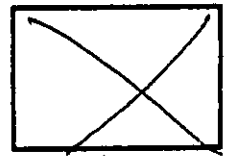


B

Type



Plans

B- 134060

Permit Number

60

Street Number

Sea Walk Dr

Street Name

SEA

Community Code

122-200-009

APN

COUNTY OF SONOMA - PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 527-1900 FAX (707) 527-1103

1:55
H38
WMF

Please Print
Your Name:

BOB BRISCOE

Date
Applied:

12/22/95

IF YOU ARE HERE FOR A PERMIT, PLEASE COMPLETE TO EXPEDITE ASSISTANCE

SITE LOCATION INFORMATION - PRINT CLEARLY:

Site Address: 60 SEA WALK DR	City: THE SEA RANCH, CA	ZIP: 95497
Cross-Street: HGW 1 @ SEA WALK DR	APN: 172-200-009	
Directions: FROM JENNIFER NORTH ON HGW 22 miles to SEA WALK DR. THE SEA RANCH		
Describe Project: KIT. REMODEL (COMMERCIAL)	Living Area: _____ Garage: _____ Decks: _____	Contract Price: \$130,000

OWNER NAME AND ADDRESS:

APPLICANT NAME AND ADDRESS:

Name: SEA RANCH VILLAGE, INC	Name: THE SEA RANCH LODGE
Mailing Address: P.O. Box 44	Mailing Address: P.O. Box 44
City: THE SEA RANCH State: CA	City: THE SEA RANCH State: CA
ZIP: 95497 Day Ph: (707) 785-2371	ZIP: 95497 Day Ph: (707) 785-2371

CONTRACTOR INFORMATION

OTHER PERSONS (ARCHITECT, ENGINEER, ETC.)

Company Name: MATTHEW D. SYLVIA CONSULTING	Name: JOE RUIK - EMT BAY REST SUPPLY
Address: Box 7	Address: 45 4th ST
City: THE SEA RANCH State: CA	City: OAKLAND State: CA
ZIP: 95497 Day Ph: (707) 785-2470	ZIP: 94607 Day Ph: (510) 703-2526

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:
I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier: Mid-Century Exp.
Policy NO: CN 19091226 10/1/96

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date: 12/21/95 Applicant: Bob Briscoe
WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

- ☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)
- ☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)
- ☐ I am exempt under Sec. _____ B & P.C. for this reason _____

Date: _____ Owner: _____

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Lic. Class: _____ Lic. No.: 462 997

Date: 12/22/95 Contractor: MATTHEW D. SYLVIA

I certify that I have read this application and affirm under penalty of perjury that the above information is correct. I agree to comply with all local Ordinances and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes. If, after making the Certificate of Exemption for the Worker's Compensation provision of the Labor Code I should become subject to such provisions, I will forthwith comply. In the event I do not comply with the Workman's Compensation law, this permit shall be deemed revoked.

NOTICE!! THIS PERMIT WILL EXPIRE BY LIMITATION IF WORK IS NOT STARTED IN 180 DAYS OR IF WORK IS ABANDONED FOR MORE THAN 180 DAYS. A REQUEST FOR TIME EXTENSION MUST BE SUBMITTED IN WRITING TO THE BUILDING CODE ADMINISTRATOR WITHIN THE FIRST 180 DAYS OF THE PERMIT.

PERMITTEE SIGNATURE: _____

ADDRESS: 20. Box 44 THE SEA RANCH, CA 95497 CITY: _____ ZIP: _____

☐ Contractor ☐ Owner ☐ Agent for Contractor ☒ Agent for Owner

Permit # B 134060 Area 2

Permit Coordinator: _____

CONSTRUCTION LENDING DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued. (Sec. 3097, Civ. C.)

Lenders Name: N/A
Lenders Address: _____

FOR DEPARTMENT USE

Zoning: PC/RVSC File No. _____ Acres: 77.89
Existing Use/Structures: Sea Ranch Lodge
Proposed Use/Structures: Kitchen remodel

Minimum Yard Requirements: _____
NOTE: All parcels greater than one acre are required to have a minimum 30' setback.
Front: N/A Left: N/A Right: N/A Back: N/A

Approval for Permit Issuance: _____
By: J. Jerseni

Date: 12/21/95

Conditions: Replacement of Owens minor plumbing, floor drains, replacement of tile & heater from Sea Ranch

Sewer Connection: ☐ Available ☐ Fees Paid ☒ NOT NOG

Approved by: _____ Date: _____ Interior remodel

Road Encroachment: ☐ Fees Paid _____

Approved by: _____ Date: _____

Septic System: 95-4102 FD (Dom. Kitchen)

Permit/Clearance #: _____ Approved by: R. ADDIS Date: 12/21/95

Flood Zone: ☐ Yes ☐ No 100 Year Flood Elevation: _____

Site Review: Kitchen Remodel

work started without permit
Collect appropriate penalties

By: _____ Date: _____

Condition of Soil at Job Site: ☐ Original ☐ Engineered Fill ☐ Loose Fill

Required Reports: ☐ Geology ☐ Soils ☐ Compaction

Code Enforcement Violation: ☒ Yes ☐ No - legalize failing septic

Work Authorized: Kitchen Remodel (Commercial)

When Finalized with Address via # 1181 0074

PENALTY (3X) \$12 2-7-96

☐ New ☒ Addition ☐ Alteration ☐ Repair ☐ Moving ☐ Occ/Chg

Plans Approved: _____ Machine Space for Permit Fee: 0134060

☐ No Plans Subject to Field Inspection

Plancheck Cleared By: BC Date: 2/5/96 ***TTL \$5575.30

Permit Cleared for Issuance By: _____ CHECK \$5575.30

Date: 2-7-96 CHNG \$0.00

Final Date: _____ Inspector: _____

REVERSE SIDE MUST BE FILLED OUT FOR BUILDING CONSTRUCTION PERMITS

JOB ADDRESS: 60 Sea Walk DR
MAP REFERENCE: 57
PERMIT NUMBER: B 134060
INSPECTION AREA: 2

DEPARTMENT USE ONLY - BUILDING PERMIT QUESTIONNAIRE

Prior to issuance of a building permit, this department is required to verify that your project is consistent with regulation of other agencies. This questionnaire will assist us in informing you of those agencies you must contact and those approvals you must secure prior to issuance of a building permit.

Sewage disposal for the subject building will be provided by:

- ☐ Connection to public sewer ☒ Septic Disposal System ☐ The proposed building contains no plumbing

Water for the subject building will be provided by:

- ☐ A private well ☒ From the following water district ☐ The building contains no plumbing or water system

Sea Ranch Water Co.

The subject building is located in the following school district:

Horicon

The subject building (☐ is) ☒ is not (☐ may be) located within the Santa Rosa sphere of influence. These are the areas of anticipated future City annexations. Projects within these areas are subject to City review and approval prior to building permit issuance.

Access to the property:

- ☒ Exists and will not be altered ☐ Will be developed or altered ☐ Access is from a public or private street

Fire protection on this property is provided by the following Fire District:

Sea Ranch

This property ☒ is (☐ is not) in a State Wildfire Responsibility Area.

Is project in Northern Sonoma County Air Pollution Control District (Check Map) ☒ YES ☐ NO

Will the building occupants need to comply with the applicable requirements of Sections 25505, 25533 and 25534 of the Health and Safety Code and the requirements for a permit for construction or modification from the Air Quality Control District?

- ☐ YES ☒ NO

Written asbestos notification pursuant to Part 61 of Title 40 of the Code of Federal Regulations is required when asbestos exists in buildings, or portions thereof, undergoing demolition. I hereby declare that demolition authorized by this permit is from construction that (☐ does) ☒ does not contain asbestos or, that no demolition is authorized by this permit.

You have submitted plans to this department for review.

ALL CLEARANCES DESIGNATED BELOW WILL BE REQUIRED PRIOR TO ISSUANCE OF YOUR BUILDING PERMIT.

	Clearances Required	Clearances Received		Clearances Required	Clearances Received
Permit & Resource Management Department			Parks & Recreation Department		
Zoning Clearance <u>Required</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Park Fee	<input type="checkbox"/>	<input type="checkbox"/>
Grading Permit	<input type="checkbox"/>	<input type="checkbox"/>	Health Department		
Geotechnical Report	<input type="checkbox"/>	<input type="checkbox"/>	Food Handling <u>Required before</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Elevation Certificate (Flood)	<input type="checkbox"/>	<input type="checkbox"/>	Special Districts (List District)		
Additional Fees (Plancheck)	<input type="checkbox"/>	<input type="checkbox"/>	Water	<input type="checkbox"/>	<input type="checkbox"/>
Owner Builder Verification	<input type="checkbox"/>	<input type="checkbox"/>	Sewer	<input type="checkbox"/>	<input type="checkbox"/>
Worker's Compensation	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Utility Certificate		
Wastewater Discharge Permit	<input type="checkbox"/>	<input type="checkbox"/>	Santa Rosa	<input type="checkbox"/>	<input type="checkbox"/>
(Commercial Only)			Fire Marshall	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
(excluding South Park)			Air Quality Control	<input type="checkbox"/>	<input type="checkbox"/>
Development Fees	<input type="checkbox"/>	<input type="checkbox"/>	(Asbestos Declaration AB2791)		
Floor Plan For Assessor	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	School Mitigation Fee	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(11"x17" Maximum)					
Well & Septic	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>			
Sewer	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>			
Road Encroachment	<input type="checkbox"/>	<input type="checkbox"/>			
Parcel Map Improvement Conditions	<input type="checkbox"/>	<input type="checkbox"/>			
Drainage	<input type="checkbox"/>	<input type="checkbox"/>			
Creek Setback	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>			
Code Enforcement	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>			
Investigation Fees	<input type="checkbox"/>	<input type="checkbox"/>			
(Equal to total of bldg., plmb., elec., mech. fees)					
Penalties	<input type="checkbox"/>	<input type="checkbox"/>			
(Equal to total of bldg., plmb., elec., mech. fees x _____)					

SPECIAL INSPECTION REQUIRED? <input type="checkbox"/> YES <input type="checkbox"/> NO IF YES, SEE ADDITIONAL SHEET			
INSPECTION RECORD	DATE	NAME	REMARKS
FOUNDATION			
FORMS/SETBACK			
FOOTING			
WALLS			
UNDER GROUND #			
CAISSONS/PIERS			
SLAB			
MASONRY			
RETAINING WALLS			
FIREPLACE			
FOOTING			
HEARTH/PROTECTION			
THROAT			
CHIMNEY			
UNDERFLOOR/SLAB			
U/F ELECTRICAL			
U/F MECHANICAL			
U/F PLUMBING			
U/F FRAMING			
U/F INSULATION			
DIAPHRAGMS			
SHEAR WALLS			
<input type="checkbox"/> INTERIOR			
<input type="checkbox"/> EXTERIOR			
ROOF DIAPHRAGM			
FLOOR DIAPHRAGM			
SIDING/SHEATHING			
HOLD DOWNS			
STUCCO/PLASTER/LATH			
CLOSE-IN			
ROUGH ELECTRICAL			
ROUGH MECHANICAL			
ROUGH PLUMBING			
ROUGH FRAME			
SMOKE DETECTORS			
INSULATION			
WALLBOARD			
STUCCO/PLASTER/SCRATCH			
TUB/SHOWER PAN			
SUSPENDED CEILING			
ROUGH ELECTRICAL			
ROUGH MECHANICAL			
EXISTING			
STAIRS/HANDRAILS			
RAMPS			
CORRIDORS/DOORS			
HANDICAP REQS.			
ENERGY REQS.			
TEMP OCCUPANCY			
TEMP. ELECTRIC			
TEMP. GAS			
ELEC. METER AUTH.			
PANEL BOARDS/SERVICE			
GAS METER AUTH.			
GAS PRESSURE TEST			
HOUSE			
YARD			
MANUF. HOME FOUNDATION			
MANUF. HOME INSTALLATION			FIRE INSP. REQ'D <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
CONTINUITY			Inspected by:
STAIRS/SKIRTS			
RIDGE BOLTING			
SWIMMING POOL			
PRE-GUNITE			
PRE-DECK			
PRE-PLASTER/FENCE			CLEARANCES:
GRADING FINAL			FIRE
ELECTRICAL FINAL			HEALTH DEPT.
MECHANICAL FINAL			PLANNING
PLUMBING FINAL			SANITATION
FINAL			N.C.A.P.C.D.
OCCUPANCY (OK TO OCCUPY)			PLAN RETENTION REQUIRED
			Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

HC access plans must be submitted, corrected & work inspected and approved before final of occupancy.

PERMIT # 134000



COUNTY OF SONOMA
PERMIT AND RESOURCE MANAGEMENT DEPARTMENT
BUILDING AND LAND DEVELOPMENT DIVISION

575 Administration Drive, Room 114A
Santa Rosa, California 95403
Telephone (707) 527-2221 Fax (707) 527-3767

Date 3-5-96

Bob Briscoe
The Sea Ranch Lodge
PO Box 44
The Sea Ranch, CA 95497

#60 Sea Walk ~~11~~ *UNSX*

RE: OWNER'S NAME _____ PLANCHECK NUMBER B134060

The following marked clearances / items are required prior to:

-PLANCHECK APPROVAL-

☐ Sonoma County Water Agency
☐ Fire Marshall
☐ _____

-BUILDING PERMIT ISSUANCE-

<input checked="" type="checkbox"/> Planning	<input checked="" type="checkbox"/> Septic/Sewer
<input checked="" type="checkbox"/> Worker Comp	<input type="checkbox"/> Owner-Builder form
<input type="checkbox"/> School Fees	<input type="checkbox"/> Road Encroachment
<input checked="" type="checkbox"/> Reduced Floor	<input type="checkbox"/> Development Fees
Plan-Assessor	_____

Compliance with the following marked items are required for Planchek approval:

- ☒ 1. Plans require corrections. Please revise original drawings per enclosed check prints/letter and submit two revised sets of plans.
See enclosed 1 set of plans. Foundation design shall be according to existing soil reports for The Sea Ranch Lodge.
- ☐ 2. Energy Calculations per California State Law must be submitted. Provide two sets, signed by designer, author and owner.
- ☒ 3. Engineer's calculations are required per enclosed check prints/letter.
- ☐ 4. Geologist/Soils Engineer must review and approve foundation plans, in writing, in accordance with the requirements of the geology/soils report.
- ☐ 5. Complete, sign, with registration number and return special inspection form.
- ☒ 6. All sheets of drawings must be signed per California State Law by:
☒ The Architect or Engineer of record ☐ The responsible party
- ☐ 7. Please return marked drawings with resubmittal.
- ☐ 8. See attached memo.
- ☒ 9. Submit a plan check & permit application for this Ramp.

If you have any questions, please call me after 1:30 p.m., Monday through Friday.

Rick Comarowait
Planchecker



THE SEA RANCH LODGE
& GOLF LINKS

February 14, 1996

Permit and Resource management Department
2550 Ventura Avenue
Santa Rosa, Ca. 95497

Re: B134060

Dear Sirs,

Attached please find the proposal and cost estimate for the planned handicapped accessibility improvements for the Sea Ranch Lodge as conditioned per your building permit.

Warm regards,

Bob Briscoe
Assistant Innkeeper/Project Coordinator



THE SEA RANCH LODGE
& GOLF LINKS

February 14, 1996

Permit and Resource management Department
2550 Ventura Avenue
Santa Rosa, Ca. 95497

Re: B134060

Dear Sirs,

Attached please find the proposal and cost estimate for the planned handicapped accessibility improvements for the Sea Ranch Lodge as conditioned per your building permit.

Warm regards,

Bob Briscoe
Assistant Innkeeper/Project Coordinator

2952 Mendocino Avenue, Suite C
Santa Rosa, California 95403

(707) 578-3433

September 27, 1993

PUBLIC HEALTH DEPARTMENT

SEP 30 1993

DIV. OF E.H.

Sonoma County Public Health Services
Environmental Health Division
1030 Center Drive, Suite A
Santa Rosa, CA 95403

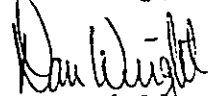
JW-12306 92-3733
Attn: David Donovan, R. E. H. S.

Subject: The Sea Ranch Lodge at
60 Sea Walk Drive, The Sea Ranch
Project No. 92-3069

Dear Dave:

We reviewed subject project in the field on 1/27/93. The system repair was constructed in substantial conformance with the approved plan. The system repair, as constructed, meets the requirements of the Public Health Service.

Sincerely,


Dan Wright
R.C.E. 22296

DW:mal
health175
cc: Bob Marple
Matt Silva



ED# 12306 Mailed 1-16-92
Control # 9202089
COUNTY OF SONOMA
PUBLIC HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICES

MARK A. KOSTIENEY
Director of Public Health
GEORGE R. FLORES, M.D.
Health Officer

1030 CENTER DRIVE, SUITE A • SANTA ROSA • CALIFORNIA 95403-2067 • TELEPHONE (707) 525-6500

January 15, 1992

Sea Ranch Village, Inc.
P.O. Box 44
Sea Ranch, CA 95497

Subject: Unlawful sewage behind 60 Sea Walk Drive, Sea Ranch

It has come to the attention of this department that sewage was present behind the restaurant at 60 Seawalk Drive.

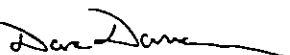
Please be advised that this condition is prohibited by Chapter 7, Sonoma County Code, Section 5411 of the California State Health and Safety Code and Chapter 4, CURFEL.

Therefore, you are required to abate this condition within 15 days of receipt of this notice by removing all sewage from the surface of the ground behind restaurant and repairing or replacing the sewage waste disposal system, under permit and inspection from this department, or by voluntary vacation of the premises.

In accordance with resolution of the Board of Supervisors, a \$60 violation reinspection fee will be assessed to you if reinspection at the end of the period allowed for abatement shows the violation has not been corrected. Your prompt cooperation in abating this insanitary condition will preclude the necessity of instituting legal action.

Please telephone (707) 525-6514 between 7:30 and 9:00 a.m., Monday through Friday, to advise the undersigned as to the action you are taking to abate this condition.

Sincerely,


DAVE DONAVAN, R.E.H.S.
Registered Environmental Health Specialist

DD/mnn

cc: Chief Building Official (HD violation)
Supervising Environmental Health Specialist
Consumer Protection

SEPTIC SYSTEM INSPECTION

Site Address: 60 Sea Walk Dr

Owner: Sec. Rb Vill

REQUEST FOR INSPECTION

Date of call 7/10/78 Time 1:30

Caller Tom

Phone No. of caller 785 3130

Remarks: Restaurant leachfield failure, will plug off two lower lines & wire

Call taken by top two. If there fail & c

INSPECTION NOTICE

// Stop work immediately-Call Sanitarian

Telephone _____ Hours _____

// OK to cover leachfield // tank

// Provide Engineer's letter of approval

// Provide "As Built" plan to scale

// Call for inspection on pump and alarm

// Corrections needed, see "Remarks"

// OK to cover with Engineer's OK

// Issue Operational Permit

For further information call _____

Hours and Day _____

Remarks: System exposed not as shown on map

Grease in D-box may have closed serial top lines

Provide (1) explore & map actual systems

(2) contact grease trap consultant lower temp.

(3) contact contractor for

Signature Permitt repair date 1/19

Sanitarian _____ Contractor _____

Received D M DONAVAN

// Posted J. K. Colne

Dist: White-E.H Yellow-Job site Pink-Phone Rec

02761

SEPTIC SYSTEM INSPECTION

Site Address: 60 Sea Walk

Owner: _____

REQUEST FOR INSPECTION

Date of call _____ Time _____

Caller _____

Phone No. of caller _____

Remarks: Presently diverting domestic sewage to non failed system

Call taken by _____

INSPECTION NOTICE

// Stop work immediately-Call Sanitarian

Telephone _____ Hours _____

// OK to cover leachfield // tank

// Provide Engineer's letter of approval

// Provide "As Built" plan to scale

// Call for inspection on pump and alarm

// Corrections needed, see "Remarks"

// OK to cover with Engineer's OK

// Issue Operational Permit

For further information call _____

Hours and Day _____

Remarks: Replace D-box lids between inspection. Prevent insect/animal exposure.

Fasten tank lids for safety.

Signature D M DONAVAN date 7-5-78

Sanitarian _____ date 1/19

Received Left at front desk

Contractor _____

// Posted _____

Dist: White-E.H Yellow-Job site Pink-Phone Rec

02761

525 6506

Sonoma County Public Health Department
Environmental Health Division
1030 Center Drive - Suite A
Santa Rosa, CA 95402

SEPTIC SYSTEM INSPECTION

Site Address: 60 Sea Walk Dr

Owner: Sea Rn V. 11 Inc

REQUEST FOR INSPECTION

Date of call 7/20/92 Time 7:30

Caller Tom

Phone No. of caller _____

Remarks: Restaurant leachfield

failure, will plug off

two lower lines & use

Call taken by top two. If these

fail do not use

INSPECTION NOTICE

☐ Stop work immediately—Call Sanitarian

Telephone _____ Hours _____

☐ OK to cover leachfield ☐ tank

☐ Provide Engineer's letter of approval

☐ Provide "As Built" plan to scale

☐ Call for inspection on pump and alarm

☐ Corrections needed, see "Remarks"

☐ OK to cover with Engineer's OK

☐ Issue Operational Permit

For further information call _____

Hours and Day _____

Remarks: System expected

not as shown on map

Grease in D-box

may have closed serial

top lines

Provide (1) explore &

map actual systems

(2) Contact grease trap

consultant & lower temp.

(3) Contact contractor for

possible repair

Signature D M DONAVAN /19

Sanitarian _____ date _____

Received D M DONAVAN

Contractor _____

☐ Posted J. L. Colne

Dist: White—E.H. Yellow—Job site Pink—Phone Rec
02761

Sonoma County Public Health Department
Environmental Health Division
1030 Center Drive - Suite A
Santa Rosa, CA 95402

SEPTIC SYSTEM INSPECTION

Site Address: 60 Sea Walk

Owner: _____

REQUEST FOR INSPECTION

Date of call _____ Time _____

Caller _____

Phone No. of caller _____

Remarks: Presently diverting

domestic sewage to

non failed system

Call taken by _____

INSPECTION NOTICE

☐ Stop work immediately—Call Sanitarian

Telephone _____ Hours _____

☐ OK to cover leachfield ☐ tank

☐ Provide Engineer's letter of approval

☐ Provide "As Built" plan to scale

☐ Call for inspection on pump and alarm

☐ Corrections needed, see "Remarks"

☐ OK to cover with Engineer's OK

☐ Issue Operational Permit

For further information call _____

Hours and Day _____

Remarks: Replace D-box

lids between inspection.

Prevent insect & animal

exposure.

Fasten tank lids for

safety.

Signature D M DONAVAN 7-5-92

Sanitarian _____ date /19

Received Left at front desk

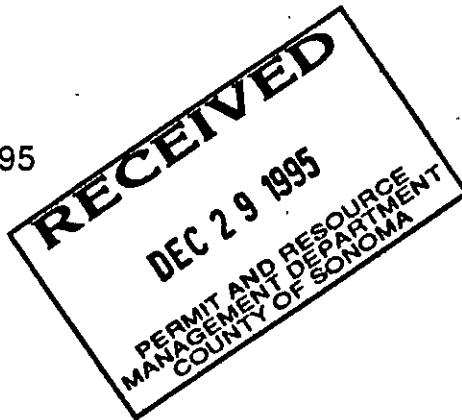
Contractor _____

☐ Posted _____

Dist: White—E.H. Yellow—Job site Pink—Phone Rec
02761

525 6506

December 28, 1995



THE SEA RANCH LODGE
& GOLF LINKS

David Donavan R.E.H.S.
County of Sonoma
Permit & Resource Management
2550 Ventura Ave.
Santa Rosa, Ca. 95403

RE: The Sea Ranch Lodge
60 Sea Walk Drive
The Sea Ranch, Ca. 95497

**Counter clearance for septic
repairs**

Dear David,

Thank you for leaving such a detailed message for me at home and I appreciate your offer to hand carry the clearance to plan check for us.

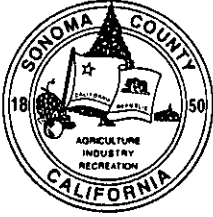
Attached please find our application for counter clearance for the prior repairs and two sets of plans with site map and a check for \$40.00 for the permit clearance.

Should you have any questions, please do not hesitate to contact me at work, 707-785-2371 or home at 707-785-3212.

Sincerely yours,

A handwritten signature in black ink, appearing to be "Bob Briscoe".

James R. (Bob) Briscoe
Assistant Innkeeper



COUNTY OF SONOMA
PERMIT AND RESOURCE MANAGEMENT DEPARTMENT
PLAN CHECK ENGINEERING SECTION

2550 Ventura Avenue
Santa Rosa, Ca 95403
Telephone (707) 527-1900 Fax 527-2210

January 25, 1996

Bob Briscoe
The Sea Ranch Lodge
PO Box 44
The Sea Ranch, CA 95497

Subject: Plan Check of kitchen remodel P-33338.

Dear Mr. Briscoe:

I have completed the plan check for your proposed kitchen remodel project. Prior to approving the plans for permit issuance the below listed items shall be corrected, revised or acceptably responded to by your architect.

Obtain written zoning clearance for this project from the Permit and Resource Management Department.

Obtain written clearance for this project from the Sonoma County Fire Marshall, Vern Losh @ 527-1152.

Provide accessibility for persons with disabilities according to the requirements of section 3112A 1991 California Building Code as amended April 1, 1994. The plans shall be amended to include complete access to toilet facilities for both sexes, path of travel from the public street thru the main entry to the altered areas and to the toilet rooms. Accessible drinking fountains and public telephones shall also be provided.

Indicate on plans that design build plans, shop drawings and plan check fees for the exhaust hoods shall be submitted to the Permit and Resource Management Department for plan checking prior to installation. Documents for deferred submittal shall be reviewed and approved by the architect of record, County Health Department and the Fire Marshall prior to submission to the Permit and Resource Management Department.

If you have any questions regarding this letter you may call me at 527-3709 between the hours of 1:30PM and 5:00PM Monday thru Friday.

Sincerely,

Rick Cowperthwaite
Plan Check Specialist II

AED4 COUNTY OF SONOMA DEPARTMENT OF HEALTH SERVICES 95-4102-FD

APPLICATION FOR PRIVATE SEWAGE DISPOSAL PERMIT

1030 CENTER DRIVE, SUITE A SANTA ROSA, CA 95403-2067 TELEPHONE (707) 525-6500

05 1696

APPLICATION FOR PUBLIC HEALTH CLEARANCE FOR:

DIST: 1) ORIG. - HEALTH DEPT. / 2) HEALTH DEPT. / 3) PERMITTEE / 4) BLDG. INSP. DEPT. / 5) BLDG. INSP. DEPT.

NOT TRANSFERABLE

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CHECKS
CHANGE
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1336

Application is hereby made to the Sonoma County Health Officer for a permit to construct or repair a sewage disposal system as described below in compliance with the code of Sonoma County or for clearance for other construction.

APPLICANT: PLEASE PRESS HARD (USE BLACK INK). FILL IN BETWEEN HEAVY LINES ONLY AND SEE REVERSE SIDE FOR INSTRUCTIONS.

THE SEA RANCH LODGE

JOB ADDRESS: 60 SEA WALK DR. Sea Ranch
NEAREST CROSS STREET: O.S. Hwy. 1
ASSESSOR'S PARCEL NO.:
SUBDIVISION: THE SEA RANCH LOT: 1 BLK: 95497
CITY: CA STATE: CA ZIP: 95497

OWNER'S NAME: SEA RANCH VILLAGE, INC.
MAILING ADDRESS: P.O. Box 441
CITY: THE SEA RANCH STATE: CA ZIP: 95497 PHONE: 707-781-2371
FAX: 785-3343

INSTALLATION WILL SERVE:
RESIDENCE ☐ APARTMENT HOUSE ☐ COMMERCIAL ☒ MOBILE HOME ☐
MOBILE ☒ OTHER ☐ BUILDING CONST. NEW ☐ ADDN/ALTER ☐

SEWAGE DISPOSAL SYSTEM CONTRACTOR: TEL. NO.:
ADDRESS:
GENERAL CONTRACTOR:

APPLICANT AGREES THAT:
1. HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SPECIALIST WILL BE ADVISED A MINIMUM OF 24 HOURS PRIOR TO COMMENCING WORK.
2. HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SPECIALIST AND ENGINEER'S OR CONSULTANT'S ENVIRONMENTAL HEALTH SPECIALIST'S INSPECTION, WHEN INDICATED, WILL BE OBTAINED PRIOR TO COVERING THE SYSTEM.
3. THE JOB CARD AND A COPY OF THE APPROVED SEWAGE DISPOSAL SYSTEM DESIGN SHALL BE AVAILABLE AT THE JOB SITE AT ALL TIMES.
4. ANY DEVIATION FROM APPROVED PLAN WITHOUT PRIOR APPROVAL OF THE HEALTH OFFICER WILL BE CAUSE FOR STOPPING WORK UNTIL THE CHANGES ARE FULLY JUSTIFIED AND APPROVED.
5. THE SEPTIC TANK MUST BE 1.4 P.M.O. APPROVED.
6. PRIOR TO AUTHORIZING OCCUPANCY OF ANY BUILDING WITH AN ENGINEER'S OR CONSULTANT'S ENVIRONMENTAL HEALTH SPECIALIST DESIGNED SYSTEM, A SIGNED STATEMENT BY THE DESIGNER CERTIFYING THAT THE SYSTEM WAS INSTALLED IN COMPLIANCE WITH THE APPROVED PLAN MUST BE SUBMITTED TO THE PUBLIC HEALTH OFFICER.
7. THIS PERMIT IS SUBJECT TO REVOCATION IF FOUND TO BE IN NONCONFORMANCE WITH SONOMA COUNTY CODE OR STANDARDS OF THE PUBLIC HEALTH DEPARTMENT.
8. THIS PERMIT IS NOT TRANSFERABLE.

IT IS UNDERSTOOD THAT THE ISSUANCE OF A PERMIT IN NO WAY INDICATES THAT A GUARANTEE OF PERFECT AND INDEFINITE OPERATION OF THIS SYSTEM IS MADE BY THE COUNTY OF SONOMA PUBLIC HEALTH DEPARTMENT AND THAT THE OWNER IS REQUIRED TO MAKE ANY REPAIRS NECESSARY TO CONFINE SEWAGE BELOW THE SURFACE OF THE GROUND. APPROVAL IS BASED UPON INFORMATION SUBMITTED BY THE APPLICANT. FIELD CONDITIONS AT VARIANCE WITH APPLICATION MAY VOID PERMIT.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND THE INSTRUCTIONS ON THE REVERSE SIDE AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING CONSTRUCTION OF PRIVATE SEWAGE DISPOSAL SYSTEMS. THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK AUTHORIZED IS NOT COMMENCED WITHIN 180 DAYS.

CONTRACTOR'S LICENSE LAW CERTIFICATE
(COMPLETE EITHER A OR B)
☐ A. THE APPLICANT IS LICENSED UNDER THE PROVISIONS OF THE CONTRACTORS LICENSE LAW UNDER LICENSE NUMBER _____ WHICH LICENSE IS IN FULL FORCE AND EFFECT.
☐ B. THE APPLICANT IS EXEMPT FROM THE PROVISIONS OF THE CONTRACTORS LICENSE LAW FOR THE FOLLOWING REASONS:
1. OWNER/BUILDER ☒
2. OTHER (EXPLAIN) ☐

WORKMEN'S COMPENSATION CERTIFICATE
(One or Two must be completed)
☐ 1. A currently effective certificate of Workmen's Compensation Insurance coverage is on file with the Sonoma County Public Health Department.
Compensation Insurance _____ Policy # _____
is currently in force.
☐ 2. I certify that in the performance of the work for which this permit is issued I shall not employ any person in any manner so as to become subject to the workmen's compensation laws of California.

TERMS OF PERMIT
TOTAL NO. OF BEDROOMS: _____
WATER SUPPLY: PUBLIC ☐ PRIVATE ☐
LOT SIZE: _____
X OF UNITS: _____
X

SIGNATURE OF APPLICANT
James R. (Boas)
BRISOE

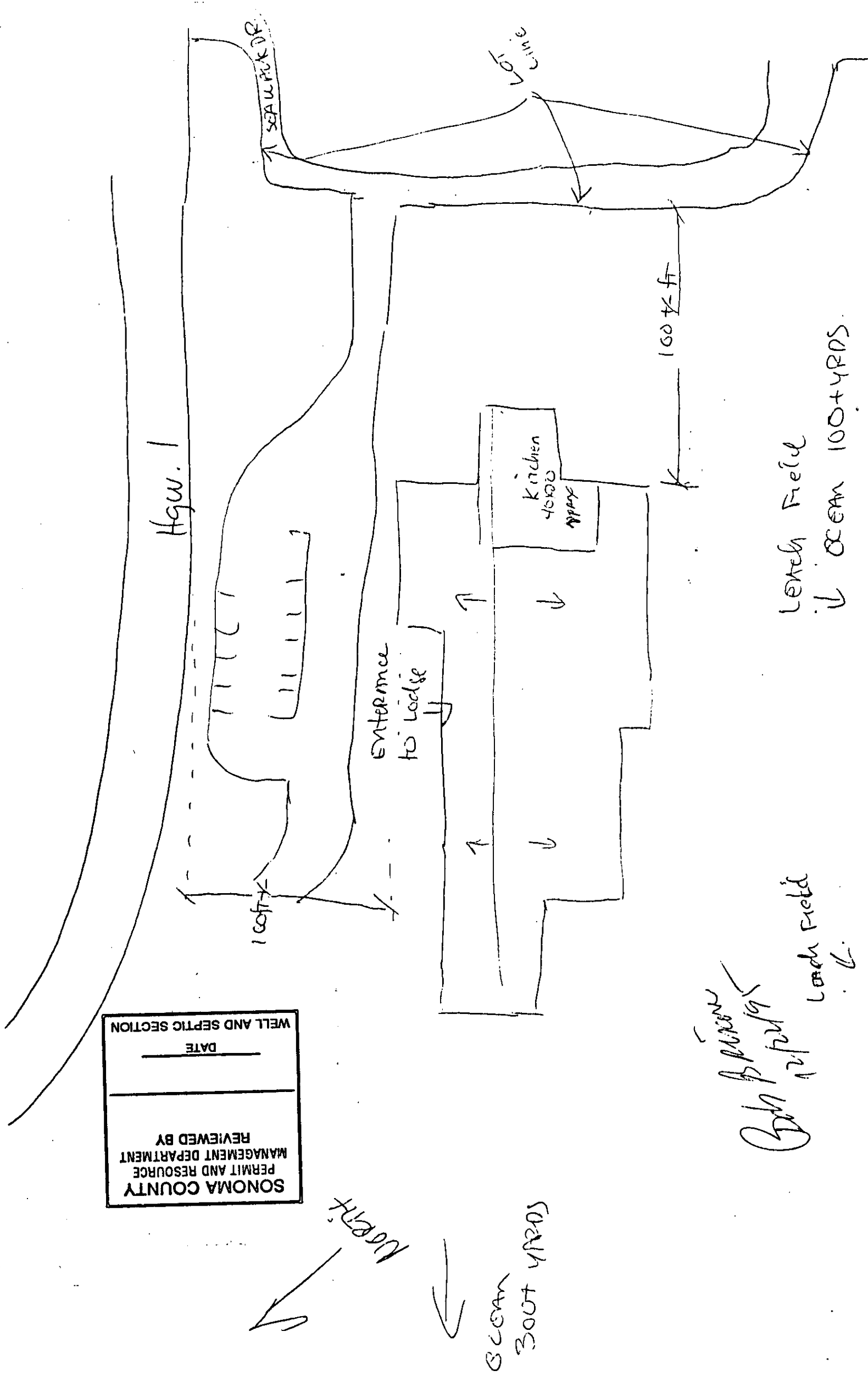
APPLICANT
DATE: 12/21/95
CONSTRUCTION APPROVED BY: *Donald J. Oakes*
WHEN APPROVED THIS IS YOUR PERMIT

APPROVED BY: *Donald J. Oakes* DATE: 12/21/95

L00008 (Rev. 11/94)

GTO

SONOMA COUNTY PERMIT AND RESOURCE MANAGEMENT DEPARTMENT REVIEWED BY _____	DATE _____
	WELL AND SEPTIC SECTION



Letch Field
 ↓ OCEAN 100+YARDS

John B. Brown
 12/21/95
 Letch Field



COUNTY OF SONOMA
DEPARTMENT OF HEALTH SERVICES

Mark A. Kostielney - Director

Environmental Health Division

Jonathan J. Krug - Director

FOOD FACILITY PLAN REVIEW CHECK LIST

TO: SEA RANCH VILLAGE, INC. P. O. BOX 44, THE SEA RANCH, CA 95497 (707) 785-2371
(Applicant) FAX (707) 785-~~2917~~ 2243

Name of Facility: THE SEA RANCH LODGE

Location: 60 SEAWALK DRIVE, THE SEA RANCH, CA 95497

Site Id #: AE04 Plan Check #: 95-4102

Water Supply: Public ☐ Private ☐ Sewage Disposal: Public ☐ Private ☐

Plans submitted by: _____

REMARKS

- #1 FRP-3 WALLS + CEILING AT RECESSED AREA, WAITRESS STATION, AROUND PANTRY TABLE.
- #2 ICE MACHINE- FLOOR 100% VINYL + 4" SELF COVE - FRP 2 SIDE WALLS + CEILING.
- #3 NOTE SHEET FS3 - DRAWING 4/FS3 - INSTALL ALL FLOOR SINKS AS PER DRAWING
SO ACCESSIBLE FOR CLEANING.
- #4 CONNECT EXISTING ICE BIN, WAITRESS AREA, TO DRAIN TO FLOOR SINK.
- #5 ALL EQUIPMENT MUST MEET NSF STANDARDS OR EQUIVALENT.
NOTE - BELOW - CONTACT HEALTH DEPT 2 WEEKS PRIOR TO
COMPLETION OF PROJECT FOR A CONSTRUCTION INSP.

This checklist, attached clearance form, and stamped plans are to be submitted to the building department prior to issuance of your building permit. It is the applicant's responsibility to obtain all required building permits. Construction must be in accordance with the reviewed plans. Any revisions to the plans must be approved in writing by this Department prior to construction. The set of plans reviewed and stamped by this Department must remain on the job site until the project is finalised.

Contact this office for a construction inspection approximately two weeks prior to completion of the project. Give this office a 48 hour notice for a final/opening inspection. All construction and operational aspects of your project must be completed and approved in writing by this office. The annual Health Permit fee must be paid before your facility will be cleared for opening. Call (707) 525-6531 between 7:30 - 4:30 PM, Monday through Friday.

☒ PLANS REVIEWED

Reviewed by: Ronald B. Padden

Date: 12/21/95.

Copy: So. County.
Building Department

H & S Code Section	<u>Complies</u>	<u>Not Applicable</u>	
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27631	<input checked="" type="checkbox"/> SEE REMARKS #2	<input type="checkbox"/>	Floors: Approved type with durable construction, smooth and cleanable, continuous 3/8" radius cove, extend up the wall at least 4" in all areas except storage rooms for unopened containers and retail sales areas. See flooring hand-out for specific requirements.
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27632	<input checked="" type="checkbox"/> SEE REMARKS #1	<input type="checkbox"/>	Walls and Ceilings: Durable construction; smooth, nonabsorbent and cleanable; light color. Exposed brick, concrete block, rough concrete, rough plaster or textured sheetrock is not acceptable.
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27635	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Lighting: In food preparation area a minimum of 20 foot-candles protected by shatterproof shields.
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27614	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Equipment Requirements: All new and replacement equipment shall meet, or be equivalent to, <u>NSF International</u> (NSF) standards. Equipment design, construction and installation are subject to approval by this Department.
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27629	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Ventilation: Mechanical ventilation which meets the current edition of the Uniform Mechanical Code (U.M.C.) must be provided for all cooking equipment and heat or steam producing equipment. Hoods must be performance tested and a written report submitted to this Department prior to final inspection.
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27601	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Refrigeration: Adequate capacity, must meet NSF standards. All waste lines must be drained by an approved indirect connection, approved evaporative pan, or be self-contained. Walk-in box(es) must contain approved metal shelves with lowest shelf six inches off the floor. Each refrigerator must be provided with an accurate, readily visible thermometer.
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27623	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Kitchen Utensil Sinks: A two (2) compartment stainless steel sink with metal drainboards is required for washing of kitchen utensils (i.e., pots, pans, etc.). The drainboards and sink compartments must be large enough to accommodate the largest utensil to be washed.
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27623	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Eating and Drinking Utensil Sinks: Where multi-service eating and drinking utensils are washed by hand, a three (3) compartment stainless steel sink with dual integral stainless steel drainboards shall be provided.
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27623	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Utensil Washing by Machine: All utensil washing machines shall conform with NSF standard #3. They must drain to a floor sink. Under counter dishwashers must be located under, or adjacent to, a two-compartment sink with drainboards large enough to hold the dish rack. Large chemical tubs used to store dishwasher detergent, etc. must be stored on metal shelves six inches off the floor.
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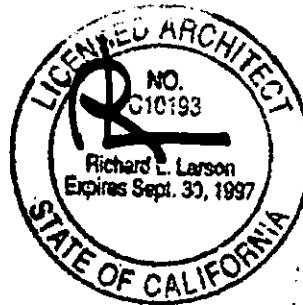
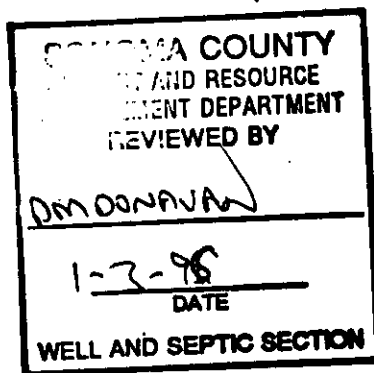
H & S Code Section	<u>Complies</u>	<u>Not Applicable</u>
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27625	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Food Preparation Sinks: Food facilities needing a separate sink for food preparation such as, but not limited to, thawing, washing, soaking shall have a food preparation sink that drains to a floor sink.
27627	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Hand-Washing Facilities: A handsink to be used exclusively for hand washing, equipped with hot and cold running water, permanently installed soap and towel dispensers, and a mixing-type faucet shall be provided within or adjacent to food preparation areas.
27634	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Mop Sink: Provide a janitorial sink or floor mounted basin with a mixing valve protected by a backflow prevention device, equipped with hot and cold running water. An area separate from the kitchen shall be provided for a mop bucket and the storage of cleaning supplies.
27621a	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Storeroom: Cleanable metal or sealed-wood shelves. Lowest shelf no closer than 6" to the floor. The size will usually be determined as 25% of kitchen area or 1 sq. ft. per seat, whichever is greater. If necessary, additional storage facilities will be required.
27628	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Clothing Change Room and Areas: A room, enclosure (e.g. locker, cabinet, etc.) or designated area shall be provided where employees may change and store clothing and personal effects. The room enclosure or area shall be separated from toilets, food storage, food preparation, and utensil washing areas.
27626, 27627	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Restrooms: All food establishments must provide restrooms for their employees in accordance with local building and plumbing codes. Restrooms must be provided with handsinks equipped with a combination faucet with hot and cold water; permanently installed soap, towel, and toilet tissue dispensers. Restrooms must be equipped with tight fitting self-closing doors. Restrooms which are provided for use by patrons shall be situated so patrons do not pass through food preparation, food storage, or utensil washing areas. Local ordinances may require patron restrooms; check with the building department.
27626.1	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Employee Restrooms for Food Establishments in Shopping Centers: Food establishments within shopping centers and similar premises, that provide approved, readily available restrooms within 300 feet need not provide restrooms within the food establishment.
27609	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Outside Garbage Enclosure: Dumpster pad and enclosure must meet local building and/or planning department requirements.

EX

DESCRIPTION

PROJECT DATA, SHEET INDEX, SYMBOLS, NOTES
 EQUIPMENT SCHEDULE / FLOOR PLAN / FINISH SCHEDULE
 UNIFORMING SCHEDULE / PLAN / DETAILS - REFRIG. SCHEDULE
 ELECTRICAL SCHEDULE / PLAN
 UNIFORMING / ELECTRICAL / REFRIG. NOTES.



Provide an area or cabinet for cleaning equipment and supplies. SEE FLOOR PLAN SHEET FS-2, ITEM (19) (BETW. TRASH COMPACTOR (14) & MOP SINK) Are floor mats to be used? If yes, then a curbed slab sloped to sewer drain must be provided. FLOOR MATS WILL NOT BE USED.

Existing storage cabinets in storage area must be in good condition, wood surfaces painted with washable enamel and all cracks between shelves and walls tightly sealed. SEE HEALTH DEPT. NOTES, ITEM (3)

Wall behind mop sink must be covered with durable, waterproof material (e.g., FRP) at least 12" above backsplash or a minimum of 4" if a floor mounted mop sink. SEE FINISH SCHEDULE SHEET FS-2 ROOM (B) REMARKS

CONTENT:	PROJECT DATA
	SYMBOLS/NO
PROJECT:	THE SEA RANCH
LOCATION:	SEA RANCH, CA
DATE	11/1/95
REVISION	OWNER FIELD REVISION
NO.	1
	2
	HEALTH DEPT REVISION
	15/DEC/95
CONSULTANT	LARRY LAGRAVE
DRAWN BY	JL
CHECKED BY	JL
SCALE	NONE
DATE	30 NOV 1995
JOB NO	4277
SHEET NO	FS1

MATTHEW D. SYLVIA

CONSTRUCTION COMPANY

CONTRACTOR'S LICENSE #482997

THE SEA RANCH, CALIFORNIA 95417
P.O. BOX 7
PHONE 785-2474 RES 824-0106

January 31, 1996

Attn: Rick Cowperthwaite

Faxing Page 1 of 3

If you encounter any problems would you please call 785-2474 today. As I plan on coming there tomorrow. Thanking you in advance.

Matt Sylvia



THE SEA RANCH LODGE
& GOLF LINKS

January 30, 1996

County of Sonoma
Permit & Resource Management
2550 Ventura Ave.
Santa Rosa, Ca. 95403

RE: Plan check # p33338

Dear Sirs,

Please be advised that the Sonoma County Fire Marshall has approved the plans for The Sea Ranch Lodge as of 1/29/96. The approval letter is being faxed to the planning department. As indicated by the attached letter, our plan meets current U.L. 300 Standards and is a Liquid Fire Supression System.

Should you have any questions, please do not hesitate to contact me at work,
707-785-2371.

Sincerely yours,

Bob Eriscoe
Assistant Innkeeper, Project Co-ordinator



THE SEA RANCH LODGE
& GOLF LINKS

January 30, 1996

County of Sonoma
Permit & Resource Management
2550 Ventura Ave.
Santa Rosa, Ca. 95403

RE: Plan check # p33338
Zoning clearance requirement

Dear Sirs,

Please be advised that that our project as submitted **does not** 1) increase the square footage or add any additional tables/chairs in the restaurant dining area, 2) increase the square footage of the kitchen area or 3) alter the physical layout of the interior or exterior of the restaurant & kitchen area of The Sea Ranch Lodge

Should you have any questions, please do not hesitate to contact me at work,
707-785-2371

Sincerely yours,

Bob Briscoe
Assistant Innkeeper, Project Co-ordinator

Post Office Box 44 • The Sea Ranch, California 95497
707/785-2371 • 800/SEA RANCH • Fax 707/785-2243 • Golf Links 707/785-2468



THE SEA RANCH LODGE
& GOLF LINKS

January 30, 1996

County of Sonoma
Permit & Resource Management
2550 Ventura Ave.
Santa Rosa, Ca. 95403

RE: Plan check # p33338

Dear Sirs,

Please be advised that the scope of our project referenced above is limited to replacing new and reconditioned equipment for old, new tile flooring, minor reworking of wiring and plumbing to accommodate the new equipment. In addition, we are adding items required by the Health Department such as additional floor drains and FRP finished surfaces. The floor plan is not being altered in anyway.

The cost estimate of the new equipment is \$ 56,564 and the estimate for the reconditioning of the old equipment is \$ 17,372

Should you have any questions, please do not hesitate to contact me at work, 707-785-2371.

Sincerely yours,

Bob Briscoe
Assistant Innkeeper, Project Co-ordinator



THE SEA RANCH LODGE
& GOLF LINKS

January 30, 1996

County of Sonoma
Permit & Resource Management
2550 Ventura Ave.
Santa Rosa, Ca. 95403

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Zoning clearance requirement

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Should you have any questions, please do not hesitate to contact me at work, 707-785-2371.

Sincerely yours,

Bob Briscoe
Assistant Innkeeper, Project Co-ordinator