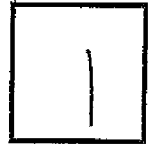




Type



Docs



Plans

BLD04-6837

Building Permit Number (List all associated with these documents)

1505

Street Number

Hwy 116 N.

Street Name

CARA

Community Code

060-390-062

APN

**COUNTY OF SONOMA**  
**PERMIT AND RESOURCE MANAGEMENT DEPARTMENT**  
2550 VENTURA AVENUE, SANTA ROSA, CA 95403-2829  
(707) 565-1900 FAX (707) 565-1103

**Building Permit Invoice: BLD04-6837**

**Project Address:** 1505 HWY 116 N GRA  
**Cross Street:** WELTER LANE

**APN:** 060-390-062

**Description:** NEW DET'D GARAGE

**Res/Com:** R  
**Std/Quick:** Q  
**Fire District:** GRATON FIRE GENERAL

**Status:** **PREISSUE**  
**Printed:** January 14, 2005  
**Initialized by:** BDAVIS  
**Activity Type:** B-BLD 401

**Insp Area:** 04  
**Site Review File #:**  
**Site Review Fees Paid:** \$112.00

**Owner:** RIOUAL DENIS P  
708 GRAVENSTEIN HWY # 160  
SEBASTOPOL CA 95472

**Applicant:** RIOUAL DENIS P  
708 GRAVENSTEIN HWY # 160  
SEBASTOPOL CA 95472

**Valuation:**

Occupancy	Type	Factor	Sq Feet	Valuation
Private Garage/Carpo	Wood Frame or Steel	28.18	960	\$27,052.80
	Totals...		960	\$27,052.80*

**Fees:**

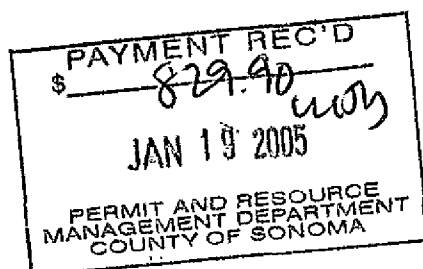
Item#	Description	Account Code	Tot Fee	Prev. Pmts	Cur. Pmts
50	S.M.I.P. RESIDENTIAL	327023-4040	2.71	.00	.00
60	BLDG PERM PLAN CHECK FEE	025015-1341	387.88	282.82	.00
100	SITE REVIEW/ELEV. CERT.	025015-1341	112.00	112.00	.00
122	ELECTRICAL FEE	025015-1341	53.50	.00	.00
132	BUILDING PERMIT FEE	025015-1341	596.74	.00	.00
140	TECH ENHANCEMENT FEE	025015-4040	20.23	8.01	.00
366	CLEARANCE OFFICE REVIEW	025015-1342	64.00	64.00	.00
735	NPDES - BUILDING	025015-1341	59.67	.00	.00
1165	ZONING PERMITS W/O D.R.	025015-3829	75.00	75.00	.00
			<b>\$1,371.73</b>	<b>\$541.83</b>	

**Total Fees:** \$1,371.73

**Total Paid:** \$541.83

**Balance Due:** \$829.90

Refunds are regulated by the California Building Code (CBC) which reads: "Under Section 107.6, CBC, the building official may authorize refunding of not more than 80 percent of the plan review fee paid when an application is withdrawn or canceled before any plan reviewing is done. The building official may authorize refunding of not more than 80 percent of the permit fee paid when no work has been done under the permit. There shall be no refunding of any fee paid except on written application filed by the original permittee not later than 180 days after the date of fee payment."



When validated below, this is your receipt.  
This Building Permit shall EXPIRE

# COUNTY OF SONOMA - PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 FAX (707) 565-1103

Please Print  
Your Name:

DENIS RIOUAL

Date

Applied: 11/24/04

## INFORMATION WITHIN HEAVY LINE TO BE COMPLETED BY APPLICANT

### SITE LOCATION INFORMATION - PRINT CLEARLY

Site Address: 1505 GRAVENSTIN HWY. N.	City: SEBASTOPOL	ZIP: 95472
Cross-Street: WELTER LANE	APN: 060-390-1	Project Phone #: (707) 823-5672
Directions: Det-6ae.	Subd. Name: 062	Unit #
Describe Project: BARN 24' x 40'	Living Area	Contract Price:
	Garage	
	Decks	

### OWNER NAME AND ADDRESS

Name: DENIS RIOUAL	Mailing Address: 708 GRAVENSTIN HWY. N. #160
City: SEBASTOPOL	State: CA ZIP: 95472
Day Ph: (707) 823-5672	Fax: ( )

### APPLICANT NAME AND ADDRESS

Name: SAME	Mailing Address:
City:	State: ZIP:
Day Ph: ( )	Fax: ( )

### CONTRACTOR INFORMATION

Company Name:	Address:
City:	State: ZIP:
Day Ph: ( )	Fax: ( )

### OTHER PERSONS (ARCHITECT, ENGINEER, ETC.)

Name:	Address:
City:	State: ZIP:
Day Ph: ( )	Fax: ( )
License No:	Exp. Date:

### WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:  
☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier \_\_\_\_\_  
Policy No. \_\_\_\_\_

(This section need not be completed if the permits for one hundred dollars (\$100) or less.)  
☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Exp. Date: \_\_\_\_\_ Applicant: \_\_\_\_\_

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3700 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.**

### OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

☒ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

☐ I am exempt under Sec. \_\_\_\_\_ & P.C. for this reason \_\_\_\_\_

Date: 11/24/04 Owner: DENIS RIOUAL

### LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Lic. Class \_\_\_\_\_ Lic. No. \_\_\_\_\_

Exp. Date \_\_\_\_\_ Contractor: \_\_\_\_\_

### ASBESTOS DECLARATION

Written asbestos notification pursuant to Part 61 of Title 40 of the Code of Federal Regulations is required when asbestos exists in buildings, or portions thereof, undergoing demolition. I hereby declare that demolition authorized by this permit is from construction that ( ) does ( ) does not contain asbestos, or that ( ) no demolition is authorized by this permit.

I certify that I have read this application and affirm under penalty of perjury that the above information is correct. I agree to comply with all local Ordinances and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes. If, after making the Certificate of Exemption for the Worker's Compensation provision of the Labor Code I should become subject to such provisions, I will forthwith comply. In the event I do not comply with the Workman's Compensation law, this permit shall be deemed revoked.

PERMITTEE SIGNATURE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

☐ Contractor ☒ Owner ☐ Other Licensed Professional

Final Date: \_\_\_\_\_ Inspector: \_\_\_\_\_

THIS PERMIT SHALL EXPIRE IN THREE(3) YEARS FROM DATE FEES ARE PAID UNLESS OTHERWISE NOTED BY CODE ENFORCEMENT

### CONSTRUCTION LENDING DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued. (Sec. 3097, Civ. C.).

Lenders Name \_\_\_\_\_

Lenders Address \_\_\_\_\_

### FOR DEPARTMENT USE

Zoning: DR-2	File No. 243	Acres: 1.65
Existing Use/Structure: New	Proposed Use/Structure: New	
Zoning Min. Yard Requirements: Front Left Right Back		
NOTE: Fire Safe Standards require all parcels greater than 1 Acre to have a min. 30' setback unless mitigated. <input type="checkbox"/> Mitigation Required <input type="checkbox"/> Address subject to change		
Approval for Permit Issuance:	Approval for Occupancy:	

By: \_\_\_\_\_ B: \_\_\_\_\_

Date: \_\_\_\_\_ Date: 11-24-04

Conditions: \* PM 6899 Lot 243, P 43

Sewer Connection: ☐ Available ☐ Fees Paid

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

Road Encroachment: ☐ Fees Paid

Approved by: C. FL Date: 11/24/04

Septic System Permit/Clearance #

Approved by: Contractor Date: 11-24-04

Flood Zone: ☐ Yes ☒ No 100 Year Flood Elevation: \_\_\_\_\_

Site Review

Drainage Review

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

Fire: \_\_\_\_\_

Approved by: ESM (NR) Date: 11-24-04

Code Enforcement Violation ☐ Yes ☒ No Violation: full closed

This permit is limited to \_\_\_\_\_ days.

Work Authorized: OCT-6-04

<input checked="" type="checkbox"/> Plans Approved	<input type="checkbox"/> Post FIRM	<input type="checkbox"/> Alquist Priolo Report Available
<input type="checkbox"/> No Plans Subject to Field Inspection	<input type="checkbox"/> Pre FIRM	<input type="checkbox"/> Geotechnical Report Available
Planned/ Cleared By: _____	Date: 1/14/05	Type of Construction: _____
Permit/Cleared for Use: _____	Date: 1-14-05	Occupancy: _____
		No. of Stories: _____
		No. of Bedrooms: _____
		No. of Units: _____
		Certificate of Occupancy: _____

### PAYMENT REC'D

\$ 829.90

JAN 18 2005

PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

COUNTY OF SONOMA

JOB ADDRESS: 1505 HWY 116 N

PERMIT NUMBER: 06004-6837

INSPECTION AREA: 4

131)	SPECIAL INSPECTION REQUIRED	YES	NO	IF YES, SEE ADDITIONAL SHEET
	INSPECTION RECORD	DATE	NAME	REMARKS
101)	ROUGH GRADING			
103)	FOUNDATION			
	FORMS/SETBACK APPEARS loc for flm			
	FOOTING			
	WALLS			
108)	U/FER GROUND # 20' Ht 100' R			
104)	CAISSONS/PIERS			
105)	SLAB	2-3-06 MW		
107)	UNDERGROUND UTILITIES			
110)	MASONRY			
109)	RETAINING WALLS			
113)	FIREPLACE			
	FOOTING			
	HEARTH/PROTECTION			
	THROAT			
114)	CHIMNEY			
120)	UNDERFLOOR/UNDERSLAB			
115)	HYDRONICS			
116)	U/F ELECTRICAL			
117)	U/F MECHANICAL			
118)	U/F PLUMBING			
119)	U/F FRAMING			
139)	U/F INSULATION			
126)	SHEAR WALLS			
	<input type="checkbox"/> INTERIOR 2-3-06 MW <input checked="" type="checkbox"/> EXTERIOR 9/26/05 SJP			
127)	DIAPHRAGMS			
	<input checked="" type="checkbox"/> ROOF <input type="checkbox"/> FLOOR 9/26/05 SJP			
134)	SIDING/SHEATHING	2-3-06 MW		
125)	HOLD DOWNS	11/22/05 SJP		
132)	CLOSE-IN			
122)	ROUGH ELECTRICAL	2-3-06 MW		
123)	ROUGH MECHANICAL			
124)	ROUGH PLUMBING			
128)	ROUGH FRAME	2-3-06 MW		
160)	SMOKE DETECTORS			
139)	INSULATION			
142)	WALLBOARD			
143)	FIREWALLS			
135)	STUCCO/PLASTER			
	<input type="checkbox"/> LATH <input type="checkbox"/> SCRATCH			
137)	ROOFING	2-3-06 MW		
130)	TUB/SHOWER PAN			
162)	FIRE DAMPERS/DOORS			
164)	SUSPENDED CEILING			
	<input type="checkbox"/> ROUGH ELEC. <input type="checkbox"/> ROUGH MECH.			
165)	EXITING - RAMPS/STAIRS			
163)	HANDRAILS/GUARDRAILS			
	CORRIDORS/DOORS			
166)	ACCESSIBILITY COMPLIANCE			650) SUSMP INSPECTION
144)	WATER TANKS			651) NPDES EROSION COMPLIANCE
	<input type="checkbox"/> SLAB <input type="checkbox"/> WALLS			652) NPDES SEDIMENT COMPLIANCE
170)	TEMPORARY OCCUPANCY			653) NPDES DOCS/SWPPP
171)	TEMPORARY ELECTRICAL			FIRE INSPECTION REQUIRED
172)	TEMPORARY GAS			<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
174)	ELECTRIC METER AUTHORIZATION			759) KNOX BOX
152)	PANEL BOARDS/SERVICE			760) PROPANE TANK HOLD DOWNS
189)	SEPTIC ELECTRIC FINAL			770) SPRINKLER FINAL
175)	GAS METER AUTHORIZATION			771) ABOVEGROUND HYDROSTATIC
153)	GAS PRESSURE TEST			772) UNDERGROUND HYDROSTATIC
	HOUSE YARD			773) UNDERGROUND FLUSH
190)	MANUF. HOME FOUNDATION			774) THRUST BLOCKS
191)	MANUF. HOME INSTALLATION			775) PIPE WELD
	CONTINUITY			776) HYDRANTS/APPLIANCES
	STAIRS/SKIRTS			777) PUMP ACCEPTANCE
	RIDGE BOLTING			778) WATER SUPPLY/TANK
193)	MANUF. HOME COND. FINAL			779) ALARM SYSTEM
	SWIMMING POOLS			780) HOOD & DUCT SYSTEM
194)	PRE-GUNITE			781) ABOVEGROUND TANK/DISPENSER
195)	PRE-DECK			198) FIRE FINAL
196)	PRE-PLASTER/FENCE			CLEARANCES:
197)	VINYL/FIBERGLASS POOL EXCAVATION			FIRE <input type="checkbox"/> Local <input type="checkbox"/> County
102)	GRADING FINAL			HEALTH DEPARTMENT
176)	ELECTRICAL FINAL	2-3-06 MW		ZONING
177)	MECHANICAL FINAL			SANITATION
178)	PLUMBING FINAL			
199)	FINAL	2-3-06 MW		PLAN RETENTION REQUIRED
	OCCUPANCY (OK TO OCCUPY)			<input type="checkbox"/> Yes <input type="checkbox"/> No

PERMIT # B0004-1083

**FOR INTERNAL USE ONLY**

Address: 1505 Hwy 116 N

P.C.# 04-

Inspector: Dan Burns

Date: 11-30-04

The proposed construction appears to be located in:

Flood Hazard:

NO {

- |  |   |
|--|---|
| <input type="checkbox"/> FIRM Flood Zone (ASFH) BFE = _____ ft. NGVD.<br>Lowest finish floor at 12 above BFE = _____ ft. NGVD.<br><input type="checkbox"/> Design for moving water is recommended<br>Section _____ is _____ Ft/sec<br>Section _____ is _____ Ft/sec<br><input type="checkbox"/> Area subject to flooding (not on adopted FIRM).<br><input type="checkbox"/> Project is on flood zone major damage list.<br><input type="checkbox"/> Flood Prone Urban Area defined by Ordinance #4906. | <input type="checkbox"/> Portions of property in flood zone but project site not in flood zone.<br><input type="checkbox"/> Building is in FIRM Floodway<br><input type="checkbox"/> Main building on site is Post-FIRM<br><input type="checkbox"/> Sensitive drainage area, review by drainage section recommended.<br><input type="checkbox"/> Appears to be a "substantial improvement" (40%), therefore flood regulations apply.<br><input type="checkbox"/> Located inside the <i>Laguna de Santa Rosa</i> below elevation of 75 ft (Ord.#4906). |
|--|---|

Geo-technical:

NO {

- |  |   |
|--|---|
| <input type="checkbox"/> Area of suspected slides, slumps, earth flow, or soil creep. (a.)<br><input type="checkbox"/> Area of previous fill placement. (g.)<br><input type="checkbox"/> Area of suspected expansive soil. (c.)<br><input type="checkbox"/> Area without sufficient slope setback as set forth in UBC Section 1806. (b.)<br><input type="checkbox"/> Area subject to possible liquefaction. (e.)<br><input type="checkbox"/> Area of suspected soft, compressible, or organic soil with low bearing capacity.<br><b>Soils Investigation:</b> | <input type="checkbox"/> Area without recommended setback from stream (Drainage Division recommendations).<br><input type="checkbox"/> Area of high moisture content in soil. (f.)<br><input type="checkbox"/> Area subject to high erosion (water or wind).<br><input type="checkbox"/> Area of soft soil due to past deep ripping or cultivation below minimum foundation depth. (h.)<br><input type="checkbox"/> Area within 1000 feet of a solid waste disposal site. |
|--|---|

Required [ ]    Included [ ]    Available [ ]

Geologic:

- |  |   |
|--|---|
| <input type="checkbox"/> Located in the Alquist-Priolo Special Studies Zone. | <input type="checkbox"/> Geologic report required (see CGS Publication 42). |
|--|---|

General:

- |   |  |
|---|--|
| <input type="checkbox"/> Building addition will affect the required light and ventilation in an existing room.<br><input type="checkbox"/> Existing electric meter must be replaced.<br><input type="checkbox"/> Existing gas meter must be replaced.<br>Slope is _____ | <input type="checkbox"/> Indications of existing substandard conditions that are not addressed by the proposed construction.<br><input type="checkbox"/> Indications of past work done without a permit.<br><input type="checkbox"/> Grading permit required for road, driveway, or site preparation.<br><input type="checkbox"/> Site is likely to be acceptable for conventional construction methods. |
|---|--|

Wind:

Exposure "B"	Exposure "C"	Exposure "D"	N.S.C. Air Pollution Control District . . . . [ ] Yes [ ] No
--------------	--------------	--------------	--

# FIRE SAFE STANDARDS FIELD EVALUATION

Address: 1505 Hwy 116 N- P.C.# 04-  
 Inspector: DAN BURNS Date: \_\_\_\_\_

## ADDRESS

Visible both directions of travel - - - - - Yes ☒ No ☐  
 Address in sequence - - - - - Yes ☒ No ☐

## GATES

30' setback from road - - - - - Yes ☒ No ☐  
 Opens in or increased setback - - - - - Yes ☒ No ☐  
 Automatic gate - - - - - Yes ☒ No ☐  
 KNOX switch present - - - - - Yes ☒ No ☐  
 At least 2 feet wider than road (12 feet) - - - - - Yes ☒ No ☐

## ROAD

(Name: \_\_\_\_\_)  
 Residences served prior to 1/1/92 Yes ☒ No ☐  
 Meets county Fire Safe Standards Yes ☒ No ☐

## Secondary Road

(Name: \_\_\_\_\_) N/A ☐  
 Existing prior to 1/1/92 Yes ☒ No ☐  
 Meets county road standards Yes ☒ No ☐  
 Number of homes presently served by this road 1; surface is dirt ☐ gravel ☒ asphalt ☐

## DRIVEWAY

(on this property) NO CHANGE ☐ PROPOSED ☐  
 Existing prior to 1/1/92 - - - - - Unknown ☐ Yes ☒ No ☐  
 Existing driveway allows access to within 150' of structure - - - - - Yes ☒ No ☐  
 Driveway over 150' in length - - - - - Yes ☒ No ☐  
 Existing surface is dirt ☐ gravel ☒ asphalt ☐ Total driveway length \_\_\_\_\_ FT.  
 Grade not over 0-5% ☒ 5-10% ☐ 10-15% ☐ Length of grade over 15% \_\_\_\_\_ FT.  
 Width of driveway 10 FT. (10 feet min. required)  
 Bridges required - - - - - Now in place, More info needed ☐ Yes ☐ No ☒

## PARCEL DEFINITION

Public water system hydrant within 250' (Hydrant type 4 1/2" ☐ 2 1/2" ☐) Yes ☐ No ☒

## CLEARANCE OF FLAMMABLE VEGETATION

Over one acre parcel - - - - - Yes ☐ No ☒ Unknown

Notes Hydrant @ 1 Block away @ Joyce RD  
Intersection Area. Lot/area FLAT near  
vineyard - Good soil -

# Development Submittal Information for Drainage Review

DRN-002

(#5) N2 R

Please type or print the following information:

Name of Development: BARN

Property Address: 1505 GRAVENSTINE HWY City, Zip SEBASTOPOL 95472

Nearest Cross Street: WALTER LANE

Assessor's Parcel Number:

Developer:

Design Engineer:

Address:

City, State, Zip:

Phone No.:

Applicant Name: Denis RIGAL

Address: 702 GRAVENSTINE HWY N. #160

City, State, Zip: SEBASTOPOL CA-95472

Phone No.: 707-823 5672

Land Use (Planning) File #:

Permit Application # BW004-6837

Number of Units: 1

Disturbed Area:

**To Be Completed by Drainage Review**

File/Unique #:

Quad Maps:

Major Dev. (MJS/UP/DR):

Permit Referral:

Flood Zone:

Minor Dev. (MNS/UP/DR):

Public Project:

Fee based on: \_\_\_\_\_ base fee, \_\_\_\_\_ Units @ \_\_\_\_\_ per unit = \_\_\_\_\_

Permit Referral Fee: \_\_\_\_\_ Flood Zone Fee \_\_\_\_\_ Date: \_\_\_\_\_ Receipt #:

MJS/UP/DR Fee:

Amount

Date

Receipt #:

Base/minimum

Balance or Total

Review Engineer/Technician:

Final Letter Date:

Comments:

new Barn

**Sonoma County Permit and Resource Management Department**

2550 Ventura Avenue ♦ Santa Rosa, CA ♦ 95403-2829 ♦ (707) 565-1900 ♦ Fax (707) 565-1103

PWHEELER S:\Handouts\DRN\DRN-002.WPD

rev. 5/19/03

# Grading Permit Questionnaire

BPC-017

**Purpose:** This form is used to determine if your project requires a grading permit in addition to a building permit. Grading is defined in Appendix Chapter 33 of the 2001 California Building Code (CBC) as "any excavating or filling or combination thereof." Grading can take the form of excavating and/or filling for foundations of structures, driveway construction and modification of topography. No person shall commence any grading without first having obtained a grading permit unless exempt as determined by the Permit and Resource Management Department (PRMD).


To determine if a project requires a grading permit, please answer the following questions. If you are unable to answer any questions, you should contact your design professional for assistance and/or consult with a PRMD plans examiner.

- ☐ Yes ☒ No ☐ Unknown
1. Does the project include an excavation that (1) is 2 feet or more in depth or (2) creates a cut slope greater than 5 feet in height and steeper than 1 unit vertical in 1 1/2 units horizontal that is not an excavation below finished grade for a basement, footing, retaining wall or other structure authorized by a valid building permit?
- ☐ Yes ☒ No ☐ Unknown
2. Does the project include a fill 1 foot or more in depth and placed on natural terrain with a slope steeper than 1 unit vertical in 5 units horizontal?
- ☐ Yes ☒ No ☐ Unknown
3. Does the project include a fill 3 feet or more in depth?
- ☐ Yes ☒ No ☐ Unknown
4. Does the project include a fill that is intended to support structures?
- ☐ Yes ☒ No ☐ Unknown
5. Does the project include a fill that exceeds 50 cubic yards on any one lot?
- ☐ Yes ☒ No ☐ Unknown
6. Does the project include an excavation or fill that alters or obstructs a drainage course?
- ☐ Yes ☒ No ☐ Unknown
7. Does the project include grading more than 5,000 cubic yards? (Soils report mandatory)

## ACKNOWLEDGMENT

I, as the applicant, understand that a "YES" answer to any of the above questions means that I will need to apply for a grading permit. If any answers are "UNKNOWN" to me, I should contact my design professional immediately to determine if a grading permit is required.

I acknowledge that I will not be able to obtain a building permit for the site prior to issuance of the grading permit. I further acknowledge that obtaining a grading permit will add additional time to the review process.

  
Applicant Signature

DENIS RIOUAL  
Applicant Printed Name

\_\_\_\_\_  
Assessor's Parcel Number(s)

11-24-4  
Date

1505 GRAUSTEIN HWY N.  
Property Address

BLOOM-6837  
Building Permit (BLD) Number