

B

Type

X

Plans

B- 128128

Permit Number

2216

Street Number

Burbank Ave

Street Name

Bel

Community Code

125-481-005

APN

**SONOMA COUNTY  
BUILDING INSPECTION**

575 ADMINISTRATION DRIVE  
SANTA ROSA, CA 95403-2884  
TELEPHONE (707) 527-2221

JOB ADDRESS

**OWNER**  
NAME: Robert Hlirka  
MAILING ADDRESS: 2216 Burbank Ave  
CITY: Santa Rosa 95407  
TEL NO: (707) 575-6524

**PROJECT**  
ADDRESS: Robert Hlirka  
CITY: Santa Rosa  
SUBDIVISION NAME: West Roseland  
UNIT NO: 20  
ASSESSOR'S PARCEL NO: 125-481-005-000  
NEAREST CROSS STREET: Hearn Ave

**CONTRACTOR**  
NAME: Owher Bekilder  
ADDRESS: 2216 Burbank 95407  
CITY: Santa Rosa

**DESIGNER**  
NAME:  
ADDRESS:  
CITY:

CONDITION OF SOIL AT JOB SITE:  
 ORIGINAL  ENGINEERED FILL  LOOSE FILL

SITE REVIEW: Plat Sub C  
Parker 2nd

BY: [Signature] DATE: 12-22-94

REQUIRED REPORTS:  
 GEOLOGY  SOILS  COMPACTION  
FLOOD ZONE  YES  NO 100 YR. FLOOD ELEV. \_\_\_\_\_  
NSCAPCD  YES  NO

SEWER CONNECTION: \_\_\_\_\_ SANITATION ENGINEER \_\_\_\_\_  
APPROVED BY: [Signature] DATE: 1/19/95

ROAD ENCROACHMENT:  
APPROVED BY: [Signature] DATE: 1/19/95

SEPTIC TANK INSTALLATION: \_\_\_\_\_ HEALTH DEPARTMENT \_\_\_\_\_  
PERMIT NUMBER: \_\_\_\_\_ OR CLEARANCE: \_\_\_\_\_  
DATE REC'D: 1/1 DATE ISSUED: 1/1

WORK AUTHORIZED: DEMO - REBUILD GARAGE

1 **LICENSED CONTRACTORS DECLARATION:** I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.  
Contractor's Signature \_\_\_\_\_ Lic. # \_\_\_\_\_

2 **OWNER-BUILDER DECLARATION:** I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).  
 I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.  
 I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.  
 I am exempt under Sec. \_\_\_\_\_, B & P.C. for this reason.  
Owner's Signature: Robert Nivins

3 **WORKER'S COMPENSATION DECLARATION:** I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof filed with the Building Inspection Department (Sec. 3800, Lab. C.).  
Policy No. \_\_\_\_\_ Insurance Co. \_\_\_\_\_  
Applicant's Signature \_\_\_\_\_ Expiration Date \_\_\_\_\_

4 **CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE:** I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.  
Owner's or Contractor's Signature: Robert Nivins

5 **CONSTRUCTION LENDING AGENCY:** I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3087, Civ. C.).  
Lender's Name: N.A.  
Lender's Address: \_\_\_\_\_

**PERMITEE**  
NAME: Robert Hlirka  
ADDRESS: 2216 Burbank  
CITY: Santa Rosa 95407  
I certify that I have read this application and state that the above information is correct, and that I am the owner or the duly authorized agent of the owner. I agree to comply with all County and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes. If, after making the Certificate of Exemption from the Worker's Compensation provisions of the Labor Code I should become subject to such provisions, I will forthwith comply. In the event I do not comply with the Workmen's Compensation law, this permit shall be deemed revoked.  
SIGNATURE: Robert Nivins DATE: 12/1/94  
 CONTRACTOR  OWNER  AGENT FOR CONTRACTOR  AGENT FOR OWNER

	NEW	ADDITION	ALTERATION	REPAIR	MOVING	OCC CHG
FLOOR AREA						
GARAGE CARPORT		1056				19,641
DECK AWNING						
FEES - Per Chapter 7, et seq. Sonoma County Code						TOTAL
<input checked="" type="checkbox"/> BUILDING						198.15
<input type="checkbox"/> PLAN CHECK	31513					
<input type="checkbox"/> PLUMBING						
<input checked="" type="checkbox"/> ELECTRICAL						26.-
<input type="checkbox"/> MECHANICAL						
<input type="checkbox"/> GRADING						
<input type="checkbox"/> SITE/PROP	31513					
<input checked="" type="checkbox"/> PLANNING						16.-
<input type="checkbox"/> FIRE						
<input checked="" type="checkbox"/> SEISMIC						2.-
<input type="checkbox"/> INVEST. FEES						
<input checked="" type="checkbox"/> PROCESSING FEE						17.-
<input type="checkbox"/> ORD. #4618 FEES						
TOTAL \$						259.15
<input checked="" type="checkbox"/> PLANS APPROVED <input type="checkbox"/> NO PLANS SUBJECT TO FIELD INSPECTION						
APPROVED BY: [Signature] DATE: 1-18-95						

**PLANNING DEPARTMENT**  
ZONING: RR B6 UAC FILE NO. \_\_\_\_\_ ACRES: 3.00  
EXISTING USE: 1 EPD, PUMP HOUSE, DAMAGED GARAGE  
PROPOSED USE: REPLACE GARAGE  
YARDS FRONT: 30' LEFT SIDE: 30' RIGHT SIDE: 30' REAR: 30'  
# 20' 45' 5' PLANNING APPROVALS 5' 20'  
FOR PERMIT ISSUANCE BY: [Signature] DATE: 12/1/94  
FOR OCCUPANCY BY: [Signature] DATE: 12/1/94  
REMARKS: # setback may be reduced to zone minimum by building fire.  
SOUND MITIGATION:  REQUIRED  EXEMPT  
DEVELOPMENT FEES:  REQUIRED  EXEMPT

DATE RECEIVED: 12/19/94  
PREVIOUS PERMIT NO: 015548  
DATE CLEARED FOR ISSUANCE: 1/19/95  
TYPE OF CONSTRUCTION: VM  
OCCUPANCY: MI  
NO OF STORES: 1  
NO OF BEDROOMS: 1  
MACHINE SPACE FOR PERMIT FEE:  
# 0128128  
BLDG. \$198.15  
BLDG. \$26.00  
PLANIG \$16.00  
EQ PGM \$2.00  
BLDG. \$17.00  
\*\*\*TTL \$259.15  
CHECK \$259.15  
CHNG \$0.00  
CERTIFICATE OF OCC. \_\_\_\_\_  
FINAL DATE \_\_\_\_\_  
INSPECTOR \_\_\_\_\_

2216 Burbank Ave

Hearn Ave

MAP REFERENCE

PERMIT NUMBER: 128128  
INSPECTION AREA: 3

INCORPORATED CITY  YES  NO

INSPECTION RECORD      DATE      NAME      REMARKS

FOUNDATION  
 FORMS / SETBACK  
 FOOTING  
 WALLS  
 UFER GROUND  
 CAISSONS / PIERS  
 SLAB  
 MASONRY  
 RETAINING WALLS

9-9-95 P  
 2-9-95 P

Final replacement  
 No elec,

FIREPLACE  
 FOOTING  
 HEARTH / PROTECTION  
 THROAT  
 CHIMNEY

UNDERFLOOR / SLAB  
 U/F ELECTRICAL  
 U/F MECHANICAL  
 U/F PLUMBING  
 U/F FRAMING  
 U/F INSULATION  
 DIAPHRAGMS  
 SHEAR WALLS  
 SUBROOF NAILING  
 SIDING / SHEATHING  
 HOLD DOWNS  
 STUCCO / PLASTER  
 LATH  
 SCRATCH

ELECTRICAL  
 MECHANICAL  
 PLUMBING  
 FINISH

SMOKE DETECTORS  
 INSULATION  
 WALLBOARD  
 TUB / SHOWER PAN  
 SUSPENDED CEILING  
 ROUGH ELECT  
 ROUGH MECH  
 EXITING  
 STAIRS / HANDRAILS  
 RAMPS  
 CORRIDORS / DOORS  
 HANDICAP REQS.  
 ENERGY REQS.  
 TEMP. OCCUPANCY  
 TEMP. ELECTRIC  
 TEMP. GAS  
 ELEC. METER AUTH.  
 ELEC. SERVICE EQUIP.  
 PANEL BOARDS / SERVICE  
 GAS METER AUTH.  
 GAS SERVICE EQUIP.  
 GAS PRESSURE TEST  
 HOUSE  
 YARD

MANUF. HOME FOUNDATION  
 MANUF. HOME INSTALLATION  
 CONTINUITY  
 STAIRS / SKIRTS  
 RIDGE BOLTING

FIRE INSP. REQ'D     YES     NO

SWIMMING POOL  
 PRE-GUNITE  
 PRE-DECK  
 PRE-PLASTER / FENCE  
 GRADING FINAL  
 ELECTRICAL FINAL  
 MECHANICAL FINAL  
 PLUMBING FINAL

CLEARANCES  
 FIRE DEPT.  
 HEALTH DEPT.  
 PLANNING DEPT.  
 SANITATION DEPT.  
 N.C.A.P.C.D.  
 FINAL

PLAN RETENTION REQUIRED  
 YES  NO

PERMIT # 128128

3

**BUILDING PERMIT CHECK LIST  
SONOMA COUNTY BUILDING INSPECTION**

NAME: HLIVKA PLANCHECK # 31513

If corrections are needed, check which return procedure is preferred:

Pickup yes R. Hlivka

Phone 545-6524

Mail to \_\_\_\_\_ Mailing Address(

You have submitted plans to this department for review. Clearances designated will be required prior to issuance of your building permit. You are advised to contact these agencies early in your process to prevent unnecessary delays in building permit issuance.

<u>AGENCY OR CLEARANCE REQUIRED</u>	<u>CLEARANCES</u>	
	<u>REQUIRED</u>	<u>RECEIVED</u>
<u>PLANNING</u> .....	Ch	[Signature]
<u>BUILDING DEPARTMENT:</u>		
GRADING PERMIT .....	[ ]	[ ]
GEOTECHNICAL REPORT .....	[ ]	[ ]
ELEVATION CERTIFICATE (FLOOD) .....	[ ]	[ ]
ADDITIONAL FEES (PLANCHECK) (VIOLATION) .....	[ ]	[ ]
OWNER BUILDER VERIFICATION .....	Ch	[Signature]
WORKER'S COMPENSATION .....	[ ]	[ ]
SCHOOL MITIGATION FEE .....	[ ]	[ ]
DEVELOPMENT FEES .....	[ ]	[ ]
ASSESSOR'S FLOOR PLAN (TO SCALE) ..... <u>11x17 or smaller</u>	Ch	[Signature]
<u>HEALTH DEPARTMENT:</u>		
SEPTIC .....	[ ]	[ ]
FOOD HANDLING .....	[ ]	[ ]
<u>PUBLIC WORKS:</u>		
SEWER .....	Ch	[Signature]
ROAD ENCROACHMENT .....	Ch	[Signature]
PARCEL MAP IMPROVEMENT CONDITIONS .....	[ ]	[ ]
<u>SPECIAL DISTRICTS (LIST DISTRICT):</u>		
WATER _____ .....	[ ]	[ ]
SEWER _____ .....	[ ]	[ ]
<u>UTILITY CERTIFICATE:</u>		
SANTA ROSA .....	[ ]	[ ]
<u>SONOMA COUNTY WATER AGENCY:</u>		
DRAINAGE .....	[ ]	[ ]
CREEK SETBACK .....	[ ]	[ ]
<u>FIRE MARSHALL</u> _____ .....	Ch	[Signature]
<u>AIR QUALITY CONTROL (ASBESTOS DECLARATION AB2791).....</u>	[ ]	[ ]

NOTE: The PINK COPY is a preliminary determination of required clearances. A complete list will be developed during the plan review process.

SONOMA COUNTY BUILDING INSPECTION DEPARTMENT

PERMIT QUESTIONNAIRE

Prior to issuance of a building permit, this department is required to verify that your project is consistent with regulations of other agencies. This questionnaire will assist us in informing you of those agencies you must contact and those approvals you must secure prior to issuance of a building permit.

PROJECT ADDRESS: 226 Burbank AVE Santa Rosa CA 95407

=====
Sewage disposal for the subject building will be provided by:

Connection to public sewer: X
Septic Disposal System: \_\_\_\_\_

The proposed building contains no plumbing: X

=====
Water for the subject building will be provided by:

A private well: yes
From the following water district: \_\_\_\_\_
The building contains no plumbing or water systems: X

=====
The subject building is located in the following School District:

Rose Land

=====
The subject building (\_\_\_is), (\_\_\_is not), (Xmay be) located within the Santa Rosa sphere of influence. These are the areas of anticipated future City annexations. Projects within these areas are subject to City review and approval prior to building permit issuance.

=====
Access to the property:

Exists and will not be altered: X
Will be developed or altered: \_\_\_\_\_
Access is from a public or private street: public

=====
Fire protection at this property is provided by the following Fire District: Rose Land. This property (\_\_\_is), (Xis not) in a State Wildfire Responsibility Area.

=====
Is project in Northern Sonoma County Air Pollution Control District (check map) YES \_\_\_ NO X

=====
Will the building occupants need to comply with the applicable requirements of Sections 25505, 25533 and 25534 of the Health and Safety Code and the requirements for a permit for construction or modification from the Air Quality Control District ? YES \_\_\_ NO X

=====
Written asbestos notification pursuant to Part 61 of Title 40 of the Code of Federal Regulations is required when asbestos exists in buildings, or portions thereof, undergoing demolition. I hereby declare that demolition authorized by this permit is for construction that (\_\_\_does), (Xdoes not) contain asbestos or, that no demolition is authorized by this permit.

Applicant: Robert P. Hilda Date: 12/19/94

Received By: \_\_\_\_\_

1/18/95

Plan Book # 31513

I am replacing a building that is no larger than the one that burnt.

H Robert Hlivka  
2216 Burbank Ave  
Santa Rosa CA 95407

Robert Hlivka  
2216 burbank ave  
Santa Rosa, calif  
545-6524

H Robert Hlivka  
2216 Burbank Ave  
Santa Rosa CA 95407

I am replacing my garage that burnt. With one not larger than it was before.

Robert Hlivka  
2216 Burbank ave  
Santa Rosa calif  
545-6524

TO DAVE SPIEBER

1.5.95