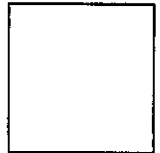




Type



Plans

ZDE16-0332

Permit Number

~~22855~~ 22855

Street Number

~~Pizzetti Rd~~ Moscow Rd

Street Name

~~MRO~~ MRO

Community Code

097-130-0115

APN

PRMD County of Sonoma



COUNTY OF SONOMA

PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 FAX (707) 565-1103

July 15, 2016

SENT VIA EMAIL AND USPS

Teri Moretti
P.O. BOX 22
Duncans Mills, CA 95430

Re: File No.: ZPE16-0332
Address: 25400 Freezeout Road, Duncans Mills
APN: 097-130-021 and 015

This letter is in reference to your request for a Zoning Permit for a special event, July 16 and 17, 2016 on a 450 acre parcel in Duncans Mills, with 80 acres being used for the event. The event is to take place from 9:00 a.m. - 5:00 pm, daily. With approximately 1,500 attendees and up to 500 participants staying overnight. Food and nonalcoholic beverages will be served at this event. The Zoning Permit was posted for 10 days and no protests were received. The Zoning Permit approval is subject to the enclosed Conditions of Approval.

The Zoning Permit approval is based on a determination by the Permit and Resource Management Department (PRMD) that the use will not be detrimental to the health, safety or welfare of adjacent land uses or properties.

This Zoning Permit is approved for the use as described on the application form, the proposal statement, the site plan submitted to this department and as modified by the Conditions of Approval. Any modifications of the use, expansion or alteration shall be submitted for review and approval by PRMD in advance of the proposed change and may, at the discretion of the department, require a new Zoning Permit.

This decision may be appealed in writing, along with an appeal fee, within 10 (ten) calendar days of the date of this letter.

If you have any questions, feel free to contact me via email at Cecily.Condon@sonoma-county.org or at (707) 565-1958. Please refer to your file number ZPE16-0332 and site address when making inquiries.

Sincerely,

Cecily Condon
Project Planner

Enclosure: Conditions of Approval, July 12, 2016
Health Conditions of Approval May, 23, 2016

Conditions of Approval, Transcribed from Agency Approvals

Date: July 12, 2016
Applicant: Teri Moretti
Address: 25400 Freezeout Road, Duncans Mills

File No.: ZPE16-0332
APN: 097-130-021 and 015

Project Description: Zoning Permit for a special event, July 16 and 17, 2016 on a 450 acre parcel in Duncans Mills, with 80 acres being used for the event. The event is to take place from 9:00 a.m. -5:00 pm, daily. With approximately 1,500 attendees and up to 500 participants staying overnight. Food and nonalcoholic beverages will be served at this event.

Prior to commencing the use, evidence must be submitted to the file that all of the following non-operational conditions have been met.

BUILDING:

1. No new permanent structures are approved.

ENCROACHMENT:

2. No Blocking of Public Roads

CALIFORNIA HIGHWAY PATROL:

3. Obey all laws. Parking is to be strictly enforced. Call California Highway patrol for traffic management Issues. Call 9-1-1 for police, fire and medical emergency.

FIRE AND EMERGENCY SERVICES:

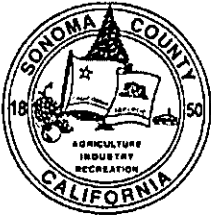
4. Comply with State and Local Fire Codes. Comply with Local Fire Agency Requirements. Fire Inspection is required.

SONOMA COUNTY ENVIRONMENTAL HEALTH:

5. Follow all food handling guidelines.

PROJECT REVIEW HEALTH SPECIALIST:

Attachment: Project Review Health Specialist Conditions.



COUNTY OF SONOMA

PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 FAX (707) 565-1103

HEALTH CONDITIONS FOR PLANNING DEPARTMENT PERMIT APPLICATIONS SPECIAL EVENTS ZPE16-0332

EVENT: Civil War Days
NAME OF ORGANIZATION: California Historical Artillery Society
LOCATION OF EVENT: 25400 Freezeout Road, Duncans Mills, CA
DATES OF EVENT: July 16 & 17, 2016 from 9:00 am to 5:00 pm

1. Provide at least one portable toilet per 100 people and as specified in policy 9-2-31 on the PRMD website. Portable toilets must be serviced by a licensed company. Portable toilets shall be equipped with hand washing sinks. Accessible portable toilets shall be provided at a rate of 5% (but not less than one) at each location that portable toilets are placed.

NOTE: ANY EXISTING SEPTIC SYSTEM CANNOT BE USED FOR THESE EVENTS UNLESS IT HAS BEEN THOROUGHLY REVIEWED BY THE WELL AND SEPTIC DISTRICT SPECIALIST AND HAS THE CAPACITY TO ACCOMMODATE THE INCREASED LOADING FROM THE EVENTS AND THE EXISTING USES.

2. The applicant shall provide an adequate number of solid waste receptacles and provide for daily litter pick-up. Containers shall be designed to prevent spillage and the entry of rodents, birds, cats or dogs. Provision for recycling and waste reduction is required, call the Eco-Desk at 565-3375 or visit the web site at www.recyclenow.org and click on "Special Events" under "Businesses".
3. Noise shall be controlled in accordance with the Table NE-2 (Attached) of the Noise Element of the Sonoma County General Plan.

NOTE: ANY AMPLIFIED MUSIC OR LOUDSPEAKERS SHALL BE CONTROLLED SO THAT THE IMPACT TO SURROUNDING PROPERTIES WILL BE MINIMIZED. ORIENTATION OF SPEAKERS SHALL BE AWAY FROM ANY NEIGHBORING RESIDENCES. VOLUMES SHALL ALSO BE MONITORED TO MEET COUNTY STANDARDS AT ALL TIMES. All AMPLIFIED MUSIC SHALL CEASE AT 10:00 P.M.

4. Smoking is prohibited at public events, except in designated smoking areas. If smoking areas are designated, they shall be outdoors, at least 25 feet from non-smoking areas, no more than 5% of the event area, and posted as a smoking area and equipped with ash trays or ash cans. All dining areas, enclosed areas and areas where the public waits for entry or to be served shall be posted as "No Smoking."
5. Other:
 - (a) Comply with conditions of Environmental Health, Consumer Protection regarding food and beverage service. Catering services must be used.
 - (b) If any complaints are received regarding this event, the applicant may have to cease this activity based upon investigation by this department.

Becky Ver Meer, R.E.H.S.
Senior Environmental Health Specialist, Project Review

DATE: May 23, 2016

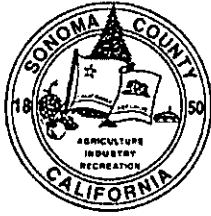
Permit and Resource Management Department

POLICY AND PROCEDURE

Number 9-2-31

B. The use of portable toilets shall meet the following minimum requirements:

1. An adequate number of portable toilets shall be provided, but in no case shall the number of portable toilets be less than one toilet per one hundred (100) visitors per day for day use, and six toilets per one hundred (100) visitors per day if overnight use is included.
2. Portable hand washing facilities shall be provided with all portable toilets used for serving visitors or the public. Employees serving food to visitors or the public must have access to permanently plumbed running hot and cold water sinks plumbed to an OWTS or public sewer.
3. Portable toilets shall be serviced as needed, but in no case less than once every seven days.
4. The applicant shall provide an accessible portable restroom on the job site where required by Federal, State or local law, including but not limited to, requirements imposed under OSHA, the Americans with Disabilities Act or Fair Employment and Housing Act.
5. Portable toilets shall not be brought on-site prior to 48 hours before the Special Event and shall be promptly serviced and removed within 48 hours after the Special Event.
6. If complaints are received that PRMD believes are valid complaints, the applicant or current operator of the Use Permit shall increase the number of portable toilets and/or increase the frequency of maintenance of the portable toilets for the remainder of the Special Event and at future Special Events as directed by PRMD. The property owner and his agent(s) are expected to maintain portable toilets and hand washing units so that:
 - a. The holding tank does not leak or overflow.
 - b. Toilet paper is promptly replaced when the dispenser runs out.
 - c. Water and soap is promptly replaced when the hand washing units run out.
 - d. The wait to use a portable toilet shall not be so long that people relieve themselves at other impromptu locations. e. Reliance upon portable toilets shall not create a public nuisance.



COUNTY OF SONOMA

PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 FAX (707) 565-1103

Noise

Noise shall be controlled in accordance with Table NE-2 (or an adjusted Table NE-2 with respect to ambient noise as described in General Plan 2020, Policy NE-1c,) as measured at the exterior property line of any affected residential or sensitive land use:

TABLE NE-2: Maximum Allowable Exterior Noise Exposures

Hourly Noise Metric ¹ , dBA	Daytime (7 a.m. to 10 p.m.)	Nighttime (10 p.m. to 7 a.m.)
L50 (30 minutes in any hour)	50	45
L25 (15 minutes in any hour)	55	50
L08 (4 minutes 48 seconds in any hour)	60	55
L02 (72 seconds in any hour)	65	60
¹ The sound level exceeded n% of the time in any hour. For example, the L50 is the value exceeded 50% of the time or 30 minutes in any hour; this is the median noise level. The L02 is the sound level exceeded 1 minute in any hour.		

Special events shall be limited to the hours of the Daytime Noise Standard found in the Noise Element of the Sonoma County General Plan (currently 7:00 a.m. to 10:00 p.m.).



County of Sonoma
FIRE & EMERGENCY SERVICES DEPARTMENT
 FIRE SERVICES * EMERGENCY MANAGEMENT * HAZARDOUS MATERIALS



MARK ASTON, DIRECTOR/FIRE CHIEF

Special Event ~ Application / Permit

Note: This Application / Permit is not valid until signed by a Fire Department representative.

Please PRINT (ballpoint pen) or TYPE

A FEE WILL BE CHARGED FOR THIS APPLICATION / PERMIT

APPLICANT				<input type="checkbox"/> Invoice Applicant	
Name Teri Moretti % Casini Ranch		Business Name California Historical Artillery Society			
Mailing Address PO Box 22		Business Phone 707-775-7445		Business Fax	
City, State Zip Duncans Mills, CA 95430		Applicant e-mail techsupport@casiniranch.com			
CONTRACTOR					
Name		Business Name			
Mailing Address		Phone		Fax	
City, State Zip		Contractor e-mail			
EVENT					
Address 25400 Freezeout Rd		Contact Name TERI MORETTI			
City, State Zip Duncans Mills, CA 95430		Contact Phone 707-775-7445		Cell Phone same	
Event Name Civil War Days		Number of Participants		Event Date	
		Per Day 1500	Total 3000	Start Date 7/16/16	End Date 7/17/16

Overall Event Profile (Check most applicable and all that apply)

EVENT CONDITIONS		SAFETY PROVISIONS*
NATURE OF EVENT	VENUE	SECURITY
<input type="checkbox"/> Concert / Music Festival <input type="checkbox"/> Exhibit / Trade Show <input type="checkbox"/> Bicycle / Foot Race / Parade <input type="checkbox"/> Athletic / Sporting Event <input type="checkbox"/> Agricultural / Farmers Market <input type="checkbox"/> Carnival / Fair / Circus / Haunted House <input type="checkbox"/> Motor Sport <input type="checkbox"/> Aviation <input type="checkbox"/> Political Rally <input type="checkbox"/> Marine Event <input type="checkbox"/> Pyrotechnic Display <input type="checkbox"/> Wine Tasting <input type="checkbox"/> Motion Picture <input type="checkbox"/> Weddings	<input type="checkbox"/> Indoors <input checked="" type="checkbox"/> Outdoors <input checked="" type="checkbox"/> Parking / Traffic Access <input checked="" type="checkbox"/> Festival Seating / Standing <input type="checkbox"/> Tables & Chairs <input type="checkbox"/> Tents <input type="checkbox"/> Heating Provided <input type="checkbox"/> Generator Provided <b style="text-align: center;">FOOD & BEVERAGE <input checked="" type="checkbox"/> Catered / Prepared off-site <input type="checkbox"/> Barbeque / Grill on-site <input type="checkbox"/> Deep Fryer on-site <input type="checkbox"/> Ranges on-site <input type="checkbox"/> Alcohol Served	<input checked="" type="checkbox"/> Event Staff <input type="checkbox"/> Private Security <input type="checkbox"/> Law Enforcement <b style="text-align: center;">EMERGENCY MEDICAL <input type="checkbox"/> Event Staff First Aid <input checked="" type="checkbox"/> Advance Life Support (ALS) <input checked="" type="checkbox"/> Basic Life Support (BLS) <b style="text-align: center;">FIRE PROTECTION <input checked="" type="checkbox"/> Fire Extinguishers / Hoses <input checked="" type="checkbox"/> Event Staff Fire Watch <input checked="" type="checkbox"/> Fire Dept. Stand-by <input checked="" type="checkbox"/> Fire Engine Stand-by <input checked="" type="checkbox"/> Fire Rescue Stand-by

I declare under penalty of perjury, to the best of my knowledge and beliefs, the responses made herein are true and correct.

Applicant Signature: Teri Moretti	Printed Name: TERI MORETTI	Date: 5/16/16
--	-----------------------------------	----------------------

*If Safety Provisions are not sufficient for the event, additional Safety Provisions may be required by County Fire.
 See back of form for further details.

OFFICE USE ONLY BELOW THIS POINT					
Local Fire Agency		<input type="checkbox"/> Local agency notified and conditions have been added (if any).		Public Safety Plan <input type="checkbox"/> Required <input type="checkbox"/> Approved	
<input type="checkbox"/> Subject to the conditions noted on the Fire Inspection Form, permit is hereby approved. (Fire Inspection Form is attached)					
Inspector Signature:		Printed Name:		Date:	
File ID		Zoning Permit No		Site Plan / Route Map <input type="checkbox"/> Attached <input type="checkbox"/> Approved	
Permit Fee		Inspection Fee		Total Fee	
				Invoice #:	



COUNTY OF SONOMA

PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 FAX (707) 565-1103

HEALTH CONDITIONS FOR PLANNING DEPARTMENT PERMIT APPLICATIONS SPECIAL EVENTS ZPE16-033.2

EVENT: Civil War Days
NAME OF ORGANIZATION: California Historical Artillery Society
LOCATION OF EVENT: 25400 Freezeout Road, Duncans Mills, CA
DATES OF EVENT: July 16 & 17, 2016 from 9:00 am to 5:00 pm

1. Provide at least one portable toilet per 100 people and as specified in policy 9-2-31 on the PRMD website. Portable toilets must be serviced by a licensed company. Portable toilets shall be equipped with hand washing sinks. Accessible portable toilets shall be provided at a rate of 5% (but not less than one) at each location that portable toilets are placed.

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2. The applicant shall provide an adequate number of solid waste receptacles and provide for daily litter pick-up. Containers shall be designed to prevent spillage and the entry of rodents, birds, cats or dogs. Provision for recycling and waste reduction is required, call the Eco-Desk at 565-3375 or visit the web site at www.recyclenow.org and click on "Special Events" under "Businesses".
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5. Other:
 - (a) Comply with conditions of Environmental Health, Consumer Protection regarding food and beverage service. Catering services must be used.
 - (b) If any complaints are received regarding this event, the applicant may have to cease this activity based upon investigation by this department.

Becky Ver Meer, R.E.H.S.
Senior Environmental Health Specialist, Project Review

DATE: May 23, 2016



COUNTY of SONOMA
DEPARTMENT OF HEALTH SERVICES

Rita Scardaci, PHN, MPH – Director
Mark Netherda, M.D. – Interim Director Public Health Division

2016-0332

CONDITIONS FOR PLANNING DEPARTMENT
SPECIAL EVENT/CULTURAL EVENT
Permit Application

DEPT. OF HEALTH SVCS
JUN 02 2016
ENVIRONMENTAL
HEALTH & SAFETY

EVENT NAME Civil War Days

EVENT LOCATION Duncans Mills

EVENT DATES 7/16 - 17/16

ORGANIZATION NAME California Historical Artillery Society

CONTACT NAME Teri Moretti

CONTACT TELEPHONE 707-775-7445

CATERER NAME not catered

CONDITIONS:

1. All food vendors must have a valid Sonoma County Retail Food Industry Permit for events of two or more consecutive days. Food Permits must be received at least two weeks prior to the event.
2. Food vendors are required to follow the food-handling guidelines that have been provided to the event organizer.
3. Safe, potable water supply shall be provided at each event.
4. For events of two or more consecutive days, the event organizer shall obtain a Special Event Organizer Permit from this office at least two weeks prior to the event.

Note: Attach copy of Special Event/Cultural Event permit application and zoning permit

(For division approval)

Korosh Saadlou, REHS
Environmental Health Specialist

6/13/16
Date Approved

Indemnification Agreement

PJR-011

"As part of this application, applicant agrees to defend, indemnify, release and hold harmless the County, its agents, officers, attorneys, employees, boards and commissions from any claim, action or proceeding brought against any of the foregoing individuals or entities, the purpose of which is to attack, set aside, void or annul the approval of this application or the adoption of the environmental document which accompanies it. This indemnification shall include, but not be limited to, damages, costs, expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in conjunction with the approval of this application, whether or not there is concurrent passive or active negligence on the part of the County. If, for any reason any portion of this indemnification agreement is held to be void or unenforceable by a court of competent jurisdiction, the remainder of the agreement shall remain in full force and effect."

TERI MORETTI for C.H.A.S.
Applicant Name

Teri Moretti
Applicant Signature

Paul Casini
Owner Name

[Signature]
Owner Signature

5/16/16
Date

ZOE16-0332
File No.

NOTE: The purpose of the Indemnification Agreement is to allow the County to be held harmless in terms of potential legal costs and liabilities in conjunction with permit processing and approval.

Zoning Permit Application

PJR-004

- ☐ Ag. Employee Dwelling Unit
- ☐ Biotic Resource
- ☐ Confined Livestock
- ☐ Daycare-Large Family
- ☐ Home Occupation
- ☐ Horse Boarding

- ☐ Landmarks Commission
- ☐ Minor Timberland Conversion
- ☐ Mobile Home
- ☐ Non-conforming Uses
- ☐ Second Units
- ☐ Setback Averaging/Reduction

- ☒ Special Events
- ☐ Telecommunications Facility
- ☐ Other _____

File#:

ZPE 16-0332

Applicant (Contact Person):

Name TERI MORETTI c/o Casini Ranch
Mailing Address PO Box 22
Duncans Mills CA 95430
City/Town CA State 95430 Zip
Phone 707-775-7445 Fax
Email techsupport@casiniranch.com
Signature Teri Moretti Date 5/16/16

Owner, if other than Applicant:

Name Paul Casini
Mailing Address PO Box 133
Duncans Mills CA 95430
City/Town CA State 95430 Zip
Phone 707-484-3979 Fax 707-865-1847
Email casini@sonic.net
Signature [Signature] Date _____

Other Persons to be Notified: (Specify: Agent, Lender, Architect or Engineer)

Name	Name	Name
Mailing Address	Mailing Address	Mailing Address
City/Town State Zip	City/Town State Zip	City/Town State Zip
Title	Title	Title
Phone Fax	Phone Fax	Phone Fax
Email	Email	Email

Project Information:

Address(es) 25400 Freezeout Rd
097-130-021-000
Assessor's Parcel Number(s)

Duncans Mills
City/Town
450 (site use 80)
Acreage

Project Description: (Please attach additional sheet(s) if needed)

Living History Demonstrations & Battle Reenactments

Site Served by Public Water? ☐ Yes ☒ No Site Served by Public Sewer? ☐ Yes ☒ No

I/we agree to comply with the attached performance standards/conditions.

Signature of Applicant Teri Moretti

Date 5/16/16

DO NOT WRITE BELOW THIS LINE - To Be Completed by PRMD Staff

Zoning permit approved by:

Signature of Planner

Planning Area: 4 Supervisorial District: 5

Current Zoning: R2D CCRB

Date

General Plan Land Use

Specific Plan: Amplification

S.P. Land Use:

Needs CEQA Review? ☐ yes ☒ no

Violation? ☒ yes ☐ no; Application resolve planning violation? ☐ yes ☒ no; Penalty applicable? ☐ yes ☒ no; Civil Penalty Factor

Previous Files: ZPE 05-0204, ZPE 02-0122, ZPE 01-0154, ZPE 00-0100

Application accepted by

Date

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue ♦ Santa Rosa CA ♦ 95403-2829 ♦ (707) 565-1900 ♦ Fax (707) 565-1103

Typeett Williamson Act Consultant

PR 16-0332
5/16/16
25400 Freezeout Rd
Duncans Mills
450 (site use 80)
097-130-021-000

Indemnification Agreement

PJR-011

"As part of this application, applicant agrees to defend, indemnify, release and hold harmless the County, its agents, officers, attorneys, employees, boards and commissions from any claim, action or proceeding brought against any of the foregoing individuals or entities, the purpose of which is to attack, set aside, void or annul the approval of this application or the adoption of the environmental document which accompanies it. This indemnification shall include, but not be limited to, damages, costs, expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in conjunction with the approval of this application, whether or not there is concurrent passive or active negligence on the part of the County. If, for any reason any portion of this indemnification agreement is held to be void or unenforceable by a court of competent jurisdiction, the remainder of the agreement shall remain in full force and effect."

TERI MORETTI for C.H.A.S.

Applicant Name

Teri Moretti

Applicant Signature

Paul Casini

Owner Name

[Signature]

Owner Signature

5/16/16

Date

ZOE 16-0332

File No.

NOTE: The purpose of the Indemnification Agreement is to allow the County to be held harmless in terms of potential legal costs and liabilities in conjunction with permit processing and approval.

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue ♦ Santa Rosa CA ♦ 95403-2829 ♦ (707) 565-1900 ♦ Fax (707) 565-1103



COUNTY of SONOMA
DEPARTMENT OF HEALTH SERVICES

Rita Scardaci, PHN, MPH – Director
Mark Netherda, M.D. – Interim Director Public Health Division

20E16-0332

CONDITIONS FOR PLANNING DEPARTMENT
SPECIAL EVENT/CULTURAL EVENT
Permit Application

EVENT NAME Civil War Days

EVENT LOCATION Duncans Mills

EVENT DATES 7/16 - 17/16

ORGANIZATION NAME California Historical Artillery Society

CONTACT NAME Teri Moretti

CONTACT TELEPHONE 707-775-7445

CATERER NAME not catered

CONDITIONS:

1. All food vendors must have a valid Sonoma County Retail Food Industry Permit for events of two or more consecutive days. Food Permits must be received at least two weeks prior to the event.
2. Food vendors are required to follow the food-handling guidelines that have been provided to the event organizer.
3. Safe, potable water supply shall be provided at each event.
4. For events of two or more consecutive days, the event organizer shall obtain a Special Event Organizer Permit from this office at least two weeks prior to the event.

Note: *Attach copy of Special Event/Cultural Event permit application and zoning permit*

(For division approval)

Korosh Saadloui, REHS
Environmental Health Specialist

Date Approved



County of Sonoma
FIRE & EMERGENCY SERVICES DEPARTMENT
 FIRE SERVICES * EMERGENCY MANAGEMENT * HAZARDOUS MATERIALS



MARK ASTON, DIRECTOR/FIRE CHIEF

Special Event ~ Application / Permit

Note: This Application / Permit is not valid until signed by a Fire Department representative.

Please PRINT (ballpoint pen) or TYPE

A FEE WILL BE CHARGED FOR THIS APPLICATION / PERMIT

APPLICANT		<input type="checkbox"/> Invoice Applicant	
Name: <u>Teri Moretti / Casini Ranch</u>		Business Name: <u>California Historical Artillery Society</u>	
Mailing Address: <u>PO Box 22</u>		Business Phone: <u>707-773-7445</u>	Business Fax: _____
City/State/Zip: <u>Duncans Mills, CA 95430</u>		Applicant e-mail: <u>techsupport@casiniranch.com</u>	
CONTRACTOR		<input type="checkbox"/> Invoice Contractor	
Name: _____		Business Name: _____	
Mailing Address: _____		Phone: _____	Fax: _____
City/State/Zip: _____		Contractor e-mail: _____	
EVENT			
Address: <u>25400 Freeport Rd</u>		Contact Name: <u>TERI MORETTI</u>	
City/State/Zip: <u>Duncans Mills, CA 95430</u>		Contact Phone: <u>707-773-7445</u>	Cell Phone: <u>same</u>
Event Name: <u>Civil War Days</u>		Number of Participants	
		Per Day: <u>1500</u>	Total: <u>3000</u>
		Start Date: <u>7/16/16</u>	End Date: <u>7/17/16</u>

Overall Event Profile (Check most applicable and all that apply)

EVENT CONDITIONS		SAFETY PROVISIONS*		
NATURE OF EVENT	VENUE	SECURITY		
<input type="checkbox"/> Concert / Music Festival <input type="checkbox"/> Exhibit / Trade Show <input type="checkbox"/> Bicycle / Foot Race / Parade <input type="checkbox"/> Athletic / Sporting Event <input type="checkbox"/> Agricultural / Farmers Market <input type="checkbox"/> Carnival / Fair / Circus / Haunted House <input type="checkbox"/> Motor Sport <input type="checkbox"/> Aviation <input type="checkbox"/> Political Rally <input type="checkbox"/> Marine Event <input type="checkbox"/> Pyrotechnic Display <input type="checkbox"/> Wine Tasting <input type="checkbox"/> Motion Picture <input type="checkbox"/> Weddings	<input type="checkbox"/> Indoors <input checked="" type="checkbox"/> Outdoors <input checked="" type="checkbox"/> Parking / Traffic Access <input checked="" type="checkbox"/> Festival Seating / Standing <input type="checkbox"/> Tables & Chairs <input type="checkbox"/> Tents <input type="checkbox"/> Heating Provided <input type="checkbox"/> Generator Provided <th style="text-align: center;">FOOD & BEVERAGE</th>	FOOD & BEVERAGE	<input checked="" type="checkbox"/> Event Staff <input type="checkbox"/> Private Security <input type="checkbox"/> Law Enforcement <th style="text-align: center;">EMERGENCY MEDICAL</th>	EMERGENCY MEDICAL
	<input checked="" type="checkbox"/> Catered / Prepared off-site <input type="checkbox"/> Barbeque / Grill on-site <input type="checkbox"/> Deep Fryer on-site <input type="checkbox"/> Ranges on-site <input type="checkbox"/> Alcohol Served	<th style="text-align: center;">FIRE PROTECTION</th>	FIRE PROTECTION	
		<input checked="" type="checkbox"/> Fire Extinguishers / Hoses <input checked="" type="checkbox"/> Event Staff Fire Watch <input checked="" type="checkbox"/> Fire Dept. Stand-by <input checked="" type="checkbox"/> Fire Engine Stand-by <input checked="" type="checkbox"/> Fire Rescue Stand-by		

I declare under penalty of perjury, to the best of my knowledge and beliefs, the responses made herein are true and correct.

Applicant Signature: <u>Teri Moretti</u>	Printed Name: <u>TERI MORETTI</u>	Date: <u>5/16/16</u>
--	-----------------------------------	----------------------

*If Safety Provisions are not sufficient for the event, additional Safety Provisions may be required by County Fire.
 See back of form for further details.

OFFICE USE ONLY BELOW THIS POINT

Local Fire Agency		<input type="checkbox"/> Local agency notified and conditions have been added (if any).	Public Safety Plan	<input type="checkbox"/> Required <input type="checkbox"/> Approved
<input type="checkbox"/> Subject to the conditions noted on the Fire Inspection Form, permit is hereby approved. (Fire Inspection Form is attached)				
Inspector Signature: _____		Printed Name: _____		Date: _____
File ID	Zoning Permit No	Site Plan / Route Map	<input type="checkbox"/> Attached <input type="checkbox"/> Approved	
Permit Fee	Inspection Fee	Total Fee	Invoice #:	

COUNTY OF SONOMA
PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 VENTURA AVENUE, SANTA ROSA, CA 95403-2829
(707) 565-1900 FAX (707) 565-1103

Application Fees / Invoice for: ZPE16-0332

Project Address: 22855 MOSCOW RD MRO

Cross Street: MOSCOW RD

APN: 097-130-015

Description: ZONING PERMIT FOR CIVIL WAR DAYS

Printed: Monday, May 23, 2016
Initialized by: KATHERIAU
Activity Type: AB-ZPE 1501
PCAS #:

Owner: CASINI GEORGINA D TR ET AL
PO BOX 74
DUNCANS MILLS CA 95430-0074

Applicant: MORETTI TERI
P O BOX 22
DUNCANS MILLS CA
95430
707 775 7445

Fees:

Item#	Description	Account Code	Tot Fee	Prev. Pmts	Cur. Pmts
140	TECH ENHANCEMENT FEE	26010104-46040	18.00	.00	.00
334	EH REVIEW PUB SEW & WAT	26010113-45181	196.00	.00	.00
1052	ENV REV CEQA EXEMPT DET	26010122-45068	35.00	.00	.00
1160	ZONING PERMITS W/POSTING	26010121-45063	1,629.00	.00	.00
			\$1,878.00	\$0.00	

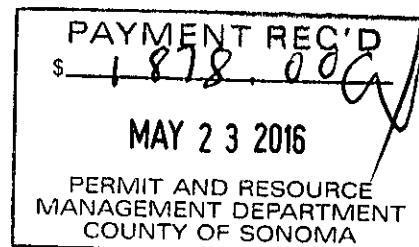
Total Fees: \$1,878.00

Total Paid: \$0.00

Balance Due: \$1,878.00

Refunds will not be authorized unless circumstances
comply with established PRMD refund policy provisions.

When validated below, this is your receipt.



Special Events/Cultural Events - Agency Approvals

PJR-025

Applicant: California Historical Artillery Society File No. ZPE 16-0382
 Event Title or type of event: Civil War Days Event(s) date(s) and hours: 7/16/16 9a-5p 7/17/16 9a-3p
 Activities included in event(s): Living History Demos & Battle Reenactments Attendance at each event: 1500 per day

Signatures from the following departments/agencies must be obtained prior to issuance of a Special/Cultural Event by the Permit and Resource Management Department (PRMD). If the application is approved, PRMD will issue a zoning permit specifying all conditions of approval. The applicant must comply with all conditions of approval.

PRMD Building Inspection 2550 Ventura Avenue Santa Rosa, CA 95403 TEL (707) 565-1900 FAX (707) 565-1972	Condition(s): <u>no per. buildings</u> Signature: <u>[Signature]</u> Date: <u>5/23/16</u>
PRMD Project Review Health Specialist (Porta-toilets, trash containers, noise) 2550 Ventura Avenue Santa Rosa, CA 95403 TEL (707) 565-1683 FAX (707) 565-1103	Condition(s): <u>See attached conditions</u> Signature: <u>[Signature]</u> Date: <u>5/23/2016</u>
PRMD Encroachment Section (Public right-of-way) 2550 Ventura Avenue Santa Rosa, CA 95403 TEL (707) 565-3626 or 565-3645 FAX (707) 565-3313	Condition(s): <u>No blocking of PRMD Public Road.</u> Signature: <u>[Signature]</u> Date: <u>5/23/2016</u>
Fire Services/Local Fire District (Emergency Services) 2550 Ventura Ave. Santa Rosa, CA 95403 TEL (707) 565-2191 FAX (707) 565-1972	Condition(s): Signature: Date:
Sonoma County Environmental Health (Food preparation, service, handling) 625 5 TH Street Santa Rosa, CA 95404 TEL (707) 565-6565 FAX (707) 565-6525	Condition(s): <u>Follow all Food handling guidelines</u> Signature: <u>[Signature]</u> Date: <u>6/3/16</u>
Sonoma County Sheriff (Traffic, safety) 2796 Ventura Avenue Santa Rosa, CA 95403 TEL (707) 565-2511 FAX (707) 526-0403	Condition(s): <u>none</u> Signature: <u>[Signature]</u> Date: <u>5/25/16</u>
California Highway Patrol 6100 Labath Avenue Rohnert Park, CA 94928 TEL (707) 588-1400 FAX No FAX #	Condition(s): Signature: Date:

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PRMD Encroachment Section (Public right-of-way) 2550 Ventura Avenue Santa Rosa, CA 95403 TEL (707) 565-3626 or 565-3645 FAX (707) 565-3313	Condition(s): <u>No blocking of PRMD public roads.</u> Signature: <u>[Signature]</u> Date: <u>5/23/2016</u>
Fire Services/Local Fire District (Emergency Services) 2550 Ventura Ave. Santa Rosa, CA 95403 TEL (707) 565-2191 FAX (707) 565-1972	Condition(s): <u>Provide OSFM P/LC Licence</u> <u>For special effects</u> <u>Comply with all CFE + CBE codes</u> Signature: <u>[Signature]</u> Date: <u>6/17/16</u>
Sonoma County Environmental Health (Food preparation, service, handling) 625 5 TH Street Santa Rosa, CA 95404 TEL (707) 565-6565 FAX (707) 565-6525	Condition(s): _____ Signature _____ Date _____
Sonoma County Sheriff (Traffic, safety) 2796 Ventura Avenue Santa Rosa, CA 95403 TEL (707) 565-2511 FAX (707) 526-0403	Condition(s): <u>none</u> Signature: <u>[Signature]</u> Date: <u>5/25/16</u>
California Highway Patrol 6100 Labath Avenue Rohnert Park, CA 94928 TEL (707) 588-1400 FAX No FAX #	Condition(s): <u>OBEDY ALL LAWS. PARKING STRICTLY ENFORCED. CALL CHP FOR TRAFFIC MANAGEMENT ISSUES. CALL 911 FOR POLICE - FIRE - MEDICAL EMERGENCY</u> Signature: <u>[Signature]</u> Date: <u>6/3/16</u>

Sonoma County Permit and Resource Management Department

NOTICE OF ZONING PERMIT

REQUEST FOR A CULTURAL EVENT/OUTDOOR FESTIVAL

NOTICE IS HEREBY GIVEN THAT A ZONING PERMIT APPLICATION HAS BEEN FILED WITH THE SONOMA COUNTY PERMIT AND RESOURCE MANAGEMENT DEPARTMENT FOR A CULTURAL EVENT/OUTDOOR FESTIVAL

EVENT DESCRIPTION:	REQUEST FOR A ZONING PERMIT FOR A 2-DAY SPECIAL EVENT: CIVIL WAR DAYS. A two day event with a maximum of 500 overnight participants and 1500 spectators per day.
DATE:	July 16 & 17, 2016
TIME:	9:00 a.m to 5:00 p.m. July 16, 9:00 a.m. to 3:00 p.m. on July 17
FILE NO.:	ZPE16-0332
LOCATION:	22855 and 22810 Moscow Road, Monte Rio
ZONING:	RRD (Resources and Rural Development), B6-160 acre density; CC, Coastal. Including Combining Zones for, F1 (Floodway), F2 (Floodplain), RC (Riparian Corridor) 50/50, RC (Riparian Corridor) 100/50, RC (Riparian Corridor) 200/50, SR Scenic Resources, VOH Valley Oak Habitat
ASSESSOR PARCEL #:	097-130-021 and -015
APPLICANT/OWNER:	Paul Casini/George and Dina Casini

NOTICE IS FURTHER GIVEN THAT THE COUNTY PERMIT AND RESOURCE MANAGEMENT DEPARTMENT WILL ISSUE A ZONING PERMIT FOR A CULTURAL EVENT/OUTDOOR FESTIVAL AT THIS PROPERTY IF A WRITTEN APPEAL AND THE APPROPRIATE FILING FEE IS NOT RECEIVED WITHIN 10 DAYS FROM THE DATE OF THIS NOTICE. YOU MUST SPECIFY THE REASONS FOR YOUR APPEAL. (SEE CURRENT SCHEDULE FOR APPEAL FEE.)

PERSONS WISHING TO OBTAIN MORE INFORMATION ABOUT THIS APPLICATION, OR TO APPEAL IN WRITING, MUST CONTACT THE SONOMA COUNTY PERMIT AND RESOURCE MANAGEMENT DEPARTMENT, 2550 VENTURA AVENUE SANTA ROSA, CA 95403 (707) 565-1958.

SONOMA COUNTY PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

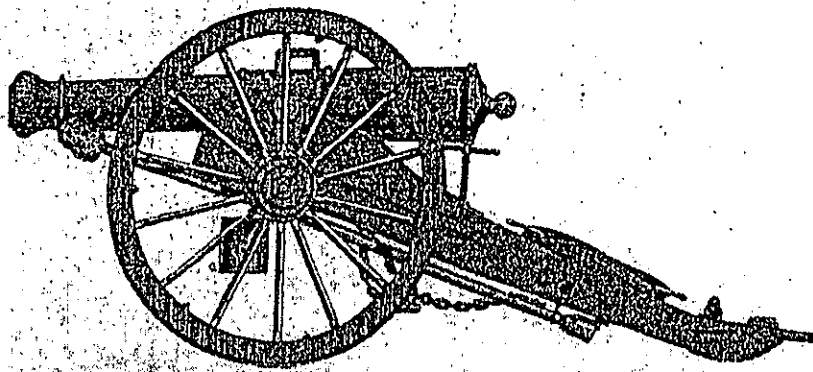
DATED: July 5, 2016

STAFF: Cecily Condon

CASINI RANCH FAMILY CAMPGROUND
AND
THE CALIFORNIA HISTORICAL
ARTILLERY SOCIETY
PRESENT

CIVIL WAR DAYS

DUNCANS MILLS, CA



JULY 16TH & 17TH, 2016

PUBLIC HOURS

SATURDAY: 9AM-5PM SUNDAY: 9AM-3 PM

SPECIAL EVENTS

PERMIT APPLICATION

The California Historical Artillery Society

The California Historical Artillery Society (C.H.A.S.) is a private non-profit educational living history organization dedicated to preserving the history of our nations mounted artillery traditions. Armed with four full-scale muzzle loading artillery pieces, supply wagons, limbers, a caisson, an ambulance and a stable of more than thirty horses, C.H.A.S. can accurately portray regular U. S. Army artillery from the 1840's through 1918. This time period stretches through four significant periods in American History: The Mexican-American War, the Civil War, The Spanish-American War and WWI. Members of C.H.A.S. receive a real feeling for army life in the 19th century, whether it be servicing and firing muzzle loading artillery pieces as cannoneers or harnessing and driving the artillery teams which pull the cannons. A civil war era civilian impression has been added called "the United States Sanitary Commission". This organization helped to improve the health of Union Army soldiers and gathered supplies to provide for the troops. All aspects of army life are portrayed.

C.H.A.S. also has a Standard Bred Horse Rescue Program and currently has over thirty horses, which were destined for an unpleasant end. These equine mostly ex-trotter Standard Bred horses are used by C.H.A.S. to pull the wagons and limbers and live a very pleasant life at Camp Warhorse. Camp Warhorse is a ranch of green pastures surrounded by white fences and the pleasant climate of the Salinas Valley.

The California Historical Artillery Society has captivated audiences all over the country with its horse drawn teams. It participates in special events such as parades, military funerals and living history celebrations of all kinds. The organization has been seen at Camp Reynolds at Angel Island and many other reenactments from Northern California to the battlefields of Pennsylvania, Maryland and Virginia.

PROPOSAL STATEMENT

EVENT: "Civil War Days", a Civil War living history re-enactment

LOCATION: Casini Property,
25400 Freezeout Road
Duncans Mills, California

DATE: Saturday and Sunday, July 16th & 17th, 2016

TIMES: *Public hours* will be: Saturday, July 16th, 9 am to 5 pm
Sunday, July 17th, 9 am to 3 pm
Re-enactor hours will be: Friday, July 15th, 12 noon through
Sunday, July 17th, till 6 pm

EVENT SPONSOR: The California Historical Artillery Society, a California Non-Profit
Educational Corporation #2057897
185 Zabala Road
Salinas, California 93908
Permit Coordinator: Teri Moretti, Event Committee
(707) 775-7445 or email techsupport@casiniranch.com

EVENT PARTICIPANTS: The National Civil War Association (250 participants)
The American Civil War Association (250 participants)

PUBLIC ATTENDANCE: Expect 1,500 / day, ***Event Total Attendance = 3,000***

RE-ENACTMENT ACTIVITIES:

CIVILIAN RE-ENACTORS:

The Civilian encampment will consist of 100 to 150 re-enactors (see Event Site Plan for location). Their camp will be supplied with seasoned firewood, straw (for sleeping mattresses) and potable water for drinking. Portable toilets with sinks will be available in all camps adjacent to living areas. The Re-enactors will be living on site for two days. They will be sheltered in period canvas tents, cooking over open pit fires (fire water always available) with period utensils. The civilian living history activities will include period dance demonstrations, blacksmith demonstrations and sales, period photographic services, clothing seminars and other living history activities. Period Merchants will also be on site in canvas tents selling their wares.

MILITARY RE-ENACTORS: There will be two military camps, one Federal, one Confederate. They too will be living on site for two days and will have access to straw, firewood and water. Toilet facilities will be located within their camping area (see site plan for layout). There will be detachments of Infantry, Cavalry and Artillery at each

camp. Firearms will never be loaded with live ammunition and will be kept unavailable to the public. No real combat is intended during any of the battle scenarios, but rather mock combat intended to represent the actual tactics and effects of battle experienced in the American Civil War. Twice daily battles are planned. Ground charges are planned for use during the mock battles and will be remotely controlled. Each battle should last approximately 45 minutes. At this time only the re-enactors will be allowed on the battlefield. The public will be confined to a roped off viewing area which will be monitored by provosts during this time.

HORSES / VET SERVICES: The Union and Confederate cavalry, as well as, the Union Artillery will have horses on site. Adequate feed, routine maintenance and medical care is the responsibility of the individual owners. The event sponsor will provide water for all horses and arrange to have a large animal vet on call for this weekend. The horses will be kept under the control of the re-enactors at all times.

PUBLIC SAFETY AND EMERGENCY SERVICES:

MEDICAL AND FIRE SERVICES: The Monte Rio Volunteer Fire Dept. under the supervision of Chief Steve Baxman has agreed to provide all Fire and Medical Services for the event. Chief Baxman expects to have additional fire dept. jurisdictions on site and available. The battlefield offers ample space for emergency helicopter landings should that become necessary. There are adequate roads to reach all parts of the site in the event of Fire or Medical emergency. Chief Baxman is aware of our intention to use ground charges during the battle scenarios and raised no objections before signing off on the event.

PARKING AND TRAFFIC PLAN: We do not expect to cause any road closures. We intend to have road signs at the intersection of Highway 116 and Moscow Rd. directing the public toward the event site and the parking available there. We will post "No Parking" signs along the Moscow Rd. bridge and Freezeout Rd. leading to the event site. Our print advertising will, as much as possible, indicate "On site parking available" and give direct and precise directions to the site. We wish to avoid congestion and inconvenience to the area as much as possible. Our written instructions, radio ads and posted signs will direct traffic, most of which will approach Duncans Mills from Highway 116, to turn onto Moscow Rd. bridge, go to the end of the bridge and make a sharp right turn onto Freezeout Rd. At Freezeout Rd., which is a lightly traveled narrow two way road, we will have another sign indicating "Civil War Days" with an arrow pointing in the direction of the site. About ¼ of a mile down the road, on the left is our 1st gate (Casini Rd.) which will be posted with a sign indicating that this is where "Union, Confederate, and Civilian Re-enactors, merchants and concession people" should enter to set up. We will also indicate on this sign that "Public and Re-enactor Parking" must proceed further down Freezeout Rd. We will have "No Parking" signs along Freezeout Rd. A few hundred yards farther down is our 2nd gate (at the Mendocino Redwood Co. Rd.) which will be posted with a sign saying "Public and Re-enactor Parking" with an arrow indicating that they turn here. We will have a radio equipped traffic control person here ushering cars onto the MRC road during public hours. Cars will be directed to the Entry point of the public parking lot, where a parking attendant (a barricade across the road will prohibit further progress) will direct them into the area

designated Public Parking (see Event Site Plan enclosed). We will charge \$5 per car for parking and direct the public through traffic cone designated lanes to parking areas. Handicapped parking will be available and posted directly adjacent to the Event entry. We will have the Masonic organization "Jobs Daughters" acting as parking lot staff. There will be adult supervision. Our staff will be walkie talkie equipped and in touch with the Event Coordinator, Medical, Fire and Security people. Road signs located on the Mendocino Redwood Co. and Casini road before and after the public hours will be adequate to direct the re-enactors to the Re-enactor parking (a separate designated area noted on the enclosed Event Site Plan). Backup Parking for 1,000 cars is available at the Rodeo Grounds for both public and re-enactors with shuttle service (by a licensed transit co.) being available to the event site. No re-enactor cars are allowed within the encampment during public hours.

SECURITY AND CROWD CONTROL: The event site is approximately 80 acres of mostly flat, fenced meadows. The public will see from the parking lot and "Entrance" sign where they will cross a foot bridge and enter the admissions area. We will have adequate staff to accept the admission donations, provide site maps and event information. The public is then free to walk through the site. Where small creeks occur (almost completely dry at that time of year) existing earth bridges or foot bridges will provide crossing for the public, who typically walk from one encampment to another. They will have free and available access to the re-enactor areas (that's the whole point of this event!) A half hour before the battle scenarios, we escort them out of the military camps and direct them into the viewing and civilian area. This area will be roped off and patrolled by provosts (re-enactors and/or Boy Scouts) who will keep the public off the battlefield during the twice daily scenarios. The fenced meadows define the visitor areas except for a sloping meadow along the north side of the civilian encampment. We will rope this area off, post "Do Not Enter" signs and provide walkie talkie equipped patrol to keep people off the slope. We will post signs prominently, which direct the public to keep out of prohibited areas!!! We will have a mounted Security presence (Russian River Rodeo Assoc. to provide this service) who will perform patrol duty throughout the site. The California Historical Artillery Society intends to make regular pickups at cash collection points, such as, parking, admissions, concessions, etc.... and daily bank deposits in order to minimize the amount of cash kept on site.

MUSIC:

MUSIC: There will be no amplified live music. Small acoustical groups only will be playing periodically. We will have a PA system for public announcements and some narration for event activities.

FOOD AND BEVERAGES:

FOOD, SODA AND WATER: We expect to sell hot dogs, polish sausages and hamburgers, canned sodas and bottled water. The sales will be conducted by Casini Ranch Family Campground staff, an experienced and licensed food preparer. There are refrigeration facilities on site. The food preparer will provide their own cooking and serving facility. The eating area is amidst a shaded area complete with power, picnic tables and adequate covered refuse containers. Nightly pickups of refuse will be made.

Large quantities of potable drinking water will be immediately available for food preparation and cleanup. Potable water will be supplied by Casini Water Tenders of Duncans Mills and will consist of (1) water buffalo or water truck per encampment. Refilling will occur as required. This water will be for horses as well.

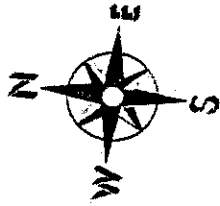
ALCOHOLIC BEVERAGES: The California Historical Artillery Society does not intend to sell alcoholic beverages at it's event this year.

PORTABLE TOILETS:

RESTROOM FACILITIES: (36) portable toilets are to be located throughout the site. Our expectation of 2,000 people per day (1,500 public and 500 re-enactors) is well within Sonoma County's ratio of (1) toilet per 100 people. We have reserved (24) regular, (6) deluxe w/ sinks and (6) handicap toilets. They will be delivered no later than Weds. July 11th and will be removed after the event is over. We are contracting to have them emptied Saturday morning and Sunday morning. We currently have made arrangements with Redwood Sanitary Service, 433-7810. Please see the "Event Site Plan" for toilet locations and distribution.

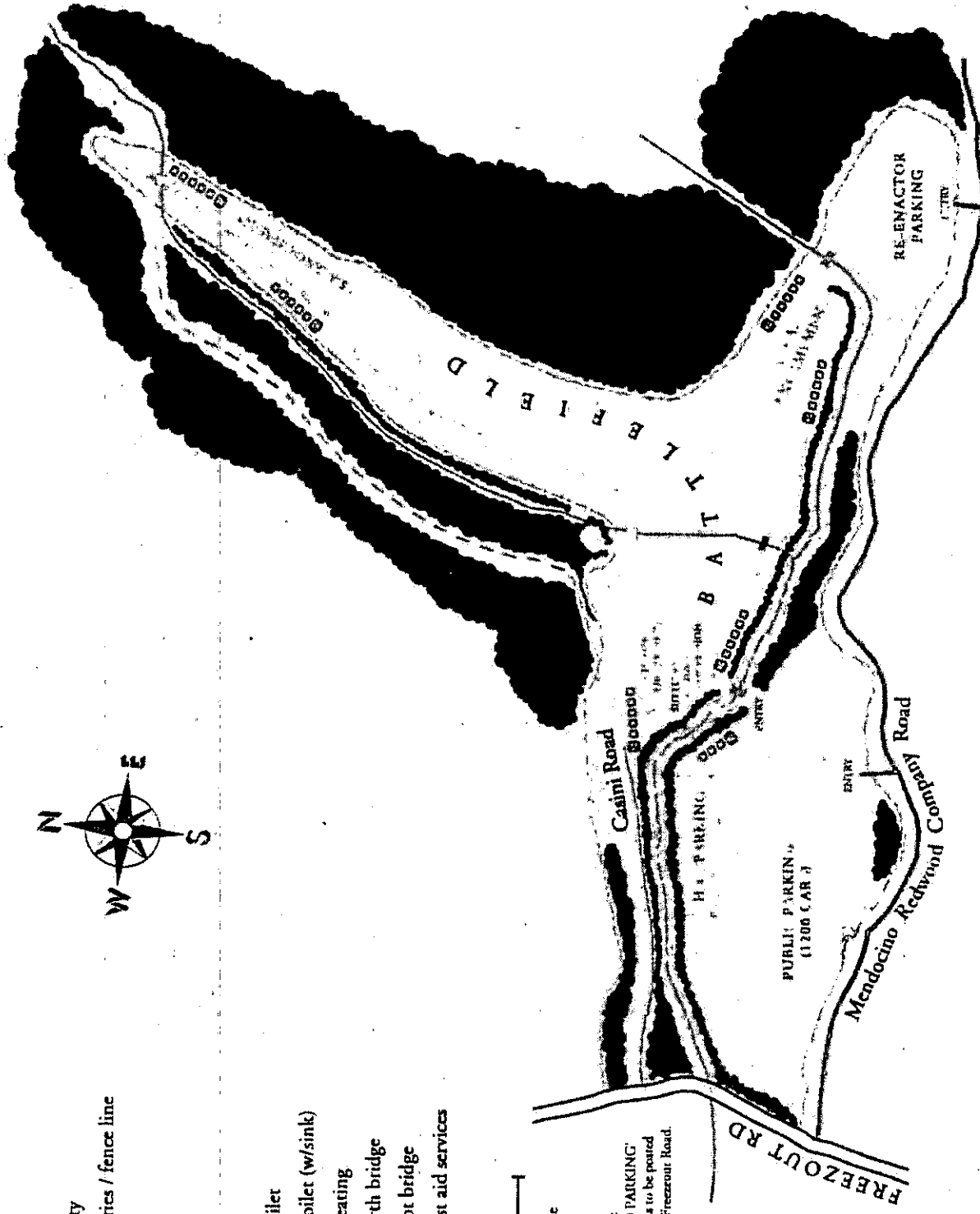
LEGEND

- site property
- site boundaries / fence line
- trees
- creek
- road
- dirt road
- ☒ - portable toilet
- ⊗ - handicap toilet (w/sink)
- spectator seating
- existing earth bridge
- ⌈ - existing foot bridge
- ⊙ - fire and first aid services



350 FEET
Approximate Scale

*Note:
'NO PARKING'
signs to be posted
on Freezeout Road.



CIVIL WAR DAYS EVENT SITE PLAN DUNCANS MILLS, CALIFORNIA

Duncans Mills

116

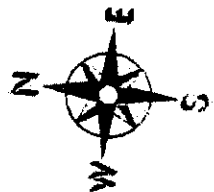
→ MOSCOW RD →

EVENT
PARKING

Chapel Road

→ FINESTOCK RD →

Mendocino Redwood Country Road



AREA MAP

