.e., contractor or owner/builder). A letter of authorization from the owner must accompany this application if an agent is signing on the owner's behalf.

Building PERMIT # 0295      EXISTING USE(S) ON SITE: \_\_\_\_\_

TASK ONLY

JOB ADDRESS 2110 GRAVENSTEIN HWY NORTH      LOT \_\_\_\_\_

NEAREST CROSS STREET OCCIDENTAL ROAD      LOT \_\_\_\_\_

ASSESSOR'S PARCEL No. 130-263-004      ZIP 95472

SUBDIVISION \_\_\_\_\_

CITY SEbastopol      PHONE No. \_\_\_\_\_

SEWAGE DISPOSAL SYSTEM CONTRACTOR \_\_\_\_\_

ADDRESS \_\_\_\_\_

GENERAL CONTRACTOR \_\_\_\_\_

OWNER'S NAME HUSARY 76

MAILING ADDRESS 2110 GRAVENSTEIN HWY NORTH      STATE CA      ZIP 95472

CITY SEBASTOPEL      PHONE (707) 829-8252

INSTALLATION WILL SERVE:     EXISTING RESIDENCE     NEW RESIDENCE

REPLACEMENT RESIDENCE     SECOND UNIT     COMMERCIAL     REPAIR

OTHER: Commercial Bldg     ATTACHED CONDITIONAL STATEMENT

TOTAL (Existing + Proposed) 240      Water Supply:  Public     Private

Number of Units: 90d      Lot Size: \_\_\_\_\_

**OWNER-BUILDER DECLARATION**

I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500)).

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.

I am exempt under Sec. \_\_\_\_\_, B & P.C. for this reason \_\_\_\_\_

**LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Contractor \_\_\_\_\_      License Class \_\_\_\_\_

License Number \_\_\_\_\_      Expiration Date \_\_\_\_\_

**A SEPTIC PERMIT SHALL EXPIRE IN THREE(3) YEARS FROM DATE OF ISSUANCE UNLESS OTHERWISE NOTED BY CODE ENFORCEMENT.**

THIS PERMIT IS LIMITED TO \_\_\_\_\_ DAYS.

Violation # \_\_\_\_\_

**CODE ENFORCEMENT**

Date \_\_\_\_\_

**WORKER'S COMPENSATION DECLARATION**

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are: \_\_\_\_\_

Carrier Policy No. \_\_\_\_\_

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Exp. Date \_\_\_\_\_      Applicant Signature \_\_\_\_\_

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.**

**SONOMA COUNTY**

Date 5-8-15      Owner [Signature]

I certify that I have read this permit and understand the responsibility of perjury that the above information is correct. I agree to comply with all local Ordinance and State Laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes. If, after making the Certificate of Exemption for the Worker's Compensation provision of the Labor Code I should become subject to such provisions, I will forthwith comply with the permit and get comply with the Workman's Compensation law, this permit shall be deemed revoked.

Layout Plan Approved by: [Signature]      Date 9/2/15

Construction and Permit Finalized by: \_\_\_\_\_      Date \_\_\_\_\_

Address \_\_\_\_\_      City \_\_\_\_\_      ZIP \_\_\_\_\_

**WHEN APPROVED THIS IS YOUR PERMIT**

**SIGNATURE OF APPLICANT**

[Signature]

Address \_\_\_\_\_      City \_\_\_\_\_      ZIP \_\_\_\_\_

Construction and Permit Finalized by: \_\_\_\_\_      Date \_\_\_\_\_

Address \_\_\_\_\_      City \_\_\_\_\_      ZIP \_\_\_\_\_

**CONTRACTOR'S INFORMATION**

Contractor     Owner     Other Licensed Professional

## TERMS OF PERMIT

APPLICANT AGREES THAT:

1. **PRMD ENVIRONMENTAL HEALTH SPECIALIST WILL BE NOTIFIED A MINIMUM OF 24 HOURS PRIOR TO COMMENCING WORK.**
2. PRMD ENVIRONMENTAL HEALTH SPECIALIST AND ENGINEER'S OR CONSULTING ENVIRONMENTAL HEALTH SPECIALIST'S INSPECTION, WHEN INDICATED, WILL BE OBTAINED PRIOR TO COVERING THE SYSTEM.
3. A COPY OF THE APPROVED SEWAGE DISPOSAL SYSTEM PLAN SHALL BE AVAILABLE AT THE JOB SITE AT ALL TIMES.
4. ANY DEVIATION FROM APPROVED PLAN WITHOUT PRIOR PRMD APPROVAL WILL BE CAUSE FOR STOPPING WORK UNTIL THE CHANGES ARE FULLY JUSTIFIED AND APPROVED.
5. THE SEPTIC TANK MUST BE I.A.P.M.O. APPROVED.
6. PRIOR TO AUTHORIZING OCCUPANCY OF ANY BUILDING WITH AN ENGINEER OR CONSULTING ENVIRONMENTAL HEALTH SPECIALIST DESIGNED SYSTEM, A SIGNED STATEMENT BY THE DESIGNER CERTIFYING THAT THE SYSTEM WAS INSTALLED IN COMPLIANCE WITH THE APPROVED PLAN MUST BE SUBMITTED TO PRMD.
7. THIS PERMIT IS SUBJECT TO REVOCATION IF FOUND TO BE IN NONCONFORMANCE WITH SONOMA COUNTY CODE OR STANDARDS OF PRMD.

IT IS UNDERSTOOD THAT THE ISSUANCE OF A PERMIT IN NO WAY INDICATES A GUARANTEE BY THE COUNTY OF SONOMA THAT THE SYSTEM WILL FUNCTION WITHOUT THE NEED FOR REPAIRS. THE OWNER IS REQUIRED TO MAKE ANY REPAIRS NECESSARY TO CONFINE SEWAGE BELOW THE SURFACE OF THE GROUND. APPROVAL OF THIS PERMIT IS BASED UPON INFORMATION SUBMITTED BY THE APPLICANT. FIELD CONDITIONS THAT VARY WITH THE INFORMATION SUBMITTED BY THE APPLICANT MAY CAUSE THE PERMIT TO BE VOID.

County of Sonoma  
Permit & Resource Management Department

Well & Septic Section  
2550 Ventura Avenue, Santa Rosa, CA 95403-2829  
(707) 565-1900

SEPTIC SYSTEM INSPECTION

Site Address: 2110 GRAVENSTEIN Hwy

Owner: Husarys 76

80915-0295  
REQUEST FOR INSPECTION

Date of call: \_\_\_\_\_ Time: \_\_\_\_\_

Caller: \_\_\_\_\_

Caller's Phone No.: \_\_\_\_\_

Remarks: \_\_\_\_\_

Call taken by: \_\_\_\_\_

INSPECTION NOTICE

- Stop work immediately - Call Environmental Health Specialist Telephone \_\_\_\_\_ Hours \_\_\_\_\_
- OK to cover leachfield  tank
- Provide Engineer's letter of approval
- Provide "As Built" plan to scale
- Call for inspection on pump & alarm
- Corrections needed - see remarks below
- OK to cover with Engineer's approval
- Issue Operational Permit

For further information call: Chris 565-3487

Hours & Day: 1p - 12/16/15

Remarks: INSTALL (N) TRAFFIC RATED 2000


GAL SEPTIC TANK w/ TRAFFIC RESORT.

PASS W/ T. LINE SLEEVED FROM TANK

OUT. LINE TO TANK BEDDED ~3' UNDER.

  
Environmental Health Specialist's Signature

12/16/15  
Date

Received by:   
Contractor's Signature

Posted

**COUNTY OF SONOMA**  
**PERMIT AND RESOURCE MANAGEMENT DEPARTMENT**

2550 VENTURA AVENUE, SANTA ROSA, CA 95403-2829  
(707) 565-1900 FAX (707) 565-1103

**Application Fees / Invoice for: SEP15-0295**

**Project Address:** 2110 HWY 116 N GRA

**Cross Street:** OCCIDENTAL RD

**APN:** 130-263-004

**Description:** SEPTIC TANK ONLY

**Printed:** May 11, 2015  
**Initialized by:** CCAMILLE  
**Activity Type:** B-SEP 1401  
**PCAS #:**

**Owner:** HUSARYS 76  
2110 GRAVENSTEIN HWY N  
SEBASTOPOL CA 95472-6433

**Applicant:** HUFFMAN CHARLES ROBERT  
537 COLLEGE AVE  
SANTA ROSA CA  
95404-4102  
707 542 6559

**Fees:**

Item#	Description	Account Code	Tot Fee	Prev. Pmts	Cur. Pmts
140	TECH ENHANCEMENT FEE	26010104-46040	48.00	.00	.00
369	REPLACEMENT TANK ONLY	26010113-41053	540.00	.00	.00
			<b>\$588.00</b>	<b>\$0.00</b>	

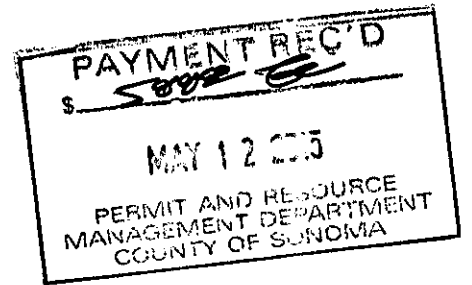
**Total Fees:** \$588.00

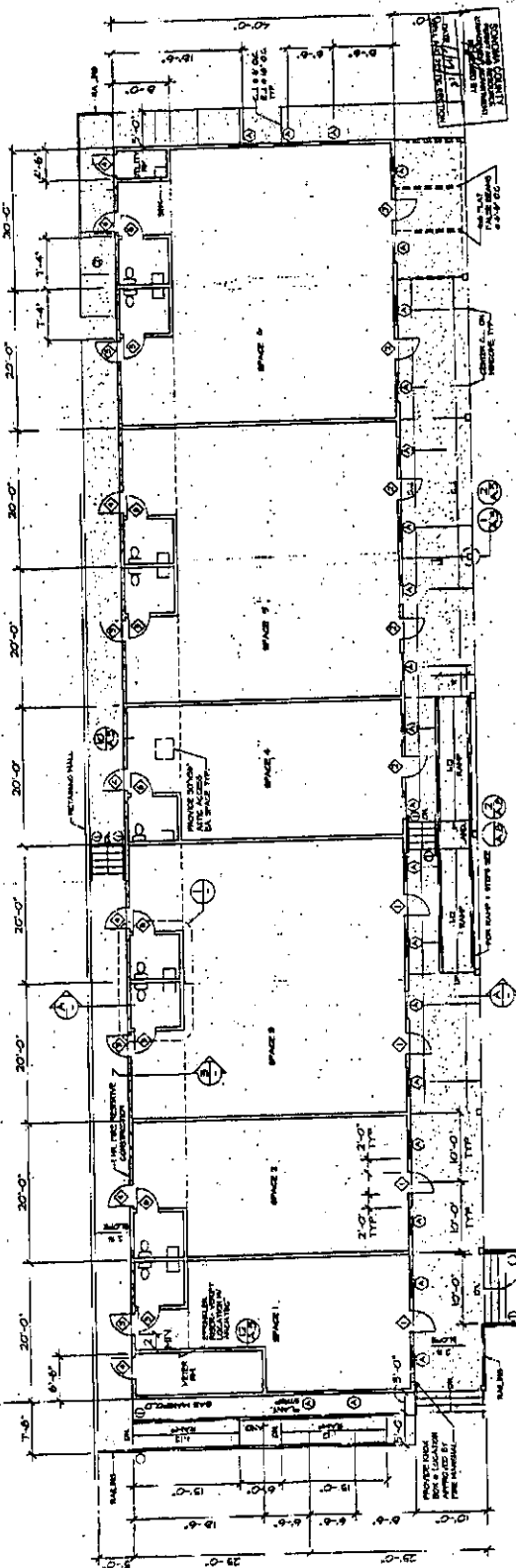
**Total Paid:** \$0.00

**Balance Due:** \$588.00

Refunds will not be authorized unless circumstances comply with established PRMD refund policy provisions.

When validated below, this is your receipt.





**NOTES**  
 1. AND NAL  
 2. HATCHED PLACE & Q.C.

**FLOOR PLAN**  
 SCALE 1/8" = 1'-0"

**WINDOW SCHEDULE**

MARK	TYPE	SIZE	FRAME	GLASSING	FINISH	REMARKS
1	FIXED	4'-0" X 6'-0"	ALUMINUM	CLIMATE CONTROL	WOOD GRANT	

**DOOR SCHEDULE**

NO.	TYPE	MATERIAL	H	W	T	FINISH	FRAME	GLASSING	FINISH	REMARKS
1	A	AL	3'-0"	4'-0"	8'-0"	WOOD GRANT	WOOD GRANT			WOOD GRANT
2	A	AL	3'-0"	4'-0"	8'-0"	WOOD GRANT	WOOD GRANT			WOOD GRANT
3	B	1/2" GL.	3'-0"	4'-0"	8'-0"	WOOD GRANT	WOOD GRANT			WOOD GRANT
4	B	1/2" GL.	3'-0"	4'-0"	8'-0"	WOOD GRANT	WOOD GRANT			WOOD GRANT
5	B	1/2" GL.	3'-0"	4'-0"	8'-0"	WOOD GRANT	WOOD GRANT			WOOD GRANT
6	B	1/2" GL.	3'-0"	4'-0"	8'-0"	WOOD GRANT	WOOD GRANT			WOOD GRANT
7	B	1/2" GL.	3'-0"	4'-0"	8'-0"	WOOD GRANT	WOOD GRANT			WOOD GRANT
8	B	1/2" GL.	3'-0"	4'-0"	8'-0"	WOOD GRANT	WOOD GRANT			WOOD GRANT
9	B	1/2" GL.	3'-0"	4'-0"	8'-0"	WOOD GRANT	WOOD GRANT			WOOD GRANT
10	B	1/2" GL.	3'-0"	4'-0"	8'-0"	WOOD GRANT	WOOD GRANT			WOOD GRANT

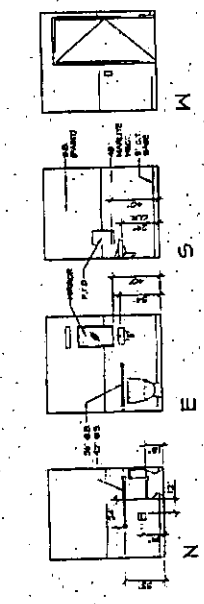
**FILE COPY**

**BATHROOM NOTES**

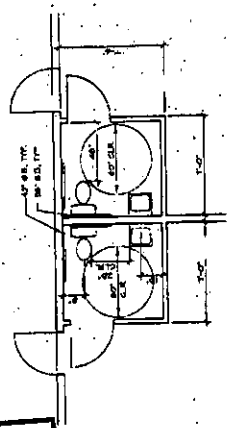
- 1. REF. L. THESE FINISHES ARE NOT TO BE USED IN BATH.
- 2. FINISHES SHALL BE AS SHOWN ON THESE NOTES.
- 3. BATHROOM SHALL BE 8'-0" X 6'-0" MIN.
- 4. BATHROOM SHALL BE 8'-0" X 6'-0" MIN.
- 5. BATHROOM SHALL BE 8'-0" X 6'-0" MIN.
- 6. BATHROOM SHALL BE 8'-0" X 6'-0" MIN.
- 7. BATHROOM SHALL BE 8'-0" X 6'-0" MIN.
- 8. BATHROOM SHALL BE 8'-0" X 6'-0" MIN.
- 9. BATHROOM SHALL BE 8'-0" X 6'-0" MIN.
- 10. BATHROOM SHALL BE 8'-0" X 6'-0" MIN.

**FIXTURE SCHEDULE**

ITEM	DESCRIPTION	NO. OR QTY.
1	TOILET	1
2	SINK	1
3	SHOWER	1
4	BATH TUB	1



**TYP. BATHROOM ELEVATIONS**  
 SCALE 1/4" = 1'-0"  
 ROUGH-IN ONLY, TO BE FINISHED AS TENANT IMPROVEMENTS



**FLOOR PLAN**  
 SCALE 1/4" = 1'-0"

**TYP. TOILET ROOM**

6008-1125  
 8/24/22

**MOLINO CORNER  
 RETAIL / OFFICE CENTER**  
 2300 BARRISTER HWY, SUITE 100  
 SAN MATEO, CALIFORNIA

**MATLICH  
 ARCHITECT**

**FLOOR PLAN  
 INTERIOR ELEVATIONS  
 DOOR & WINDOW SCHEDULES**

**A.2**

**SONOMA COUNTY  
 PERMIT AND RESOURCE  
 MANAGEMENT DEPARTMENT**

PERMIT # \_\_\_\_\_

REVIEWED BY *Whittaker* has been approved by PERMD

DATE \_\_\_\_\_

WELL AND SEPTIC SECTION

*SOME SHED TO 6 OFFICES*

Hoffman

# Request for Well and Septic Service

WLS-006

**PURPOSE:** This form is used to request a paid service from the Well & Septic Division of the Permit and Resource Management Department (PRMD) related to an existing or proposed septic system. A permit application may be required following the requested service.

SEPIC-0295

Date of Request

2110 Hwy 116

SEV Number

Site Address

Moorpark

Cross Street

FILE COPY

City/Town Zip

Assessor's Parcel Number

Applicant Name

Property Owner's Name

Mailing Address State/Zip

Mailing Address State/Zip

Day Phone

Day Phone

Service Requested:

Tank only - Question/Clarification

DO NOT WRITE BELOW THIS LINE - To Be Completed by PRMD Staff

Code Enforcement Violation Yes  No

Violation #

Status

### Staff Comments/Notations

1500

1) Existing P.D. w/ex. tank + sump (1200)  
New office complex sized for flow of  
240 gpd - 6 new offices/stores - to ex. P.D.  
[Total sizing 394 gpd when adding flow  
from gas station/mini mart]

Pls. have client call/contact me re pls.  
clarify the need for a 2000-gallon  
new tank in addition to the existing 1500  
gal. tank. Does the new tank serve the  
new retail bldg only?

9/1/15 - ck gpd restrooms

His opinion - only tank <sup>by gas station</sup> in undersized (1000g);  
Putting tank in anyway.

BUT it's flow  
from new bldg

Core [unclear]

Staff Signature Submitting new grading plan

designed slab over tank to distribute load  
8/22/15 6" slab  
4000psi concrete...

Date Completed

Permit - Structural item

Sonoma County Permit and Resource Management Department

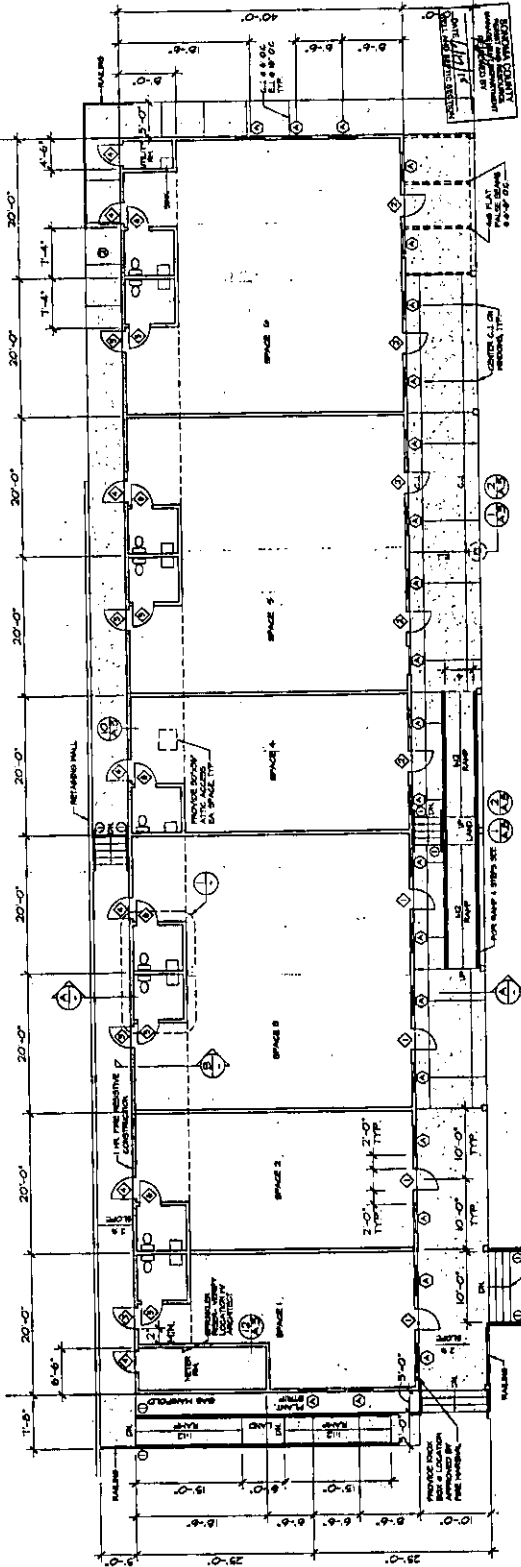
2550 Ventura Avenue ♦ Santa Rosa, CA ♦ 95403-2829 ♦ (707) 565-1900 ♦ Fax (707) 565-1399





**NOTES**

- 1) WIND WALL
- 2) HANGING PLANE & R-10 G.I.



**FLOOR PLAN**  
SCALE: 1/8" = 1'-0"

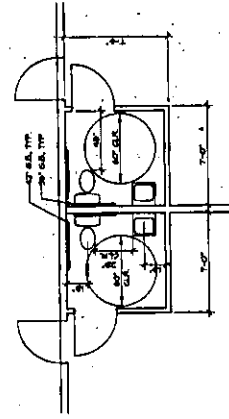
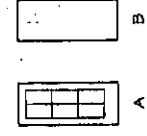


**DOOR SCHEDULE**

NO.	TYPE	MATERIAL	H	T	FINISH	FRAME	FINISH	FINISH	REMARKS
1	A	AL	36"	84"	WOOD GRANT	WOOD GRANT	WOOD GRANT	WOOD GRANT	CUSTOM COLOR
2	B	48 STL	36"	84"	WOOD GRANT	WOOD GRANT	WOOD GRANT	WOOD GRANT	CUSTOM COLOR
3	B	48 STL	36"	84"	WOOD GRANT	WOOD GRANT	WOOD GRANT	WOOD GRANT	CUSTOM COLOR
4	B	48 STL	36"	84"	WOOD GRANT	WOOD GRANT	WOOD GRANT	WOOD GRANT	CUSTOM COLOR
5	B	48 WOOD	36"	84"	WOOD GRANT	WOOD GRANT	WOOD GRANT	WOOD GRANT	CUSTOM COLOR
6	B	48 WOOD	36"	84"	WOOD GRANT	WOOD GRANT	WOOD GRANT	WOOD GRANT	CUSTOM COLOR

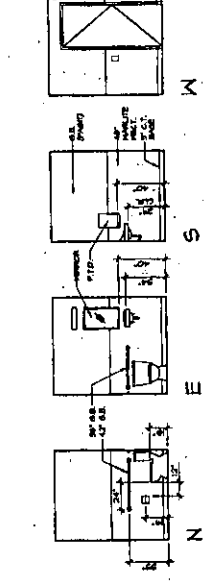
**WINDOW SCHEDULE**

MARK	TYPE	SIZE	FRAME	GLAZING	SPIDER	REMARKS
1	W-1	48x84	WOOD GRANT	WOOD GRANT	WOOD GRANT	CUSTOM COLOR



**FLOOR PLAN**  
SCALE: 1/4" = 1'-0"

1) TYP. TOILET ROOM



**TYP. BATHROOM ELEVATIONS**  
SCALE: 1/4" = 1'-0"

ROUGH-IN ONLY TO BE FINISHED AS TENANT IMPROVEMENTS

**BATHROOM NOTES**

- 1. INSTALL WATER SINK & HOT & COLD AT CENTER OF SINK.
- 2. SINK SHALL BE 18" WIDE.
- 3. SINK SHALL BE 18" DEEP.
- 4. SINK SHALL BE 18" HIGH.
- 5. SINK SHALL BE 18" LONG.
- 6. SINK SHALL BE 18" WIDE.
- 7. SINK SHALL BE 18" DEEP.
- 8. SINK SHALL BE 18" HIGH.
- 9. SINK SHALL BE 18" LONG.
- 10. SINK SHALL BE 18" WIDE.
- 11. SINK SHALL BE 18" DEEP.
- 12. SINK SHALL BE 18" HIGH.
- 13. SINK SHALL BE 18" LONG.
- 14. SINK SHALL BE 18" WIDE.
- 15. SINK SHALL BE 18" DEEP.
- 16. SINK SHALL BE 18" HIGH.
- 17. SINK SHALL BE 18" LONG.
- 18. SINK SHALL BE 18" WIDE.
- 19. SINK SHALL BE 18" DEEP.
- 20. SINK SHALL BE 18" HIGH.

**FIXTURE SCHEDULE**

ITEM	DESCRIPTION	QTY
1	WATER SINK	1
2	TOILET	1
3	VANITY	1
4	MIRROR	1
5	SHOWER	1

**MOLINO CORNER  
RETAIL / OFFICE CENTER**  
2110 ORANVIEW BLVD, NORTH  
BERNSTADT, CALIFORNIA

**MATLICH  
ARCHITECT**

**FLOOR PLAN  
BATHROOM ELEVATIONS  
DOOR & WINDOW SCHEDULES**

**A.2**

8/20/85 - 1/26/85  
BLANK - 1/26/85

# Huffman Engineering & Surveying

537 COLLEGE AVENUE, STE. A, SANTA ROSA, CA 95404

Transmittal

Ph (707) 542-6559

Fax (707) 521-0411

Date:  
05/07/15

Job 14-036

To:

PRMD  
2550 Ventura Ave  
Santa Rosa, CA  
95403

Septic Tank Only  
2110 Gravenstein Hwy North  
Sebastopol, CA  
APN: 130-263-004

Copies	Date	Description
4	05/07/15	Septic Tank Only Plans (3 pages)
1	05/07/15	Application for Septic Tank Only
1	05/07/15	APN Tax Map
1	05/07/15	Driving Directions
1	05/07/15	Check #6096 for \$540.00
1	05/07/15	Check # 6097 for \$48.00

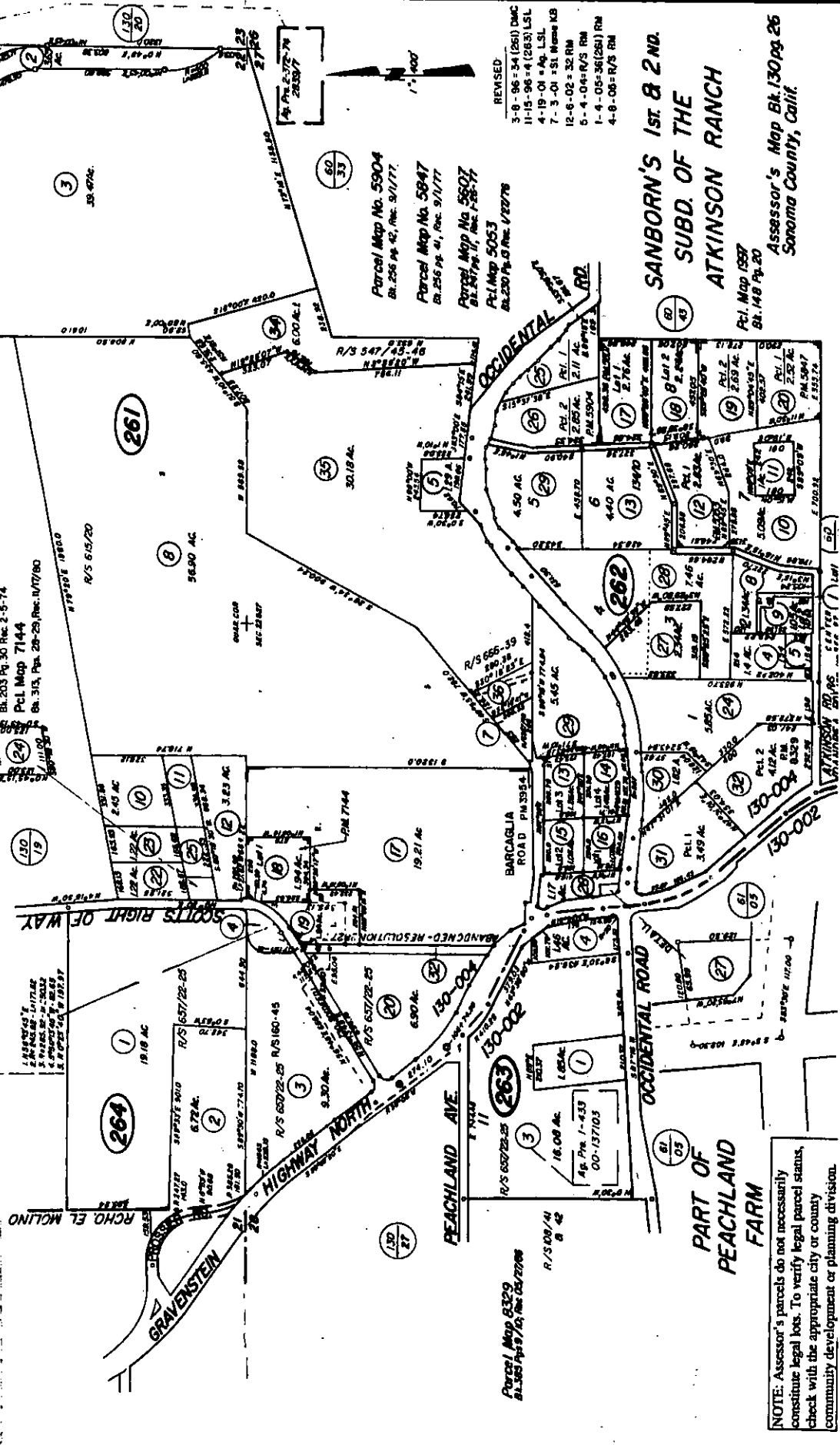
*4, Septic Tank Only Plans (3 pages)*  
*1, Application for Septic Tank Only*  
*1, APN Tax Map*  
*1, Driving Directions*  
*1, Check #6096 for \$540.00*  
*1, Check # 6097 for \$48.00*

# COUNTY ASSESSOR'S PARCEL MAP

130-002  
130-004

NOTE: THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA DELINEATED HEREON.

Pcl. Map 3954  
Bl. 197 Pg. 2 Rec. 9/12/73  
Parcel Map 4129  
Bl. 203 Pg. 30 Rec. 2-9-74  
Pcl. Map 7144  
Bl. 313, Pgs. 28-29, Rec. 11/7/80



- REVISED
- 3-8-96 = 34 (261) DAC
  - 11-15-96 = 4 (263) LSL
  - 4-19-01 = 4 (2) LSL
  - 7-3-01 = 1 (1) ST. Name KB
  - 12-6-02 = 32 RM
  - 5-4-04 = R/S RM
  - 1-4-05 = 36 (261) RM
  - 4-8-06 = R/S RM

SANBORN'S 1ST. & 2ND.  
SUBD. OF THE  
ATKINSON RANCH

Pcl. Map 1587  
Bl. 148 Pg. 20

Assessor's Map Bl. 130 Pg. 26  
Bl. 148 Pg. 20  
Sanoma County, Calif.

Parcel Map 6329  
Bl. 185 Pgs. 1-2, Rec. 02/27/06

NOTE: Assessor's parcels do not necessarily constitute legal lots. To verify legal parcel status, check with the appropriate city or county community development or planning division.