

B

Type

9

Docs

3

Plans

BLD03-3150

Building Permit Number (List all associated with these documents)

1030

Street Number

THOMPSON LN

Street Name

PEN

Community Code

021-130-019

APN

COUNTY OF SONOMA
PERMIT AND RESOURCE MANAGEMENT DEPARTMENT
2550 VENTURA AVENUE, SANTA ROSA, CA 95403-2829
(707) 565-1900 FAX (707) 565-1103

Building Permit Invoice: BLD03-3150

Project Address: 1030 THOMPSON LN PEN
Cross Street: BODEGA AND SKILLMAN

APN: 021-130-019

Status: **PREISSUE**
Printed: August 05, 2004
Initialized by: SPANTAZ1
Activity Type: B-BLD 201

Description: LEGALIZE DECK ADDITION AND DINING RM CONVERSION

Res/Com: R
Std/Quick: Q
Fire District: RANCHO ADOBE FIRE

Insp Area: 03
Site Review File #:
Site Review Fees Paid: \$95.00

Owner: DALICH DIANNE J TR
7081 N MARKS #104-302
FRESNO CA 93711

559 435 7446

Applicant: WYNNE FASSARI
1030 THOMPSON LANE
PETALUMA CA 94952

707 658 0591

Valuation:

Occupancy	Type	Factor	Sq Feet	Valuation
Dwellings	DWEL-Type V - wd Frme	101.35	220	\$22,297.00
Res Deck/Porch/Patio	Residential Deck	9.42	1,600	\$15,072.00
	Totals...		1,820	\$37,369.00*

Fees:

Item#	Description	Account Code	Tot Fee	Prev. Pmts	Cur. Pmts
50	S.M.I.P. RESIDENTIAL	327023-4040	3.74	.00	.00
60	BLDG PERM PLAN CHECK FEE	025015-1341	407.36	407.36	.00
100	SITE REVIEW/ELEV. CERT.	025015-1341	95.00	95.00	.00
122	ELECTRICAL FEE	025015-1341	48.00	.00	.00
123	MECHANICAL FEE	025015-1341	48.00	.00	.00
132	BUILDING PERMIT FEE	025015-1341	679.64	.00	.00
220	VIO. PENALTY FEE (BLDG)	025015-1600	2,866.80	.00	.00
221	VIO. INVEST. FEE (BLDG)	025015-4114	716.70	.00	.00
366	CLEARANCE OFFICE REVIEW	025015-1342	50.00	50.00	.00
735	NPDES - BUILDING	025015-1341	54.37	.00	.00
1165	ZONING PERMITS W/O D.R.	025015-3829	71.00	.00	.00
			\$5,040.61	\$552.36	

Total Fees: \$5,040.61

Total Paid: \$552.36

Balance Due: \$4,488.25

Refunds are regulated by the California Building Code (CBC) which reads: "Under Section 107.6, CBC, the building official may authorize refunding of not more than 80 percent of the plan review fee paid when an application is withdrawn or canceled before any plan reviewing is done. The building official may authorize refunding of not more than 80 percent of the permit fee paid when no work has been done under the permit. There shall be no refunding of any fee paid except on written application filed by the original permittee not later than 180 days after the date of fee payment."

When validated below, this is your receipt.
This Building Permit shall EXPIRE

8878A0000#08/05/04 SUBTTL 4488.25

COUNTY OF SONOMA - PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 FAX (707) 565-1103

Please Print
Your Name:

WYNNE FASSARI

Date

Applied: 6/10/2003

INFORMATION WITHIN HEAVY LINE TO BE COMPLETED BY APPLICANT

SITE LOCATION INFORMATION - PRINT CLEARLY

Site Address: 1030 Thompson	City: Petaluma	ZIP: 94952
Cross-Street: Bodega / Skillman	APN: 021 - 130-019	Project Phone #: 707, 658-0591
Directions: Petaluma Blvd to Skillman to Thompson	Subd. Name: N/A	Unit #: N/A
Describe Project: Legalize Deck & Dining Rm. CONVERSION.	Living Area: 2200 sq ft	Contract Price:
	Garage: 1600 sq ft	
	Decks:	

OWNER NAME AND ADDRESS

Name: DIANNE + STEVE DALICH
Mailing Address: 7081 N. MARKS #104-302
City: FRESNO State: CA ZIP: 93711
Day Ph: (559) 435 7446 Fax: (N/A)

APPLICANT NAME AND ADDRESS

Name: WYNNE FASSARI
Mailing Address: 1030 Thompson Ln.
City: Petaluma State: CA ZIP: 94952
Day Ph: (707) 658 0591 Fax: (N/A)

CONTRACTOR INFORMATION

Company Name: N/A
Address:
City: State: ZIP:
Day Ph: () Fax: ()

OTHER PERSONS (ARCHITECT, ENGINEER, ETC.)

Name:
Address:
City: State: ZIP:
Day Ph: () Fax: ()

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier Policy No.:

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Exp. Date: Applicant:

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000). IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3700 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is exempt pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

☒ I, as owner of the property, or my employees with wages at their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.

☐ I am exempt under Sec. B & P.C. for this reason:

Date: 6/10/2003 Owner: Wynne Fassari

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Lic. Class: Lic. No.:

Exp. Date: Contractor:

ASBESTOS DECLARATION

Written asbestos notification pursuant to Part 61 of Title 40 of the Code of Federal Regulations is required when asbestos exists in buildings, or portions thereof, undergoing demolition. I hereby declare that demolition authorized by this permit is from construction that () does () does not contain asbestos, or that () no demolition is authorized by this permit.

I certify that I have read this application and affirm under penalty of perjury that the above information is correct. I agree to comply with all local Ordinances and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes. If, after making the Certificate of Exemption for the Worker's Compensation provision of the Labor Code I should become subject to such provisions, I will forthwith comply. In the event, I do not comply with the Workman's Compensation law, this permit shall be deemed revoked.

PERMITTEE SIGNATURE: Wynne Fassari
ADDRESS: 1030 Thompson CITY: Petaluma ZIP: 94952
☐ Contractor ☐ Owner ☐ Agent for Contractor ☒ Agent for Owner

CONSTRUCTION LENDING DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued. (Sec. 3097, Civ. C.)

Lenders Name: N/A
Lenders Address:

FOR DEPARTMENT USE

Zoning: ARB-2 File No. 1.5 SF
Existing Use/Structures: Legalize deck & dining room
Proposed Use/Structures: Legalize deck & dining room
Zoning Min. Yard Requirements: Front 30' Left 10' Right 10' Back 30'

NOTE: Fire Safe Standards require all parcels greater than 1 Acre to have a min. 30' setback, unless mitigated. ☐ Mitigation Required ☐ Address subject to change

Approval for Permit Issuance: Approval for Occupancy:

By: Date: 6-10-03

Conditions: Legalize deck & dining room

Sewer Connection: ☐ Available ☐ Fees Paid

Approved by: Date:

Road Encroachment: ☐ Fees Paid PAVED ALREADY

Approved by: Date: 6/10/03

Septic System Permit Clearance #

Approved by: W. Edman Date: 6-10-03

Flood Zone: ☐ Yes ☒ No 100 Year Flood Elevation:

Site Review

Code Enforcement Violation: Yes ☐ No Violation # N/A

This permit is limited to: 4x 8' 1800 sq ft 8/5/04

LEGALIZE REMOVAL OF SFJ

Work Authorized: OK TO ISSUE 8/5/04
Legalize deck and dining room

New ☒ Addition ☐ Alteration ☐ Repair ☐ Moving ☐ Occ/Chg

THIS PERMIT SHALL EXPIRE IN THREE(3) YEARS FROM DATE FEES ARE PAID UNLESS OTHERWISE NOTED BY CODE ENFORCEMENT

<input checked="" type="checkbox"/> Plans Approved	<input type="checkbox"/> No Plans Subject to Field Inspection	Machine Space for Permit Fee
Planned Construction	Date: 6/10/03	
Permit Cleared	Date: 8-5-04	
<input type="checkbox"/> Post FIRM	<input type="checkbox"/> Alluvial Photo Report Available	
<input type="checkbox"/> Pre FIRM	<input type="checkbox"/> Geotechnical report Available	
Type of Construction: N/A	Occupancy: 1	No. of Stories: 1
Auto Fire Sprinklers Req'd	No. of Units	Certificate of Occupancy
Final Date	Inspector	

Permit # B1d03-3150 Area 3

Permit Coordinator

JOB ADDRESS: 1030 Thompson Lane

PERMIT NUMBER: B1d03-3150

INSPECTION AREA: 3

Distribution: White - File Canary - Applicant Pink - Audit Copy Blue - Assessor Cardstock - Inspector

SCHOOL DISTRICT CERTIFICATION OF COMPLIANCE

BUD04-3150
BUD04-3153

RETURN TO: Permit and Resource Management, County of Sonoma, 2550 Ventura Avenue, Santa Rosa, CA 95403

FROM: High School District Petaluma Elementary District Wilmar

THIS CERTIFICATION IS VOID IF NOT RETURNED TO THE BUILDING INSPECTION DEPARTMENT
WITHIN 30 DAYS AFTER THIS FORM IS SIGNED AND DATED BY THE SCHOOL DISTRICTS

To be completed by applicant for building permit(s) and verified by Permit and Resource Management, County of Sonoma.

EFFECTIVE DATE: _____ (Date Plan Check Fee Was Paid) CITY RECEIPT NO. _____

PROJECT ADDRESS 1030 Thompson Ln

PROPERTY OWNER'S NAME Dianne J Dalich

If applicable: Mobilehome Park Name _____ Lot/Space No. _____

ASSESSOR'S PARCEL NO. 021-130-019

PROJECT DESCRIPTION: Include number of dwelling units. If agriculture, state specific use. Also include information regarding whether or not replacement dwelling, building used for religious purposes, private school or owned and occupied by governmental entity.

Garage Conversion

Building Type: ☒ Residential ☐ Commercial/Industrial ☐ Mobilehome/Manufactured Home

Square footage breakdown per residential unit: residential area* 855

Total No. of residential units 1 Total Square Fee of Eligible Building Area*: 855

I declare under penalty of perjury under the laws
of the State of California on behalf of _____

Developer/Owner

and that the information furnished above is accurate
and correct to the best of my knowledge. _____

Applicant's Signature

The County of Sonoma (Permit and Resource Management) on 8-5, Year 2004
has verified the square footage and use information furnished by the above developer.

County of Sonoma Signature Chelton

- * Residential Buildings are building occupancies for single and multiple family dwellings, apartments, condominiums, and residential hotels where the primary purpose is to provide a residence and not a service, such as health care.
- * Commercial/Industrial Area Buildings are building occupancies other than residential. Includes those buildings where the primary purpose is to provide a service, such as health care. Also includes senior citizen housing (Civil Code 51.3), residential care facility for elderly (H&S Code 15432(d)(9)), and adult only mobilehomes (Gov. Code 65995.2(a)).
- * Eligible Commercial/Industrial Area is all chargeable covered and enclosed space calculated by the building department. Chargeable Covered and Enclosed Space includes all the covered and enclosed space within the perimeter of a commercial or industrial structure but does not include any storage areas incidental to the principal use the development, garage, parking structure, unenclosed walkway, or utility or disposal area.
- * Eligible Residential Area means the Assessable Space calculated by the building department which includes all the square footage within the perimeter of a residential structure, but does not include any carport, walkway, overhang, patio, detached accessory structure, or similar area.

To be completed by school districts

SCHOOL DISTRICT CERTIFICATION

School District requirements for the above project have been satisfied pursuant to (circle one):

Ed. Code 17620FEES Mitigation Agreement Not Subject to Fee Requirement

This Certification covers only the amount of square footage identified above. Any additional square footage for the project is subject to another certification of compliance.

ELEM. SCHOOL DISTRICT recpt. no. 54862 HIGH SCHOOL DISTRICT recpt. no. 54863

Square footage: 855 at \$ 1.16 sq.ft. Square footage: 855 at \$ 1.08 sq.ft.

Total Fee Amount Collected: \$ 991.80 Total Fee Amount Collected: \$ 923.40

Authorized School District Official [Signature] Authorized School District Official [Signature]

Date: 8-5-04 Date: 8-5-04

With regard to mobilehomes / manufactured homes, it is understood that the validity of any certificate of occupancy or Statement of Installation Acceptance issued by the City is conditioned on the concurrent payment of fees set forth above.

Applicant is hereby noticed that anyone filing a protest on the imposition of Education Code Section 17620 fees must do so within 90 days from payment of the fee.



COUNTY OF SONOMA
DEPARTMENT OF EMERGENCY SERVICES
FIRE SERVICES • EMERGENCY MANAGEMENT • HAZARDOUS MATERIALS

154 - VICTOR A. LOPEZ II, DIRECTOR
ALL MITIGATION REQUESTS REQUIRE \$140.00 MINIMUM FEE

MITIGATION REQUEST

Per Ordinance 5166, Sec. #13-23

Date: 6, 3, 03

Applicant:

Name: CHRIS FASSARI

Mailing

Address: 1030 THOMPSON LANE Phone: 510-233-290

City: PETALUMA Zip: 94952 Fax:

Property to be Mitigated:

Address: SAME

City:

(Site Plan?)

Building disp. Area:

Permit #: N/A

Planning #:

Planner/Plan Checker/Building Inspector:

Codes Requirement to be Mitigated:

① 1 HOUR CONSTRUCTION - SOUTH WY

OF BARN ① ADJOINING PROPERTY IS EASEMENT FOR

Mitigation Requirements: 2 DRIVEWAYS - 1 HOUR CONSTRUCTION REQUIRED, INSTALL KNOX SWITCH FOR ELECT

CABLE * REMODEL OF THIS BARN / R UNIT WILL

NOT INCUR THE SPRINKLER REQUIREMENT *
Attach additional sheets if needed

ALL OTHER FIRE SAFE STANDARD REQUIREMENTS APPLY

Mitigation request needs to be sent to the Sonoma County Fire Marshal at the Department of Emergency Services. Plan review, mitigation and site inspection service fee of \$140.00 (minimum) must be paid prior to inspection or may be billed to your parish if applicable. Make check payable to Dept. of Emergency Services.

Approved by:

JW Seely 565-3395

Jack Rosevear

565-1192

Police Whitfield 565-3474

*Note: You must attach a detailed site plan showing the proposed location and setting of the mitigated practices.

Original - Applicant

Video - PRMCD

File - FDE

OFFICE USE ONLY: PAID BY

C PERMIT X CASH CHECK 1390

**re: Permit Review Comment List, Fassari Residence,
1030 Thompson Lane, Petaluma, California**

Monday, October 13, 2003

Paul Marquez, Building Plans Examiner
Sonoma County, Permit and Resource Management
2550 Ventura Avenue
Santa Rosa, California 95403-2829

Paul,

Thank you for meeting with me Friday, October 10, 2003. During our conversation, I informed you that the U. S. Postal Service had lost the redline permit set of prints that had been forwarded to me by our structural engineer. It is my understanding that by providing the following lists of redline items, that you will be able to complete the permit review with minimal delay and no additional permit fees from the applicant.

Permit Comments Items List

Guest House

- Item 1 Call out garage door header size :
Note as 6x6 minimum. Shown sheet SG1.
- Item 2 Provide calculation for 2nd floor framing:
Framing plan revised. Shown sheet SG1.
- Item 3 Show water heater seismic restraint :
Note as double strapped with pan under water heater & drain to exterior in accordance with local codes. Shown Plan & notes sheet AG2.
- Item 4 Bed Room window operable section too small and sill too high to satisfy UBC 310.4 for Escape / rescue window:
Note 5'10" wide (nom) x 3'0" high (nom) window. Shown Plan sheet AG2.
- Item 5 Bed Room electrical outlets to be GFCI:
Noted Plan sheet AG2.
- Item 6 Show smoke detector Living Room ceiling:
Shown Plan sheet AG2.
- Item 7 Clarify rated wall & under-stair ceiling assemblies:
Shown Plan & notes sheet AG2.

Michael Buncick

Main House

- Item 1 New Dining Room framing:
(N) Floor and Roof framing connection to (E) Framing. Shown in Section & notes sheet AM2.
- Item 2 New Dining Room lateral forces:
Diagram of (E) & (N) lateral forces. Shown Plan & notes sheet AM2 and notes & details sheet SM1.
- Item 3 New Bath & Laundry Room electrical plans:
Shown Plan & notes sheet AM2.
- Item 4 New Exterior Window & Interior Sidelights at New Dining Room tempered glass:
Shown Plan & notes sheet AM2 and Exterior Elevation 5/AM4.
- Item 5 New Exterior Stair Rail Detail in fill opening and attachment:
Infill material to be galvanized 4x4 "hog wire" held in place with 1x wood w/ 6d @ 6" oc for 20# lin ft outward pressure. Shown Section Detail 3.5/AM4.

Please note:

This list is based on the revisions to the drawings and my notes of the permit "red line" mark up comments. To the best of my knowledge, and my best recollection, this is a complete and accurate list.

For any questions, clarifications, or comments, please phone me at 510.233.2903.

Sincerely,



michael buncick

Record Last

RECORDING REQUESTED BY

Financial Title

California Land Title of Marin 3702276

AND WHEN RECORDED MAIL TO

Name Christian Fassari
Street 1030 Thompson Lane
Address

City- Petaluma, CA 94952
State
Zip

Order No. 00528101-KD

Parcel No. 021-130-019

Tax Code Area:



FINANCIAL TITLE CO.
06/29/2004 08:00 DEED
RECORDING FEE: 20.00
PAID

2004099022

OFFICIAL RECORDS OF
SONOMA COUNTY
EVEE T. LEWIS

2

PGS



SPACE ABOVE THIS LINE FOR RECORDER'S USE

INTERSPOUSAL TRANSFER DEED
(COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP)

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

Documentary Transfer Tax is \$ -0- THERE IS NO CONSIDERATION FOR THIS TRANSFER.

This is an INTERSPOUSAL TRANSFER under Sec. 63 of the Revenue and Taxation Code. Grantee(s) has (have) checked the applicable exclusion:

- | | |
|--|--|
| <input type="checkbox"/> From joint tenancy to community property | <input type="checkbox"/> From joint tenancy to tenancy in common |
| <input checked="" type="checkbox"/> From one spouse to both spouses (see below) | <input type="checkbox"/> From one spouse to the other spouse (see below) |
| <input type="checkbox"/> To relinquish any community interest and to vest said property in the name of the grantee as his/her sole and separate property | <input checked="" type="checkbox"/> Check when grantees are expressly declaring that the transfer of the property is to be community property with right of survivorship |

GRANTOR(S): Christian Fassari, a married man as his sole and separate property hereby GRANT(S) to Christian Fassari and Wynne M. Fassari, husband and wife, as Community Property with Right of Survivorship,

the following real property in the County of Sonoma, State of California:

"GRANTEES HEREBY EXPRESSLY DECLARE AND ACCEPT THE TRANSFER OF THE HEREIN DESCRIBED PROPERTY AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP"

Dated 6-22-04

STATE OF CALIFORNIA

COUNTY OF Marin

On 6-22-04 before me, the undersigned a Notary Public in and for said County and State, personally appeared

Christian Fassari

} ss

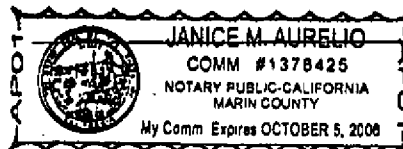
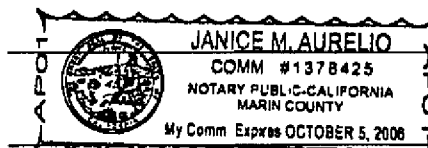
Christian Fassari

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument

WITNESS my hand and official seal

Signature

[Signature]



MAIL TAX STATEMENTS TO PARTY SHOWN ON THE FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name

Street Address

City & State

LEGAL DESCRIPTION

The land referred to in this Report is described as follows:

All that certain real property situated in the unincorporated area, County of Sonoma, State of California, described as follows:

Being Lots No. 3 and 4 of the Subdivision Survey and Map of "The Thompson Orchard Farm", made in March 1907 by N. S. Frost, C. E. and commencing at a redwood peg in the middle of the County Road known as "The Thompson Lane", said redwood peg being South one quarter of a degree East 13 chains and 52 links from the other redwood peg which is at the intersection of the two county roads know respectively as "The Thompson Lane", and "The Skillman Lane", and from said point of commencement running North $84\frac{3}{4}^{\circ}$ East, (passing through the stake in line of road fence marked "2.3") and continuing on the same course from said centerline of "The Thompson Lane" in all 7 chains and 30 links, to the second stake marked "2.3"; thence South $\frac{1}{4}^{\circ}$, East 4 chains, to a stake marked "3.8" in the middle of the new North lane; thence South $84\frac{3}{4}^{\circ}$ West, 12 links, to a stake on the West said of said new North lane marked "3"; thence South $1\frac{1}{4}^{\circ}$ East, along said West side on the new North lane, 6 chains and 46 links to the stake marked "4" on the North line of the old lane to the "Thompson House"; thence along the North line of said old lane, South $84\frac{3}{4}^{\circ}$ West, (passing through the stake marked "4" in line of road fence, in all 7 chains and 18 links) to a redwood peg in the middle of the County Road called "The Thompson Lane", and thence along and with the middle of said "The Thompson Lane" North $\frac{1}{4}^{\circ}$, West 10 chains and 46 links to the point of commencement. The courses herein are all true courses. Magnetic variation $17^{\circ} 50'$ East.

Excepting therefrom the portion thereof, described in deed to Frank Giacomasso and Camille Giacomasso, his wife, by the said Alfred P. Joseph and Hattie Joseph, his wife.

Also excepting the following:

Lying in Rancho Roblar de la Miseria Township 4 North, Range 7 West, and being a portion of the Alfred P. and Hattie Joseph Tract of land described in Deed recorded in Book 540 of Official Records, at page 35, Sonoma County Records, and also a portion of the tract of land described in Deed to Hattie Joseph, recorded December 11, 1953 under Recorders Serial No. E-9817, Sonoma County Records, and being more particularly described as follows:

Beginning at a point marked by a $\frac{1}{2}$ " iron pipe on the South line of the said Joseph Tract from which point the Southwest corner of said Joseph Tract, in the center of Thompson Lane, bears South $84^{\circ} 33'$ West 307.32 feet distant; thence along said South line, North $84^{\circ} 33'$ East 174.48 feet to a point marked by an iron pipe; thence North $00^{\circ} 15'$ West 235.62 feet to a point marked by an iron pipe said point also being the Southeast corner of the parcel of land deeded to Frank Giacomasso, et ux, by Alfred P. Joseph, et ux, by Deed recorded in Book 540 of Official Records, at page 112, Sonoma County Records; thence along the South line of said Giacomasso parcel, South $85^{\circ} 27' 20''$ West, 174.23 feet to a point marked by an iron pipe; thence South $00^{\circ} 15'$ East 238.38 feet to the point of beginning.

APN: 021-130-019

ARB: None