

B

Type

Plans

B- 133503

Permit Number

2750

Street Number

Del Rio Woods

Street Name

HEA

Community Code

087-091-016

APN

## COUNTY OF SONOMA - PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 527-1900 FAX (707) 527-1103

10.02

Please Print  
Your Name:

GARY LYNCH

Date  
Applied:

11/14/95

IF YOU ARE HERE FOR A PERMIT, PLEASE COMPLETE TO EXPEDITE ASSISTANCE

## SITE LOCATION INFORMATION - PRINT CLEARLY

Site Address: 2750 N. Fitch Mtn Rd. City: Healdsburg ZIP: 95448  
Cross-Street: MADRONE APN: 087 091 016  
Directions:

Describe Project: Replacement  
Elect. Service PanelLiving Area  
Garage  
Decks

Contract Price:

## OWNER NAME AND ADDRESS

Name: GARY / PATRICIA LYNCH  
Mailing Address: 2750 N. Fitch Mtn Rd.  
City: Healdsburg State: CA  
ZIP: 95448 Day Ph: ( ) 433-2769

## APPLICANT NAME AND ADDRESS

Name: Same  
Mailing Address: Same  
City: Same State: Same  
ZIP: Same Day Ph: ( )

## CONTRACTOR INFORMATION

Company Name: CALDWELL/TROUETTE  
Address:  
City: Healdsburg State: CA  
ZIP: Day Ph: ( ) 433-8425

## OTHER PERSONS (ARCHITECT, ENGINEER, ETC.)

Name:  
Address:  
City: State:  
ZIP: Day Ph: ( )

## WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:  
I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier:  
Policy:  
NO:

(This section need not be completed if the permit is for one hundred dollars (\$100) or less).

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date: Applicant:

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES

## OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☒ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.).

☐ I am exempt under Sec. B & P.C. for this reason:

Date: 11/14/95 Owner: Gary Lynch

## LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Lic. Class: B Lic. No.: B 589180

Date: 11-14-95 Contractor: CALDWELL/TROUETTE

I certify that I have read this application and affirm under penalty of perjury that the above information is correct. I agree to comply with all local Ordinances and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes. If, after making the Certificate of Exemption for the Worker's Compensation provision of the Labor Code I should become subject to such provisions, I will forthwith comply. In the event I do not comply with the Workman's Compensation law, this permit shall be deemed revoked.

NOTICE!! THIS PERMIT WILL EXPIRE BY LIMITATION IF WORK IS NOT STARTED IN 180 DAYS OR IF WORK IS ABANDONED FOR MORE THAN 180 DAYS. A REQUEST FOR TIME EXTENSION MUST BE SUBMITTED IN WRITING TO THE BUILDING CODE ADMINISTRATOR WITHIN THE FIRST 180 DAYS OF THE PERMIT.

PERMITTEE SIGNATURE: Gary Lynch  
ADDRESS: 2750 N. Fitch Mtn Healdsburg CITY: ZIP: 95448

☐ Contractor ☒ Owner ☐ Agent for Contractor ☐ Agent for Owner

Permit # B133503 Area 1

Permit Coordinator

## CONSTRUCTION LENDING DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued. (Sec. 3097, Civ. C.).

Lenders Name:  
Lenders Address:

## FOR DEPARTMENT USE

Zoning: File No.: Acres:

Existing Use/Structures:

Proposed Use/Structures:

Minimum Yard Requirements:

NOTE: All parcels greater than 1 Acre are required to have a minimum 30' setback.

Front: Left: Right: Back:

Approval for Permit Issuance: Approval for Occupancy:

By: By:

Date: Date:

Conditions:

Sewer Connection: ☐ Available ☐ Fees Paid

Approved by: Date:

Road Encroachment: ☐ Fees Paid

Approved by: Date:

Septic System Permit/Clearance #:

Approved by: Date:

Flood Zone: ☒ Yes ☐ No 100 Year Flood Elevation:

Site Review:

By: Date:

Condition of Soil at Job Site: ☐ Original ☐ Engineered Fill ☐ Loose Fill

Required Reports: ☐ Geology ☐ Soils ☐ Compaction

Code Enforcement Violation ☐ Yes ☒ No

Work Authorized:

☐ New ☐ Addition ☐ Alteration ☐ Repair ☐ Moving ☐ Occ/Chg

☐ Plans Approved ☐ No Plans Subject to Field Inspection

Machine Space for Permit Fee

Plancheck Cleared By: Date: 019291 11/14/95

# 0133503

Permit Cleared for Issuance By: Date: SIERRA \$45.30

11-14-95 ch \$45.30

Type of Construction: Occupancy: No. of Stories: No. of Bedrooms: CHECK \$45.30

CHNG \$0.00

Auto. Fire Sprinklers Req'd: No. of Units: Certificate of Occupancy:

Final Date: 12/4/95 Inspector:

JOB ADDRESS:

2750 North Fitch Mtn. Rd.

H&amp;M REFERENCE:

PERMIT NUMBER:

B133503

INSPECTION AREA:

REVERSE SIDE MUST BE FILLED OUT FOR BUILDING CONSTRUCTION PERMITS

DEPARTMENT USE ONLY - BUILDING PERMIT QUESTIONNAIRE

Prior to issuance of a building permit, this department is required to verify that your project is consistent with regulation of other agencies. This questionnaire will assist us in informing you of those agencies you must contact and those approvals you must secure prior to issuance of a building permit.

Sewage disposal for the subject building will be provided by:  
☐ Connection to public sewer    ☐ Septic Disposal System    ☐ The proposed building contains no plumbing

Water for the subject building will be provided by:  
☐ A private well    ☐ From the following water district    ☐ The building contains no plumbing or water system

The subject building is located in the following school district: \_\_\_\_\_

The subject building (☐ is) (☐ is not) (☐ may be) located within the Santa Rosa sphere of influence. These are the areas of anticipated future City annexations. Projects within these areas are subject to City review and approval prior to building permit issuance.

Access to the property:  
☐ Exists and will not be altered    ☐ Will be developed or altered    ☐ Access is from a public or private street

Fire protection on this property is provided by the following Fire District: \_\_\_\_\_

This property (☐ is) (☐ is not) in a State Wildfire Responsibility Area.

Is project in Northern Sonoma County Air Pollution Control District (Check Map)    ☐ YES    ☐ NO

Will the building occupants need to comply with the applicable requirements of Sections 25505, 25533 and 25534 of the Health and Safety Code and the requirements for a permit for construction or modification from the Air Quality Control District?  
☐ YES    ☐ NO

Written asbestos notification pursuant to Part 61 of Title 40 of the Code of Federal Regulations is required when asbestos exists in buildings, or portions thereof, undergoing demolition. I hereby declare that demolition authorized by this permit is from construction that (☐ does) (☐ does not) contain asbestos or, that no demolition is authorized by this permit.

You have submitted plans to this department for review.

ALL CLEARANCES DESIGNATED BELOW WILL BE REQUIRED PRIOR TO ISSUANCE OF YOUR BUILDING PERMIT.

	Clearances Required	Clearances Received		Clearances Required	Clearances Received
Permit & Resource Management Department			Parks & Recreation Department		
Zoning Clearance	<input type="checkbox"/>	<input type="checkbox"/>	Park Fee	<input type="checkbox"/>	<input type="checkbox"/>
Grading Permit	<input type="checkbox"/>	<input type="checkbox"/>	Health Department		
Geotechnical Report	<input type="checkbox"/>	<input type="checkbox"/>	Food Handling	<input type="checkbox"/>	<input type="checkbox"/>
Elevation Certificate (Flood)	<input type="checkbox"/>	<input type="checkbox"/>	Special Districts (List District)		
Additional Fees (Plancheck)	<input type="checkbox"/>	<input type="checkbox"/>	Water _____	<input type="checkbox"/>	<input type="checkbox"/>
Owner Builder Verification	<input type="checkbox"/>	<input type="checkbox"/>	Sewer _____	<input type="checkbox"/>	<input type="checkbox"/>
Worker's Compensation	<input type="checkbox"/>	<input type="checkbox"/>	Utility Certificate		
Wastewater Discharge Permit	<input type="checkbox"/>	<input type="checkbox"/>	Santa Rosa	<input type="checkbox"/>	<input type="checkbox"/>
(Commercial Only)			Fire Marshall _____	<input type="checkbox"/>	<input type="checkbox"/>
(excluding South Park)			Air Quality Control	<input type="checkbox"/>	<input type="checkbox"/>
Development Fees	<input type="checkbox"/>	<input type="checkbox"/>	(Asbestos Declaration AB2791)		
Floor Plan For Assessor	<input type="checkbox"/>	<input type="checkbox"/>	School Mitigation Fee	<input type="checkbox"/>	<input type="checkbox"/>
(11"x17" Maximum)					
Well & Septic	<input type="checkbox"/>	<input type="checkbox"/>			
Sewer	<input type="checkbox"/>	<input type="checkbox"/>			
Road Encroachment	<input type="checkbox"/>	<input type="checkbox"/>			
Parcel Map Improvement Conditions	<input type="checkbox"/>	<input type="checkbox"/>			
Drainage	<input type="checkbox"/>	<input type="checkbox"/>			
Creek Setback	<input type="checkbox"/>	<input type="checkbox"/>			
Code Enforcement	<input type="checkbox"/>	<input type="checkbox"/>			
Investigation Fees	<input type="checkbox"/>	<input type="checkbox"/>			
(Equal to total of bldg., plmb., elec., mech. fees)					
Penalties	<input type="checkbox"/>	<input type="checkbox"/>			
(Equal to total of bldg., plmb., elec., mech. fees x _____)					

# COUNTY OF SONOMA

## PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA

(707) 527-1900 FAX (707) 527-1103

### BUILDING PERMIT RECEIPT

B-133503

Address: 2750 DEL RIO WOODS HEA Cross Street: MADRONE RD		Site Location Information Time: 10:20 Date: Nov 14, 1995 APN: 087-091-016	Activity Type: A-BLD 9508
Owner LYNCH GARY A & PATRICIA A TR 2750 N FITCH MOUNTAIN RD HEALDSBURG CA 954484527		Applicant LYNCH GARY A & PATRICIA A TR 2750 N FITCH MOUNTAIN RD HEALDSBURG CA 954484527	
Contractor CALDWELL-TROUETTE 2100 SOUTH FITCH MOUNTAIN RD HEALDSBURG, CA 95448 Lic. #: 589180		Architect or Engineer  Lic. #:	

Permit Description: REPLACE ELECTRICAL SERVICE PANEL - 125 AMP

Valuation/Contract Price of Work: \$.00

Occupancy Type Factor Sq. Feet Valuation  
Table Date: 10/06/1995 Total Valuation: .00

Item #	Item Account Code	Description	Fee	Prev. Paid
0011	025619-1341	INSPECTIONS - OTHER	\$ .00	\$ .00
0012	025619-1341	INSP. OUTSIDE NORMAL HRS	\$ .00	\$ .00
0013	025619-1341	REINSPECTION(S) FEE	\$ .00	\$ .00
0018	025619-1341	PROCESSING FEE	\$18.00	\$ .00
0050	925404-4040	S.M.I.P.	\$ .00	\$ .00
0100	025619-1341	SITE REVIEW/ELEV. CERT.	\$ .00	\$ .00
0121	025619-1341	FIRE S.S. REFERRAL FEES	\$ .00	\$ .00
0122	025619-1341	ELECTRICAL FEE	\$27.30	\$ .00
0123	025619-1341	MECHANICAL FEE	\$ .00	\$ .00
0124	025619-1341	PLUMBING FEE	\$ .00	\$ .00
0132	025619-1341	BUILDING PERMIT FEE	\$ .00	\$ .00
0220	025213-1600	VIO. PENALTY FEE (BLDG)	\$ .00	\$ .00
0221	025213-4114	VIO. INVEST. FEE (BLDG)	\$ .00	\$ .00
1165	025627-3829	ZONING PERMITS W/O D.R.	\$ .00	\$ .00
5011	025619-1341-WAIVED	INSPECTIONS - OTHER	\$ .00	\$ .00
5012	025619-1341-WAIVED	INSP. OUTSIDE NORMAL HRS	\$ .00	\$ .00
5013	025619-1341-WAIVED	REINSPECTION(S) FEE	\$ .00	\$ .00
5018	025619-1341-WAIVED	PROCESSING FEE	\$ .00	\$ .00
5100	025619-1341-WAIVED	SITE REVIEW/ELEV. CERT.	\$ .00	\$ .00
5121	025619-1341-WAIVED	FIRE S.S. REFERRAL FEE	\$ .00	\$ .00
5122	025619-1341-WAIVED	ELECTRICAL FEE	\$ .00	\$ .00
5123	025619-1341-WAIVED	MECHANICAL FEE	\$ .00	\$ .00
5124	025619-1341-WAIVED	PLUMBING FEE	\$ .00	\$ .00
5132	025619-1341-WAIVED	BUILDING PERMIT FEE	\$ .00	\$ .00
5220	025213-1600-WAIVED	VIOLATION PENALTY FEE	\$ .00	\$ .00
5221	025213-4114-WAIVED	VIOLATION INVESTIG FEE	\$ .00	\$ .00
6165	025627-3829-WAIVED	ZONING PERMITS W/O D.R.	\$ .00	\$ .00

Permit qualified for fee waiver (Y/N): N \$45.30 \$ .00

Total Calculated Fees	\$45.30	
Total Additional Fees	\$ .00	
Previously Paid	\$ .00	
Balance Due	\$45.30	CASH REGISTER VALIDATION REQUIRED BELOW

019291 11/14/95A01

# 0133503

SIERRA \$45.30

\*\*\*TTL \$45.30

CHECK \$45.30

CHNG \$0.00