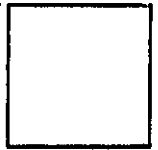


B

Type



Plans

BLD 05-2581

Permit Number

600

Street Number

Black Point Reach

Street Name

SEA

Community Code

122-320-004

APN

Please Print. Your Name: **DAVID PAOLI** Date Applied: **20 MAY 2005**

INFORMATION WITHIN HEAVY LINE TO BE COMPLETED BY APPLICANT

SITE LOCATION INFORMATION - PRINT CLEARLY

Site Address: **60 BLACK POINT REACH** City: **SEA RANCH, CA** ZIP: **95477**
 Cross-Street: **182-320-004** Project Phone #: () Project Fax #: ()
 Directions: **SEA RANCH** Subd. Name: **SEA RANCH** Unit #: **1** Lot #: **12**
 Describe Project: **NEW WINDOW & NEW FIREPLACE (WE HAVE AN EXISTING F.P.)** Living Area: Garage: Decks: Contract Price:

OWNER NAME AND ADDRESS Name: **DAVID PAOLI** Mailing Address: **650 KERNBERY DR. SAN RAFAEL CA 94903** Day Ph: **415 479-0539** Fax: **415 788-6660**

APPLICANT NAME AND ADDRESS Name: **SAME** Mailing Address: City: State: ZIP: Day Ph: () Fax: ()

CONTRACTOR INFORMATION Company Name: Address: City: State: ZIP: Day Ph: () Fax: ()

OTHER PERSONS (ARCHITECT, ENGINEER, ETC.) Name: **DAVID PAOLI** Address: City: State: ZIP: Day Ph: () Fax: ()

WORKER'S COMPENSATION DECLARATION
 I hereby affirm under penalty of perjury one of the following declarations:
 I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.
 I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:
 Carrier: Policy No:
 (This section need not be completed if the permit is for one hundred dollars (\$100) or less).
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.
 Exp. Date: Applicant:

CONSTRUCTION LENDING DECLARATION
 I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued. (Sec. 3097, Ch. C.).
 Lenders Name: Lenders Address: License No: Exp. Date:

OWNER-BUILDER DECLARATION
 I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).)
 I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)
 I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)
 I am exempt under Sec. B & P.C. for this reason:
 Date: Owner: **David Paoli**

FOR DEPARTMENT USE
 Zoning: File No: Acres:
 Existing Use/Structures:
 Proposed Use/Structures:
 Zoning Min. Yard Requirements: Front Left Right Back
 NOTE: Fire Safe Standards require all parcels greater than 1 Acre to have a min. 30' setback unless mitigated. Mitigation Required Address subject to change
 Approval for Permit Issuance: Approval for Occupancy:
 By: Date: **NR**
 Conditions: **Rec'd approval from Sea Ranch Assoc dated 4-27-05**

LICENSED CONTRACTOR'S DECLARATION
 I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.
 Lic. Class: Lic. No.:
 Exp. Date: Contractor:

Sewer Connection: Available Fees Paid
 Approved by: Date:
 Road Encroachment: Fees Paid
 Approved by: Date:
 Septic System Permit/Clearance #
 Approved by: Date:

ASBESTOS DECLARATION
 Written asbestos notification pursuant to Part 61 of Title 40 of the Code of Federal Regulations is required when asbestos exists in buildings, or portions thereof, undergoing demolition. I hereby declare that demolition authorized by this permit is from construction that does does not contain asbestos, or that no demolition is authorized by this permit.

Flood Zone: Yes No 100 Year Flood Elevation:
 Site Review:
 Drainage Review: Approved by: Date:
 Fire: Approved by:
 Code Enforcement Violation: Yes No Violation #:
 This permit is limited to **Date: 5/19/08**
 By: **[Signature]**

I certify that I have read this application and affirm under penalty of perjury that the above information is correct. I agree to comply with all local Ordinances and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes. If, after making the Certificate of Exemption for the Worker's Compensation provision of the Labor Code I should become subject to such provisions, I will forthwith comply. In the event I do not comply with the Workman's Compensation law, this permit shall be deemed revoked.
 PERMITTEE SIGNATURE: **[Signature]**
 ADDRESS: CITY: ZIP:
 Contractor Owner Other Licensed Professional

Work Authorized: **NEW CASLOS W/P OVER WINDOW**

Plans Approved Post FIRM Alquist Priolo Report Available
 No Plans Subject to Field Inspection Pre FIRM Geotechnical report Available
 Plancheck Cleared By: **[Signature]** Date: **5/20/05** Type of Construction: **V-N R3** Occupancy: No. of Stories: No. of Bedrooms:
 Permit Cleared for Issuance: **[Signature]** Date: **5-20-05** Auto. Fire Sprinklers Req'd: No. of Units: Certificate of Occupancy:

Machining Space for Permit Fee
PAYMENT REC'D
 \$ **1000**
MAY 20 2005
 PERMIT AND RESOURCE MANAGEMENT DEPARTMENT
 COUNTY OF SONOMA

Final Date: Inspector:

THIS PERMIT SHALL EXPIRE IN THREE(3) YEARS FROM DATE FEES ARE PAID UNLESS OTHERWISE NOTED BY CODE ENFORCEMENT

JOB ADDRESS: **60 Black Point Reach, Sea Ranch** PERMIT NUMBER: **P2005-2581** INSPECTION AREA: **2**

131) SPECIAL INSPECTION REQUIRED		<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO	IF YES, SEE ADDITIONAL SHEET		
INSPECTION RECORD	DATE	NAME		REMARKS		
101) ROUGH GRADING						
103) FOUNDATION						
FORMS/SETBACK						
FOOTING						
WALLS						
106) UFER GROUND #						
104) CAISSONS/PIERS						
105) SLAB						
107) UNDERGROUND UTILITIES						
110) MASONRY						
109) RETAINING WALLS						
113) FIREPLACE						
FOOTING						
HEARTH/PROTECTION						
THROAT						
114) CHIMNEY						
120) UNDERFLOOR/UNDERSLAB						
115) HYDRONICS						
116) U/F ELECTRICAL						
117) U/F MECHANICAL						
118) U/F PLUMBING						
119) U/F FRAMING						
139) U/F INSULATION						
126) SHEAR WALLS						
<input type="checkbox"/> INTERIOR		<input type="checkbox"/> EXTERIOR				
127) DIAPHRAGMS						
<input type="checkbox"/> ROOF		<input type="checkbox"/> FLOOR				
134) SIDING/SHEATHING						
125) HOLD DOWNS						
132) CLOSE-IN						
122) ROUGH ELECTRICAL						
123) ROUGH MECHANICAL						
124) ROUGH PLUMBING						
128) ROUGH FRAME						
160) SMOKE DETECTORS						
139) INSULATION						
142) WALLBOARD						
143) FIREWALLS						
135) STUCCO/PLASTER						
<input type="checkbox"/> LATH		<input type="checkbox"/> SCRATCH				
137) ROOFING						
130) TUB/SHOWER PAN						
162) FIRE DAMPERS/DOORS						
164) SUSPENDED CEILING						
<input type="checkbox"/> ROUGH ELEC.		<input type="checkbox"/> ROUGH MECH.				
165) EXITING - RAMPS/STAIRS						
163) HANDRAILS/GUARDRAILS						
CORRIDORS/DOORS						
166) ACCESSIBILITY COMPLIANCE				650) SUSMP INSPECTION		
144) WATER TANKS				651) NPDES EROSION COMPLIANCE		
<input type="checkbox"/> SLAB		<input type="checkbox"/> WALLS		652) NPDES SEDIMENT COMPLIANCE		
170) TEMPORARY OCCUPANCY				653) NPDES DOCS/SWPPP		
171) TEMPORARY ELECTRICAL				FIRE INSPECTION REQUIRED	DATE	NAME
172) TEMPORARY GAS				<input type="checkbox"/> Yes <input type="checkbox"/> No		
174) ELECTRIC METER AUTHORIZATION				759) KNOX BOX		
152) PANEL BOARDS/SERVICE				760) PROPANE TANK HOLD DOWNS		
189) SEPTIC ELECTRIC FINAL				770) SPRINKLER FINAL		
175) GAS METER AUTHORIZATION				771) ABOVEGROUND HYDROSTATIC		
153) GAS PRESSURE TEST				772) UNDERGROUND HYDROSTATIC		
HOUSE		YARD		773) UNDERGROUND FLUSH		
190) MANUF. HOME FOUNDATION				774) THRUST BLOCKS		
191) MANUF. HOME INSTALLATION				775) PIPE WELD		
CONTINUITY				776) HYDRANTS/APPLIANCES		
STAIRS/SKIRTS				777) PUMP ACCEPTANCE		
RIDGE BOLTING				778) WATER SUPPLY/TANK		
193) MANUF. HOME COND. FINAL				779) ALARM SYSTEM		
SWIMMING POOLS				780) HOOD & DUCT SYSTEM		
194) PRE-GUNITE				781) ABOVEGROUND TANK/DISPENSER		
195) PRE-DECK				198) FIRE FINAL		
196) PRE-PLASTER/FENCE				CLEARANCES:		
197) VINYL/FIBERGLASS POOL EXCAVATION				FIRE	<input type="checkbox"/> Local	<input type="checkbox"/> County
102) GRADING FINAL				HEALTH DEPARTMENT		
176) ELECTRICAL FINAL				ZONING		
177) MECHANICAL FINAL				SANITATION		
178) PLUMBING FINAL						
199) FINAL						
OCCUPANCY (OK TO OCCUPY)					PLAN RETENTION REQUIRED?	
					<input type="checkbox"/> Yes	<input type="checkbox"/> No

PERMIT # 2005-2581

Recording Requested By

North American Title Company
Order No. 62240416
Escrow No. 56201-62240416-CEH



2005047534

OFFICIAL RECORDS OF
SONOMA COUNTY
EVEE T. LEWIS

NORTH AMERICAN TITLE CO.
04/08/2005 14:48 DEED
RECORDING FEE: 10.00
COUNTY TAX: 1375.00
PAID

2 PGS



AND WHEN RECORDED MAIL TO:

Name David Paoli
Street 588 Kernberry Drive
Address
City & State San Rafael, CA 94903

SPACE ABOVE THIS LINE FOR RECORDER'S USE

INDIVIDUAL GRANT DEED

A.P.N. 122-320-004

The undersigned grantor (s) declare (s):
Documentary transfer tax is \$ 1,375.00. City transfer tax is \$ NONE
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.
(X) Unincorporated area: () City of _____, and
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Duane M. Hines, and Darlene Dee Hines, Husband and Wife and Darlene Dee Hines, as Trustee of the Darlene Dee Hines Revocable Trust

hereby GRANT(s) to DAVID L. PAOLI AND BARBARA A. RAOLI, HUSBAND AND WIFE,
as community property.
the following described real property in the Unincorporated Area, County of Sonoma, State of California:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A AND MADE A PART HEREOF.

Dated March 23, 2005

STATE OF CALIFORNIA,

COUNTY OF Sonoma)SS.

On March 24, 2005 before me,

C. Harling, personally appeared

Duane M. Hines and

Darlene Dee Hines

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature C. Harling

MAIL TAX SAME AS ABOVE
STATEMENTS TO:

NAME

ADDRESS

CITY, STATE, ZIP

Duane M. Hines

Duane M. Hines

Darlene Dee Hines, as Trustee of the Darlene Dee Hines Revocable Trust

Darlene Dee Hines

Darlene Dee Hines, Trustee

Darlene Dee Hines

Darlene Dee Hines, Individually



THE SEA RANCH ASSOCIATION
Department of Design, Compliance & Environmental Management
PO Box 16 The Sea Ranch CA 95497-0016 707/785-2316

RECEIVED

APR 29 2005

APPLICATION FOR ADDITIONS/MODIFICATIONS

SEA RANCH ASSN.
DESIGN REVIEW AND
MANAGEMENT

1 7 12 60 BLACK POINT BEACH
UNIT BLOCK LOT STREET ADDRESS

Owner/Name: DAVID & BARBARA PAOLI

Address: 550 KERNBERY DR. SAN RAFAEL, CA 9403

Phone: 415 471-0539

Arch/Des: DANIO PAOLI / FLEO PAOLI ARCHITECTS

Phone: 415 788-6606

Contractor: NOT SELECTED

Phone: _____

Request: CHANGES EXIST FIREPLACE (STONE) TO NEW FIREPLACE WITH EXTERIOR PROJECTION & NEW WINDOW

Fee/Deposit Schedule - Prior to a review, the appropriate fee must accompany two sets of plans

- Minor Alteration/Staff Review - DCR05-S4 - \$120 Fee* - No Deposit
- Major Alteration/Staff Review - \$250 Fee - No Deposit
- Additions/Modifications up to 500 square feet/DC Review - \$600 Fee - \$3000 Deposit or staff discretion
- Additions/Modifications of over 500 square feet/DC Review - \$1200 Fee - \$6500 Deposit or bond

Fees shall be paid at the time of plan submittal; required deposit at the time of issuance of Construction Permit. Make checks payable to TSRA. Prior to issuance of permit, a Performance Deposit Agreement shall be personally signed by the property owner or authorized representative. Office hours for the Department of Design, Compliance & Environmental Management are 9:00 a.m. to 4:00 p.m. Tuesday - Saturday.

* Fee may be waived

FOR THE SEA RANCH DESIGN COMMITTEE



1852-5001

Approval Granted: [Signature] Date: 4/29/05

Approval Denied: _____ Date: _____

Conditions: ALL NEW EXTERIOR MATERIALS, INCLUDING WINDOW, SHALL MATCH EXISTING

★ APPROVED ★
--AS NOTED--

APPROVED BY

[Signature]

PERMIT NO.

BLD05-2581

PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

APPROVED JOB COPY OF PLANS AND JOB CARDS TO BE ON JOB SITE.

BUILDER SHALL NOT DEVIATE FROM THE APPROVED PLANS. REQUESTS FOR CHANGES SHALL BE MADE IN WRITING TO THE PERMIT AND RESOURCE MANAGEMENT DEPARTMENT. CHANGES MADE WITHOUT PRIOR APPROVAL SHALL BE SUBJECT TO REJECTION OF THE VISA.

APPROVAL OF THESE PLANS IS SUBJECT TO, AND DOES NOT AUTHORIZE DEVIATION FROM, COMPLETE COMPLIANCE WITH CODE REQUIREMENTS, SPECIAL INSPECTIONS WHEN REQUIRED AND FIELD INSPECTION.

PLEASE READ ALL PERTINENT SECTIONS OF APPLICABLE CODES.

Minor Alteration

THE SEA RANCH DESIGN COMMITTEE

action

- Conceptual Review
- Preliminary Approval As Submitted
- Preliminary Approval With Conditions
- Preliminary Approval Denied
- Final Approved As Submitted
- Final Approval With Conditions
- Final Approval Denied

DATE

[Signature] 7/25/05

APPROVED

MAY 27 2005

PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

[Signature]

RECEIVED

APR 29 2005

THE SEA RANCH DESIGN COMMITTEE

17

EXISTING COURTYARD

EXISTING HOUSE

EXIST PORCH

NEW FIREPLACE ADDITION

VIEWS TO STREAM

STREAM

NEW WINDOW

SOFFIT TRAY

PUMP

NORTH

ESTRY

ESTRY COURTYARD

WALKWAY

LOT 12
60 BLACK POINT REACH

SITE PLAN 1"=

SHEET # 1

NEW FIREPLACE ADDITION

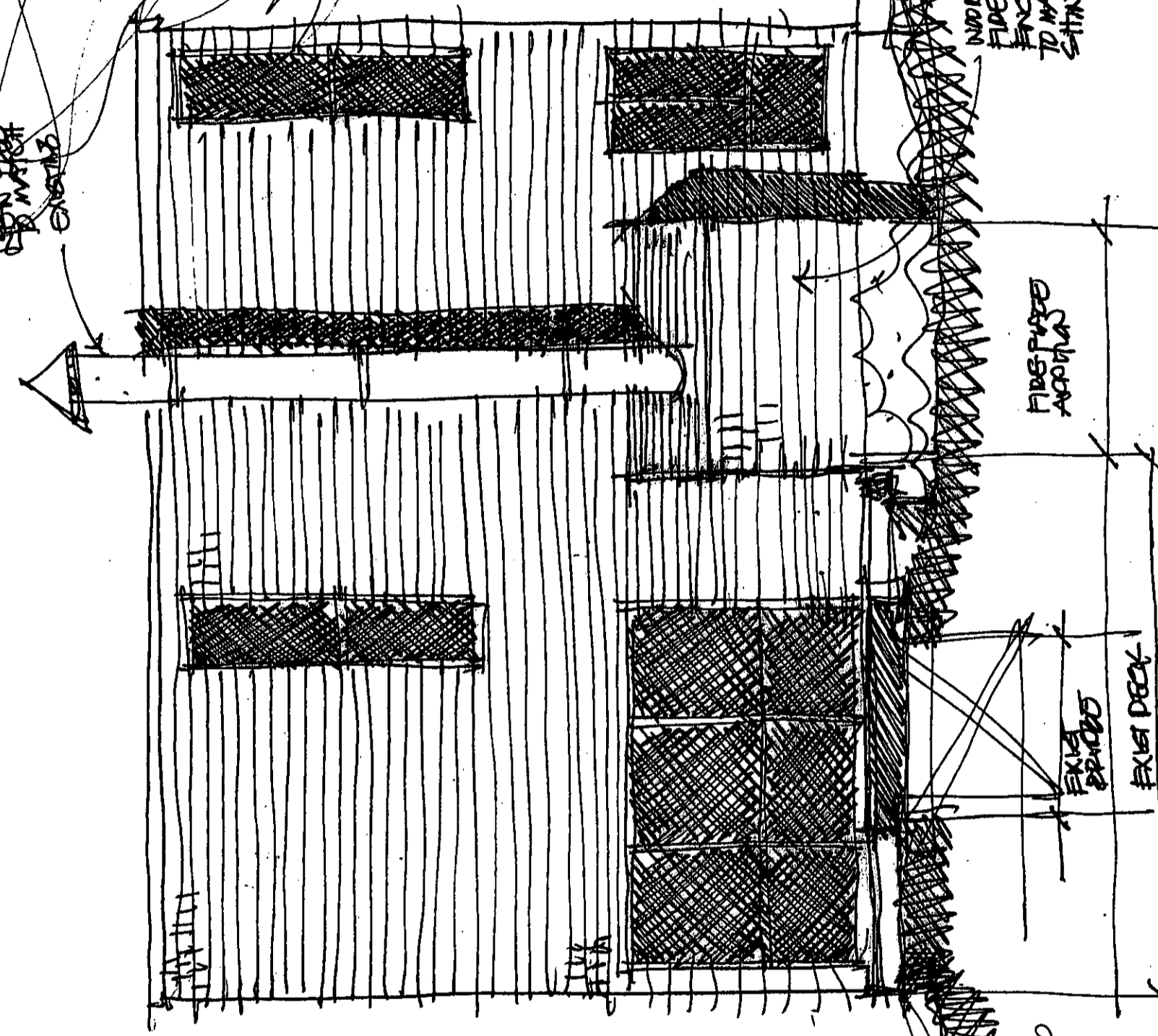
POOL RESIDENCE

60 BLACK POINT REACH SEABRANCH CA.

UNIT 1 LOT 12 BLOCK 7

[Signature]

NEW FIRE
PLACE
ENCLOSURE



★ APPROVED ★

MAY 20 2005

PERMIT AND RESOURCE
MANAGEMENT DEPARTMENT

NO. STAKES
FIREPLACE FOR
ENCLOSURE
TO MATCH EXISTING
SHIMBLE (SHAKE)

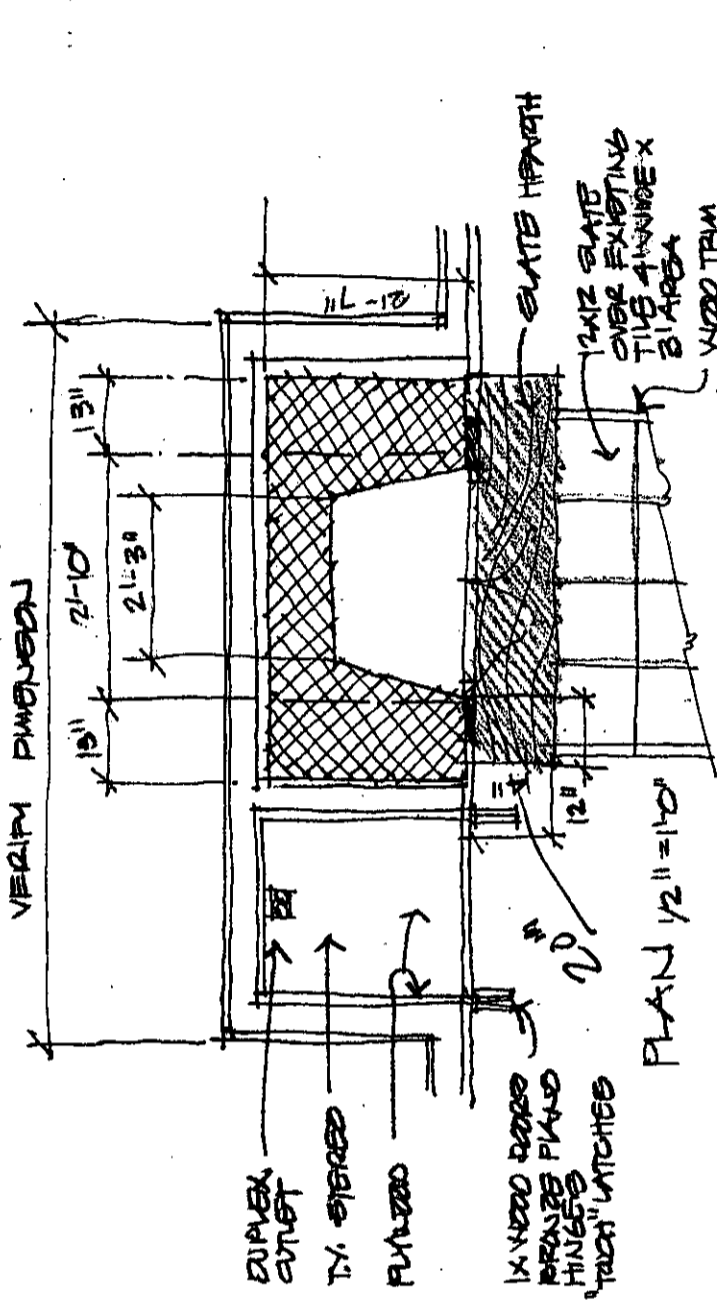
FIREPLACE
APPROX

EXIST
BRICK

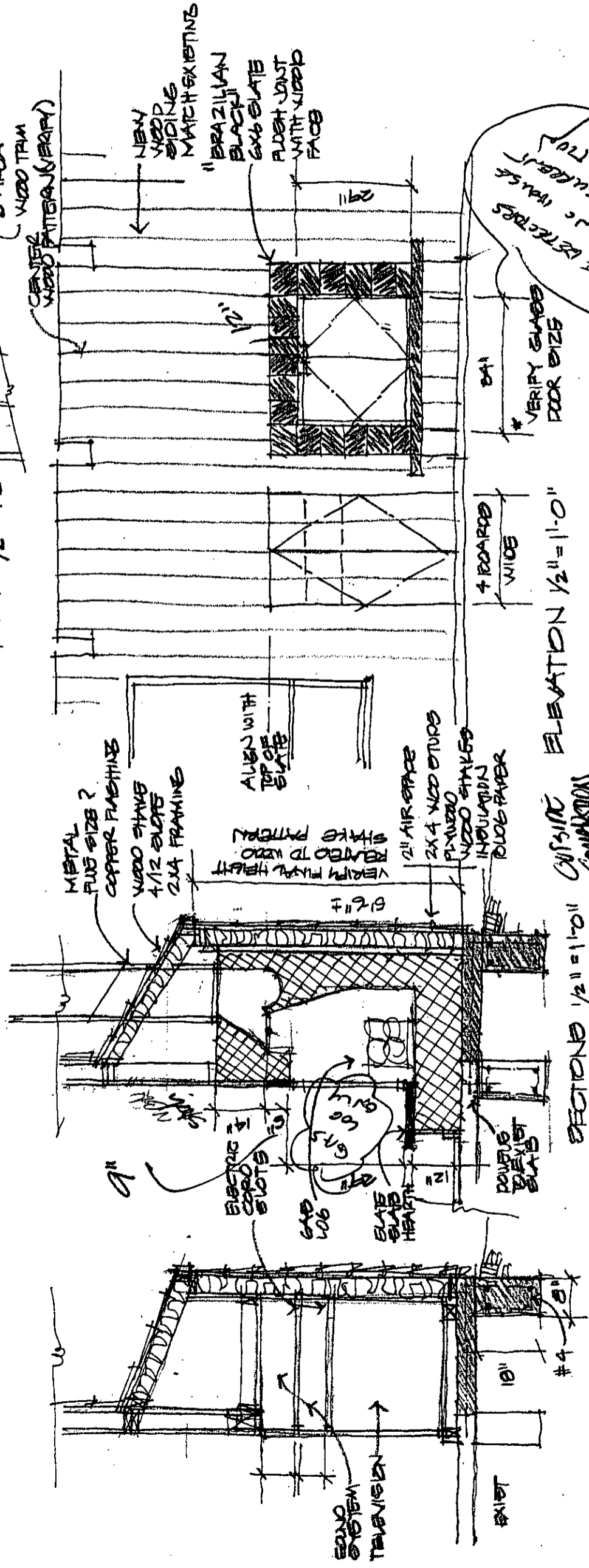
EXIST DECK

~~SOUTH ELEVATION~~ 11'-0"
SHEET # 3
NEW FIREPLACE ADDITIONAL SHIMBLE PP
PAOLI RESIDENCE
60 BACK POINT BEACH, SEA BANCH CT.
UNIT LOT 12 BLOCK 7

NEW FIREPLACE
 PAULI RESIDENCE
 60 BLACK POINT BEACH
 SEA FANCA, CALIFORNIA
 MAY 15, 2005



PLAN 1/2" = 1'-0"



ELEVATION 1/2" = 1'-0"

SECTION 1/2" = 1'-0"

SMOKE DEFLECTORS
 10 6\"/>

★ APPROVED ★
 MAY 20 2005
 PERMIT AND RESOURCE
 MANAGEMENT DEPARTMENT

[Handwritten signature]

SPRING SYSTEM
 TENSION

EXIST