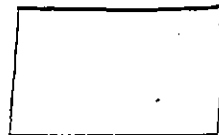


B

Type



Plans

GRDD1-0021

Permit Number

22109

Street Number

Amanita Cir

Street Name

TIM

Community Code

109-380-020

APN

COUNTY OF SONOMA - PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 FAX (707) 565-1103

Please Print Your Name:

TOM GIACINTO

Date Applied:

2/5/01

INFORMATION WITHIN HEAVY LINE TO BE COMPLETED BY APPLICANT

SITE LOCATION INFORMATION - PRINT CLEARLY

Site Address: **22109 AMANITA CIR** City: **JENNEN CA** ZIP: **95450**
 Cross-Street: **ROOFT DR** APN: **109-03800206** Project Phone #: **707 847-3888** Project Fax #: **707 847-3308**
 Directions: **CONST HWY 2 TO ROOFT AT, 4 AMANITA** Subd. Name: _____ Unit #: _____ Lot #: _____
 Describe Project: **Grading SINGLE FAMILY 630cy** Living Area: **2000 sq ft** Contract Price: _____
 Garage: _____ Decks: _____

OWNER NAME AND ADDRESS: **TOM GIACINTO** Mailing Address: **2210 AMANITA CIR** City: **TIMBERLOVE** State: **CA** ZIP: **95450**
 Day Ph: **707 847 3888** Fax: **847 3308**

CONTRACTOR INFORMATION: Company Name: _____ Address: _____ City: _____ State: _____ ZIP: _____ Day Ph: () Fax: ()
 OTHER PERSONS (ARCHITECT, ENGINEER, ETC.): Name: **BACK ENG** Address: **930 Shulo** City: **WINDSOR** State: **CA** ZIP: _____ Day Ph: **707 888-0780** Fax: () License No: _____ Exp. Date: _____

WORKER'S COMPENSATION DECLARATION
 I hereby affirm under penalty of perjury one of the following declarations:
 I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.
 I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:
 Carrier: _____ Policy No: _____
 (This section need not be completed if the permit is for one hundred dollars (\$100) or less.)
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.
 Exp. Date: _____ Applicant: _____

OWNER-BUILDER DECLARATION
 I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):
 As owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)
 I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)
 I am exempt under Sec. _____ B & P.C. for this reason:
 Date: **2/5/01** Owner: **Tom Giacinto**

LICENSED CONTRACTOR'S DECLARATION
 I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.
 Lic. Class: **B-1** Lic. No.: **305693**
 Exp. Date: _____ Contractor: _____

ASBESTOS DECLARATION
 Written asbestos notification pursuant to Part 61 of Title 40 of the Code of Federal Regulations is required when asbestos exists in buildings, or portions thereof, undergoing demolition. I hereby declare that demolition authorized by this permit is from construction that does does not contain asbestos, or that no demolition is authorized by this permit.
 I certify that I have read this application and affirm under penalty of perjury that the above information is correct. I agree to comply with all local Ordinances and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes. If, after making the Certificate of Exemption for the Worker's Compensation provision of the Labor Code I should become subject to such provisions, I will forthwith comply. In the event I do not comply with the Worker's Compensation law, this permit shall be deemed revoked.
 PERMITTEE SIGNATURE: **Tom Giacinto**
 ADDRESS: _____ CITY: _____ ZIP: _____
 Contractor Owner Agent for Contractor Agent for Owner

CONSTRUCTION LENDING DECLARATION
 I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued. (Sec. 3097, Civ. C.)
 Lenders Name: _____ Lenders Address: _____

FOR DEPARTMENT USE
 Zoning: **RR-C-31** File No: **CND-002** Acres: **1.89**
 Existing Use/Structures: **WAL CAMP**
 Proposed Use/Structures: **Grading for road + pad**
 Zoning Min. Yard Requirements: Front _____ Lot _____ Right _____ Back _____
 NOTE: Fire Safe Standards require all parcels greater than 1 Acre to have a min. 30' setback unless mitigated. Mitigation Required Address subject to change
 Approval for Permit Issuance: _____ Approval for Occupancy: _____
 By: _____ Date: **4-12-01**
 Conditions: **MUST PAY CPM VIOLATION FEE**

Sewer Connection: Available Fees Paid
 Approved by: _____ Date: **2/17/01**
 Road Encroachment: _____
 Approved by: _____ Date: **2-5-01**

Septic System Permit/Clearance: **SEP-00-1451**
 Approved by: _____ Date: **2-5-01**
 Flood Zone: Yes No 100 Year Flood Elevation: _____
 Site Review: _____

Code Enforcement Violation Yes No Violation #: **file closed**
 This permit is limited to _____ days.

Work Authorized: **Grading for driveway and building pad.**
 New Addition Alteration Repair Moving Occ/Chg

THIS PERMIT SHALL EXPIRE IN THREE(3) YEARS FROM DATE FEES ARE PAID UNLESS OTHERWISE NOTED BY CODE ENFORCEMENT

Plans Approved No Plans Subject to Field Inspection
 Machine Space for Permit Fee
 Permitted by: **W. J. ...** Date: **5/23/01**
 Permit Cleared for Issuance By: **OC Carballen** Date: **1/12/01**
 Post FIRM Alquist Priolo Report Available
 Pre FIRM Geotechnical report Available
 Type: **N/A** Occupancy: **N/A** No. of Stories: _____ No. of Bedrooms: _____
 Auto. Fire Sprinklers Req'd: _____ No. of Units: _____ Certificate of Occupancy: _____
 File # **0300400000** Date: **7/12/01** SUBTTL **213.50**
 Distribution: White - File Canary - Applicant Pink - Audit Copy Blue - Assessor Cardstock - Inspector

JOB ADDRESS: **22109 Amanita Cir**
 MAP REFERENCE: **JUN**
 PERMIT NUMBER: **GRD01-0021**
 INSPECTION AREA: **9**

Coordinator: **GRD01-0021 Area 9**

131) SPECIAL INSPECTION REQUIRED		<input type="checkbox"/> YES	<input type="checkbox"/> NO	IF YES, SEE ADDITIONAL SHEET	
INSPECTION RECORD	DATE	NAME	REMARKS		
103) FOUNDATION					
FORMS/SETBACK					
FOOTING					
WALLS					
106) UFER GROUND #					
104) CAISSONS/PIERS					
105) SLAB					
110) MASONRY					
109) RETAINING WALLS					
113) FIREPLACE					
FOOTING					
HEARTH/PROTECTION					
THROAT					
114) CHIMNEY					
120) UNDERFLOOR/UNDERSLAB					
116) U/F ELECTRICAL					
117) U/F MECHANICAL					
118) U/F PLUMBING					
119) U/F FRAMING					
139) U/F INSULATION					
126) SHEAR WALLS					
<input type="checkbox"/> INTERIOR					
<input type="checkbox"/> EXTERIOR					
127) DIAPHRAGMS					
<input type="checkbox"/> ROOF					
<input type="checkbox"/> FLOOR					
134) SIDING/SHEATHING					
125) HOLD DOWNS					
132) CLOSE-IN					
122) ROUGH ELECTRICAL					
123) ROUGH MECHANICAL					
124) ROUGH PLUMBING					
128) ROUGH FRAME					
160) SMOKE DETECTORS					
139) INSULATION					
142) WALLBOARD					
135) STUCCO/PLASTER					
<input type="checkbox"/> LATH <input type="checkbox"/> SCRATCH					
137) ROOFING					
130) TUB/SHOWER PAN					
164) SUSPENDED CEILING					
ROUGH ELECTRICAL					
ROUGH MECHANICAL					
165) EXITING					
STAIRS/HANDRAILS					
RAMPS					
CORRIDORS/DOORS					
166) ACCESSIBILITY COMPLIANCE					
ENERGY REQUIREMENTS			FIRE INSPECTION REQUIRED	DATE	NAME
170) TEMPORARY OCCUPANCY			<input type="checkbox"/> Yes <input type="checkbox"/> No		
171) TEMPORARY ELECTRICAL			770) SPRINKLER FINAL		
172) TEMPORARY GAS			771) ABOVEGROUND HYDROSTATIC		
174) ELECTRIC METER AUTHORIZATION			772) UNDERGROUND HYDROSTATIC		
152) PANEL BOARDS/SERVICE			773) UNDERGROUND FLUSH		
175) GAS METER AUTHORIZATION			774) THRUST BLOCKS		
153) GAS PRESSURE TEST			775) PIPE WELD		
HOUSE			776) HYDRANTS/APPLIANCES		
YARD			777) PUMP ACCEPTANCE		
190) MANUF. HOME FOUNDATION			778) WATER SUPPLY/TANK		
191) MANUF. HOME INSTALLATION			779) ALARM SYSTEM		
CONTINUITY			780) HOOD & DUCT SYSTEM		
STAIRS/SKIRTS			781) ABOVEGROUND TANK/DISPENSER		
RIDGE BOLTING			198) FIRE FINAL		
SWIMMING POOLS					
194) PRE-GUNITE					
195) PRE-DECK			CLEARANCES:		
196) PRE-PLASTER/FENCE			FIRE <input type="checkbox"/> Local <input type="checkbox"/> County		
102) GRADING FINAL			HEALTH DEPARTMENT		
176) ELECTRICAL FINAL			ZONING		
177) MECHANICAL FINAL			SANITATION		
178) PLUMBING FINAL			N.C.A.P.C.D.		
199) FINAL					PLAN RETENTION REQUIRED?
OCCUPANCY (OK TO OCCUPY)					<input type="checkbox"/> Yes <input type="checkbox"/> No

PERMIT #

62001-0021



COUNTY OF SONOMA PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 527-1900 FAX (707) 527-1103

Field Operations • Code Enforcement • Permits • Environmental & Comprehensive Planning

REQUIRED GRADING INSPECTIONS

This is a list of required inspections to be performed by the grading inspector; and if engineered grading, by the engineer providing grading controls. If work requiring inspection is covered or concealed by additional work without first having been inspected, the grading inspector may require, by written notice, that such work be exposed for examination.

Project Address: 22109 AMANITA CIR. City: JENNER CA.
Grading Plan Check or Permit #: Grd01-0021 APN: 109-0380-020

- The project plans have been checked and classified by the Field Operations Division as engineered grading. (UBC-3309.4)
- The project plans have been checked and classified by the Field Operations Division as regular grading. (UBC-3309.8)

Note: Inspections, tests and reports are required when the corresponding box is checked.

Inspections by Construction Inspection Section (CIS)	Inspections by Design Engineer and/or Geotechnical Engineer
<input checked="" type="checkbox"/> Pre-construction meeting with contractor, grading inspector and others, as applicable.	<input checked="" type="checkbox"/> Pre-construction meeting with contractor, geotechnical engineer, Grading Inspector and others, as applicable. (This is recommended but not required by Appendix Chapter 33 of the UBC.)
<input type="checkbox"/> Other inspections, as agreed at pre-construction meeting.	<input type="checkbox"/> Other inspections as agreed at pre-construction meeting.
<input checked="" type="checkbox"/> Preparation of ground for fill placement, organic layer removed, surface scarified, etc. (UBC-3313.2)	<input checked="" type="checkbox"/> Preparation of ground for fill placement, organic layer removed, competent material exposed, surface scarified, etc. Inspection by geotechnical engineer. (UBC-3313.2)
<input type="checkbox"/> Surface benched where surface receiving fill is steeper than 5h:1v. (UBC-3313.2)	<input checked="" type="checkbox"/> Surface benched where surface receiving fill is steeper than 5h:1v. (The geotechnical engineer may require benching at flatter than 5h:1v.) This inspection to be done by geotechnical engineer. (UBC-3313.2)
<input type="checkbox"/> Key or core (UBC-3313.2)	<input type="checkbox"/> Key or core inspected by geotechnical engineer. (UBC-3313.2)
<input type="checkbox"/> Terraces as required. (UBC-3315)	<input checked="" type="checkbox"/> Subsurface drainage facilities inspected by geotechnical engineer. (UBC-3313.2)
<input type="checkbox"/> Surface drainage facilities including intercept drains, swales, ditches on terraces, concrete or shotcrete ditch lining, etc. (UBC-3315.2)	<input checked="" type="checkbox"/> Fill placement method, suitability of materials, lift thickness, moisture content and density monitored and reported to contractor, etc. Inspected by geotechnical engineer. (Design specifications).
<input type="checkbox"/> Final rough grading of both cut and fill slopes, including terracing, rounding of top soil layer, setbacks from permit area boundaries, etc. (UBC-3312, 3313, 3314, 3315)	<input type="checkbox"/> Terraces as required inspected by geotechnical engineer. (UBC-3315).
<input checked="" type="checkbox"/> Erosion control measures, either temporary or permanent, including sediment fences, installation of fabrics, seeding slopes, etc. (UBC-3316)	<input checked="" type="checkbox"/> Surface drainage facilities including intercept drains, swales, ditches on terraces, concrete or shotcrete ditch lining, etc., inspected by civil or geotechnical engineer. (UBC-3315.2) ADOBE ASSOCIATES
<input type="checkbox"/> Final inspection for code compliance. If engineered grading, the final report is also reviewed by grading inspector before the grading permit is finalized. (UBC 3317)	<input checked="" type="checkbox"/> Final rough grading of both cut and fill slopes, including terracing, rounding of top soil layer, setbacks from permit area boundaries, etc., inspected by geotechnical engineer. (UBC-3312, 3313, 3314, 3315)
<input type="checkbox"/> Final report by the soils engineer providing grading controls meeting the requirements of UBC Section 3318.	<input checked="" type="checkbox"/> Density tests and moisture content with moisture/density curve at locations chosen by engineer providing grading controls, not by contractor. (UBC-3317, 3318)
<input type="checkbox"/> "As Built" plans by civil engineer if changes have been made during construction. Verification on line & grade by civil engineer may be requested by soils engineer or this department. (UBC-3318)	<input checked="" type="checkbox"/> Erosion control measures, either temporary or permanent, including sediment fences, installation of fabrics, seeding slopes, etc., inspected by civil or geotechnical engineer. (UBC-3316)
<input type="checkbox"/> Final report by the soils engineer providing grading controls meeting the requirements of UBC Section 3318.	<input type="checkbox"/> Final report by the soils engineer providing grading controls meeting the requirements of UBC Section 3318.

PLAN CHECKER: *[Signature]*

DATE: 8th March 2001

ENGINEER: *[Signature]*
Acknowledgement is a condition of approval for "engineered" grading.
BACE GEOTECHNICAL

SITE EVALUATION CHECKLIST

JOB ADDRESS: 22109 Amuneta Circle

File: ~~8000~~ GRD01-0021

Inspector: S Johnson

Date: 2/14/2001

The proposed construction appears to be located in:

Flood Hazard:	<input type="checkbox"/> FIRM Flood Zone (ASFH) BFE = _____ ft. NGVD. Lowest finish floor at 12 above BFE = _____ ft. NGVD.	<input type="checkbox"/> Portions of property in flood zone but project site not in flood zone.
	<input type="checkbox"/> Design for moving water is recommended Section _____ is _____ Ft/sec Section _____ is _____ Ft/sec	<input type="checkbox"/> Building is in FIRM Floodway
	<input type="checkbox"/> Area subject to flooding (not on adopted FIRM).	<input type="checkbox"/> Main building on site is Post-FIRM
	<input type="checkbox"/> Project is on flood zone major damage list.	<input type="checkbox"/> Appears to be a "substantial improvement" (40%), therefore flood regulations apply.
	<input type="checkbox"/> Flood Prone Urban Area defined by Ordinance #4906.	<input type="checkbox"/> Located inside the <i>Laguna de Santa Rosa</i> below elevation of 75 ft (Ord.#4906).
		<input type="checkbox"/> Sensitive drainage area, review by drainage section recommended.
Geo-technical:	<input type="checkbox"/> Area of suspected slides, slumps, earth flow, or soil creep.	<input type="checkbox"/> Area without recommended setback from stream (SCWA recommendations).
	<input type="checkbox"/> Area of previous fill placement.	<input type="checkbox"/> Area of high moisture content in soil.
	<input type="checkbox"/> Area of highly expansive soil.	<input type="checkbox"/> Area subject to high erosion (water or wind).
	<input type="checkbox"/> Area without sufficient slope setback as set forth in UBC Section 1806.	<input type="checkbox"/> Area of soft soil due to past deep ripping or cultivation below minimum foundation depth.
	<input type="checkbox"/> Area subject to possible liquefaction.	<input type="checkbox"/> Area within 1000 feet of a solid waste disposal site.
	<input type="checkbox"/> Area of suspected soft, compressible, or organic soil with low bearing capacity.	
	Soils Report: Required <input type="checkbox"/> Available <input checked="" type="checkbox"/> <u>BACK</u>	
Geologic:	<input type="checkbox"/> Located in the Alquist-Prullo Special Studies Zone.	<input type="checkbox"/> Geologic report required (see DMG Publication 42).
General:	<input type="checkbox"/> Building addition will affect the required light and ventilation in an existing room.	<input type="checkbox"/> Indications of existing substandard conditions that are not addressed by the proposed construction.
	<input type="checkbox"/> Existing electric meter must be replaced.	<input type="checkbox"/> Indications of past work done without a permit.
	<input type="checkbox"/> Existing gas meter must be replaced.	<input type="checkbox"/> Grading permit required for road, driveway, or site preparation.
	Slope is <u>per plan</u>	<input checked="" type="checkbox"/> Site is likely to be acceptable for conventional construction methods.
Wind:	Exposure "B" <input type="checkbox"/> Exposure "C" <input checked="" type="checkbox"/> Exposure "D" <input type="checkbox"/>	N.S.C. Air Pollution Control District ... <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

1- Ex 15" ϕ culvert ~~to~~ will be extended

2- Neighbor on north has diverted a small amount of water to NE property corner that would have been a short flow with 100' of up slope tributary road. This neighbor was wrong to do this but applicant and I agree that it is wiser to either let it slide or add a 4" drain pipe to divert this water under the new ~~driveway~~ driveway.

COUNTY OF SONOMA

PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA

(707) 565-1900

FAX (707) 565-1103

GRADING PERMIT RECEIPT

GRD01-0021

Date: Jul 17, 2001
Time: 08:20

Site Location Information

Address: 22109 AMANITA CIR TIM
Cross Street: RUOFF DR

APN: 109-380-020

<p style="text-align: center;">Owner</p> <p>GIACINTO THOMAS & CLAUDIA 22110 AMANITA CIR JENNER CA 95450 707 847 3888</p>	<p style="text-align: center;">Applicant</p> <p>GIACINTO THOMAS & CLAUDIA 22110 AMANITA CIR JENNER CA 95450 707 847 3888</p>
<p style="text-align: center;">Contractor</p> <p style="text-align: right;">Lic. #:</p>	<p style="text-align: center;">Architect or Engineer</p> <p>ERIK B OLSBORG ENGINEERING GEOLOGIST BRUNSSING ASSOCIATES INC 930 SHILOH BLDG #44 WINDSOR 707 838 0780</p>

Date Printed: 07/17/01
Status: ISSUED
Issued: 07/12/2001

Permit Description: GRADING FOR SFD PAD & DRIVEWAY - 630 C.Y.

Printed By: LWORSLEY

Total Cubic Yards Grading: 630 PC-Calc (Old/New): 0 PERM-Calc (Old/New): N

Occupancy Table Date: 07/01/2001 Factor Sq. Feet Valuation
Total Valuation: .00

Item #	Item Account Code	Description	Fee	Prev. Paid
0060	025015-1341	BLDG PERM PLAN CHECK FEE	\$40.50	\$40.50
0062	025015-1341	ADDITIONAL PLANCHECK FEE	\$.00	\$.00
0100	025015-1341 3502	SITE REVIEW/ELEV. CERT.	\$84.00	\$84.00
0101	025015-1341 3503	GRADING PERMIT FEE	\$175.50	\$175.50
0119	649103-3661	CO FIRE MARSHAL REVIEW	\$.00	\$.00
0121	025015-1341	FSS PLANCHECK & REF PRMD	\$140.00	\$140.00
0220	025015-1600	VIO. PENALTY FEE (BLDG)	\$526.50	\$.00
0221	025015-4114 2001	VIO. INVEST. FEE (BLDG)	\$175.50	\$.00
0366	025015-1342 0411	CLEARANCE OFFICE REVIEW	\$.00	\$.00
0706	025015-3140 6053	REF.-MINOR GRADING/SETBK	\$.00	\$.00
0707	025015-3140 6054	REF.-GRADING/DRAIN. PLAN	\$.00	\$.00
0708	025015-3140 6055	REF.-GRD/DRAIN DAM/DRVWY	\$508.00	\$508.00
1165	025015-3829 6146	ZONING PERMITS W/O D.R.	\$38.00	\$38.00
5060	025015-1341-W	BLDG PERM PLAN CHECK FEE	\$.00	\$.00
5062	025015-1341-W	ADDITIONAL PLANCHECK FEE	\$.00	\$.00
5100	025015-1341-W 3502	SITE REVIEW/ELEV. CERT.	\$.00	\$.00
5101	025015-1341-W 3503	GRADING FEE	\$.00	\$.00
5119	649103-3661-W	CO FIRE MARSHAL REVIEW	\$.00	\$.00
5121	025015-1341-W	FIRE SAFE STDS & REF PRMD	\$.00	\$.00
5220	025015-1600-W	VIOLATION PENALTY FEE	\$.00	\$.00
5221	025015-4114-W 2001	VIOLATION INVESTIG FEE	\$.00	\$.00
5366	025015-1342-W 0411	CLEARANCE OFFICE REVIEW	\$.00	\$.00
5706	025015-3140-W 6053	REF.-MINOR GRADING/SETBK	\$.00	\$.00
5707	025015-3140-W 6054	REF.-GRADING/DRAIN. PLAN	\$.00	\$.00
5708	025015-3140-W 6055	REF.-GRD/DRAIN DAM/DRVWY	\$.00	\$.00
6165	025015-3829-W 6146	ZONING PERMITS W/O D.R.	\$.00	\$.00
			\$1,688.00	\$986.00

Total Calculated Fees \$1,688.00
Previously Paid \$986.00

Balance Due \$702.00

CASH REGISTER
VALIDATION

0535A0000#07/17/01 SUBTTL

702.00

COUNTY OF SONOMA

PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA

(707) 565-1900 FAX (707) 565-1103

GRADING PERMIT RECEIPT

GRD01-0021

Date: Jul 12, 2001
Time: 12:53

Site Location Information

Address: 22109 AMANITA CIR TIM
Cross Street: RUOFF DR

APN: 109-380-020

<p style="text-align: center;">Owner</p> <p>GIACINTO THOMAS & CLAUDIA 22110 AMANITA CIR JENNER CA 707 847 3888</p> <p style="text-align: right;">95450</p>	<p style="text-align: center;">Applicant</p> <p>GIACINTO THOMAS & CLAUDIA 22110 AMANITA CIR JENNER CA 707 847 3888</p> <p style="text-align: right;">95450</p>
<p style="text-align: center;">Contractor</p> <p style="text-align: right;">Lic. #:</p>	<p style="text-align: center;">Architect or Engineer</p> <p>ERIK E OLSBORG ENGINEERING GEOLOGIST BRUNSSING ASSOCIATES INC 930 SHILOH BLDG #44 WINDSOR 707 838 0780</p>

Date Printed: 07/12/01
Status: PC APRVD
Issued:

Permit Description: GRADING FOR SFD PAD & DRIVEWAY - 630 C.Y.

Printed By: CCAMILLE

Total Cubic Yards Grading: 630 PC-Calc (Old/New): 0 PERM-Calc (Old/New): N

Occupancy	Type	Factor	Sq. Feet	Valuation
Table Date: 07/01/2001		Total Valuation: .00		
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5060	025015-1341-W	BLDG PERM PLAN CHECK FEE	\$.00	\$.00
5062	025015-1341-W	ADDITIONAL PLANCHECK FEE	\$.00	\$.00
5100	025015-1341-W 3502	SITE REVIEW/ELEV. CERT.	\$.00	\$.00
5101	025015-1341-W 3503	GRADING FEE	\$.00	\$.00
5119	649103-3661-W	CO FIRE MARSHAL REVIEW	\$.00	\$.00
5121	025015-1341-W	FIRE SAFE STDS & REF PRMD	\$.00	\$.00
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5706	025015-3140-W 6053	REF.-MINOR GRADING/SETBK	\$.00	\$.00
5707	025015-3140-W 6054	REF.-GRADING/DRAIN. PLAN	\$.00	\$.00
5708	025015-3140-W 6055	REF.-GRD/DRAIN DAM/DRVWY	\$.00	\$.00
6165	025015-3829-W 6146	ZONING PERMITS W/O D.R.	\$.00	\$.00
			\$986.00	\$772.50

Total Calculated Fees \$986.00
Previously Paid \$772.50

Balance Due \$213.50

CASH REGISTER
VALIDATION

0300A0000#07/12/01 SUBTTL

213.50