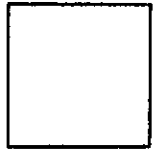


P

Type



Plans

ZPE13-0294

Permit Number

1

Street Number

COUNTYWIDE

Street Name

COU

Community Code

000-000-001

APN

**COUNTY OF SONOMA**  
**PERMIT AND RESOURCE MANAGEMENT DEPARTMENT**

2550 VENTURA AVENUE, SANTA ROSA, CA 95403-2829  
(707) 565-1900 FAX (707) 565-1103

**Application Fees / Invoice for: ZPE13-0294**

**Project Address:** 1 COUNTYWIDE COU

**Cross Street:**  
Wednesday, September 04, 2013

**APN:** 000-000-001

**Description:** SPECIAL EVENT ZONING PERMIT

**Printed:**

**Initialized by:** MGROSCH  
**Activity Type:** B-ZPE 1301  
**PCAS #:**

**Owner:** BEATH ANDREW  
20178 ROCKPORT WAY  
MALIBU CA 90265

**Applicant:** BIKE MONKEY  
C/O CHERYL WALLACE  
PO BOX 5318  
SANTA ROSA CA 95492  
707 480 2137

**Fees:**

Item#	Description	Account Code	Tot Fee	Prev. Pmts	Cur. Pmts
140	TECH ENHANCEMENT FEE	025015-4040	48.00	48.00	.00
334	EH REVIEW PUB SEW & WAT	025015-3355	189.00	189.00	.00
1052	ENV REV CEQA EXEMPT DET	025015-3811	34.00	34.00	.00
1160	ZONING PERMITS W/POSTING	025015-3830	1,593.00	1,593.00	.00

\$1,864.00      \$1,864.00

**Total Fees:** \$1,864.00

**Total Paid:** \$1,864.00

**Balance Due:** \$0.00

**Refunds** will not be authorized unless circumstances comply with established PRMD refund policy provisions.

When validated below, this is your receipt.

<b>PAYMENT REC'D</b> \$ <u>1,864.00</u> SH
<b>SEP 04 2013</b>
PERMIT AND RESOURCE MANAGEMENT DEPARTMENT COUNTY OF SONOMA

# Zoning Permit Application

PJR-004

- Ag. Employee Dwelling Unit
- Biotic Resource
- Confined Livestock
- Daycare-Large Family
- Home Occupation
- Horse Boarding
- Landmarks Commission
- Minor Timberland Conversion
- Mobile Home
- Non-conforming Uses
- Second Units
- Setback Averaging/Reduction
- Special Events
- Telecommunications Facility
- Other \_\_\_\_\_

File#: ZPE13-0294

### Applicant (Contact Person):

Name: Cheryl Wallace - Bike Monkey  
Mailing Address: PO Box 5318  
Santa Rosa CA 95492  
City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: 707-480-2137 Fax: 707-540-6210  
Email: cheryl@bikemonkey.net  
Signature: Cheryl Wallace Date: 22 Aug 2013

### Owner, if other than Applicant:

Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_  
Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### Other Persons to be Notified: (Specify: Agent, Lender, Architect or Engineer)

Name	Name	Name
Mailing Address	Mailing Address	Mailing Address
City/Town State Zip	City/Town State Zip	City/Town State Zip
Title	Title	Title
Phone Fax	Phone Fax	Phone Fax
Email	Email	Email

### Project Information:

Address(es): County-wide  
Assessor's Parcel Number(s): Multiple  
City/Town: \_\_\_\_\_  
Acreage: \_\_\_\_\_  
Project Description: (Please attach additional sheet(s) if needed)  
Oct 5 2013  
Levis' Grand Fondo

Site Served by Public Water?  Yes  No Site Served by Public Sewer?  Yes  No

I/we agree to comply with the attached performance standards/conditions.

Signature of Applicant: Cheryl Wallace Date: 22 Aug 2013

DO NOT WRITE BELOW THIS LINE - To Be Completed by PRMD Staff

Zoning permit approved by: Scott L. Humpfer Date: 9/24/13

Planning Area: 1 Supervisorial District: 5 Current Zoning: Many General Plan Land Use: Many  
Specific Plan: \_\_\_\_\_ S.P. Land Use: \_\_\_\_\_ Needs CEQA Review?  yes  no

Violation?  yes  no; Application resolve planning violation?  yes  no; Penalty applicable?  yes  no; Civil Penalty Factor \_\_\_\_\_

Previous Files: ZPE10-0012, ZPE11-0342, ZPE11-0531, ZPE12-0277

Application accepted by: MBS Groch Date: Aug 22, 2013

Sonoma County Permit and Resource Management Department  
2550 Ventura Avenue \* Santa Rosa, CA \* 95403-2829 \* (707) 565-1900 \* Fax (707) 565-1103

## **Zoning Permit ZPE13-0294**

Rest stops for Levi Leipheimer's King Ridge GranFondo on October 5, 2013

**Medio Only Route:** The Duncans Mills Rest Stop at 23450 Moscow Rd. in Duncans Mills will accommodate 2500 riders between the hours of 9:30 am and 12:00 pm with approximately 250 riders using the rest stop at any given time. The rest stop will include food and water for the riders, along with a bike rack area and 21 restrooms, 1 ADA, and 3 portable sinks (see map for location of restrooms). There will not be any live music, alcohol or security. There will be volunteers assisting in keeping the roadway clear and assisting the riders. The road will be open to traffic.

**Gran Only Route:** The Cazadero Rest Stop at 6150 Cazadero Hwy. in Cazadero will accommodate 4000 riders between the hours of 10:00 am and 1:00pm with approximately 150 riders using the rest stop at any given time. The rest stop will include food and water for the riders, along with a bike rack area and 17 restrooms, 1 ADA, and 3 portable sinks (see map for location of restrooms). There will not be any live music, alcohol or security. There will be volunteers assisting in keeping the roadway clear and assisting the riders. The road will be open to traffic.

**Gran Only Route:** The King Ridge Rest Stop at 33515 Tin Barn Rd. at the intersection of King Ridge Rd., Tin Barn Rd. and Hauser Bridge Rd. will accommodate 4000 riders between the hours of 11:00 am and 3:00pm with approximately 200 riders using the rest stop at any given time. The rest stop will include food and water for the riders, along with a bike rack area and 13 restrooms, 1 ADA and 3 portable sinks (see map for location of restrooms). There will not be any live music, alcohol or security. There will be volunteers assisting in keeping the roadway clear and assisting the riders. The road will be open to traffic.

**Gran Only Route:** The Ritchey Ranch Rest Stop at 26233 Fort Ross Rd in Cazadero will accommodate 4000 riders between the hours of 11:30 am and 4:30 pm with approximately 250 riders using the rest stop at any given time. The rest stop will include food and water for the riders, along with a bike rack area and 15 restrooms, 1 ADA and 4 portable sinks (see map for location of restrooms). There will not be any live music, alcohol or security. There will be volunteers assisting in keeping the roadway clear and assisting the riders. The road will be open to traffic.

**Medio and Gran Routes:** The Ocean Song Rest Stop at 19100 Coleman Valley Rd in Occidental will accommodate up to 6500 riders between the hours of 10:30 am and 5:30 pm with approximately 100 riders using the rest stop at any given time. The rest stop is water only. along with a bike rack area and 9 restrooms, 1 ADA, and 2 portable sinks (see map for location of restrooms). There will not be any live music, alcohol or security. There will be volunteers assisting in keeping the roadway clear and assisting the riders. The road will be open to traffic.

# Indemnification Agreement

PJR-011

"As part of this application, applicant agrees to defend, indemnify, release and hold harmless the County, its agents, officers, attorneys, employees, boards and commissions from any claim, action or proceeding brought against any of the foregoing individuals or entities, the purpose of which is to attack, set aside, void or annul the approval of this application or the adoption of the environmental document which accompanies it. This indemnification shall include, but not be limited to, damages, costs, expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in conjunction with the approval of this application, whether or not there is concurrent passive or active negligence on the part of the County. If, for any reason any portion of this indemnification agreement is held to be void or unenforceable by a court of competent jurisdiction, the remainder of the agreement shall remain in full force and effect."

**Cheryl Wallace for Levi's GranFondo**  
 Applicant Name

*Cheryl Wallace*  
 Applicant Signature

*Lynn Anderson*  
 Owner Name

*Lynn Anderson*  
 Owner Signature

Date *9/6/13*

**ZPE13-0294**  
 File No.

**NOTE:** The purpose of the Indemnification Agreement is to allow the County to be held harmless in terms of potential legal costs and liabilities in conjunction with permit processing and approval.

*APN 096-170-006*  
*Russian River Rodeo*

**Sonoma County Permit and Resource Management Department**  
 2550 Ventura Avenue ♦ Santa Rosa, CA ♦ 95403-2829 ♦ (707) 565-1900 ♦ Fax (707) 565-1103

# Special Events/Cultural Events - Agency Approvals

PJR-025

Applicant: Cheryl Wallace-Bike Monkey  
 Event Title or type of event: Levi's GranFondo  
 Activities included in event(s): Bike ride

File No: 2PE13-0294  
 Event(s) date(s) and hours: Oct 5, 2013  
 Attendance at each event: Up to 1500

Signatures from the following departments/agencies must be obtained prior to issuance of a Special/Cultural Event by the Permit and Resource Management Department (PRMD). If the application is approved, PRMD will issue a zoning permit specifying all conditions of approval. The applicant must comply with all conditions of approval.

<p>PRMD Building Inspection                  2550 Ventura Avenue                  Santa Rosa, CA 95403                  TEL (707) 565-1900                  FAX (707) 565-1972</p>	<p>Condition(s): <u>n/a</u>  <u>no bleachers or stages</u>                  Signature _____ Date _____</p>
<p>PRMD Project Review Health Specialist                  (Porta-toilets, trash containers, noise)                  2550 Ventura Avenue                  Santa Rosa, CA 95403                  TEL (707) 565-1683                  FAX (707) 565-1103</p>	<p>Condition(s): <u>See the attached conditions</u>                  Signature <u>Jonathan Tracy</u> Date <u>8-22-2013</u></p>
<p>PRMD Encroachment Section                  (Public right-of-way)                  2550 Ventura Avenue                  Santa Rosa, CA 95403                  TEL (707) 565-3626 or 565-3645                  FAX (707) 565-3313</p>	<p>Condition(s): <u>FREE OFF STREET PARKING</u>  <u>SEE CMP FOR TRAFFIC CONTROL</u>                  Signature <u>[Signature]</u> Date <u>8/22/13</u></p>
<p>Fire Services/Local Fire District                  (Emergency Services)                  2550 Ventura Ave.                  Santa Rosa, CA 95403                  TEL (707) 565-2191                  FAX (707) 565-1972</p>	<p>Condition(s): <u>CONTACT CINA P Re EVENT</u>  <u>707-696-2912 \$5000 Charge for PERMIT</u>  <u>Follows ALL CFC + Local ordinances (FIRE)</u>                  Signature <u>[Signature]</u> Date <u>8/22/13</u> <u>2 checks</u></p>
<p>Sonoma County Environmental Health                  (Food preparation, service, handling)                  625 5<sup>th</sup> Street                  Santa Rosa, CA 95404                  TEL (707) 565-6565                  FAX (707) 565-6525</p>	<p>Condition(s): _____  <u>SEE ATTACHED</u>                  Signature _____ Date _____</p>
<p>Sonoma County Sheriff                  (Traffic, safety)                  2796 Ventura Avenue                  Santa Rosa, CA 95403                  TEL (707) 565-2511                  FAX (707) 526-0403</p>	<p>Condition(s): _____                  Signature <u>[Signature]</u> # <u>GS3</u> Date <u>9/2/13</u></p>
<p>California Highway Patrol                  6100 Labath Avenue                  Rohnert Park, CA 94928                  TEL (707) 588-1400                  FAX No FAX #</p>	<p>Condition(s): _____  <u>SEE ATTACHED</u>                  Signature _____ Date _____</p>

# Special Events/Cultural Events - Agency Approvals

PJR-025

Applicant: <u>Cheryl Wallace - Bike Monkey</u> Event Title or type of event: <u>Levi's Gran Fondo</u> Activities included in event(s): <u>Bike ride</u>	File No: <u>2PE13-0294</u> Event(s) date(s) and hours: <u>Oct 5, 2013</u> Attendance at each event: <u>Up to 1500</u>
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Signatures from the following departments/agencies must be obtained prior to issuance of a Special/Cultural Event by the Permit and Resource Management Department (PRMD). If the application is approved, PRMD will issue a zoning permit specifying all conditions of approval. The applicant must comply with all conditions of approval.

PRMD Building Inspection 2550 Ventura Avenue Santa Rosa, CA 95403 TEL (707) 565-1900 FAX (707) 565-1972	Condition(s): <u>n/a</u> <u>No bleachers or stages</u> Signature: _____ Date: _____
PRMD Project Review Health Specialist (Porta-toilets, trash containers, noise) 2550 Ventura Avenue Santa Rosa, CA 95403 TEL (707) 565-1683 FAX (707) 565-1103	Condition(s): <u>See the attached conditions</u> Signature: <u>Jonathan Tracy</u> Date: <u>8-22-2013</u>
PRMD Encroachment Section (Public right-of-way) 2550 Ventura Avenue Santa Rosa, CA 95403 TEL (707) 565-3626 or 565-3645 FAX (707) 565-3313	Condition(s): <u>FREE OFF STREET PARKING</u> <u>SEE CMP FOR TRAFFIC CONTROL</u> Signature: <u>[Signature]</u> Date: <u>8/29/13</u>
Fire Services/Local Fire District (Emergency Services) 2550 Ventura Ave. Santa Rosa, CA 95403 TEL (707) 565-2191 FAX (707) 565-1972	Condition(s): <u>CONTACT CINA P for REVIEW</u> <u>707-696-2912 9:00 AM (CHECKED for PERMIT</u> <u>FOLLOW ALL CFP + LOCAL ORDINANCES (FILE))</u> Signature: <u>[Signature]</u> Date: <u>8/22/13</u> <u>The Check</u>
Sonoma County Environmental Health (Food preparation, service, handling) 625 5 <sup>TH</sup> Street Santa Rosa, CA 95404 TEL (707) 565-6565 FAX (707) 565-6525	Condition(s): <u>See attached conditions</u> Signature: <u>[Signature]</u> Date: <u>8/29/13</u>
Sonoma County Sheriff (Traffic, safety) 2796 Ventura Avenue Santa Rosa, CA 95403 TEL (707) 565-2511 FAX (707) 526-0403	Condition(s): _____ Signature: _____ Date: _____
California Highway Patrol 6100 Labath Avenue Rohnert Park, CA 94928 TEL (707) 588-1400 FAX No FAX #	Condition(s): _____ Signature: _____ Date: _____

## Sonoma County Permit and Resource Management Department

2550 Ventura Avenue ❖ Santa Rosa, CA ❖ 95403-2829 ❖ (707) 565-1900 ❖ Fax (707) 565-1103

# Special Events/Cultural Events - Agency Approvals

PJR-026

Applicant <u>Cheryl Wallace - Bike Monkey</u>	File No. <u>2PE13-0294</u>
Event Title or type of event <u>Levi's Gran Fondo</u>	Event(s) date(s) and hours <u>Oct 5, 2013</u>
Activities included in event(s) <u>Bike ride</u>	Attendance at each event

Signatures from the following departments/agencies must be obtained prior to issuance of a Special/Cultural Event by the Permit and Resource Management Department (PRMD). If the application is approved, PRMD will issue a zoning permit specifying all conditions of approval. The applicant must comply with all conditions of approval.

<b>PRMD Building Inspection</b> 2550 Ventura Avenue Santa Rosa, CA 95403 TEL (707) 565-1900 FAX (707) 565-1972	Condition(s): <u>NA</u> <u>NO BLEACHERS OR STAGES</u> Signature _____ Date _____
<b>PRMD Project Review Health Specialist (Porta-toilets, trash containers, noise)</b> 2550 Ventura Avenue Santa Rosa, CA 95403 TEL (707) 565-1683 FAX (707) 565-1103	Condition(s): <u>See the attached conditions</u> Signature <u>Jonathan Tring</u> Date <u>8-22-2013</u>
<b>PRMD Encroachment Section (Public right-of-way)</b> 2550 Ventura Avenue Santa Rosa, CA 95403 TEL (707) 565-3626 or 565-3645 FAX (707) 565-3313	Condition(s): <u>FREE OFF STREET PARKING</u> <u>CALL CHP FOR TRAFFIC CONTROL</u> Signature _____ Date <u>8/22/13</u>
<b>Fire Services/Local Fire District (Emergency Services)</b> 2550 Ventura Ave. Santa Rosa, CA 95403 TEL (707) 585-2191 FAX (707) 585-1972	Condition(s): <u>Contract Group for event</u> <u>107-1470-2712 (checked for permit)</u> <u>Follow all CHP and local conditions (see)</u> Signature <u>SPM</u> Date <u>8/22/13</u> <u>W.E. Chace</u>
<b>Sonoma County Environmental Health (Food preparation, service, handling)</b> 825 5 <sup>th</sup> Street Santa Rosa, CA 95404 TEL (707) 565-6585 FAX (707) 565-6525	Condition(s): <u>See attached conditions</u> Signature <u>P. B...</u> Date <u>8/29/13</u>
<b>Sonoma County Sheriff (Traffic, safety)</b> 2798 Ventura Avenue Santa Rosa, CA 95403 TEL (707) 565-2511 FAX (707) 526-0403	Condition(s): _____ Signature <u>"OBEY ALL LAWS. PARKING STRICTLY ENFORCED. CALL CHP FOR TRAFFIC</u> Date _____
<b>California Highway Patrol</b> 6100 Labath Avenue Rohnert Park, CA 94928 TEL (707) 588-1400 FAX No FAX #	Condition(s): <u>MANAGEMENT ISSUES. CALL 911 FOR POLICE - FIRE - MEDICAL EMERGENCY"</u> Signature <u>Don D...</u> Date <u>9-3-13</u>





# COUNTY OF SONOMA

## PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403  
(707) 565-1900 FAX (707) 565-1103

### HEALTH CONDITIONS FOR PLANNING DEPARTMENT PERMIT APPLICATION - SPECIAL EVENTS

**EVENT:** Bicycling Races

**NAME OF ORGANIZATION:** Bike Monkey C/O Cheryl Wallace

**LOCATION OF EVENT:** 6010 Cazadero Hwy, Guerneville, CA

**DATES OF EVENT:** October 5, 2013, from 8:00 AM to 6:00 PM

1. Provide at least one portable toilet per 100 people and as specified in policy 9-2-31 on the PRMD website. Portable toilets must be serviced by a licensed company. Portable toilets shall be equipped with hand washing sinks. Accessible portable toilets shall be provided at a rate of 5% (but not less than one) at each location that portable toilets are placed.

**NOTE: ANY EXISTING SEPTIC SYSTEM CANNOT BE USED FOR THESE EVENTS UNLESS IT HAS BEEN THOROUGHLY REVIEWED BY THE WELL AND SEPTIC DISTRICT SPECIALIST AND HAS THE CAPACITY TO ACCOMMODATE THE INCREASED LOADING FROM THE EVENTS AND THE EXISTING USES.**


2. The applicant shall provide an adequate number of solid waste receptacles and provide for daily litter pick-up. Containers shall be designed to prevent spillage and the entry of rodents, birds, cats or dogs. Provision for recycling and waste reduction is required, call the Eco-Desk at 565-3375 or visit the web site at [www.recyclenow.org](http://www.recyclenow.org) and click on "Special Events" under "Businesses".
3. Noise shall be controlled in accordance with the Table NE-2 (Attached) of the Noise Element of the Sonoma County General Plan.

**NOTE: ANY AMPLIFIED MUSIC OR LOUDSPEAKERS SHALL BE CONTROLLED SO THAT THE IMPACT TO SURROUNDING PROPERTIES WILL BE MINIMIZED. ORIENTATION OF SPEAKERS SHALL BE AWAY FROM ANY NEIGHBORING RESIDENCES. VOLUMES SHALL ALSO BE MONITORED TO MEET COUNTY STANDARDS AT ALL TIMES. ALL AMPLIFIED MUSIC SHALL CEASE AT 10:00 P.M.**

4. Smoking is prohibited at public events, except in designated smoking areas. If smoking areas are designated, they shall be outdoors, at least 25 feet from non-smoking areas, no more than 5% of the event area, and posted as a smoking area and equipped with ash trays or ash cans. All dining areas, enclosed areas and areas where the public waits for entry or to be served shall be posted as "No Smoking."

5. Other:

- (a) Pay Project Review Health fee of \$189.00 at time of submittal to Project Review.
- (b) Comply with conditions of Environmental Health, Consumer Protection regarding food and beverage service. Catering services must be used.
- (c) If any complaints are received regarding this event, the applicant may have to cease this activity based upon investigation by this department.

  
JONATHAN TRACY, R.E.H.S., M.S.  
Senior Environmental Health Specialist, Project Review

8-22-2013  
DATE



**CONDITIONS FOR PLANNING DEPARTMENT  
SPECIAL EVENT/CULTURAL EVENT  
Permit Application**

EVENT NAME Leri's GranFondo

EVENT LOCATION West Countywide rest stops

EVENT DATES Oct 5, 2013

ORGANIZATION NAME Bike Monkey

CONTACT NAME Cheryl Wallace

CONTACT TELEPHONE 707-480-2137

CATERER NAME none

*Call when ready for pick-up -*

**CONDITIONS:**

1. All food vendors must have a valid Sonoma County Retail Food Industry Permit for events of two or more consecutive days. Food Permits must be received at least **two weeks prior to the event.**
2. Food vendors are required to follow the food-handling guidelines that have been provided to the event organizer.
3. Safe, potable water supply shall be provided at each event.
4. For events of **two or more consecutive days**, the event organizer shall obtain a Special Event Organizer Permit from this office at least **two weeks prior to the event.**

*Note: Attach copy of Special Event/Cultural Event permit application and zoning permit*

(For division approval)

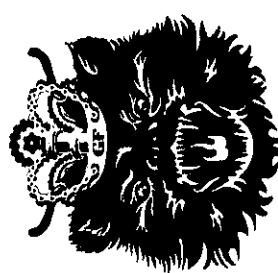
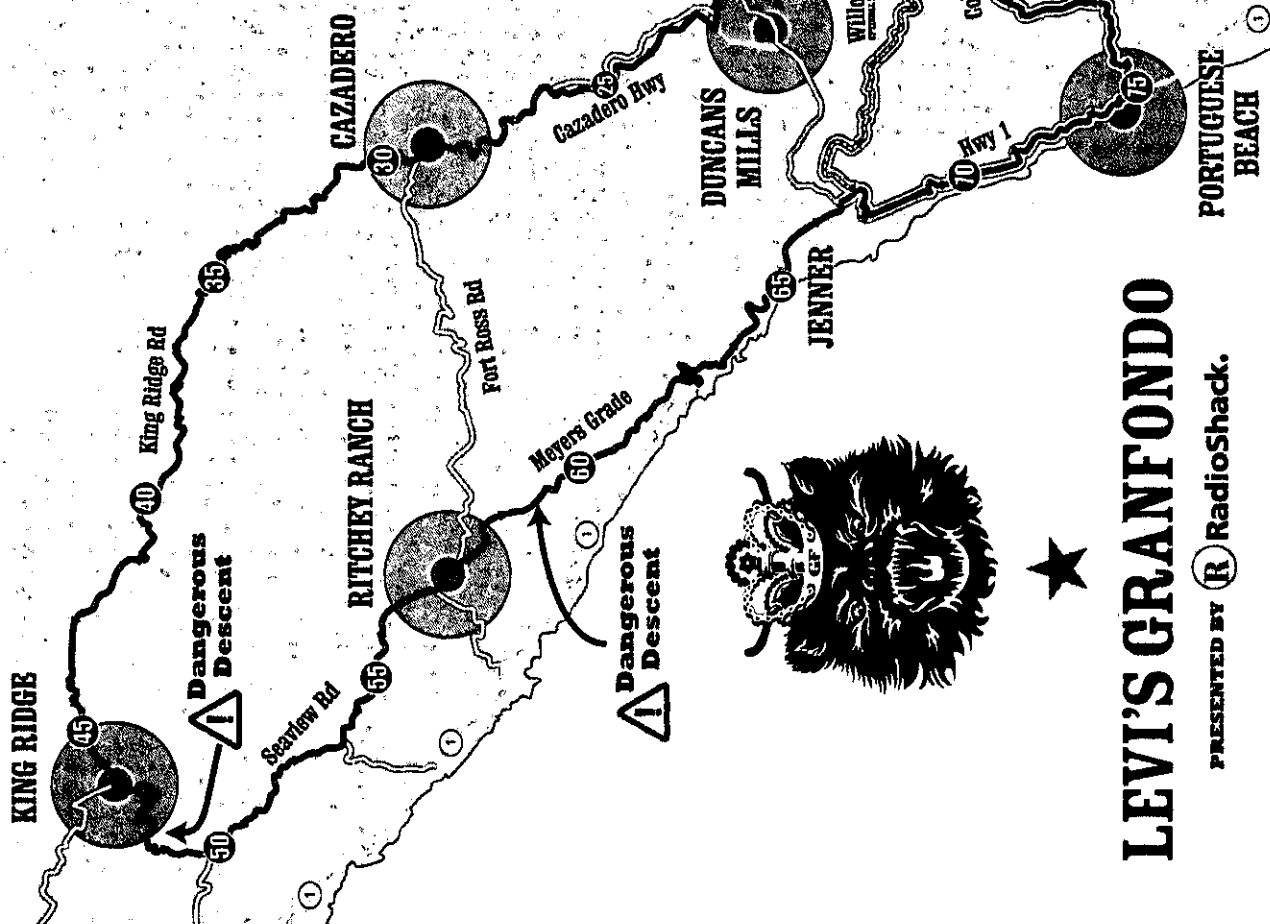
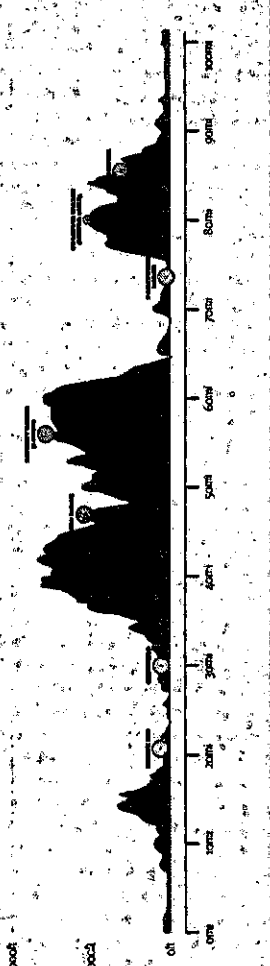
*[Signature]*  
Korosh Saadouni, REHS  
Environmental Health Specialist

8/29/13  
Date Approved

# PICCOLO



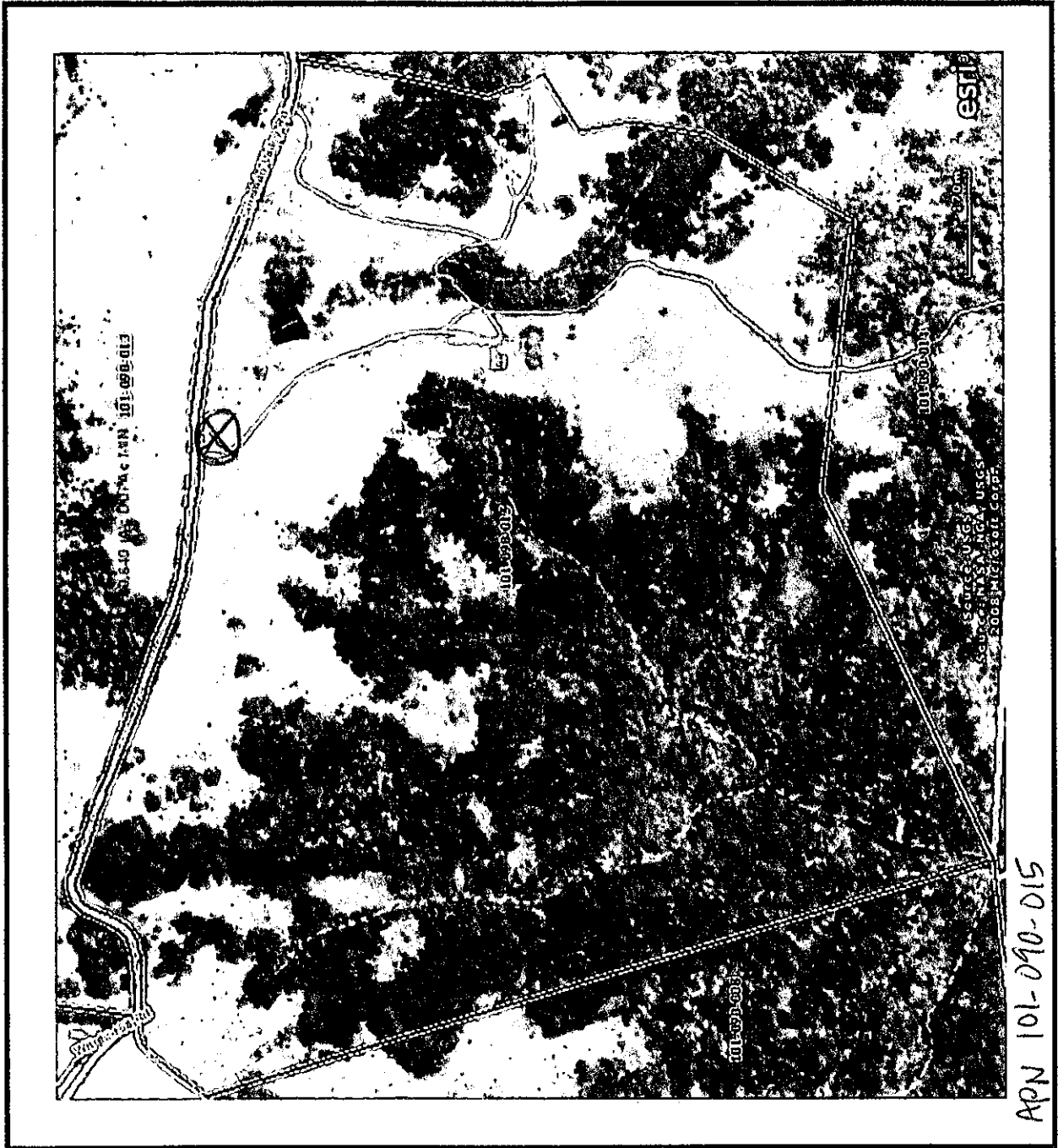
# GRAN



# LEVI'S GRANFONDO

PRESENTED BY RadioShack.

# COLEMAN VALLEY REST STOP



MAILING: PO BOX 659  
OCCIDENTAL CA 95465

APN 101-090-015  
OCEAN SPRING - ANDREW BEATH  
19100 COLEMAN VALLEY RD  
OCCIDENTAL CA 95465

# Indemnification Agreement

PJR-011

"As part of this application, applicant agrees to defend, indemnify, release and hold harmless the County, its agents, officers, attorneys, employees, boards and commissions from any claim, action or proceeding brought against any of the foregoing individuals or entities, the purpose of which is to attack, set aside, void or annul the approval of this application or the adoption of the environmental document which accompanies it. This indemnification shall include, but not be limited to, damages, costs, expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in conjunction with the approval of this application, whether or not there is concurrent passive or active negligence on the part of the County. If, for any reason any portion of this indemnification agreement is held to be void or unenforceable by a court of competent jurisdiction, the remainder of the agreement shall remain in full force and effect."

Cheryl Wallace for Levi's GranFondo  
Applicant Name

*Cheryl Wallace*  
Applicant Signature

Andrew Beath  
Owner Name

*Lisa Baiter*  
Owner Signature

Date

*Lisa Baiter, sign authorized  
to sign for owner.*

File No.

ZPE13-0294

*8/28/13*

NOTE: The purpose of the Indemnification Agreement is to allow the County to be held harmless in terms of potential legal costs and liabilities in conjunction with permit processing and approval.

Sonoma County Permit and Resource Management Department  
2550 Ventura Avenue ♦ Santa Rosa, CA ♦ 95403-2829 ♦ (707) 565-1900 ♦ Fax (707) 565-1103

# CAZADERO REST STOP



MAILING: POBOX 445  
CAZ CA 95421

APN 106-090-011  
DONALD & CHARLOTTE BERRY  
6150 CAZADERO HWY  
CAZADERO CA 95421

# Indemnification Agreement

PJR-011

"As part of this application, applicant agrees to defend, indemnify, release and hold harmless the County, its agents, officers, attorneys, employees, boards and commissions from any claim, action or proceeding brought against any of the foregoing individuals or entities, the purpose of which is to attack, set aside, void or annul the approval of this application or the adoption of the environmental document which accompanies it. This indemnification shall include, but not be limited to, damages, costs, expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in conjunction with the approval of this application, whether or not there is concurrent passive or active negligence on the part of the County. If, for any reason any portion of this indemnification agreement is held to be void or unenforceable by a court of competent jurisdiction, the remainder of the agreement shall remain in full force and effect."

**Cheryl Wallace for Levi's GranFondo**  
Applicant Name

*Cheryl Wallace*  
Applicant Signature

*Don BERRY*  
Owner Name

*Donald L Berry*  
Owner Signature

Date *26 Aug 2013*

**ZPE13-0294**  
File No.

**NOTE:** The purpose of the Indemnification Agreement is to allow the County to be held harmless in terms of potential legal costs and liabilities in conjunction with permit processing and approval.





# Indemnification Agreement

PJR-011

"As part of this application, applicant agrees to defend, indemnify, release and hold harmless the County, its agents, officers, attorneys, employees, boards and commissions from any claim, action or proceeding brought against any of the foregoing individuals or entities, the purpose of which is to attack, set aside, void or annul the approval of this application or the adoption of the environmental document which accompanies it. This indemnification shall include, but not be limited to, damages, costs, expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in conjunction with the approval of this application, whether or not there is concurrent passive or active negligence on the part of the County. If, for any reason any portion of this indemnification agreement is held to be void or unenforceable by a court of competent jurisdiction, the remainder of the agreement shall remain in full force and effect."

**Cheryl Wallace for Levi's GranFondo**

Applicant Name

Applicant Signature

*Ellen A Richardson Epperson Trust*  
Owner Name

*Ellen A Richardson Epperson Trust*  
Owner Signature

**ZPE13-0294**

File No.

Date *26 Aug 2013*

**NOTE:** The purpose of the Indemnification Agreement is to allow the County to be held harmless in terms of potential legal costs and liabilities in conjunction with permit processing and approval.

**Sonoma County Permit and Resource Management Department**  
2550 Ventura Avenue ♦ Santa Rosa, CA ♦ 95403-2829 ♦ (707) 565-1900 ♦ Fax (707) 565-1103

# Indemnification Agreement

PJR-011

"As part of this application applicant agrees to defend, indemnify, release and hold harmless the County, its agents, officers, attorneys, employees, boards and commissions from any and all claims, suits or proceeding brought against any of the foregoing individuals or entities, the purpose of which is to attack, set aside, void or annul the approval of this application or the adoption of the environmental document which accompanies it. This indemnification shall include, but not be limited to, damages, costs, expenses, attorney fees or expert witness fees that may be assessed by any person or entity, including the applicant, arising out of or in conjunction with the approval of this application, whether or not there is concurrent passive or active negligence on the part of the County. If for any reason any portion of this indemnification agreement is held to be void or unenforceable by a court of competent jurisdiction, the remainder of the agreement shall remain in full force and effect."

Cheryl Wallace for Levi's Stratford

APN# 109-180-008

County Signature

Thomas Ritchey

Client Name

County Signature

ZPE13-0294

Date

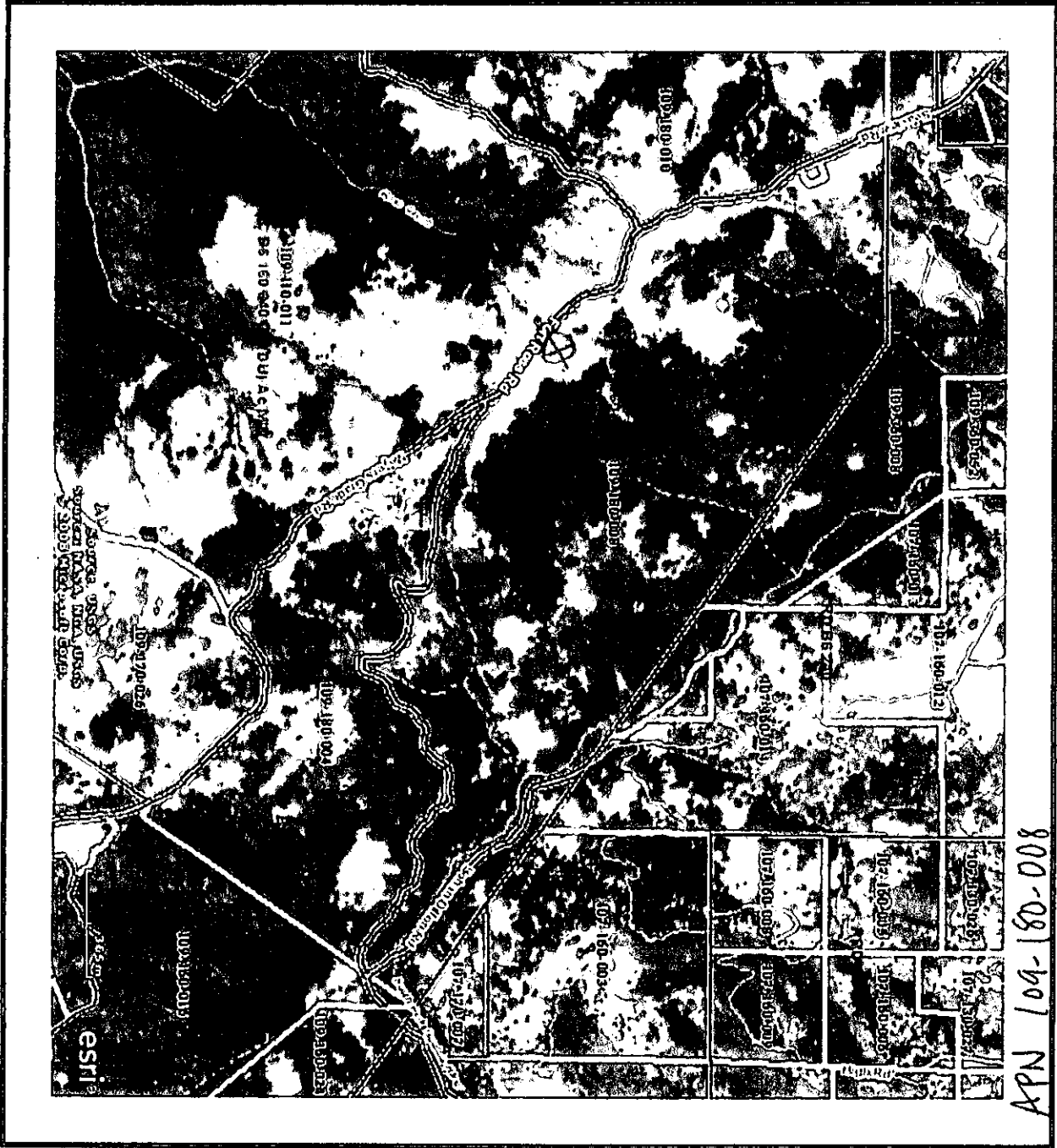
9/12/13

File No.

NOTE: The purpose of the Indemnification Agreement is to allow the County to be held harmless in terms of potential legal costs and liabilities in conjunction with permit processing and approval.

APN# 109-180-008

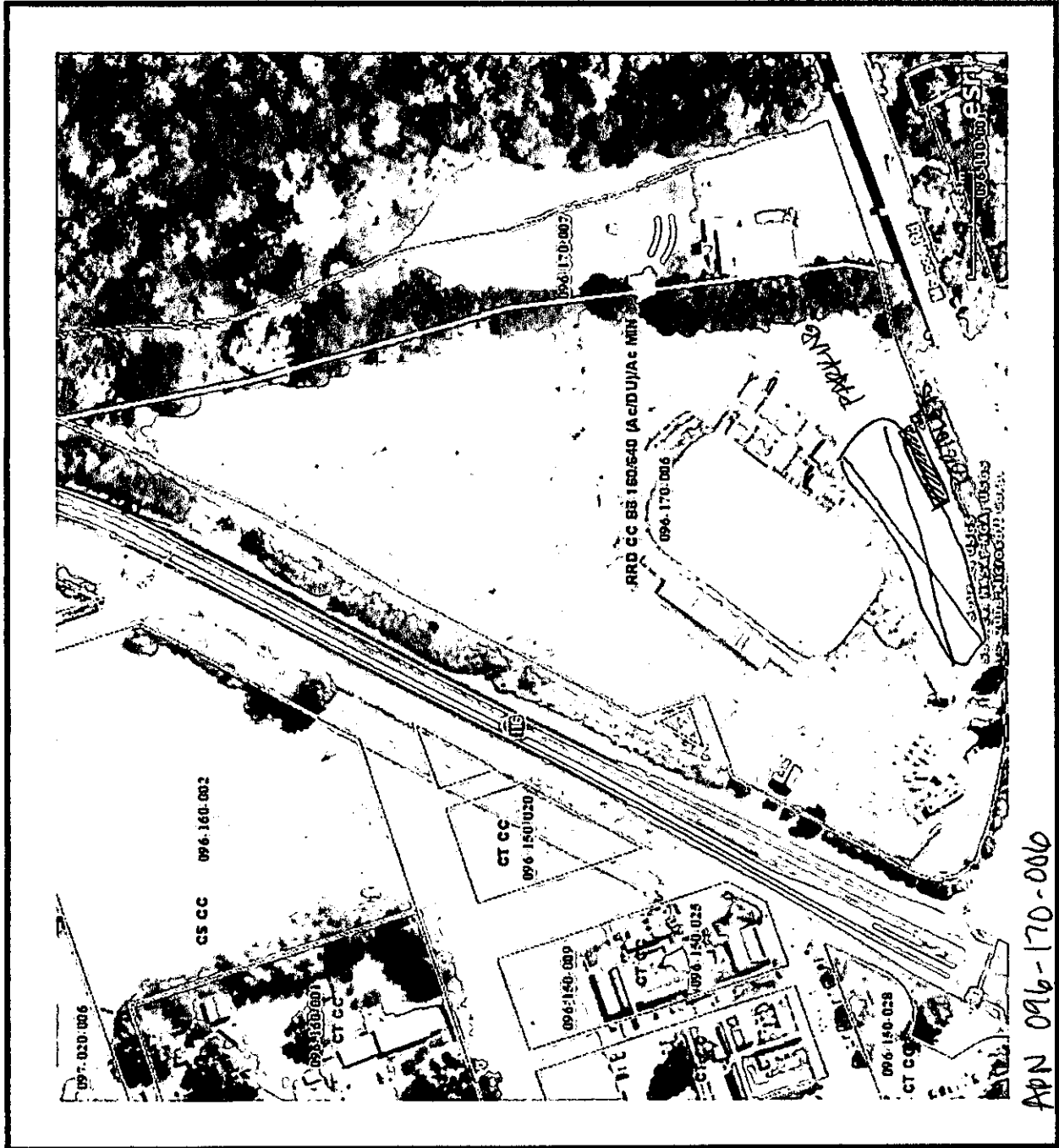
# RITCHIE RANCH REST STOP



MAILING: ROUTE 409  
LA HONDA, CA 94020

APN 109-180-008  
TOM RITCHIE  
26233 FORT ROCK RD  
CAGADERO CA 95724

# DUNCANS MILLS REST STOP



MAILING: PO Box 103  
DUNCANS MILLS, CA 95430

APN 096-170-006  
RUSSIAN RIVER RODED ASSOC.  
23450 MOSCOW RD  
MUNTE RIO CA 95405

# COUNTY ASSESSOR'S PARCEL MAP

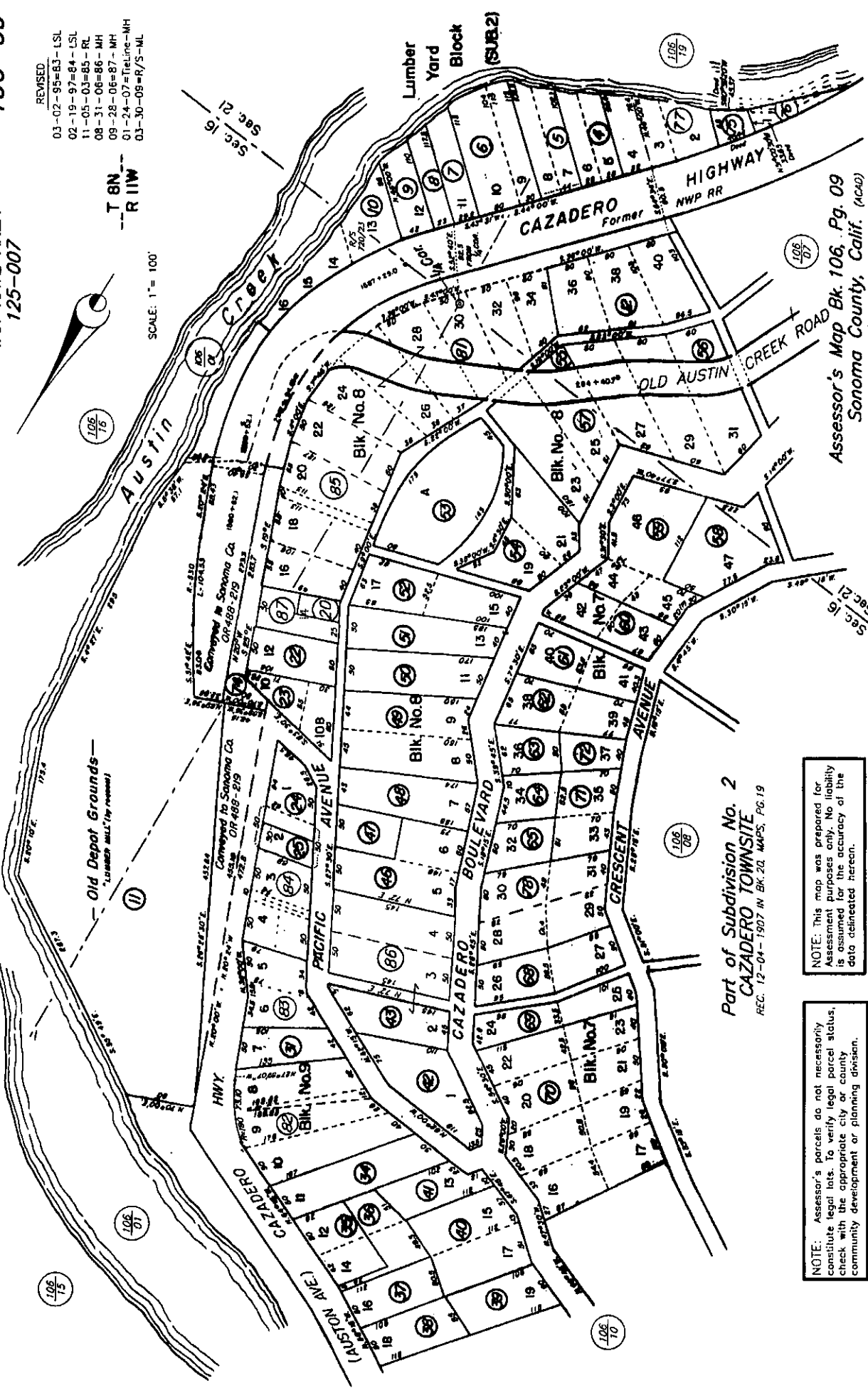
TAX RATE AREA  
125-007

106-09

REVISED  
03-02-95=83-LSL  
02-19-97=84-LSL  
11-05-03=85-RL  
08-31-06=86-MH  
09-28-06=87-MH  
01-24-07=TitleLine-MH  
03-30-09=R/S-ML

T 8N  
R 11W

SCALE: 1" = 100'



Part of Subdivision No. 2  
CAZADERO TOWNSITE  
REC. 12-04-1907 IN BK. 20, MAPS, PG. 19

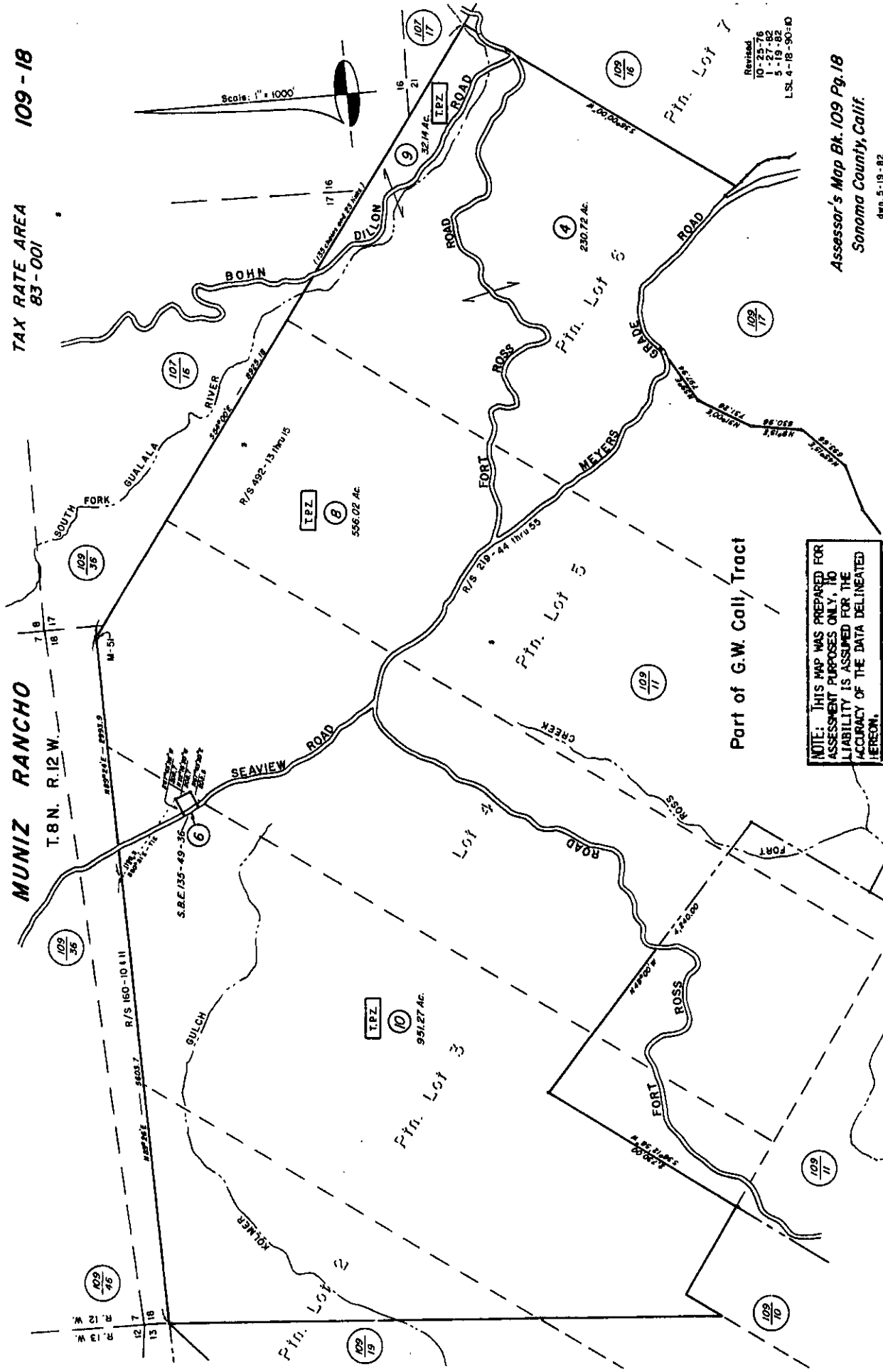
NOTE: This map was prepared for Assessment purposes only. No liability is assumed for the accuracy of the data delineated hereon.

NOTE: Assessor's parcels do not necessarily constitute legal lots. To verify legal parcel status, check with the appropriate city or county community development or planning division.

Assessor's Map Bk. 106, Pg. 09  
Sonoma County, Calif. (AC60)  
HYBRID 8/31/06 MH

MUNIZ RANCHO

T.8N. R.12W.



Part of G.W. Call, Tract

NOTE: THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA DELINEATED HEREON.

Revised:  
10-25-76  
1-27-82  
5-9-90-AD  
LSL 4-18-90-AD

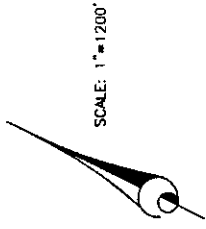
Assessor's Map Bk. 109 Pg. 18  
Sonoma County, Calif.

dm. 5-19-82

# COUNTY ASSESSOR'S PARCEL MAP

TAX RATE AREA  
83-000

109-26



1	14472578 E	43.02	14	14733201 E	148.82
2	14472578 E	305.42	17	14733201 E	712.28
3	14472578 E	184.07	18	14733201 E	169.43
4	14472578 E	184.07	19	14733201 E	169.43
5	14472578 E	117.16	20	14733201 E	129.49
6	14472578 E	583.20	21	14733201 E	143.89
7	14472578 E	36.08	22	14733201 E	184.72
8	14472578 E	273.45	23	14733201 E	83.84
9	14472578 E	273.45	24	14733201 E	83.84
10	14472578 E	273.45	25	14733201 E	83.84
11	14472578 E	273.45	26	14733201 E	83.84
12	14472578 E	273.45	27	14733201 E	83.84
13	14472578 E	273.45	28	14733201 E	83.84
14	14472578 E	273.45	29	14733201 E	83.84
15	14472578 E	273.45	30	14733201 E	83.84
16	14472578 E	273.45	31	14733201 E	83.84
17	14472578 E	273.45	32	14733201 E	83.84
18	14472578 E	273.45	33	14733201 E	83.84
19	14472578 E	273.45	34	14733201 E	83.84
20	14472578 E	273.45	35	14733201 E	83.84
21	14472578 E	273.45	36	14733201 E	83.84
22	14472578 E	273.45	37	14733201 E	83.84
23	14472578 E	273.45	38	14733201 E	83.84
24	14472578 E	273.45	39	14733201 E	83.84
25	14472578 E	273.45	40	14733201 E	83.84
26	14472578 E	273.45	41	14733201 E	83.84
27	14472578 E	273.45	42	14733201 E	83.84
28	14472578 E	273.45	43	14733201 E	83.84
29	14472578 E	273.45	44	14733201 E	83.84
30	14472578 E	273.45	45	14733201 E	83.84
31	14472578 E	273.45	46	14733201 E	83.84
32	14472578 E	273.45	47	14733201 E	83.84
33	14472578 E	273.45	48	14733201 E	83.84
34	14472578 E	273.45	49	14733201 E	83.84
35	14472578 E	273.45	50	14733201 E	83.84
36	14472578 E	273.45	51	14733201 E	83.84
37	14472578 E	273.45	52	14733201 E	83.84
38	14472578 E	273.45	53	14733201 E	83.84
39	14472578 E	273.45	54	14733201 E	83.84
40	14472578 E	273.45	55	14733201 E	83.84
41	14472578 E	273.45	56	14733201 E	83.84
42	14472578 E	273.45	57	14733201 E	83.84
43	14472578 E	273.45	58	14733201 E	83.84
44	14472578 E	273.45	59	14733201 E	83.84
45	14472578 E	273.45	60	14733201 E	83.84
46	14472578 E	273.45	61	14733201 E	83.84
47	14472578 E	273.45	62	14733201 E	83.84
48	14472578 E	273.45	63	14733201 E	83.84
49	14472578 E	273.45	64	14733201 E	83.84
50	14472578 E	273.45	65	14733201 E	83.84
51	14472578 E	273.45	66	14733201 E	83.84
52	14472578 E	273.45	67	14733201 E	83.84
53	14472578 E	273.45	68	14733201 E	83.84
54	14472578 E	273.45	69	14733201 E	83.84
55	14472578 E	273.45	70	14733201 E	83.84
56	14472578 E	273.45	71	14733201 E	83.84
57	14472578 E	273.45	72	14733201 E	83.84
58	14472578 E	273.45	73	14733201 E	83.84
59	14472578 E	273.45	74	14733201 E	83.84
60	14472578 E	273.45	75	14733201 E	83.84
61	14472578 E	273.45	76	14733201 E	83.84
62	14472578 E	273.45	77	14733201 E	83.84
63	14472578 E	273.45	78	14733201 E	83.84
64	14472578 E	273.45	79	14733201 E	83.84
65	14472578 E	273.45	80	14733201 E	83.84
66	14472578 E	273.45	81	14733201 E	83.84
67	14472578 E	273.45	82	14733201 E	83.84
68	14472578 E	273.45	83	14733201 E	83.84
69	14472578 E	273.45	84	14733201 E	83.84
70	14472578 E	273.45	85	14733201 E	83.84
71	14472578 E	273.45	86	14733201 E	83.84
72	14472578 E	273.45	87	14733201 E	83.84
73	14472578 E	273.45	88	14733201 E	83.84
74	14472578 E	273.45	89	14733201 E	83.84
75	14472578 E	273.45	90	14733201 E	83.84
76	14472578 E	273.45	91	14733201 E	83.84
77	14472578 E	273.45	92	14733201 E	83.84
78	14472578 E	273.45	93	14733201 E	83.84
79	14472578 E	273.45	94	14733201 E	83.84
80	14472578 E	273.45	95	14733201 E	83.84
81	14472578 E	273.45	96	14733201 E	83.84
82	14472578 E	273.45	97	14733201 E	83.84
83	14472578 E	273.45	98	14733201 E	83.84
84	14472578 E	273.45	99	14733201 E	83.84
85	14472578 E	273.45	100	14733201 E	83.84

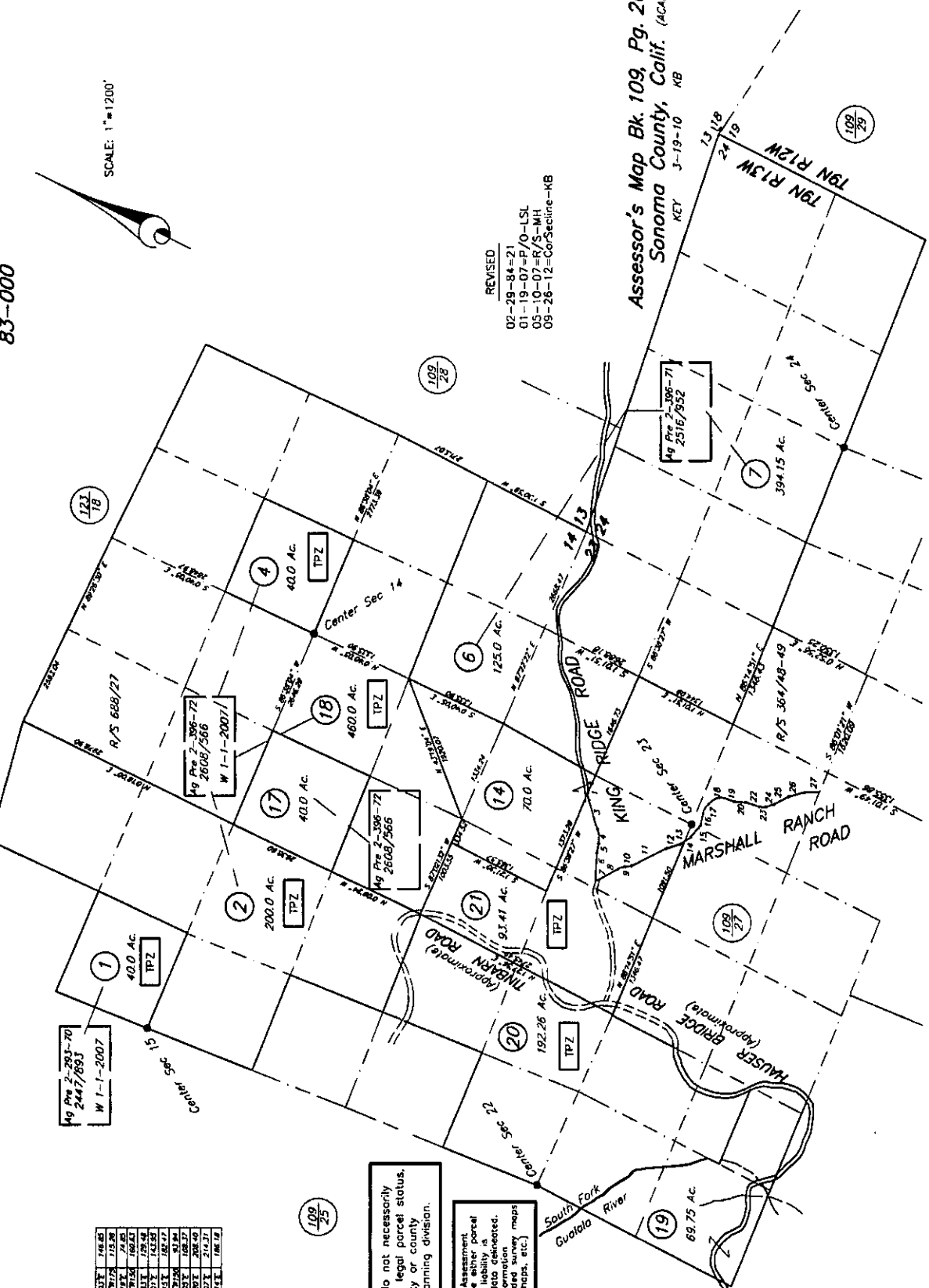
109  
26

**NOTE:** Assessor's parcels do not necessarily constitute legal lots. To verify legal parcel status, check with the appropriate city or county community development or planning division.

**NOTE:** This map was prepared for Assessment purposes only and does not indicate either parcel ownership or the accuracy of the data indicated. The acreages are based on the information supplied to the Assessor (i.e. recorded survey maps, recorded deeds, prior assessment maps, etc.)

REVISED  
02-29-84=21  
01-19-07=P/O-LSL  
05-10-07=R/S-MH  
09-26-12=Cor/Section-KB

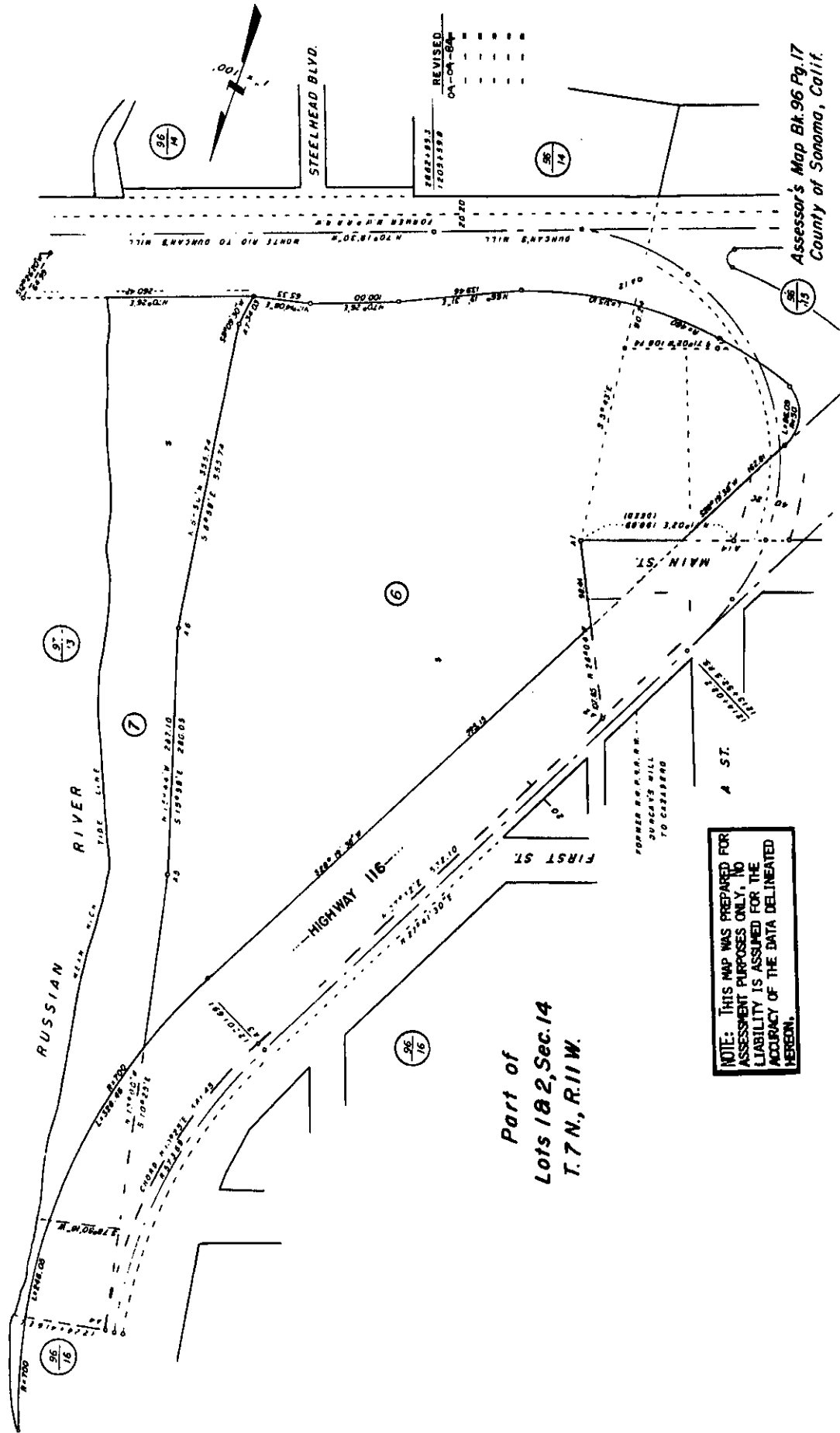
Assessor's Map Bk. 109, Pg. 26  
Sanoma County, Calif. (ACAD)  
KEY J-19-10 KB



COUNTY ASSESSOR'S PARCEL MAP

TAX RATE AREA  
156-037

96-17



Part of  
Lots 1 & 2, Sec. 14  
T. 7 N., R. 11 W.

NOTE: THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA DELINEATED HEREON.

Assessor's Map Bk. 96 Pg. 17  
County of Sonoma, Calif.



# COUNTY ASSESSOR'S PARCEL MAP

TAX RATE AREA  
57-008

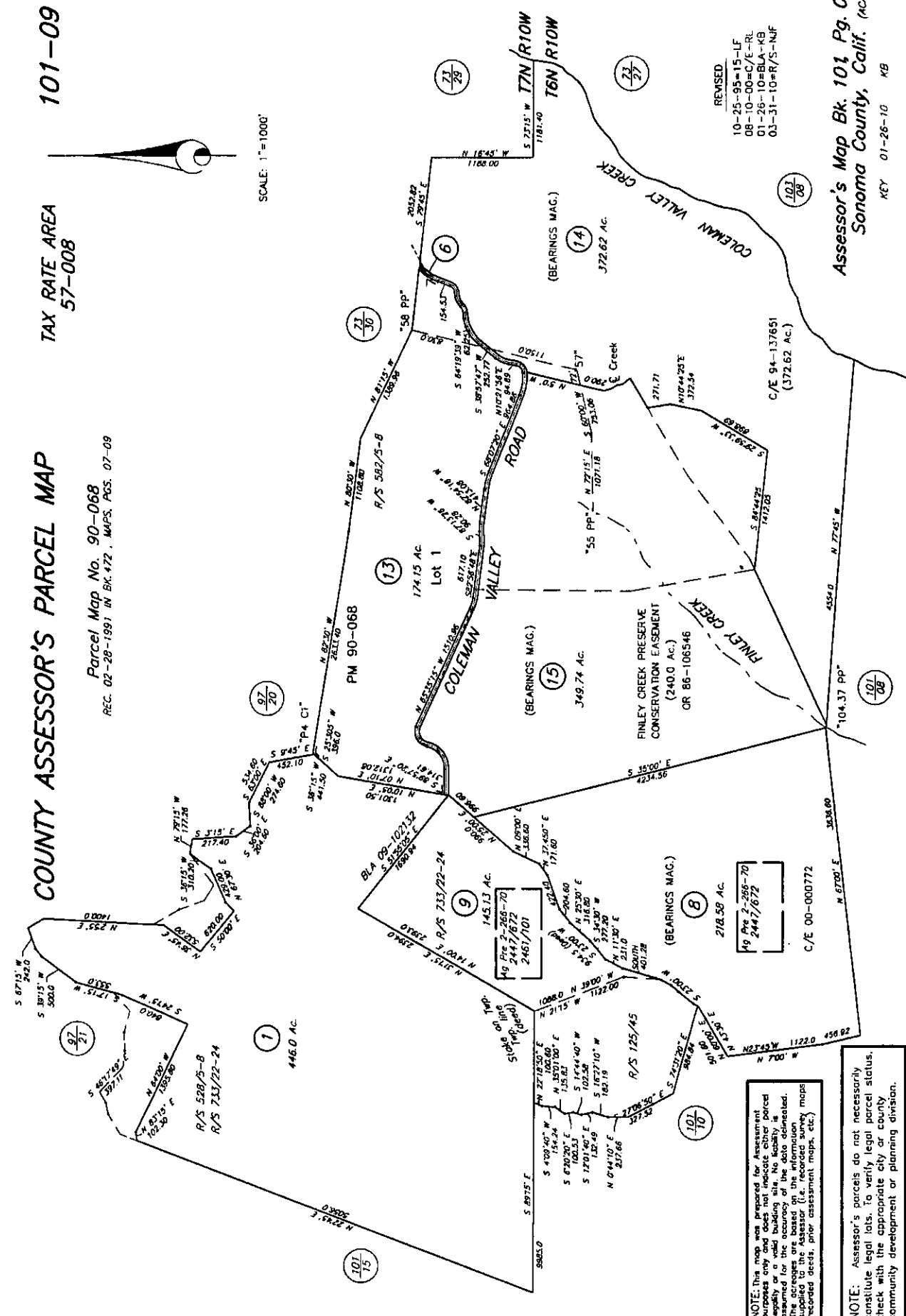
101-09

Parcel Map No. 90-068

REC. 02-28-1991 IN BK. 472, MAPS, PGS. 07-09



SCALE: 1"=1000'



REVISED  
10-25-95=15-LF  
08-10-00=C/E-RL  
01-26-10=BLA-KB  
03-31-10=R/S-NUF

Assessor's Map Bk. 101 Pg. 09  
Sonoma County, Calif. (MC40)

KEY 01-26-10 KB

NOTE: This map was prepared for Assessment purposes only and does not indicate either parcel legality or a valid building site. No liability is assumed for the accuracy of the data presented. The accuracy of the boundaries shown on this map is supplied to the Assessor (i.e., recorded survey maps, recorded deeds, prior assessment maps, etc.)

NOTE: Assessor's parcels do not necessarily constitute legal lots. To verify legal parcel status, check with the appropriate city or county community development or planning division.

FILE: ZPE13-0294  
Bike MONKEY  
Applicant  
1.COUNTYWIDE  
Address

AFFIDAVIT OF NOTICING

I, KEVIN LOPEMAN, posted three copies of the attached poster at the following  
(Name of responsible planner)  
locations on or near the subject property: (description of location)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ on 9/12/13  
(Date)

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

9/12/13  
(Date) *Kevin Lopeman*  
(Signature)

\*\*\*\*\*

I, SCOTT HUNSPERGER, mailed the attached notice to:  
(Name of responsible Secretary)  
 the County Clerk's Office on 9/12/13  
\_\_\_\_\_ the newspaper on \_\_\_\_\_  
\_\_\_\_\_ to each owner of record within 300 feet of the subject property and to applicant/owner and  
others that have requested notification on \_\_\_\_\_

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
9/12/13  
(Date) *Scott J. Hunsperger*  
(Signature)

# NOTICE OF ZONING PERMIT

## REQUEST FOR A CULTURAL EVENT/OUTDOOR FESTIVAL

NOTICE IS HEREBY GIVEN THAT A ZONING PERMIT APPLICATION HAS BEEN FILED WITH THE SONOMA COUNTY PERMIT AND RESOURCE MANAGEMENT DEPARTMENT FOR A CULTURAL EVENT/OUTDOOR FESTIVAL

EVENT DESCRIPTION:	THE KING RIDGE GRAN FONDO BICYCLE RIDE TO INCLUDE SIX REST STOPS TO ACCOMMODATE THE APPROXIMATE 7,500 PARTICIPANTS IN THE THREE DISTANCES.
DATE:	OCTOBER 5, 2013
TIME:	9:00 A.M. TO 5:00 P.M.
FILE NO.:	ZPE13-0294
LOCATIONS AND ASSESSOR PARCEL NUMBERS:	106-090-011: 6150 CAZADERO HWY, CAZADERO; 109-180-008: 26233 FORT ROSS RD, FORT ROSS; 109-260-021: 33515 TIN BARN RD, CAZADERO; 096-170-006: 23450 MOSCOW RD, MONTE RIO; 101-090-015: 19999 COLEMAN VALLEY RD, BODEGA BAY
ZONING:	VARIOUS
APPLICANT:	BIKE MONKEY C/O CHERYL WALLACE

NOTICE IS FURTHER GIVEN THAT THE COUNTY PERMIT AND RESOURCE MANAGEMENT DEPARTMENT WILL ISSUE A ZONING PERMIT FOR A CULTURAL EVENT/OUTDOOR FESTIVAL AT THESE PROPERTIES IF A WRITTEN APPEAL AND THE APPROPRIATE FILING FEE IS NOT RECEIVED WITHIN 10 DAYS FROM THE DATE OF THIS NOTICE. YOU MUST SPECIFY THE REASONS FOR YOUR APPEAL. (SEE CURRENT SCHEDULE FOR APPEAL FEE.)

PERSONS WISHING TO OBTAIN MORE INFORMATION ABOUT THIS APPLICATION, OR TO APPEAL IN WRITING, MUST CONTACT THE SONOMA COUNTY PERMIT AND RESOURCE MANAGEMENT DEPARTMENT, 2550 VENTURA AVENUE SANTA ROSA, CA 95403. CONTACT SCOTT HUNSPERGER AT 707-565-2404, OR VIA EMAIL TO [scott.hunsperger@sonoma-county.org](mailto:scott.hunsperger@sonoma-county.org).

SONOMA COUNTY PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

DATED: SEPTEMBER 12, 2013

STAFF: SCOTT HUNSPERGER

## Posting for the Gran Fondo 2013

### **Tin Barn Rd:**

- 1) Tree stump next to mailbox @ 33515 Tin Barn Rd
- 2) On cattle guard sign next to intersection of King Ridge Cazadero -Hauser Bridge Rd Plantation Rd
- 3) RV trailers not recommended sign  
next to intersection of King Ridge Cazadero -Hauser Bridge Rd Plantation Rd PM9.99

### **Fort Ross Rd:**

- 1) Tree behind mailbox @ 26233 Fort Ross Rd
- 2) At Driveway entrance to 26233 Fort Ross Rd
- 3) At turn out 50 east of driveway

### **Cazadero Highway:**

- 1) Post Office
- 2) Store
- 3) Bakery

### **Moscow Rd:**

- 1) Post Office
- 2) Rodeo Grounds
- 3) Duncan Mills General Store

### **Coleman Valley Rd:**

- 1) Bohemian Market
- 2) Ocean Song
- 3) Power pole at Joy Rd and Coleman Valley Rd



**COUNTY OF SONOMA**  
**PERMIT AND RESOURCE MANAGEMENT DEPARTMENT**

2550 Ventura Avenue, Santa Rosa, CA 95403  
(707) 565-1900 FAX (707) 565-1103

---

September 24, 2013

Bike Monkey  
c/o Cheryl Wallace  
PO Box 5318  
Santa Rosa, CA 95402

Re: ZPE13-0294; 6150 Cazadero Hwy., Cazadero; 26233 Fort Ross Road, Fort Ross; 33515 Tin Barn Road, Cazadero; 23450 Moscow Road, Monte Rio; and 19999 Coleman Valley Road, Bodega Bay

This letter is in reference to your request for a Special/Cultural Event Zoning Permit for the five rest stops for the Annual King Ridge Gran Fondo Bicycle Ride located at the addresses listed above with open hours of 9am to 5pm on October 5, 2013. The Zoning Permit was posted for 10 days and no protests were received. Therefore, the request has been approved.

Approval and conditions have been received from Building, Environmental Health, Fire Services, Well and Septic, Sheriff's Department, CHP, and Transportation and Public Works, attached. All of the conditions imposed by these Divisions shall be adhered to.

The Zoning Permit approval is based on a determination by the Permit and Resource Management Department (PRMD) that the use will not be detrimental to the health, safety or welfare of adjacent land uses or properties. In addition, it is the determination of the department that the project is categorically exempt from the provisions of the California Environmental Quality Act pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15301.

This Zoning Permit is approved for the use as described on the application form, the proposal statement, the site plan submitted to this department and as modified by the Conditions of Approval. Any modifications of the use, expansion or alteration shall be submitted for review and approval by PRMD in advance of the proposed change and may, at the discretion of the department, require a new Zoning Permit.

This decision may be appealed in writing, along with an appeal fee, within 10 (ten) calendar days of the date of this letter.

If you have any questions, feel free to contact me at 707-565-2404 or at [Scott.hunsperger@sonoma-county.org](mailto:Scott.hunsperger@sonoma-county.org). Please refer to your file number (ZPE13-0294) when making inquiries.

Sincerely,

Scott Hunsperger  
Project Planner

c: File # ZPE13-0294