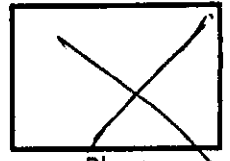


B

Type



Plans

B- 136 147

Permit Number

60

Street Number

Sea Walk Dr

Street Name

SEA

Community Code

122 - 200 - 009

APN

MATTHEW D. SYLVIA

C O N S T R U C T I O N C O M P A N Y

CONTRACTOR'S LICENSE #462997

THE SEA RANCH, CALIFORNIA 95497
P.O. BOX 7
PHONE 785-2474 RES. 528-0106

February 16, 1996

Sea Ranch Village
The Sea Ranch, Ca. 95497

ESTIMATE

RE: Handicapped Ramp beside fence from parking lot.

Lumber	\$3,370.00
Labor	2,260.00
Nails, steel & straps	260.00
Concrete - End of Ramp to paving	300.00
	<hr/>
	6,190.00
10% Overhead	619.00
	<hr/>
	6,809.00
10% Profit	680.90
Total estimate	<hr/>
	\$7,489.90

Matthew D. Sylvia



COUNTY OF SONOMA
PERMIT AND RESOURCE MANAGEMENT DEPARTMENT
BUILDING AND LAND DEVELOPMENT DIVISION

575 Administration Drive, Room 114A
Santa Rosa, California 95403
Telephone (707) 527-2221 Fax (707) 527-3767

Date 3-5-96

Bob Briscoe
The Sea Ranch Lodge
PO Box 44
The Sea Ranch, CA 95497

RE: OWNER'S NAME

PLANCHECK NUMBER B134060

The following marked clearances / items are required prior to:

-PLANCHECK APPROVAL-

- ☐ Sonoma County Water Agency
☐ Fire Marshall
☐ _____

-BUILDING PERMIT ISSUANCE-

- ☒ Planning
☒ Worker Comp
☐ School Fees
☒ Reduced Floor
Plan-Assessor
☒ Septic/Sewer
☐ Owner-Builder form
☐ Road Encroachment
☐ Development Fees

Compliance with the following marked items are required for Plancheck approval:

- ☒ 1. Plans require corrections. Please revise original drawings per enclosed check prints/letter and submit two revised sets of plans.
See enclosed set of plans. Foundation design shall be according to existing soil reports for the Sea Ranch Lodge.
- ☐ 2. Energy Calculations per California State Law must be submitted. Provide two sets, signed by designer, author and owner.
- ☒ 3. Engineer's calculations are required per enclosed check prints/letter.
- ☐ 4. Geologist/Soils Engineer must review and approve foundation plans, in writing, in accordance with the requirements of the geology/soils report.
- ☐ 5. Complete, sign, with registration number and return special inspection form.
- ☒ 6. All sheets of drawings must be signed per California State Law by:
☒ The Architect or Engineer of record ☐ The responsible party
- ☐ 7. Please return marked drawings with resubmittal.
- ☐ 8. See attached memo.
- ☒ 9. Submit a plan check & permit application for this Ramp.

If you have any questions, please call me after 1:30 p.m., Monday through Friday.

Rick Comandante
Planchecker



COUNTY OF SONOMA
PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 527-1900 FAX (707) 527-1103

Field Operations • Code Enforcement • Permits • Environmental & Comprehensive Planning

Plan Check Submittal/ Resubmittal Checklist

Redlined plans must be returned with resubmittals

Project Information:

☐ Submittal

☒ Resubmittal

60 SEA WALK DRIVE

Project address

THE SEA RANCH, CA 95497

☐ Plan check #

☐ Building Permit #

SEA RANCH VILLAGES, INC

Owner's Name

Plan Checker's Name

☐ Pickup

Please check which return procedure is preferred if corrections are needed:

☒ Phone#

☐ Mail to:

785-2371

Address

Contact Name: BOB BRISCOE

City, St Zip

Comments:



For Department Use Only



Project Coordinator's Name

Residential

- ☐ 3 complete sets of signed Plans
(2 sets for resubmittal)
- ☐ 1 reduced set, Site Plan and Floor Plan Only
(8½"x11" max.)(2 sets if property is served by a septic system)

Commercial

- ☐ 3 complete sets of signed, stamped Plans
(2 sets for resubmittal)
- ☐ 1 reduced set, Site Plan and Floor Plan Only
(11"x17" max.)(2 sets if property is served by a septic system)

Plans

Mandatory Items

Qty. Rcvd.

- 3 Plot/Site Plan
- 3 Floor Plan (Electrical, Plumbing, Mechanical)
- Foundation Plan (Footing Details)
- Elevations
- Framing Plan
- 3 Cross Sections
- Structural Details
- Signed Drawings (Stamped if Engineered)

Optional Items

Peer Review Letter

Other Items Which May be Required

Qty. Rcvd.

- 3 Title 24 Energy Calcs (2 signed, stamped sets)
- Engineering Calcs (2 signed, stamped sets)
- Geotechnical Report (2 signed, stamped sets)
- Truss Calcs & Layout (2 signed, stamped sets)
- Elevation Certificate
- Flood Plain Management (Disposal of excess materials)
- Creek Setback (Distance Delineated)
- Utility Certificate (City of Santa Rosa)
- Architectural Committee Approval
- Special Inspections

Clearances

Permit & Resource Management Dept.

Rqd. Rcvd.

- ☒ ☒ Zoning Clearance
- ☐ ☐ Grading Permit
- ☐ ☐ Development Fees
- ☒ ☒ Well & Septic
- ☐ ☐ Sewer
- ☐ ☐ Road Encroachment
- ☐ ☐ Parcel Map Improvement Conditions
- ☐ ☐ Code Enforcement
- ☐ ☐ Investigation Fees
(Equal to total of bldg.,plmb.,elec.,mech. fees)
- ☐ ☐ Penalties
(Equal to total of bldg.,plmb.,elec.,mech. fees x _____)

Parks & Recreation Dept.

Rqd. Rcvd.

- ☐ ☐ Park Fee
- Dept. Of Health Services
- ☐ ☐ Food Handling
- ☐ ☐ Hazardous Materials
- ☐ ☐ Public Pools & Spas
- Special District
- ☐ ☐ Water
- ☐ ☐ Sewer
- Fire Marshall
- ☒ ☒
- Air Quality Control
- ☐ ☐
- School Mitigation Fee
- ☐ ☐

Applicant Signature

Staff Signature

Date

COUNTY OF SONOMA - PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 527-1900 FAX (707) 527-1103

Please Print
Your Name:

RAYMOND L. VOSKAMP, JR.

Date

Applied: 4-2-96

INFORMATION WITHIN HEAVY LINE TO BE COMPLETED BY APPLICANT

SITE LOCATION INFORMATION - PRINT CLEARLY

Site Address: 60 SEA WALK DRIVE

City: THE SEA RANCH, CA ZIP: 95497

Cross-Street: HWY 1 & SEA WALK DR.

APN: 122-200-009

Directions: Project Phone #: 707 785-3371

Describe Project: HANDICAPPED RAMP
(Walkway, slope < 5%)

Living Area _____
Garage _____
Decks _____
Contract Price: \$6,000±

OWNER NAME AND ADDRESS

Name: SEA RANCH VILLAGES, INC

Mailing Address: P.O. BOX 44

City: THE SEA RANCH State: CA

ZIP: 95497 Day Ph: 707 785-2371

APPLICANT NAME AND ADDRESS

Name: RAYMOND L. VOSKAMP, JR.

Mailing Address: P.O. BOX 1065

City: GUALALA State: CA

ZIP: 95445 Day Ph: 707 785-3873

CONTRACTOR INFORMATION

Company Name: MATTHEW D. SYLVIA

Address: P.O. BOX 7

City: THE SEA RANCH State: CA

ZIP: 95497 Day Ph: 707 785-2474

OTHER PERSONS (ARCHITECT, ENGINEER, ETC.)

Name: _____

Address: JAME

City: _____ State: _____

ZIP: _____ Day Ph: ()

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:
☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____
Policy No. _____

(This section need not be completed if the permit is for one hundred dollars (\$100) or less).

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Exp. Date: _____ Applicant: _____
WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

☒ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

☐ I am exempt under Sec. B & P.C. for this reason:

Date: 4/19/96 Owner: [Signature]

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Lic. Class _____ Lic. No. _____

Exp. Date _____ Contractor _____

ASBESTOS DECLARATION

Written asbestos notification pursuant to Part 61 of Title 40 of the Code of Federal Regulations is required when asbestos exists in buildings, or portions thereof, undergoing demolition. I hereby declare that demolition authorized by this permit is from construction that () does () does not contain asbestos, or that () no demolition is authorized by this permit.

I certify that I have read this application and affirm under penalty of perjury that the above information is correct. I agree to comply with all local Ordinances and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes. If, after making the Certificate of Exemption for the Worker's Compensation provision of the Labor Code I should become subject to such provisions, I will forthwith comply. In the event I do not comply with the Workman's Compensation law, this permit shall be deemed revoked.

NOTICE!! THIS PERMIT WILL EXPIRE BY LIMITATION IF WORK IS NOT STARTED IN 180 DAYS OR IF WORK IS ABANDONED FOR MORE THAN 180 DAYS. A REQUEST FOR TIME EXTENSION MUST BE SUBMITTED IN WRITING TO THE BUILDING CODE ADMINISTRATOR WITHIN THE FIRST 180 DAYS OF THE PERMIT.

PERMITTEE SIGNATURE: [Signature]
ADDRESS: P.O. BOX 1065 GUALALA 95445

CITY: GUALALA ZIP: 95445

☐ Contractor ☐ Owner ☐ Agent for Contractor ☒ Agent for Owner

Permit # B-136167 Area 8

Permit Coordinator

CONSTRUCTION LENDING DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued. (Sec. 3097, Civ. C.).

Lenders Name _____

Lenders Address _____

FOR DEPARTMENT USE

Zoning: PC-CC File No. _____ Acres: 7.1

Existing Use/Structures: Sea Ranch Lodge

Proposed Use/Structures: Wheelchair Ramp

Zoning Min. Yard Requirements: Front _____ Left _____ Right _____ Back _____

NOTE: Fire Safe Standards require all parcels greater than 1 Acre to have a min. 30' setback unless mitigated. ☐ Mitigation Required ☐ Address subject to change

Approval for Permit Issuance: By: M. Heckel

Date: 4/2/96

Conditions: _____

Approval for Occupancy: By: M. Heckel

Date: 4/2/96

Sewer Connection: ☐ Available ☐ Fees Paid

Approved by: _____ Date: _____

Road Encroachment: ☐ Fees Paid

Approved by: _____ Date: _____

Septic System Permit/Clearance # no clearance required as

Approved by: [Signature] Date: 4/19/96

Flood Zone: ☐ Yes ☐ No 100 Year Flood Elevation: _____

Site Review _____

By: _____ Date: _____

Condition of Soil at Job Site: ☐ Original ☐ Engineered Fill ☐ Loose Fill

Required Reports: ☐ Geology ☐ Soils ☐ Compaction

Code Enforcement Violation ☐ Yes ☐ No

Work Authorized: Wood walkway and H/C upgrades to doors and signing

☒ New ☐ Addition ☐ Alteration ☐ Repair ☐ Moving ☐ Occ/Chg

Plane Approved ☐ No Plans Subject to Field Inspection

Machine Space for Permit Fee

Plancheck Cleared By: MVE Date: 4/16/96

Permit Cleared for Issuance By: [Signature] Date: 4/19/96

Type of Construction: Occupancy: No. of Stories: No. of Bedrooms: STERRA

Auto. Fire Sprinklers Req'd: No of Units: Certificate of Occupancy: ***TTL

Final Date: _____ Inspector: _____

CHECK CHNG \$114.25 \$114.25 \$0.00

Distribution: White - File Canary - Applicant Pink - Audit Copy Blue - Assessor Cardstock - Inspector

JOB ADDRESS:

60 Sea Walk Dr.

The Sea Ranch

Gualala

CA

95445

MAP REFERENCE:

PERMIT NUMBER:

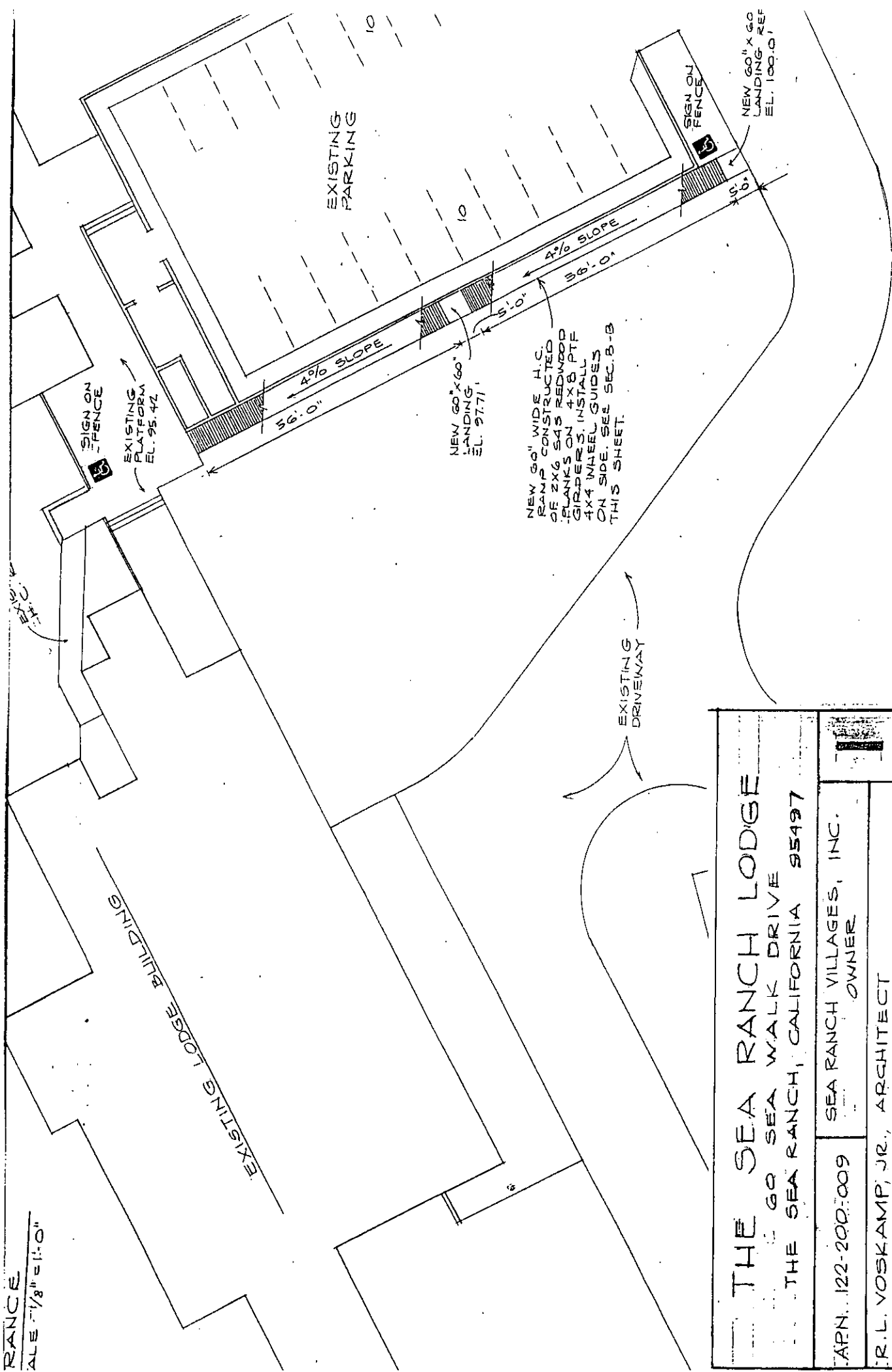
B-136167

INSPECTION AREA:

8

RANCE

SCALE: 1/8" = 1'-0"



MAR. 31, 1996

THE SEA RANCH LODGE
60 SEA WALK DRIVE
THE SEA RANCH, CA 95497

CALCULATIONS FOR HANDICAPPED RAMP

PLANKING: $M = \frac{WL^2}{8} = \frac{104 \times (2)^2}{8} = 52 \text{ Ft. LBS.}$

$$SM = \frac{52 \times 12}{120} = 5.1 < 7.563 \text{ (OK)}$$

$$A = \frac{237 \times 1.5}{80} = 4.44 < 8.25 \text{ (OK)}$$

SOIL PRESSURE: $W = (100 + 4) \times 2.5 + 6.17 = 266.17$

$$A = \frac{3.5" \times 12"}{144"} = 0.292 \text{ sq ft.}$$

$$P = \frac{266.17}{0.292} = 911.54 \text{ psf (OK)}$$

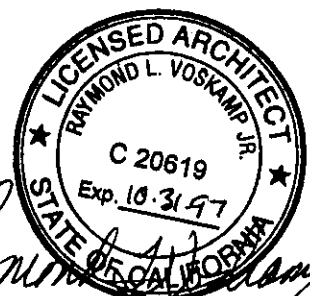
ALLOWABLE SOIL PRESSURE IS 1,000 psf PER
"RANDOM SOILS REPORT" BY HARDING,
MILLER & LAWSON, ENGR. & SURV.,
SAN RAFAEL, CA.

★ APPROVED ★

MWE 4/6/96

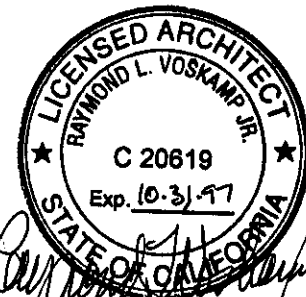
PERMIT AND RESOURCE
MANAGEMENT DEPARTMENT

FILE



MAR. 31, 1996

THE SEA RANCH LODGE
60 SEA WALK DRIVE
THE SEA RANCH, CA 95497



LODGE OCCUPANCY CALCULATIONS

FIRST FLOOR

ENTRY/DESK	-	$30^{\circ} \times 12^{\circ} = 360^{\#}$ $17^{\circ} \times 5^{\circ} = 85^{\#}$	$\left. \begin{array}{l} 360^{\#} \\ 85^{\#} \end{array} \right\} 445^{\#} \div 15 = 30$
SALES/DISPLAY	-	$35^{\circ} \times 12^{\circ} = 420^{\#}$ $8^{\circ} \times 10^{\circ} = 80^{\#}$	$\left. \begin{array}{l} 420^{\#} \\ 80^{\#} \end{array} \right\} 500^{\#} \div 15 = 33$
OFFICES (4)	-	$3 @ 60^{\#}, 1 @ 110^{\#}$	$= 4$
SOLARIUM	-	$8^{\circ} \times 18^{\circ} = 144^{\#}$ $8^{\circ} \times 20^{\circ} = 160^{\#}$	$\left. \begin{array}{l} 144^{\#} \\ 160^{\#} \end{array} \right\} 304^{\#} \div 15 = 20$
FIRE SIDE	-	$29^{\circ} \times 20^{\circ} = 580^{\#} \div 15$	$= 39$
BAR/LOUNGE	-	$17^{\circ} \times 26^{\circ} = 442^{\#} \div 15$	$= 29$
DINING	-	$23^{\circ} \times 23^{\circ} = 529^{\#}$ $38^{\circ} \times 12^{\circ} = 456^{\#}$ $19^{\circ} \times 5^{\circ} = 95^{\#}$	$\left. \begin{array}{l} 529^{\#} \\ 456^{\#} \\ 95^{\#} \end{array} \right\} 1080^{\#} \div 15 = 72$
KITCHEN	-	$19^{\circ} \times 57^{\circ} = 1083^{\#} \div 200$	$= 6$
BOARD ROOM	-	$15^{\circ} \times 26^{\circ} = 390^{\#} \div 15$	$= 26$
GIFT SHOP	-	$13^{\circ} \times 32^{\circ} = 416^{\#} \div 30$	$= 14$
POST. OFFICE	-	$12^{\circ} \times 12^{\circ} = 144^{\#} \div 100$	$= 1$
CORRIDORS	-	$794^{\#} \div 100$	$= 8$

SECOND FLOOR

STORAGE	-	$288^{\#} + 270^{\#} = 558^{\#} \div 100$	$= 6$
TOILETS	-	$13^{\circ} \times 24^{\circ} = 312^{\#} \div 100$	$= 3$

TOTAL

291