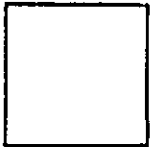


B

Type



Plans

B-126354

Permit Number

32450

Street Number

Hwy 1

Street Name

SEA

Community Code

122-250-004

APN

**SONOMA COUNTY  
BUILDING INSPECTION**

575 ADMINISTRATION DRIVE  
SANTA ROSA, CA 95403-2884  
TELEPHONE (707) 527-2221

JOB ADDRESS

**OWNER**  
NAME: John K. Richardson  
MAILING ADDRESS: P.O. Box 27  
CITY: STEWARTS PT. ZIP CODE: 95480  
TEL NO: 707-785-2665

**PROJECT**  
ADDRESS: ~~32450~~ 32450 Hwy I  
CITY: STEWARTS POINT  
SUBDIVISION NAME: N/A UNIT NO. LOT BLOCK  
ASSESSOR'S PARCEL NO: 122-250-04-6  
NEAREST CROSS STREET: STEWARTS POINT ROAD

**CONTRACTOR**  
NAME: John K. Richardson  
ADDRESS: PO Box 27  
CITY: STEWARTS POINT ZIP CODE: 95480  
STATE LIC NO: 333044 LIC CLASS: A+B  
TEL NO: 707-785-2665

**DESIGNER**  
NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_  
TEL NO: \_\_\_\_\_

CERTAIN AREAS WITHIN SONOMA COUNTY MAY BE GEOLOGICALLY HAZARDOUS. YOU ARE INVITED TO REVIEW ANY GEOLOGIC DATA THAT THIS DEPT HAS AVAILABLE TO AID YOU IN MAKING A DETERMINATION AS TO THE SUITABILITY OF A PROPOSED BUILDING SITE.

CONDITION OF SOIL AT JOB SITE  
 ORIGINAL  ENGINEERED FILL  LOOSE FILL

SITE REVIEW  
BY: \_\_\_\_\_ DATE: \_\_\_\_\_

REQUIRED REPORTS: yes APCD  
 GEOLOGY  SOILS  COMPACTION  
FLOOD ZONE  YES  NO 100 YR. FLOOD ELEV. \_\_\_\_\_

SEWER CONNECTION: \_\_\_\_\_ SANITATION ENGINEER  
APPROVED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

SEPTIC TANK INSTALLATION: \_\_\_\_\_ HEALTH DEPARTMENT  
PERMIT NUMBER \_\_\_\_\_ OR CLEARANCE \_\_\_\_\_  
DATE REC'D \_\_\_\_\_ DATE ISSUED \_\_\_\_\_

1 **LICENSED CONTRACTORS DECLARATION:** I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.  
Contractor's Signature: John K. Richardson

2 **OWNER-BUILDER DECLARATION:** I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code. Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).  
 I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code. The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).  
 I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code. The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)  
 I am exempt under Sec. \_\_\_\_\_, B & P.C. for this reason.  
Owner's Signature: \_\_\_\_\_

3 **WORKER'S COMPENSATION DECLARATION:** I hereby affirm that I have a certificate of consent to self-insure or a certificate of Workers' Compensation Insurance on a certified copy thereof filed with the Building Inspection Department (S.F. 106003).  
Policy No. NE 91-57110-01 Insurance Co. Active LIFE  
Applicant's Signature: John K. Richardson Expiration Date: 10/99

4 **CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE:** I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.  
Owner's or Contractor's Signature: \_\_\_\_\_

5 **CONSTRUCTION LENDING AGENCY:** I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).  
Lender's Name: \_\_\_\_\_  
Lender's Address: \_\_\_\_\_

**APPLICANT**  
NAME: John K. Richardson  
ADDRESS: PO Box 27 STEWARTS POINT CITY: STEWARTS POINT ZIP CODE: 95480  
I certify that I have read this application and state that the above information is correct, and that I am the owner or the duly authorized agent of the owner. I agree to comply with all County and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes. If, after making the Certificate of Exemption from the Worker's Compensation provisions of the Labor Code I should become subject to such provisions, I will forthwith comply. In the event I do not comply with the Workmen's Compensation law, this permit shall be deemed revoked.  
SIGNATURE: John K. Richardson DATE: 8/29/94  
 CONTRACTOR  OWNER  AGENT FOR CONTRACTOR  AGENT FOR OWNER

DESCRIBE WORK PROPOSED: Demolition of SFD

NEW	ADDITION	ALTERATION	REPAIR	MOVING	OCC CHG
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
FLOOR AREA	SIZE IN SQUARE FEET	RATE PER SQUARE FOOT	VALUE		
GARAGE CARPORT					
DECK AWNING					
<b>TOTAL</b>					

FEES - Per Chapter 7, et seq. Sonoma County Code

<input checked="" type="checkbox"/> BUILDING	40.00
<input type="checkbox"/> PLAN CHECK	
<input type="checkbox"/> PLUMBING	
<input type="checkbox"/> ELECTRICAL	
<input type="checkbox"/> MECHANICAL	
<input type="checkbox"/> GRADING	
<input type="checkbox"/> SITE/SURVEY	
<input checked="" type="checkbox"/> PLANNING	16.00
<input type="checkbox"/> FIRE	
<input type="checkbox"/> SEISMIC	
<input type="checkbox"/> LATE FEES	
<u>Processing</u>	17.00
<b>TOTAL \$</b>	<b>73.00</b>

PLANS APPROVED  NO PLANS. SUBJECT TO FIELD INSPECTION

APPROVED BY: C. Medesman DATE: 8-30-94

**PLANNING DEPARTMENT**  
ZONING: TP B6 G-160 FILE NO. \_\_\_\_\_ ACRES: 197.93  
EXISTING USE: SFD  
PROPOSED USE: Demolish existing SFD  
YARDS FRONT: N/A LEFT SIDE: \_\_\_\_\_ RIGHT SIDE: \_\_\_\_\_ REAR: \_\_\_\_\_

**PLANNING APPROVALS**  
FOR PERMIT ISSUANCE: \_\_\_\_\_ DATE: \_\_\_\_\_  
FOR OCCUPANCY: D. Schlatt DATE: 8/30/94

REMARKS: \_\_\_\_\_

SOUND MITIGATION:  REQUIRED  EXEMPT  
DEVELOPMENT FEES:  REQUIRED  EXEMPT

DATE RECEIVED: 8-30-94 REC'D BY: cdm PREVIOUS PERMIT NO: \_\_\_\_\_ DATE CLEARED FOR ISSUANCE: 8-30-94 BY: \_\_\_\_\_

TYPE OF CONSTRUCTION: \_\_\_\_\_ OCCUPANCY: \_\_\_\_\_ MACHINE SPACE FOR PERMIT FEE

NO. OF STORES: \_\_\_\_\_

CERTIFICATE OF OCC. \_\_\_\_\_

FINAL DATE: 011867 08/30/94E01

INSPECTOR: \_\_\_\_\_

#	0126354
BLDG.	\$40.00
PLANIG	\$16.00
BLDG.	\$17.00
***TTL	\$73.00
CHECK	\$73.00
CHNG	\$0.00

32450 Hwy I

NEAREST CROSS STREET

Stewarts Point Rd

MAP REFERENCE

PERMIT NUMBER

INSPECTION AREA

32450 Hwy I

Stewarts Point Rd

126354

2

**SONOMA COUNTY  
BUILDING INSPECTION**

INSPECTOR COPY

575 ADMINISTRATION DRIVE  
SANTA ROSA, CA 95403-2884  
TELEPHONE (707) 527-2221

JOB ADDRESS

OWNER	NAME <u>John K. Richardson</u>	
	MAILING ADDRESS <u>P.O. Box 27</u>	TEL NO <u>707-785-2665</u>
PROJECT	CITY <u>Stewarts Point</u>	95480 ZIP CODE
	ADDRESS <u>32450 Hwy 1</u>	
	CITY <u>Stewarts Point</u>	
	SUBDIVISION NAME <u>VIA</u>	UNIT NO _____ LOT _____ BLOCK _____
CONTRACTOR	ASSESSOR'S PARCEL NO <u>122-250-09-4</u>	
	NEAREST CROSS STREET <u>Stewarts Point Road</u>	
	NAME <u>John K. Richardson</u>	TEL NO <u>707-785-2665</u>
DESIGNER	ADDRESS <u>PO Box 27</u>	
	CITY <u>Stewarts Point</u>	95480 ZIP CODE
	STATE LIC NO <u>333044</u>	LIC CLASS <u>A+B</u>

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CONDITION OF SOIL AT JOB SITE  
 ORIGINAL     ENGINEERED FILL     LOOSE FILL

SITE REVIEW \_\_\_\_\_

BY: \_\_\_\_\_ DATE: \_\_\_\_\_

REQUIRED REPORTS: yes APCD  
 GEOLOGY     SOILS     COMPACTION  
 FLOOD ZONE     YES     NO    100 YR. FLOOD ELEV. \_\_\_\_\_

SEWER CONNECTION: \_\_\_\_\_ SANITATION ENGINEER \_\_\_\_\_

APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_

SEPTIC TANK INSTALLATION: \_\_\_\_\_ HEALTH DEPARTMENT \_\_\_\_\_

PERMIT NUMBER \_\_\_\_\_ OR CLEARANCE \_\_\_\_\_  
 DATE REC'D \_\_\_\_\_ DATE ISSUED \_\_\_\_\_

1 **LICENSED CONTRACTORS DECLARATION:** I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Contractor's Signature [Signature]

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 I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.  
 I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.  
 I am exempt under Sec. \_\_\_\_\_, B & P.C. for this reason.

Owner's Signature \_\_\_\_\_

3 **WORKER'S COMPENSATION DECLARATION:** I hereby affirm that I have a certificate of consent to self-insure or a certificate of Workers' Compensation Insurance or a certified copy thereof filed with the Building Inspection Department (Sec. 4600 Lab'g).  
 Policy No DE-91-517660-01 Insurance Co Fremont Camp  
 Applicant's Signature [Signature] Expiration Date 10/94

4 **CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE:** I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.  
 Owner's or Contractor's Signature \_\_\_\_\_

5 **CONSTRUCTION LENDING AGENCY:** I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).  
 Lender's Name \_\_\_\_\_  
 Lender's Address \_\_\_\_\_

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK AUTHORIZED IS NOT COMMENCED WITHIN 180 DAYS, AND IS SUBJECT TO EXPIRATION IF WORK THEREUNDER IS SUSPENDED FOR 180 DAYS.**

APPLICANT  
 NAME John K. Richardson  
 ADDRESS PO Box 27 Stewarts Point CITY Stewarts Point ZIP CODE 95480  
 I certify that I have read this application and state that the above information is correct and that I am the owner or the duly authorized agent of the owner. I agree to comply with all County and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes if, after making the Certificate of Exemption from the Worker's Compensation provisions of the Labor Code I should become subject to such provisions. I will forthwith comply. In the event I do not comply with the Workmen's Compensation law, this permit shall be deemed revoked.  
 SIGNATURE [Signature] DATE 8/29/94  
 CONTRACTOR     OWNER     AGENT FOR CONTRACTOR     AGENT FOR OWNER

**PLANNING DEPARTMENT**

ZONING TP 66 G 160 FILE NO \_\_\_\_\_ ACRES 197.93

EXISTING USE SFD

PROPOSED USE Demolish existing 210

YARDS FRONT N/A LEFT SIDE \_\_\_\_\_ RIGHT SIDE \_\_\_\_\_ REAR \_\_\_\_\_

**PLANNING APPROVALS**

FOR PERMIT ISSUANCE \_\_\_\_\_ DATE \_\_\_\_\_

FOR OCCUPANCY \_\_\_\_\_ DATE 9/2/94

REMARKS \_\_\_\_\_

SOUND MITIGATION:  REQUIRED     EXEMPT  
 DEVELOPMENT FEES:  REQUIRED     EXEMPT

DESCRIBE WORK PROPOSED  
Demolition of SFD

	NEW	ADDITION	ALTERATION	REPAIR	MOVING	OCC CHG
FLOOR AREA						
GARAGE CARPORT						
DECK						
AWNING						
<b>TOTAL</b>						

FEES - Per Chapter 7, et seq. Sonoma County Code

<input checked="" type="checkbox"/> BUILDING	40.00
<input type="checkbox"/> PLAN CHECK	
<input type="checkbox"/> PLUMBING	
<input type="checkbox"/> ELECTRICAL	
<input type="checkbox"/> MECHANICAL	
<input type="checkbox"/> GRADING	
<input type="checkbox"/> SITE/SURVEY	
<input checked="" type="checkbox"/> PLANNING	16.00
<input type="checkbox"/> FIRE	
<input type="checkbox"/> SEISMIC	
<input type="checkbox"/> LATE FEES	17.00
<b>TOTAL \$ 73.00</b>	

PLANS APPROVED     NO PLANS. SUBJECT TO FIELD INSPECTION

APPROVED BY [Signature] DATE 8/30/94

DATE RECEIVED	REC'D BY	PREVIOUS PERMIT NO	DATE CLEARED FOR ISSUANCE
<u>8-30-94</u>	<u>[Signature]</u>		<u>8-30-94</u>

**MACHINE SPACE FOR PERMIT FEE**

NO. OF STORIES	CERTIFICATE OF OCC	FINAL DATE
		<u>10/31/94</u>

INSPECTOR	DATE
<u>[Signature]</u>	<u>9/2/94</u>

011867	08/30/94	ED1
#	0126354	
BLDG.	\$40.00	
PLANIG	\$16.00	
BLDG.	\$17.00	
***TTL	\$73.00	
CHECK	\$73.00	
CHNG	\$0.00	

7321150  
 6011 F HWY

58

NEAREST CROSS STREET

Stewarts Point RD

MAP REFERENCE

PERMIT NUMBER  
 126354

INSPECTION AREA  
 2

158032A

SONOMA COUNTY BUILDING INSPECTION DEPARTMENT

PERMIT QUESTIONNAIRE

Prior to issuance of a building permit, this department is required to verify that your project is consistent with regulations of other agencies. This questionnaire will assist us in informing you of those agencies you must contact and those approvals you must secure prior to issuance of a building permit.

PROJECT ADDRESS: 32450 Hwy #1. Stewarts Point

Sewage disposal for the subject building will be provided by:  
Connection to public sewer: \_\_\_\_\_  
Septic Disposal System: \_\_\_\_\_  
The proposed building contains no plumbing: \_\_\_\_\_

Water for the subject building will be provided by:  
A private well: \_\_\_\_\_  
From the following water district: \_\_\_\_\_  
The building contains no plumbing or water systems: \_\_\_\_\_

The subject building is located in the following School District:  
\_\_\_\_\_

The subject building (\_\_\_is), (\_\_\_is not), (\_\_\_may be) located within the Santa Rosa sphere of influence. These are the areas of anticipated future City annexations. Projects within these areas are subject to City review and approval prior to building permit issuance.

Access to the property:  
Exists and will not be altered: \_\_\_\_\_  
Will be developed or altered: \_\_\_\_\_  
Access is from a public or private street: \_\_\_\_\_

Fire protection at this property is provided by the following Fire District: \_\_\_\_\_. This property (\_\_\_is), (\_\_\_is not) in a State Wildfire Responsibility Area.

Is project in Northern Sonoma County Air Pollution Control District (check map) YES  NO

Will the building occupants need to comply with the applicable requirements of Sections 25505, 25533 and 25534 of the Health and Safety Code and the requirements for a permit for construction or modification from the Air Quality Control District? YES \_\_\_ NO

Written asbestos notification pursuant to Part 61 of Title 40 of the Code of Federal Regulations is required when asbestos exists in buildings, or portions thereof, undergoing demolition. I hereby declare that demolition authorized by this permit is for construction that (\_\_\_does), (does not) contain asbestos or, that no demolition is authorized by this permit.

Applicant: John H. Richardson Date: 8-30-94  
Grant W. J. Murrell  
Received By: \_\_\_\_\_