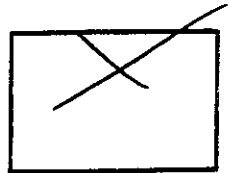


B

Type



Plans

B- 128~~16~~17

Permit Number

370

Street Number

Sebastopol Rd

Street Name

SRC

Community Code

125-172-040

APN



**SONOMA COUNTY  
BUILDING INSPECTION**

**INSPECTOR COPY**

575 ADMINISTRATION DRIVE  
SANTA ROSA, CA 95403-2884  
TELEPHONE (707) 527-2221

JOB ADDRESS

370 SEBASTOPOL  
370 S. ACADIA  
370 S. ACADIA  
INCORPORATED CITY  
NEAREST CROSS STREET  
MAP REFERENCE  
PERMIT NUMBER  
INSPECTION AREA

**OWNER**  
NAME: Unocal Corporation / Steve Loveall  
MAILING ADDRESS: 76 Broadway, Sacramento, CA 95818, TEL NO: (916) 635-2444  
CITY: Sacramento, CA, ZIP CODE: 95818

**PROJECT**  
ADDRESS: 370 Sebastopol, Santa Rosa  
CITY: Santa Rosa  
SUBDIVISION NAME: \_\_\_\_\_ UNIT NO: \_\_\_\_\_ LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_

**ASSESSOR'S PARCEL NO.** 125-172-46  
**NEAREST CROSS STREET** Dutton Avenue

**CONTRACTOR**  
NAME: Fillner Construction  
ADDRESS: 4061 Seaport Boulevard, W. Sacramento, CA 95691, TEL NO: (916) 372-7185  
CITY: W. Sacramento, CA, ZIP CODE: 95691  
STATE LIC NO: 17792B, LIC CLASS: \_\_\_\_\_

**DESIGNER**  
NAME: Tait & Associates  
ADDRESS: 2250 Sunrise Blvd., Suite 206, Rancho Cordova, CA 95742, TEL NO: (916) 635-2444  
CITY: Rancho Cordova, CA, ZIP CODE: 95742

**CONDITION OF SOIL AT JOB SITE:**  
 ORIGINAL  ENGINEERED FILL  LOOSE FILL

**SITE REVIEW:** \_\_\_\_\_

BY: \_\_\_\_\_ DATE: \_\_\_\_\_

**REQUIRED REPORTS:**  
 GEOLOGY  SOILS  COMPACTION  
FLOOD ZONE  YES  NO 100 YR. FLOOD ELEV. \_\_\_\_\_  
NSCAPCD  YES  NO

**SEWER CONNECTION:** SANITATION ENGINEER  
APPROVED BY: [Signature] DATE: 2/23/95

**ROAD ENCROACHMENT:**  
APPROVED BY: [Signature] DATE: 2/23/95

**SEPTIC TANK INSTALLATION:** HEALTH DEPARTMENT  
PERMIT NUMBER: \_\_\_\_\_ OR CLEARANCE: \_\_\_\_\_  
DATE REC'D: 1/1 DATE ISSUED: 1/1

**WORK AUTHORIZED:** Remove (E) dispensers. Install (N) dispensers & Tank monitoring system. Reroute (E) cashiers area (down office). Install storage on my deck.

NEW  ADDITION  ALTERATION  REPAIR  MOVING  OCC CHG

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.  
Contractor's Signature: [Signature] Lic. # 17792B

**OWNER-BUILDER DECLARATION:** I hereby affirm that I am exempt from the Contractor's License Law for the following reasons: Sec. 7031.5, Business and Professions Code. Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9, commencing with Section 7000) of Division 3 of the Business and Professions Code. I am applying for a permit for the alleged exemption. Any violation of Section 7000 shall apply to the applicant and the applicant to a civil penalty of not more than one hundred dollars (\$100).  
I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not offered for sale (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such improvements through his own employees, provided that such improvements are not intended to be let for hire, however, the building or improvement is sold within one year of completion, the burden of proving that he did not build or improve for the purpose of sale.  
I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.  
I am exempt under Sec. \_\_\_\_\_, B & P.C. for this reason.

Owner's Signature: [Signature]

	SIZE IN SQUARE FEET	RATE PER SQUARE FOOT	VALUE
FLOOR AREA			
GARAGE CARPORT			
DECK AWNING			
Contract			32,263
<b>FEES - Per Chapter 7, et seq. Sonoma County Code</b>		<b>TOTAL</b>	
<input checked="" type="checkbox"/> BUILDING			792.40
<input type="checkbox"/> PLAN CHECK			11.85
<input type="checkbox"/> PLUMBING			
<input checked="" type="checkbox"/> ELECTRICAL			26.00
<input type="checkbox"/> MECHANICAL			
<input type="checkbox"/> GRADING			
<input type="checkbox"/> SITE/PROP			
<input checked="" type="checkbox"/> PLANNING			16.00
<input type="checkbox"/> FIRE			
<input checked="" type="checkbox"/> SEISMIC			6.73
<input type="checkbox"/> INVEST. FEES			
<input checked="" type="checkbox"/> PROCESSING FEE			17.00
<input type="checkbox"/> ORD. #4618 FEES			
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<b>TOTAL \$</b>			<b>358.33</b>

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers Compensation Insurance, or a certified copy thereof filed with the Building Inspection Department (Sec. 3800, Lab. C.).  
Policy No. 5160008 Insurance Co. WILCO INS  
Applicant's Signature: [Signature] Expiration Date: \_\_\_\_\_

**CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE:** I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.  
Owner's or Contractor's Signature: [Signature]

**CONSTRUCTION LENDING AGENCY:** I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)  
Lender's Name: \_\_\_\_\_  
Lender's Address: \_\_\_\_\_

**PERMITEE**  
NAME: Dave Durham / Tait & Associates  
ADDRESS: 2250 Sunrise Blvd., Ste. 206, Rancho Cordova 95742, CITY: Rancho Cordova, ZIP: 95742  
I certify that I have read this application and state that the above information is correct, and that I am the owner or the duly authorized agent of the owner. I agree to comply with all County and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes if, after making the Certificate of Exemption from the Worker's Compensation provisions of the Labor Code I should become subject to such provisions. I will forthwith comply. In the event I do not comply with the Workmen's Compensation law, this permit shall be deemed revoked.  
SIGNATURE: [Signature] DATE: 11/8/94  
 CONTRACTOR  OWNER  AGENT FOR CONTRACTOR  AGENT FOR OWNER

BUILDING  
 PLAN CHECK  
 PLUMBING  
 ELECTRICAL  
 MECHANICAL  
 GRADING  
 SITE/PROP  
 PLANNING  
 FIRE  
 SEISMIC  
 INVEST. FEES  
 PROCESSING FEE  
 ORD. #4618 FEES  
  
  
  
 PLANS APPROVED  NO PLANS SUBJECT TO FIELD INSPECTION  
APPROVED BY: RC DATE: 2-23-95

**PLANNING DEPARTMENT**  
ZONING: C2 FILE NO: \_\_\_\_\_ ACRES: 1  
EXISTING USE: Service Station  
PROPOSED USE: Service Station - remodel  
YARDS FRONT: \_\_\_\_\_ LEFT SIDE: \_\_\_\_\_ RIGHT SIDE: \_\_\_\_\_ REAR: \_\_\_\_\_

**PLANNING APPROVALS**  
FOR PERMIT ISSUANCE: \_\_\_\_\_ DATE: \_\_\_\_\_  
FOR OCCUPANCY: [Signature] DATE: 11/8/94

REMARKS: \_\_\_\_\_

SOUND MITIGATION:  REQUIRED  EXEMPT  
DEVELOPMENT FEES:  REQUIRED  EXEMPT

DATE RECEIVED REC'D BY: \_\_\_\_\_ PREVIOUS PERMIT NO: \_\_\_\_\_ DATE CLEARED FOR ISSUANCE: 2-23-95

**MACHINE SPACE FOR PERMIT FEE**

NO. OF STORIES	NO. OF BEDROOMS	016632	02/23/95A01
1	1		\$ 0128617
		BLDG.	\$292.40
		BLDG.	\$26.00
		PLANIG	\$16.00
		EQ PGM	\$6.93
		BLDG.	\$17.00
		TTL	\$358.33
		CHECK	\$358.33
		CHNG	\$0.00

CERTIFICATE OF OCC. DATE: 3/31/95  
INSPECTOR: [Signature]

FOUNDATION  
 FORMS / SETBACK  
 FOOTING  
 WALLS  
 UFER GROUND  
 CAISSONS / PIERS  
 SLAB  
 MASONRY  
 RETAINING WALLS  
 FIREPLACE  
 FOOTING  
 HEARTH / PROTECTION  
 THROAT  
 CHIMNEY

UNDERFLOOR / SLAB  
 U/F ELECTRICAL ✓ 3-14-95 [Signature] & future construct in U.G. area.  
 U/F MECHANICAL  
 U/F PLUMBING  
 U/F FRAMING  
 U/F INSULATION  
 DIAPHRAGMS  
 SHEAR WALLS  
 SUBROOF NAILING  
 SIDING / SHEATHING  
 HOLD DOWNS  
 STUCCO / PLASTER  
 LATH  
 SCRATCH

CLOSE-IN  
 ROUGH ELECTRICAL  
 ROUGH MECHANICAL  
 ROUGH PLUMBING FOR BATHRM 3895  
 ROUGH FRAME

3.30.95 Per final:  
 - Elevation on roof reading - OK  
 - structure not extremely safe but patched correctly  
 - gas meters under each register - OK  
 - Inlets pumps, OK  
 @ final check:  
 - Fire escape maintained by City of Santa Rosa  
 - Dead front & labeling at main panel  
 - KO removal at bottom of main panel.  
 - SJ

SMOKE DETECTORS  
 INSULATION  
 WALLBOARD  
 TUB / SHOWER PAN  
 SUSPENDED CEILING  
 ROUGH ELECT  
 ROUGH MECH  
 EXITING  
 STAIRS / HANDRAILS  
 RAMPS  
 CORRIDORS / DOORS  
 HANDICAP REQS.  
 ENERGY REQS.  
 TEMP. OCCUPANCY  
 TEMP. ELECTRIC  
 TEMP. GAS  
 ELEC. METER AUTH.  
 ELEC. SERVICE EQUIP.  
 PANEL BOARDS / SERVICE  
 GAS METER AUTH.  
 GAS SERVICE EQUIP.  
 GAS PRESSURE TEST  
 HOUSE  
 YARD

MANUF. HOME FOUNDATION  
 MANUF. HOME INSTALLATION  
 CONTINUITY  
 STAIRS / SKIRTS  
 RIDGE BOLTING

FIRE INSP. REQ'D  YES  NO  
 City of Santa Rosa

SWIMMING POOL  
 PRE-GUNITE  
 PRE-DECK  
 PRE-PLASTER / FENCE  
 GRADING FINAL  
 ELECTRICAL FINAL ✓ 3/31/95 [Signature]  
 MECHANICAL FINAL  
 PLUMBING FINAL

CLEARANCES  
 FIRE DEPT. OK IN FIELD  
 HEALTH DEPT.  
 PLANNING DEPT.  
 SANITATION DEPT.  
 N.C.A.P.C.D.  
 FINAL

PERMIT # 128617

PLAN RETENTION REQUIRED  
 YES  NO



