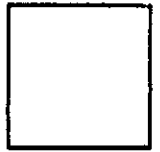


B

Type



Plans

GRD10-0119

Permit Number

9683

Street Number

Barnett Valley Rd

Street Name

TW1

Community Code

073-063-002

APN

COUNTY OF SONOMA - PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 FAX (707) 565-1103

Please Print
Your Name:

Date
Applied:

INFORMATION WITHIN HEAVY LINE TO BE COMPLETED BY APPLICANT

SITE LOCATION INFORMATION - PRINT CLEARLY	
Site Address: 9683 Barnett Valley Road	City: Sebastopol ZIP: 95472
Cross-Street: Lynn Road	APN: 03-063-002
Directions: CA12W Exit 488B Sebastopol becomes Bodega Rd. (E) Watertrough (E) Sanders	Subd. Name: _____
Describe Project: Grading for AG Exempt Barn Ref. Permit AEX120023	Project Fax #: _____
	Unit #: _____ Lot #: _____
	Contract Price: _____

OWNER NAME AND ADDRESS		APPLICANT NAME AND ADDRESS	
Name: J. Matthew Mackowski	Name: _____	Name: _____	Name: _____
Mailing Address: 260 Chestnut Street	Mailing Address: _____	Mailing Address: _____	Mailing Address: _____
City: San Francisco State: CA ZIP: 94133	City: _____ State: _____ ZIP: _____	City: _____ State: _____ ZIP: _____	City: _____ State: _____ ZIP: _____
Day Ph: 415 765 6982 Fax: 415 765 6983	Day Ph: () Fax: ()	Day Ph: () Fax: ()	Day Ph: () Fax: ()

CONTRACTOR INFORMATION		OTHER PERSONS (ARCHITECT, ENGINEER, ETC.)	
Company Name: _____	Name: Adobe Associates Inc./David R. Brown	Company Name: _____	Name: _____
Address: _____	Address: 1220 N. Dutton Avenue	Address: _____	Address: _____
City: _____ State: _____ ZIP: _____	City: Santa Rosa State: CA ZIP: 95401	City: _____ State: _____ ZIP: _____	City: _____ State: _____ ZIP: _____
Day Ph: () Fax: ()	Day Ph: 707 541-2300 Fax: 707 541-2301	Day Ph: () Fax: ()	Day Ph: () Fax: ()
	License No: ACE 41833 Exp. Date: 3/31/12		

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:
☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____
 Policy No. _____

(This section need not be completed if the permit is for one hundred dollars (\$100) or less).

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Exp. Date: _____ Applicant: _____

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000). IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code): The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code): The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.

☐ I am exempt under Sec. _____, B & P.C. for this reason _____

Date: **9/13/10** Owner: **[Signature]**

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Lic. Class _____ Lic. No. _____

Exp. Date _____ Contractor _____

ASBESTOS DECLARATION

Written asbestos notification pursuant to Part 81 of Title 40 of the Code of Federal Regulations is required when asbestos exists in buildings, or portions thereof, undergoing demolition. I hereby declare that demolition authorized by this permit is from construction that ☐ does ☐ does not contain asbestos, or that ☐ no demolition is authorized by this permit.

I certify that I have read this application and affirm under penalty of perjury that the above information is correct. I agree to comply with all local Ordinances and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes. If, after making the Certificate of Exemption for the Worker's Compensation provision of the Labor Code I should become subject to such provisions, I will forthwith comply. In the event I do not comply with the Workman's Compensation law, this permit shall be deemed revoked.

PERMITTEE SIGNATURE _____

Address: **260 Chestnut Street, San Francisco, CA** City: **San Francisco** ZIP: **94133**

☐ Contractor ☒ Owner ☐ Other Licensed Professional

CONSTRUCTION LENDING DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued. (Sec. 3097, Civ. C.)

Lenders Name _____

Lenders Address _____

LEA GO FOR DEPARTMENT USE	
Zoning: SF-1 File No. _____	Across: 44
Existing Use/Structures: 870 Acres	
Proposed Use/Structures: Lease Grading	
Zoning Min. Yard Requirements: Front 35 Left 10 Right 10 Back 20	
NOTE: Fire Safe Standards require all parcels greater than 1 Acre to have a min. 30' setback unless mitigated. <input type="checkbox"/> Mitigation Required <input type="checkbox"/> Address subject to change	
Approval for Permit Issuance: _____	Approval for Occupancy: _____
By: _____	By: [Signature]
Date: _____	Date: 9/13/10
Conditions: _____	

Sewer Connection: ☐ Available ☐ Fees Paid

Approved by: _____ Date: _____

Road Encroachment: ☐ Fees Paid

Approved by: **[Signature]** Date: **9-13-10**

Septic System Permit/Clearance # **S-157979**

Approved by: **[Signature]** Date: **9-13-10**

Flood Zone: ☐ Yes ☒ No 100 Year Flood Elevation: _____

Site Review: **[Signature]** Date: **11-4-10**

Drainage Review: **[Signature]** Date: **9-13-10**

Fire: **[Signature]** Date: **9-13-10**

Approved by: **[Signature]** Date: **9-13-10**

Code Enforcement Violation ☒ Yes ☐ No Violation # _____

This permit is limited to **100** days **9/13/10**

NO LETTER SENT FOR VIOLATION

NO PENALTIES INVOLVED ONLY 2. Cal

Work Authorized: **grading**

<input checked="" type="checkbox"/> Plans Approved	<input type="checkbox"/> Post FIRM	<input type="checkbox"/> Alluvial Photo Report Available
<input type="checkbox"/> No Plans Subject to Field Inspection	<input type="checkbox"/> Pre FIRM	<input type="checkbox"/> Geotechnical report Available
Permit Check By: [Signature] Date: 11/5/10	Type of Construction: _____	Occupancy: _____
Permit Check By: [Signature] Date: 11/5/10	No. of Stories: _____	No. of Bedrooms: _____
Auto Fire Sprinklers Req'd: _____	No. of Units: _____	Certificate of Occupancy: _____
Machine Space for Permit Fee		

JOB ADDRESS:

9683 BARNETT VALLEY RD

PERMIT NUMBER:

GRD10-0119

INSPECTION AREA:

30

ENGINEERING DIVISION - PERMIT INSPECTION RECORD

Sonoma County Permit And Resource Management Department
2550 Ventura Avenue ♦ Santa Rosa, CA 95403 ♦ Telephone (707) 565-1900

AUTOMATED INSPECTION REQUEST SYSTEM
♦ 565-3551 ♦

Our automated inspection request system (for use with a touch tone phone) allows you to schedule next day inspections by calling between the hours of 6:00 a.m. to midnight. You must have your permit number, job address number and the inspection code listed below.

**THIS JOB CARD MUST BE AVAILABLE
AT TIME OF INSPECTION**

The current status of this permit is available on our website:
<http://www.SonomaCountyPermits.org>

RB 1 _____ RB 2 _____ NPDES _____

Scantron CODE	INSPECTION TYPE	Scantron CODE	INSPECTION TYPE
	SITE GRADING & SITE IMPROVEMENTS GRD		STORM WATER
200	SITE GRADING, PRE-CONSTRUCTION (5 DAY NOTICE)	650	SUSMP INSPECTION
201	START WORK (5 DAY NOTICE)	651	S/W PRE-CONSTRUCTION
202	RESUME GRADING ACTIVITY (2 DAY NOTICE)	652	S/W BMPs VERIFICATION
203	SITE GRADING, ROUGH		
204	SUB DRAIN	654	S/W SITE INVESTIGATION
205	SUB GRADE (2 DAY NOTICE)	655	S/W PRE-RAIN SEASON INSPECTION
206	SITE IMPROVEMENTS, PRE-PAVING	656	S/W ENFORCEMENT ACTION COMPLIANCE
207	CONCRETE FLATWORK	657	S/W POST-RAIN SEASON INSPECTION
208	PAD CERTIFICATION		
209	PRE-PAVING (2 DAY NOTICE)	659	STORM WATER FINAL (2 DAY NOTICE)
210	PAVING (2 DAY NOTICE)		
211	STRIPING & SIGNAGE (5 DAY NOTICE)		
212	LIGHTING & SIGNALS (5 DAY NOTICE)		
213	KEYING & BENCHING		
214	SLOPE STABILITY / RETAINING WALL		
215	SOIL REPORT CERTIFICATION		
216	SPECIAL INSPECTION		
			SEWER SYSTEMS SEW
218	PRE-FINAL (5 DAY NOTICE)	430	START WORK (5 DAY NOTICE)
219	SITE GRADING, FINAL (2 DAY NOTICE)	431	RESUME SEWER SYSTEM ACTIVITY
220	SUBDIVISION WARRANTY	432	SEWER TRENCH
		433	SEWER PIPE / BEDDING
		434	SEWER BACKFILL / COMPACTION
		435	SEWER TESTING
	WATER SYSTEMS WAT		
450	WATER FIELD WORK COMPLIANCE	438	SEWER MANHOLE
451	WATER PIPE INSTALLATION	439	SEPTIC TANK DESTRUCT W/SEWER CONNECTION
452	WATER ENCROACHMENT REQUIREMENTS	440	GREASE INTERCEPTOR
453	WATER WELL DRAWDOWN & YIELD	441	PUMP SYSTEM
454	WATER SYSTEM HYDROSTATIC TEST	442	SEWER PRE-PAVING
		443	SEWER PAVING
459	WATER SYSTEM FINAL		
	ENCROACHMENT ENC	449	SEWER FINAL (2 DAY NOTICE)
240	START WORK (5 DAY NOTICE)		
241	ENCROACHMENT TRENCHING		
242	ENCROACHMENT PIPE / BEDDING		
243	ENCROACHMENT BACKFILL / COMPACTION		
244	ENCROACHMENT PRE-PAVING		
245	ENCROACHMENT PAVING		
249	ENCROACHMENT FINAL		
250	PUBLIC IMPROVEMENTS WARRANTY		
	DRAINAGE DRN		
640	TRENCH (DRAINAGE PIPE)		
641	DRAINAGE PIPE		
642	PIPE BACKFILL / COMPACTION		
643	PIPE STRUCTURES		
644	INLET / OUTLET EROSION PROTECTION		
645	SWALE(S)		
649	DRAINAGE FINAL (2 DAY NOTICE)	699	PERMIT FINAL (5 DAY NOTICE)



Adobe
Associates, Inc.
Civil Engineering,
Land Surveying &
Land Development
Services

March 6, 2013
Job No. 10043.00

John "Matt" Mackowski
260 Chestnut Street
San Francisco, CA 94133

**Re: Sonoma County PRMD Grading Permit No. GRD10-0119
Barnett Valley Residence 9683 Barnett Valley Road, Sebastopol
APN 073-063-002**

Dear Mr. Mackowski,

On February 25, 2013, I performed a site visit to review the grading, drainage, erosion and sediment control devices onsite for the development of the residence addition at 9683 Barnett Valley Road in Sebastopol. I observed that construction had been completed and that the site was buttoned up and vegetated per our recommendations.

The grading and drainage to the west of the access drive appeared to be in substantial conformance with our approved plans and the CBC Appendix J. The grading east of the access drive in and around the residence addition varied from our original plans but appeared to be draining away from the deck at a minimum 5% for 10 feet as required and the area appeared to be dry with no signs of ponding or moisture.

There were less grading and drainage improvements constructed than originally shown on our approved grading plans due to the addition being moved adjacent to the existing structure. This simplified the grading and kept the drainage south of the residential area close to natural grade. In speaking to you regarding the extent of the changes and how well the drainage has functioned over the past two rainy seasons, you reported that it has been functioning better than it ever has in the past.

As a final report, I find that the grading and drainage for the addition to be constructed within substantial conformance with our plans, revisions shown thereon and as discussed with you and the contractor.

Please contact me if you have any questions or require additional information.

Sincerely,

Tim Schram, RCE, 67890
My license expires 6/30/2013



1220
North Dutton Ave.
Santa Rosa,
California
95401
707 541 2300
707 541 2301 - Fax
www.adobeinc.com

Grading & Drainage Supplemental Information

GRD - 005

Project Information

Lands of Mackowski Ag Barn
Name of Project or Development

073-063-002
Assessor's Parcel Number(s)

9683 Barnett Valley Rd.
Project Site Address

SEBASTOPOL
City/Town

Project Description: Grading for an ag exempt barn.

Drainage report included with application?

Yes ☒ No ☐

Soils report included with application?

Yes ☐ No ☒

Project located in a special flood hazard area?

Yes ☐ No ☒

Project located in the flood-prone urban area?¹

Yes ☐ No ☒

Total Cut:	430	Cubic Yards
Total Fill:	430	Cubic Yards
Disturbed Area:	0.36	Acres

¹ See map on reverse of this form for location of the flood-prone urban area

² Includes native material, import, and base rock/gravel quantities

PRMD staff will forward comments and questions regarding the plans and specifications to the plan preparer of the project. Please indicate who the plan preparer is and provide their contact information:

☐ Owner ☒ Applicant ☐ Engineer ☐ Architect ☐ Contractor ☐ Other: _____

Adobe Associates, Inc. Attn: Tim Schram
Name

tschram@adobeinc.com
Email Address

1220 N. Dutton Ave
Company

707-541-2300
Phone

541-2301
Fax

1220 N. Dutton Ave
Mailing Address

Santa Rosa
City/Town

CA 95401
State Zip

----- DO NOT WRITE BELOW THIS LINE - To Be Completed by PRMD Staff -----

Total volume quantity used for fee calculations	Cubic Yards
---	-------------

For cut and fill on the same site, the fee shall be based on the greater volume of total cut or total fill.

Type of Grading: Regular ☐ Engineered ☐

Planning File #: _____

Permit #: GRD10-0119

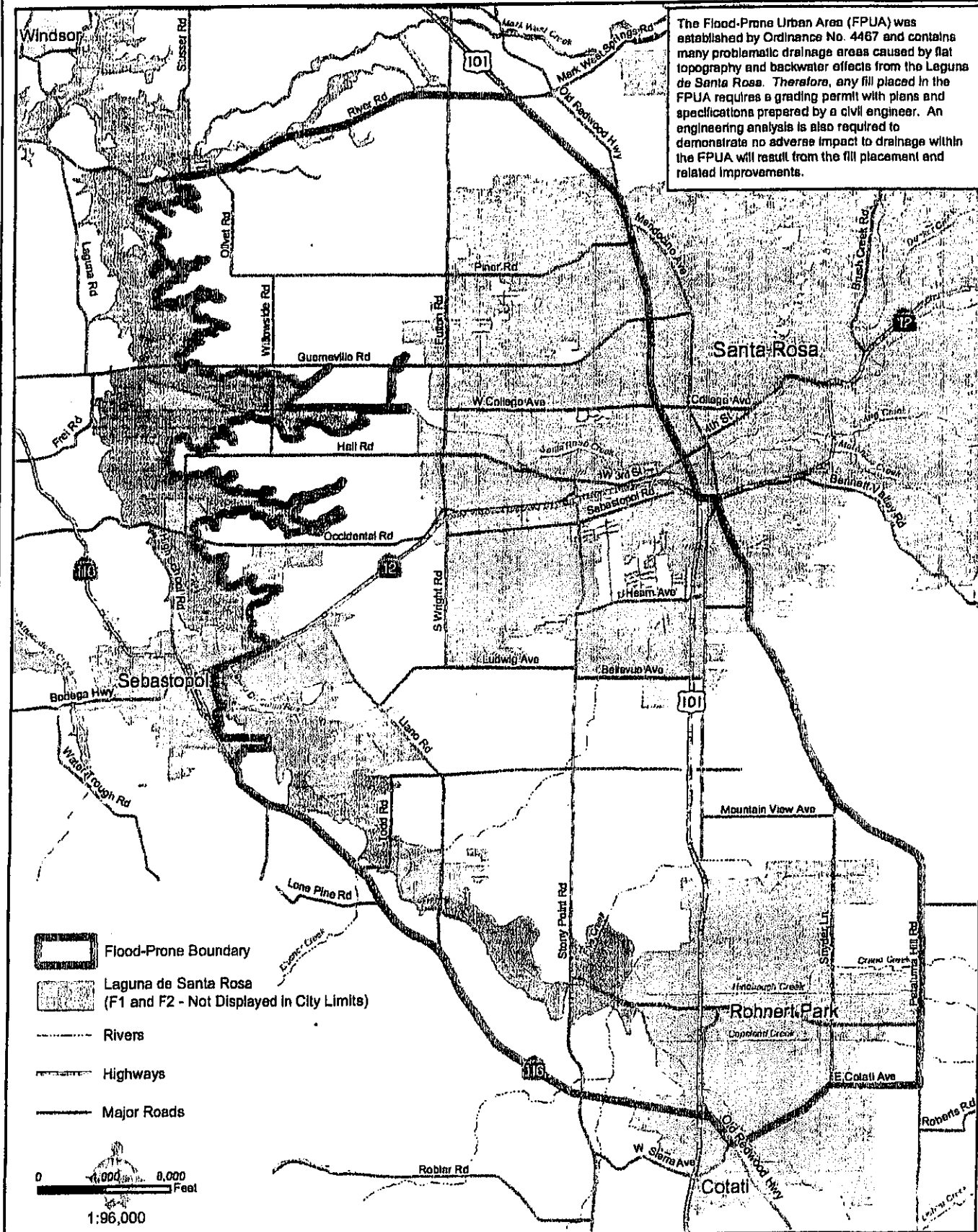
Comments:

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue ❖ Santa Rosa, CA ❖ 95403-2829 ❖ (707) 565-1900 ❖ Fax (707) 565-2210

FLOOD-PRONE URBAN AREA

The Flood-Prone Urban Area (FPUA) was established by Ordinance No. 4467 and contains many problematic drainage areas caused by flat topography and backwater effects from the Laguna de Santa Rosa. Therefore, any fill placed in the FPUA requires a grading permit with plans and specifications prepared by a civil engineer. An engineering analysis is also required to demonstrate no adverse impact to drainage within the FPUA will result from the fill placement and related improvements.



Sonoma County

Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, California 95403
707-565-1900 FAX 707-565-1103

Map Scale and Reproduction methods limit precision in physical features displayed. This map is for illustrative purposes only, and is not suitable for parcel-specific decision making. Site-specific studies are required to draw parcel-specific conclusions.

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