





Permit Number

14415

Street Number

y one

Street Name

ly Ford

Community Code

026-010-048 APN

PRMD County of Sonoma



COUNTY OF SONOMA PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 FAX (707) 565-1103

May 25, 2016

SENT VIA EMAIL

Shona Campbell P.O. BOX 573 Valley Ford CA

Re: File No.: ZPE16-0255 Address: 14415 Highway One, Valley Ford APN: 026-010-048

This letter is in reference to your request for a Zoning Permit for a special event, May 28, 2016 on a 0.75 acre parcel in Valley Ford. The event is to take place from 12:30 pm. -9:30 pm. With approximately 900-1000 attendees. Food and drink will be served at this event. The Zoning Permit was posted for 10 days and no protests were received. The Zoning Permit approval is subject to the enclosed Conditions of Approval.

The Zoning Permit approval is based on a determination by the Permit and Resource Management Department (PRMD) that the use will not be detrimental to the health, safety or welfare of adjacent land uses or properties.

This Zoning Permit is approved for the use as described on the application form, the proposal statement, the site plan submitted to this department and as modified by the Conditions of Approval. Any modifications of the use, expansion or alteration shall be submitted for review and approval by PRMD in advance of the proposed change and may, at the discretion of the department, require a new Zoning Permit.

This decision may be appealed in writing, along with an appeal fee, within 10 (ten) calendar days of the date of this letter.

If you have any questions, feel free to contact me via email at Cecily.Condon@sonoma-county.org or at (707) 565-1958. Please refer to your file number ZPE16-0255 and site address when making inquiries.

Sincerely,

Cecily Condon Project Planner

Enclosure: Conditions of Approval, May 25, 2016 Health Conditions of Approval May, 23, 2016

Conditions of Approval, Transcribed from Agency Approvals

Date:	May 25, 2016	File No.:	ZPE16-0255
Applicant:	Shona Campbell	APN:	026-010-048
Address:	14415 Highway One, Valley Ford		

Project Description: Zoning Permit for a special event, May 28, 2016 on a 0.75 acre parcel in Valley Ford. The event is to take place from 12:30 pm. -9:30 pm. With approximately 900-1000 attendees. Food and drink will be served at this event.

Prior to commencing the use, evidence must be submitted to the file that all of the following nonoperational conditions have been met.

BUILDING:

1. No new permanent structures are approved.

ENCROACHMENT:

Comment: Free street parking. California Highway Patrol is to do traffic control.

CALIFORNIA HIGHWAY PATROL:

2. Obey all laws. Parking is to be strictly enforced. Call California Highway patrol for traffic management Issues. Call 9-1-1 for police, fire and medical emergency.

FIRE AND EMERGENCY SERVICES:

3. Comply with State and Local Fire Codes. Comply with Local Fire Agency Requirements. Fire Inspection is required.

HEALTH:

Attachment: Project Review Health Specialist Conditions.



COUNTY OF SONOMA PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 FAX (707) 565-1103

HEALTH CONDITIONS FOR PLANNING DEPARTMENT PERMIT APPLICATION - SPECIAL EVENTS ZPE16-0255

EVENT: NAME OF ORGANIZATION: LOCATION OF EVENT: DATES OF EVENT: Oysterpalooza Rocker Oysterfellers 14415 Highway 1, Valley Ford May 28, 2016

1. Provide at least one portable toilet per 100 people and as specified in policy 9-2-31 on the PRMD website. Portable toilets must be serviced by a licensed company. Portable toilets shall be equipped with hand washing sinks. Accessible portable toilets shall be provided at a rate of 5% (but not less than one) at each location that portable toilets are placed.

NOTE: ANY EXISTING SEPTIC SYSTEM CANNOT BE USED FOR THESE EVENTS UNLESS IT HAS BEEN THOROUGHLY REVIEWED BY THE WELL AND SEPTIC DISTRICT SPECIALIST AND HAS THE CAPACITY TO ACCOMMODATE THE INCREASED LOADING FROM THE EVENTS AND THE EXISTING USES.

- 2. The applicant shall provide an adequate number of solid waste receptacles and provide for daily litter pick-up. Containers shall be designed to prevent spillage and the entry of rodents, birds, cats or dogs. Provision for recycling and waste reduction is required, call the Eco-Desk at 565-3375 or visit the web site at <u>www.recyclenow.org</u> and click on "Special Events" under "Businesses".
- 3. Noise shall be controlled in accordance with the Table NE-2 (Attached) of the Noise Element of the Sonoma County General Plan.

NOTE: ANY AMPLIFIED SOUND OR LOUDSPEAKERS SHALL BE CONTROLLED SO THAT THE IMPACT TO SURROUNDING PROPERTIES WILL BE MINIMIZED. ORIENTATION OF SPEAKERS SHALL BE AWAY FROM ANY NEIGHBORING RESIDENCES. VOLUMES SHALL ALSO BE MONITORED TO MEET COUNTY STANDARDS AT ALL TIMES. AII AMPLIFIED MUSIC SHALL CEASE AT 10:00 P.M.

- 4. Smoking is prohibited at public events, except in designated smoking areas. If smoking areas are designated, they shall be outdoors, at least 25 feet from non-smoking areas, no more than 5% of the event area, and posted as a smoking area and equipped with ash trays or ash cans. All dining areas, enclosed areas and areas where the public waits for entry or to be served shall be posted as "No Smoking."
- 5. Other:
 - (a) Comply with conditions of Environmental Health, Consumer Protection regarding food and beverage service. Catering services must be used.
 - (b) If any complaints are received regarding this event, the applicant may have to cease this activity based upon investigation by this department.

B. The use of portable toilets shall meet the following minimum requirements:

- 1. An adequate number of portable toilets shall be provided, but in no case shall the number of portable toilets be less than one toilet per one hundred (100) visitors per day for day use, and six toilets per one hundred (100) visitors per day if overnight use is included.
- 2. Portable hand washing facilities shall be provided with all portable toilets used for serving visitors or the public. Employees serving food to visitors or the public must have access to permanently plumbed running hot and cold water sinks plumbed to an OWTS or public sewer.
- 3. Portable toilets shall be serviced as needed, but in no case less than once every seven days.
- 4. The applicant shall provide an accessible portable restroom on the job site where required by Federal, State or local law, including but not limited to, requirements imposed under OSHA, the Americans with Disabilities Act or Fair Employment and Housing Act.
- 5. Portable toilets shall not be brought on-site prior to 48 hours before the Special Event and shall be promptly serviced and removed within 48 hours after the Special Event.
- 6. If complaints are received that PRMD believes are valid complaints, the applicant or current operator of the Use Permit shall increase the number of portable toilets and/or increase the frequency of maintenance of the portable toilets for the remainder of the Special Event and at future Special Events as directed by PRMD. The property owner and his agent(s) are expected to maintain portable toilets and hand washing units so that:
 - a. The holding tank does not leak or overflow.
 - b. Toilet paper is promptly replaced when the dispenser runs out.
 - c. Water and soap is promptly replaced when the hand washing units run out.
 - d. The wait to use a portable toilet shall not be so long that people relieve themselves at other impromptu locations. e. Reliance upon portable toilets shall not create a public nuisance.



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COUNTY OF SONOMA PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 FAX (707) 565-1103

Noise

Noise shall be controlled in accordance with Table NE-2 (or an adjusted Table NE-2 with respect to ambient noise as described in General Plan 2020, Policy NE-1c,) as measured at the exterior property line of any affected residential or sensitive land use:

TABLE NE-2: Maximum Allowable Exterior Noise Exposures

Hourly Noise Metric ¹ , dBA	Daytime (7 a.m. to 10 p.m.)	Nighttime (10 p.m. to 7 a.m.)	
L50 (30 minutes in any hour)	50	45	
L25 (15 minutes in any hour)	55	50	
L08 (4 minutes 48 seconds in any hour)	60	55	
L02 (72 seconds in any hour)	65	60	
¹ The sound level exceeded n% of the time in any hour. For example, the L50 is the value exceeded 50% of the time or 30 minutes in any hour; this is the median noise level. The L02 is the sound level exceeded 1 minute in any hour.			

Special events shall be limited to the hours of the Daytime Noise Standard found in the Noise Element of the Sonoma County General Plan (currently 7:00 a.m. to 10:00 p.m.).

	PJR-025
Shana Campbell	2PE16-0255
Applicant Uyster Dulooza 2016	Saturday, May 28 2014 12pm to
Event Title) or type of event Music an Ougsters	Event(s) date(s) and hours ' 9 pm 900 - 1100
Activities included in event(s)	Attendance at each event

Signatures from the following departments/agencies must be obtained prior to issuance of a Special/Cultural Event by the Permit and Resource Management Department (PRMD). If the application is approved, PRMD will issue a zoning permit specifying all conditions of approval. The applicant must comply with all conditions of approval.

	PRMD Building Inspection 2550 Ventura Avenue Santa Rosa, CA 95403 TEL (707) 565-1900 FAX (707) 565-1972	Condition(s): <u>ne parm building</u> <u>4/29/16</u> Signature Date
Becky Xt	PRMD Project Review Health Specialist (Porta-tollets, trash containers, noise) 2550 Ventura Avenue Santa Rosa, CA 95403 TEL (707) 565-1683 FAX (707) 565-1103	Condition(s): <u>See Attached conditions</u> <u>B 10 privable tours regul for mex 1000 attendes</u> , <u>Beens Ven Yell 5/23/2010</u> Signature Date
	PRMD Encroachment Section(Public right-of-way)2550 Ventura AvenueSanta Rosa, CA 95403TEL(707) 565-3626 or 565-3645FAX(707) 565-3313	Condition(s): Free street Purking CHP to do Truttic control. Ketthefter 22 Ajanil 2016 Signature Date
Tues Wed Thurs 1-4pe	Fire Services/Local Fire District (Emergency Services) 2550 Ventura Ave. Santa Rosa, CA 95403 7 X TEL (707) 565-2191 FAX (707) 565-1972	Condition(s):
1:30 4:372 XA	Sonoma County Environmental Health (Food preparation, service, handling) 625 5 TH Street Santa Rosa, CA 95404 TEL (707) 565-6565 FAX (707) 565-6525	Condition(s):
&-5 ★	Sonoma County Sheriff (Traffic, safety) 2796 Ventura Avenue Santa Rosa, CA 95403 TEL (707) 565-2511 FAX (707) 526-0403	Condition(s):
	Califórnia Highway Patrol 6100 Labath Avenue Rohnert Park, CA 94928 TEL (707) 588-1400 FAX No FAX #	Condition(s):

Sonoma County Permit and Resource Management Department 2550 Ventura Avenue Santa Rosa, CA 95403-2829 (707) 565-1900 Fax (707) 565-1103

ROCKER OYSTERFELLER'S kitchen+saloon

SATURDAY, MAY 28, 2014 **Event**: Oysterpalooza, Sunday, May 84, 2015 Music: (2:30 pm to 2:30 pm.

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Approximate number of guests throughout the day: 900 to 1000

Food: Limited Menu from our Restaurant Menu

Beverage: Limited Menu from our Restaurant Menu

Parking: Parking with attendants available at the Valley Ford School house and neighboring ranch. Attendees are directed to the school street parking lot at the entrance of Rocker Oysterfeller's.

Restroom Facilities: 6 portable toilets with 4 hand washing stations on site.

Valley Ford Fire Department on site with a First Aid Station. A portion of the proceeds go to help support the Volunteer Fire Department.

CHP is contracted to control flow of traffic through town.

We print no-parking signs for all businesses and homes and post them the night prior.

All town residents and business owners are invited for free. No admission fee required for Valley Ford resident.

Shaona Campbell 415-516-9189

2PE16-0255

special Evenies outural Evenies - Agency Approvais PJR-025

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	Shana Canobell	2PE16-0255
	Applicant USTER DUIDD 20 201 Event Title) or type of event MUSIC = OUSTERS	$\frac{F_{\text{ile No.}}}{Saturday, May 28, 7014, 12 pm}$ Event(s) date(s) and hours g
	Activities included in event(s)	Attendance at each event
	Permit and Resource Management Departme	pencies must be obtained prior to issuance of a Special/Cultural Event by the ent (PRMD). If the application is approved, PRMD will issue a zoning permit plicant must comply with all conditions of approval.
	PRMD Building Inspection 2550 Ventura Avenue	Condition(s): <u>no porm building</u>
ર્થ કે. આવે	Santa Rosa, CA 95403	
÷ ,	TEL (707) 565-1900 V FAX (707) 565-1972	A 29 16 Signature Date
Becky.	PRMD Project Review Health Specialist (Porta-tollets, trash containers, noise)	Condition(s):
X	2550 Ventura Avenue X	
	TEL (707) 565-1683 FAX (707) 565-1103	Signature Date
	PRMD Encroachment Section (Public right-of-way) 2550 Ventura Avenue	Condition(s): Free street Purking. CHP to do traffic control.
	Santa Rosa, CA 95403 TEL (707) 565-3626 or 565-3645 FAX (707) 565-3313	Ketthe Zz Ajanil 2016 Signature Date
Tiles	Fire Services/Local Fire District (Emergency Services)	Condition(s):
Twes Wed Thurs	2550 Ventura Ave.	[[7
Thurs	Santa Rosa, CA 95403 /	Signature Date
1=1P	Sonoma County Environmental Health	Condition(s):
7:30	(Food preparation, service, handling) 625 5 TH Street	
	Santa Rosa, CA 95404 TEL (707) 565-6565	¥
1 194	FAX (707) 565-6525	Signature Date
Sonoma County Sheriff (Traffic, safety)		Condition(s):
X	2796 Ventura Avenue Santa Rosa, CA 95403	(ł
	TEL (707) 565-2511 FAX (707) 526-0403	Signature Date
,	California Highway Patrol	ConditionISEY ALL LAWS, PARKING STRICTLY ENFORCED, CALL CHP FOR TRAFFIC
9	6100 Labath Avenue Rohnert Park, CA 94928	
	TEL (707) 588-1400 FAX No FAX #	Signature

Sonoma County Permit and Resource Management Department 2550 Ventura Avenue Santa Rosa, CA 95403-2829 (707) 565-1900 Fax (707) 565-1103

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•	Shana Campbell	2PE16-0255
	Applicant Uyster Dulooza 201	Sile NO. , when ad a second
Ē	Event Title) or type of event	Event(s) date(s) and hours
1	Music a Cysters	Attendance at each event
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	2550 Ventura Avenue	0
	Santa Rosa, CA 95403 TEL (707) 565-1900	
	FAX (707) 565-1972	4 29 16
1		Signature Date
	PRMD Project Review Health Specialist (Porta-toilets, trash containers, noise)	Condition(s):
	2550 Ventura Avenue	
	Santa Rosa, CA 95403 TEL (707) 565-1683	
	FAX (707) 565-1103	Signature Date
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	Santa Rosa, CA 95403	
	TEL (707) 565-3626 or 565-3645 FAX (707) 565-3313	Signature Zz Ajanil Z016 Date
	Fire Services/Local Fire District (Emergency Services)	Condition(s):
1	2550 Ventura Ave.	
	Santa Rosa, CA 95403 X TEL (707) 565-2191	
	-FAX (707) 565-1972	Signature Date
	Sonoma County Environmental Health	Condition(s):
	(Food preparation, service, handling)	
	625 5 TH Street Santa Rosa, CA 95404	Brad Wallan 5-5-2016
	TEL (707) 565-6565	
Ļ	FAX (707) 565-6525	Signature Date
Sonoma County Sheriff (Traffic, safety) 2796 Ventura Avenue		Condition(s):
9	Santa Rosa, CA 95403	
	TEL (707) 565-2511 FAX (707) 526-0403	Signature Date
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	6100 Labath Avenue	
	Rohnert Park, CA 94928 TEL (707) 588-1400	· · · · · · · · · · · · · · · · · · ·
	FAX No FAX #	
	Í	Signature Date

Special Evenis/Cultural Evenis - Agency Appiovais

		PJR-025
	Permit and Resource Management Departme	$\frac{2PE16 - 0253}{\frac{5}{4}}$ $\frac{5}{4}$ $\frac{5}{4}$ $\frac{5}{4}$ $\frac{5}{4}$ $\frac{5}{4}$ $\frac{5}{4}$ $\frac{5}{4}$ $\frac{6}{4}$
	PRMD Building inspection 2550 Ventura Avenue 7 Santa Rosa, CA 95403 7 TEL (707) 565-1900 7 FAX (707) 565-1972 7	Condition(s): <u>No perm building</u> <u>4/29/16</u> Signature Date
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NCS Ical Munt Munt Munt Munt	Fire Services/Local Fire District (Emergency Services) 2550 Ventura Ave. Santa Rosa, CA 95403 X TEL (707) 565-2191 FAX (707) 565-1972	Condition(s): Comply with State and Local Fire Codes. Comply with local Fire Agency Requirements Comply with
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		Signature Dat

Sonoma County Permit and Resource Management Department 2550 Ventura Avenue Santa Rosa, CA 95403-2829 (707) 565-1900 Fax (707) 565-103



Stephan	Betz.	PhD -	Director
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PUBLIC HEALTH DIVISION	Elle	n Bauer, PhD, MPP – Division Director
CONDITION		DEPT. OF HEALTH SVCS
	S FOR PLANNING DEPAR	IMENT OF HEALTH SUS
SPECIAI	L EVENT/CULTURAL EVI	APR 20
	Permit Application	ENT APR 29 2016
EVENT NAME OUSTER	rilosza	ENVIRONMENTAL HEALTH & SAFETY
EVENT LOCATION Rocley	Dusta putos 200	Ogst feller's
14415	tighnay One Vall	ey Ford, (a 94972-
EVENT DATES SATUR	DAY, May 28, -	2016
ORGANIZATION NAME LUCIO	W ayster Fellers-	
contact name <u>Sho</u>	ora Campbell	
	H5-516-91439 Cel	
CATERER NAME Kocker ays	vfellers-on-site Kitel	<u>vn</u>

CONDITIONS:

- 1. All food vendors must have a valid Sonoma County Retail Food Industry Permit for events of two or more consecutive days. Food Permits must be received at least two weeks prior to the event.
- 2. Food vendors are required to follow the food-handling guidelines that have been provided to the event organizer.
- 3. Safe, potable water supply shall be provided at each event.
- 4. For events of two or more consecutive days, the event organizer shall obtain a Special Event Organizer Permit from this office at least two weeks prior to the event.

Note: Attach copy of Special Event/Cultural Event permit application and zoning permit

REHS Environmental Health Specialist

(For division approval)

5-2016 Date Approved

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Planning Application PJR-001				
Application Type(s):		File #	255	
Admin Cert. Compliance	Design Review Admin.	Minor Subdivision	🗌 Use Permit	
Ag. Or Timber Preserve/Contract	Design Review Full	Voluntary Merger	Variance	
Conditional Cert. of Compliance	🔲 General Plan Amendment	Ordinance Interpretation	🛄 Zone Change	
Cert. of Modification	Lot Line Adjustment	Second Unit Permit	Other:	
Coastal Permit	🗂 Major Subdivision	🛄 Specific/Area Plan Amendment		
Zoning Permit for:				

By placing my contact information (name, address, phone number, email address, etc.) on this application form and submitting it to Sonoma County PRMD, I understand and authorize PRMD to post this application to the internet or public information purposes, including my contact information.

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PRINT CLEARLY					
APPLICANT		OWNER (IF OTHER THAN APPLICANT)			
Name Shona (amphell		Name ALVIN	Cooper	- 1.	
Mailing Address 0.0 Pox 573		Mailing Address 22	2 4m 3	<u>, + -</u>	7 [·]
city Valley Ford State Ca	Zip 94972	city Pelaluma	·····	State Ca	zip 94952
Day Ph 1701) 876 19 Email Shona CC	2-ffrsi	Day Ph (707) 499 2282	Email		
Signature Shine Circle	Date Com	Signature ////	legh		Date 4-20-16
dther persons to e	BE NOTIFIED (I	f listed they must sign	application fo	orm)	
Name/Title		Name/Title			
Mailing Address		Mailing Address			
City State	Zip	City	-	State	Zip
Day Ph() Email		DayPh ()	Email		
Signature	Date	Signature			Date
	PROJECT IN	FORMATION			
Address(es) 14415 Highway (Ine		City Valle	ey Foro	l, Ca
Assessor's Parcel Number(s) 026, - 010	-048	l .)	
Project Description USter Da 0322		is is a mus	IC 4 DUS	ter ev	ent we
Other local Musicess and	Valley Ford Fi	ic lepsi	ment	and	
OTHER TOCKY DUSTINGSES AND	Verians	in our cammu	<u>, , , , , , , , , , , , , , , , , , , </u>		
Acreage		Number of new lots proposed	d		
Site Served by Public Water? Yes No		Site Served by Public Sewer Yes No			
TO BE COMPLETED BY PRMD STAFF					
Planning Area 🚺 Supervisorial Distri	ict 5	Latitude Longitude			
Current Zoning CS CCHDSR					
		Specific/Area Plan			
S.P. Land Use		Violation? Yes No File No.			
Application resolve planning violation?		Penalty application? Yes No			
Previous Files					
Application accepted by AFABO		Date 42216	0		
Approved by		Date			

Sonoma County Permit and Resource Management Department

"As part of this application, applicant agrees to defend, indemnify, release and hold harmless the County, its agents, officers, attorneys, employees, boards and commissions from any claim, action or proceeding brought against any of the foregoing individuals or entities, the purpose of which is to attack, set aside, void or annul the approval of this application or the adoption of the environmental document which accompanies it. This indemnification shall include, but not be limited to, damages, costs, expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in conjunction with the approval of this application, whether or not there is concurrent passive or active negligence on the part of the County. If, for any reason any portion of this indemnification agreement is held to be void or unenforceable by a court of competent jurisdiction, the remainder of the agreement shall remain in full force and effect."

Shona Campbell	Show appell
Applicant Name	Applicant Signature
ALVIN COOPER	Owner Signature
Owner Name	
4.20-16	2PE16-0255
Date	File No.

NOTE: The purpose of the Indemnification Agreement is to allow the County to be held harmless in terms of potential legal costs and liabilities in conjunction with permit processing and approval.

ROCKER OYSTERFELLER'S kitchen+saloon

Event: SATURPAY, MAY 28, 2014 Oysterpalooza, Sunday, May 24, 2015 Music: 12:30 pm to 8:30 pm.

Approximate number of guests throughout the day: 900 to 1000

Food: Limited Menu from our Restaurant Menu

Beverage: Limited Menu from our Restaurant Menu

Parking: Parking with attendants available at the Valley Ford School house and neighboring ranch. Attendees are directed to the school street parking lot at the entrance of Rocker Oysterfeller's.

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Valley Ford Fire Department on site with a First Aid Station. A portion of the proceeds go to help support the Volunteer Fire Department.

CHP is contracted to control flow of traffic through town.

We print no-parking signs for all businesses and homes and post them the night prior.

All town residents and business owners are invited for free. No admission fee required for Valley Ford resident.





FILE:	ZPE16-0255
_	Shona Campbell Applicant
	Applicant 0
_	14415 HWYI
_	Valley Ford
	Address /

AFFIDAVIT OF NOTICING

I, <u>Cecily Condon</u>, posted three copies of the attached poster at the following (Name of responsible person)

locations o	n or near the	subject property:	(description of	location	ו)	
-	on a	telephon	e pole,	A)	na tree	>
		4	•	-	•	
<u> </u>	In the	Window	front .	10	the streat.	
Ŷ			- J			
				on	5-9-16	
					(Date)	

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

<u>5-9-16</u> (Date) (Signature) ****** I, McCall Miller, mailed the attached notice to: the County Clerk's Office on _____. the newspaper on _____ to each owner of record within 300 feet of the subject property and to applicant/owner and others that have requested notification on _____.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

(Date)

(Signature)

NOTICE OF ZONING PERMIT

REQUEST FOR A CULTURAL EVENT/OUTDOOR FESTIVAL

NOTICE IS HEREBY GIVEN THAT A ZONING PERMIT APPLICATION HAS BEEN FILED WITH THE SONOMA COUNTY PERMIT AND RESOURCE MANAGEMENT DEPARTMENT FOR A CULTURAL EVENT/OUTDOOR FESTIVAL

EVENT DESCRIPTION:	Request for a Zoning Permit to allow an oyster and music event with approximately 900 to 1,000 attendees.			
DATE:	May 28, 2016			
TIME:	12:30 p.m. – 9:30 p.m.			
FILE NO.:	ZPE16-0255			
LOCATION:	14415 Highway One, Valley Ford			
ZONING:	CS CC (Rural Services District, Coastal Zoning), HD			
	(Historic Combining District), SR (Scenic			
	Resources)			
ASSESSOR PARCEL #:	026-010-048			
APPLICANT/OWNER:	Shona Campbell/Alvin Cooper			

NOTICE IS FURTHER GIVEN THAT THE COUNTY PERMIT AND RESOURCE MANAGEMENT DEPARTMENT WILL ISSUE A ZONING PERMIT FOR <u>A CULTURAL</u> <u>EVENT/OUTDOOR FESTIVAL</u> AT THIS PROPERTY IF A WRITTEN APPEAL AND THE APPROPRIATE FILING FEE IS NOT RECEIVED WITHIN 10 DAYS FROM THE DATE OF THIS NOTICE. <u>YOU MUST SPECIFY THE REASONS FOR YOUR APPEAL</u>. (SEE CURRENT SCHEDULE FOR APPEAL FEE.)

PERSONS WISHING TO OBTAIN MORE INFORMATION ABOUT THIS APPLICATION, OR TO APPEAL IN WRITING, MUST CONTACT THE SONOMA COUNTY PERMIT AND RESOURCE MANAGEMENT DEPARTMENT, 2550 VENTURA AVENUE SANTA ROSA, CA 95403. CONTACT PLANNER NAME AT 707-565-1958, OR VIA EMAIL TO <u>Cecily.Condon@sonoma-county.org.</u>

SONOMA COUNTY PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

DATED: May 09, 2016

STAFF: Cecily Condon