

**B**  
Type

Plans

B-136643

Permit Number

3575

Street Number

SWISSER RD

Street Name

SRO

Community Code

057-070-041

APN

# COUNTY OF SONOMA

## PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA

(707) 527-1900 FAX (707) 527-1103

### BUILDING PERMIT RECEIPT

### B-136643

Site Location Information      Time: 10:04 Date: May 03, 1996

Address: 3575 SLUSSER RD SRO  
Cross Street: RIVER RD

APN: 057-070-041

Activity Type: A-BLD      9508

<p>Owner</p> <p>KUNDE SARALEE MC CLELLAND &amp; RICH 3575 SLUSSER RD WINDSOR CA      954929690</p>	<p>Applicant</p> <p>PETERSEN LES DRILLING &amp; PUMP INC 5434 OLD REDWOOD HWY SANTA ROSA, CA      95403</p>
<p>Contractor</p> <p>PETERSEN LES DRILLING &amp; PUMP INC 5434 OLD REDWOOD HWY SANTA ROSA, CA      95403</p> <p style="text-align: right;">Lic. #: 261084</p>	<p>Architect or Engineer</p> <p style="text-align: right;">Lic. #:</p>

Permit Description: NEW ELEC.FOR IRRIGATION PUMP FOR VINEYARD

Valuation/Contract Price of Work:      \$.00

Plancheck Multiplier:

Item #	Item Account Code	Description	Fee	Prev. Paid
0011	025619-1341	INSPECTIONS - OTHER	\$.00	\$.00
0012	025619-1341	INSP. OUTSIDE NORMAL HRS	\$.00	\$.00
0013	025619-1341	REINSPECTION(S) FEE	\$.00	\$.00
0018	025619-1341	PROCESSING FEE	\$18.00	\$.00
0050	925404-4040	S.M.I.P. RESIDENTIAL	\$.00	\$.00
0100	025619-1341	SITE REVIEW/ELEV. CERT.	\$.00	\$.00
0121	025619-1341	FIRE SAFE STDS REF FEES	\$.00	\$.00
0122	025619-1341	ELECTRICAL FEE	\$27.30	\$.00
0123	025619-1341	MECHANICAL FEE	\$.00	\$.00
0124	025619-1341	PLUMBING FEE	\$.00	\$.00
0132	025619-1341	BUILDING PERMIT FEE	\$.00	\$.00
0220	025213-1600	VIO. PENALTY FEE (BLDG)	\$.00	\$.00
0221	025213-4114	VIO. INVEST. FEE (BLDG)	\$.00	\$.00
1165	025627-3829	ZONING PERMITS W/O D.R.	\$17.00	\$.00
5011	025619-1341-WAIVED	INSPECTIONS - OTHER	\$.00	\$.00
5012	025619-1341-WAIVED	INSP. OUTSIDE NORMAL HRS	\$.00	\$.00
5013	025619-1341-WAIVED	REINSPECTION(S) FEE	\$.00	\$.00
5018	025619-1341-WAIVED	PROCESSING FEE	\$.00	\$.00
5100	025619-1341-WAIVED	SITE REVIEW/ELEV. CERT.	\$.00	\$.00
5121	025619-1341-WAIVED	FIRE S.S. REFERRAL FEE	\$.00	\$.00
5122	025619-1341-WAIVED	ELECTRICAL FEE	\$.00	\$.00
5123	025619-1341-WAIVED	MECHANICAL FEE	\$.00	\$.00
5124	025619-1341-WAIVED	PLUMBING FEE	\$.00	\$.00
5132	025619-1341-WAIVED	BUILDING PERMIT FEE	\$.00	\$.00
5220	025213-1600-WAIVED	VIOLATION PENALTY FEE	\$.00	\$.00
5221	025213-4114-WAIVED	VIOLATION INVESTIG FEE	\$.00	\$.00
6165	025627-3829-WAIVED	ZONING PERMITS W/O D.R.	\$.00	\$.00

Permit qualified for fee waiver (Y/N): N      \$62.30      \$0.00

Total Calculated Fees	\$62.30
Total Additional Fees	\$.00
Previously Paid	\$.00
Balance Due	\$62.30

CASH REGISTER  
VALIDATION  
REQUIRED  
BELOW

018970 05/03/96A01  
#      0136643  
SIERRA      \$62.30  
\*\*\*TTL      \$62.30  
CHECK      \$62.30  
CHNG      \$0.00

# COUNTY OF SONOMA - PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 527-1900 FAX (707) 527-1103

Please Print Your Name: <b>LES PETERSEN DRILLING &amp; PUMP, INC.</b>	Date Applied: <b>5/2/96</b>
--	-----------------------------

**IF YOU ARE HERE FOR A PERMIT, PLEASE COMPLETE TO EXPEDITE ASSISTANCE**

SITE LOCATION INFORMATION - PRINT CLEARLY		
Site Address: <b>3575 SLUSSER ROAD</b>	City: <b>WINDSOR, CA.</b>	ZIP: <b>95492</b>
Cross Street: <b>RIVER ROAD</b>	APN: <b>047-070-41</b>	
Directions: <b>METER PANEL RELOCATION FOR 75 H.P.</b>		
Describe Project: <b>IRRIGATION WELL CHANGING FROM O.H. TO U/GRND. (#1 OF 2 TO BE DONE AT SAME TIME ON SAME PARCEL FOR SAME H.P. (TAKING SEPERATE PERMIT ON EA,))</b>		Contract Price: _____

OWNER NAME AND ADDRESS		APPLICANT NAME AND ADDRESS	
Name: <b>RICHARD &amp; SARA LEE KUNDE</b>	Name: <b>LES PETERSEN DRILLING &amp; PUMP, INC.</b>	Mailing Address: <b>5434 OLD REDWOOD HIGHWAY</b>	Mailing Address: <b>5434 OLD REDWOOD HIGHWAY</b>
City: <b>WINDSOR,</b> State: <b>CA</b>	City: <b>SANTA ROSA,</b> State: <b>CA.</b>	City: <b>SANTA ROSA,</b> State: <b>CA.</b>	City: <b>SANTA ROSA,</b> State: <b>CA.</b>
ZIP: _____ Day Ph: ( ) _____	ZIP: <b>95403</b> Day Ph: <b>(707) 545-0246</b>	ZIP: _____ Day Ph: ( ) _____	ZIP: _____ Day Ph: ( ) _____

CONTRACTOR INFORMATION		OTHER PERSONS (ARCHITECT, ENGINEER, ETC.)	
Company Name: <b>LES PETERSEN DRILLING &amp; PUMP, INC.</b>	Name: _____	Address: _____	Address: _____
Address: <b>5434 OLD REDWOOD HIGHWAY</b>	City: _____ State: _____	City: _____ State: _____	City: _____ State: _____
City: <b>SANTA ROSA,</b> State: <b>CA.</b>	City: _____ State: _____	City: _____ State: _____	City: _____ State: _____
ZIP: <b>95403</b> Day Ph: ( ) _____	ZIP: _____ Day Ph: ( ) _____	ZIP: _____ Day Ph: ( ) _____	ZIP: _____ Day Ph: ( ) _____

### WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:  
I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier: **FARMERS INSURANCE CO**  
Policy NO: **N99602353**

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)  
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date: \_\_\_\_\_ Applicant: *[Signature]*

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES**

### CONSTRUCTION LENDING DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued. (Sec. 3097, Civ. C.)

Lenders Name: \_\_\_\_\_  
Lenders Address: \_\_\_\_\_

### FOR DEPARTMENT USE

Zoning: **LIAR-10** File No: \_\_\_\_\_ Acres: **88.78**

Existing Use/Structures: **WINE VINEYARD**

Proposed Use/Structures: **NEW ELEC. PANEL BUILDING**

Minimum Yard Requirements: **FRONT 10' SIDE 5' BACK 5'**

NOTE: All parcels greater than 1 Acre are required to have a minimum 20' setback.

Front: \_\_\_\_\_ Side: \_\_\_\_\_ Back: \_\_\_\_\_

Approved for Permit Issuance: *[Signature]* Approved for Occupancy: \_\_\_\_\_

By: \_\_\_\_\_ Date: **5/2/96** Date: \_\_\_\_\_

Conditions: \_\_\_\_\_

### OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).)

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.

I am exempt under Sec. \_\_\_\_\_ B & P.C. for this reason \_\_\_\_\_

Date: \_\_\_\_\_ Owner: \_\_\_\_\_

B sewer Connection:  Available  Fees Paid

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

Road Encroachment:  Fees Paid

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

Septic System Permit/Clearance # \_\_\_\_\_

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

Flood Zone:  Yes  No 100 Year Flood Elevation: \_\_\_\_\_

Site Review \_\_\_\_\_

By: \_\_\_\_\_ Date: \_\_\_\_\_

Condition of Soil at Job Site:  Original  Engineered Fill  Loose Fill

Required Reports:  Geology  Soils  Compaction

Code Enforcement Violation  Yes  No **NA**

### LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Lic. Class: **SC-61** Lic. No: **261084**

Date: **5/2/96** Contractor: **LES PETERSEN DRILG. & PMP.**

Work Authorized: **NEW ELEC. PANEL BUILDING**

New  Addition  Alteration  Repair  Moving  Occ/Chg

I certify that I have read this application and affirm under penalty of perjury that the above information is correct. I agree to comply with all local Ordinances and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes. If, after making the Certificate of Exemption for the Worker's Compensation provision of the Labor Code I should become subject to such provisions, I will forthwith comply. In the event I do not comply with the Workman's Compensation law, this permit shall be deemed revoked.

**NOTICE: THIS PERMIT WILL EXPIRE BY LIMITATION IF WORK IS NOT STARTED IN 180 DAYS OR IF WORK IS ABANDONED FOR MORE THAN 180 DAYS. A REQUEST FOR TIME EXTENSION MUST BE SUBMITTED IN WRITING TO THE BUILDING CODE ADMINISTRATOR WITHIN THE FIRST 180 DAYS OF THE PERMIT.**

PERMITTEE SIGNATURE: *[Signature]*

**5434 OLD REDWOOD HIGHWAY S. ROSA, CA. 95403**

ADDRESS CITY ZIP

Contractor  Owner  Agent for Contractor  Agent for Owner

<input type="checkbox"/> Plans Approved		Machine Space for Permit Fee	
<input checked="" type="checkbox"/> No Plans Subject to Field Inspection			
Plancheck Cleared By: <i>[Signature]</i>	Date: <b>05/03/96</b>	# <b>0136643</b>	
Permit Cleared for Issuance By: <i>[Signature]</i>	Date: <b>5/2/96</b>	*STERRA <b>\$62.30</b>	
Type of Construction	Occupancy	No. of Stories	No. of Bedrooms
Auto. Fire Sprinklers Req'd	No. of Units	Certificate of Occupancy	
Final Date	Inspector		
<b>EXPIRED</b>			

Permit # **2-136643** Area **4**

Permit Coordinator \_\_\_\_\_

REVERSE SIDE MUST BE FILLED OUT FOR BUILDING CONSTRUCTION PERMITS

JOB ADDRESS: 5575

MAP REFERENCE: 10882

PERMIT NUMBER: 10882

INSPECTION AREA: 4

# SONOMA COUNTY BUILDING INSPECTION DEPARTMENT

Room 114 • 575 Administration Drive • Santa Rosa • California 95403  
Telephone: (707) 527-2221

## APPLICATION FOR AGRICULTURAL EXEMPTION

OWNER NAME Richard & Saralee Kunde OWNER ADDRESS 3575 Slusser Road

CITY Windsor ZIP 95492 TELEPHONE NO. (707) 795-0817

JOB ADDRESS 3575 Slusser Road

CITY <u>Windsor</u>	<u>truck scale equipment/water system &amp; storage</u>								
ASSESSOR'S PARCEL NO. <u>057-070-41</u>	USE OF BUILDING								
PRESENT AGRICULTURAL USE OF LAND <u>vineyards</u>	<table border="0" style="width: 100%; text-align: center;"> <tr> <td style="width: 25%;"><u>+/- 24'</u></td> <td style="width: 25%;"><u>+/- 14'</u></td> <td style="width: 25%;"><u>+/- 13'</u></td> <td style="width: 25%;"><u>- 6"</u></td> </tr> <tr> <td>SIZE OF BUILDING</td> <td>LENGTH</td> <td>WIDTH</td> <td>HEIGHT</td> </tr> </table>	<u>+/- 24'</u>	<u>+/- 14'</u>	<u>+/- 13'</u>	<u>- 6"</u>	SIZE OF BUILDING	LENGTH	WIDTH	HEIGHT
<u>+/- 24'</u>	<u>+/- 14'</u>	<u>+/- 13'</u>	<u>- 6"</u>						
SIZE OF BUILDING	LENGTH	WIDTH	HEIGHT						
TOTAL ACRES	<u>88</u>								

In accordance with the provisions of Section 7-7 of the Sonoma County Code I hereby request a building permit exemption. This application is for a structure to be used in housing farm machinery, animals, supplies or products that are harvested from or utilized on a parcel of land.

This exemption satisfies the following conditions:

1. The building is 60 feet, or more, from all property lines and other non exempt structures except as approved below.
2. The building will not contain waste plumbing and permits will be obtained for any electrical or water systems.
3. The parcel on which the building is located is five (5) acres or greater.
4. The building is an agricultural building as defined in Section 402 of the Uniform Building Code.
5. The building is located on appropriately zoned agricultural property.
6. The property on which the building will be located is presently used for agricultural purposes.
7. The building does not exceed two stories.
8. The building is wood frame or a manufactured pre-engineered building.
9. The building has structural spans of 25 feet or less, except as noted below.

I agree to comply with all County ordinances and State laws regulating building construction. Exemption from permit requirements of the Building Code shall not be deemed to grant authorization for work to be done in any manner in violation of the provisions of the Building Code, or any other laws or ordinances.

I certify that I have read and understand the statement explaining the nature and limitations of these exempt structures and that the information and plot plan submitted are true and correct to the best of my knowledge.

Signature of Owner Saralee M Kunde Date 5-31-95

PLANNING: Land Use Zone LIA<sup>B660</sup>Z, FZ, SR Approved by Malch Chu Date 6/5/95

BUILDING INSPECTION: This request for exemption is approved as noted:

- |  |                                     |
|--|-------------------------------------|
| [ ] reduced setback to _____ of _____ feet (40' minimum) as satisfying building code provisions. | 319863 00/60/95A01<br>BLOG. \$25.00 |
| [ ] spans of greater than 25 feet are permitted based on engineered plans.                       | **ATTN<br>CHECK \$25.00             |
| <input checked="" type="checkbox"/> AS IS  | CHNG \$0.00                         |

Approved by: Scott Burkett Date 6-15-95

EXEMPTION NO. 31-95



1995 0045594

OFFICIAL RECORDS OF SONOMA COUNTY  
BERNICE A. PETERSON

AT REQUEST OF:

06/06/1995  
FEE: \$  
TT: \$

14:20:31  
00 PGS PAID 1  
00

RETURN TO  
Sonoma County Building  
Inspection, Room 114A  
575 Administration Drive  
Santa Rosa, CA 95403

Recorded at Benefit To  
the County of Sonoma

NOTICE OF AGRICULTURAL EXEMPTION

NOTICE IS HEREBY GIVEN that the County of Sonoma, acting through Theodore J. Morrison, Director, Building Inspection Services, has granted an agricultural exemption pursuant to Sonoma County Code Section 7-7 as described immediately following:

California, A.P. # 057-070-410, owned by

Richard & Sana Lee Kunder

with a situs address as follows:

3575 Slusser Rd Windsor CA 95492

The present agricultural use of the property has been described as Vineyard, and the proposed ( 341 ft X 141 ft) ( 4806 square feet) one story building is approved for

Equipment Storage

This exemption was granted on 6/4/95, exemption No. 7-95. Limitations on use of agricultural buildings are contained in Sonoma County Code Section 7-7.

Scott Burkett  
for Theodore J. Morrison, Director  
Building Inspection Services

file copy

128685

# SONOMA COUNTY BUILDING INSPECTION DEPARTMENT

Room 114 • 575 Administration Drive • Santa Rosa • California 95403  
Telephone: (707) 527-2221

## APPLICATION FOR AGRICULTURAL EXEMPTION

OWNER NAME Rich & Saralee Kunde OWNER ADDRESS 3575 Slusser Rd.  
 CITY Windsor, CA. ZIP 95492 TELEPHONE NO. 707-546-3226  
 JOB ADDRESS 3575 Slusser Rd.  
 CITY Windsor USE OF BUILDING equipment Storage  
 ASSESSOR'S PARCEL NO. 057-070-40 SIZE OF BUILDING 48' x 144' x 32' x 16'  
 PRESENT AGRICULTURAL USE OF LAND Vineyard Land TOTAL ACRES 58.22

In accordance with the provisions of Section 7-7 of the Sonoma County Code I hereby request a building permit exemption. This application is for a structure to be used in housing farm machinery, animals, supplies or products that are harvested from or utilized on a parcel of land.

This exemption satisfies the following conditions:

1. The building is 60 feet, or more, from all property lines and other non exempt structures except as approved below.
2. The building will not contain waste plumbing and permits will be obtained for any electrical or water systems.
3. The parcel on which the building is located is five (5) acres or greater.
4. The building is an agricultural building as defined in Section 402 of the Uniform Building Code.
5. The building is located on appropriately zoned agricultural property.
6. The property on which the building will be located is presently used for agricultural purposes.
7. The building does not exceed two stories.
8. The building is wood frame or a manufactured pre-engineered building.
9. The building has structural spans of 25 feet or less, except as noted below.

I agree to comply with all County ordinances and State laws regulating building construction. Exemption from permit requirements of the Building Code shall not be deemed to grant authorization for work to be done in any manner in violation of the provisions of the Building Code, or any other laws or ordinances.

I certify that I have read and understand the statement explaining the nature and limitations of these exempt structures and that the information and plot plan submitted are true and correct to the best of my knowledge.

Signature of Owner Saralee M. Kunde Date 2-27-95

PLANNING: Land Use Zone LIA-B660 Approved by Mel Davis Date 2/28/95  
SR F2

BUILDING INSPECTION: This request for exemption is approved as noted:

- reduced setback to \_\_\_\_\_ of \_\_\_\_\_ feet (40' minimum) is approved as satisfying building code provisions.
- spans of greater than 25 feet are permitted based on engineered plans.
- \_\_\_\_\_

Approved by: \_\_\_\_\_ Date \_\_\_\_\_

EXEMPT	\$25.00
***TTL	\$25.00
CHECK	\$25.00
CHRG	\$0.00

EXEMPTION NO. 7-95



1995 0048269

OFFICIAL RECORDS OF  
**SONOMA COUNTY**  
BERNICE A. PETERSON

AT REQUEST OF:

06/15/1995  
FEE: \$  
TT: \$

15:14:25  
00 PGS  
00 PAID 1

RETURN TO  
Sonoma County Building  
Inspection, Room 114A  
575 Administration Drive  
Santa Rosa, CA 95403

Recorded at Benefit To  
the County of Sonoma

NOTICE OF AGRICULTURAL EXEMPTION

NOTICE IS HEREBY GIVEN that the County of Sonoma, acting through Theodore J. Morrison, Director, Building Inspection Services, has granted an agricultural exemption pursuant to Sonoma County Code Section 7-7 as described immediately following:

California, A.P. # 057-070-04, owned by

RICHARD & SARALEE KUNDE

with a situs address as follows:

3575 SLUSSER RD

The present agricultural use of the property has been described as VINEYARD, and the proposed ( 24 ft X 14 ft) ( 336 square feet) 1 story building is approved for

AG EQUIP & STORAGE

This exemption was granted on 6-15-95, exemption No. 31-95. Limitations on use of agricultural buildings are contained in Sonoma County Code Section 7-7.

Scott Burkitt  
for Theodore J. Morrison, Director  
Building Inspection Services

SPECIAL INSPECTION REQUIRED?				<input type="checkbox"/> YES	<input type="checkbox"/> NO	IF YES, SEE ADDITIONAL SHEET
INSPECTION RECORD	DATE	NAME	REMARKS			
<b>FOUNDATION</b>						
FORMS/SETBACK						
FOOTING						
WALLS						
<b>UNDER GROUND #</b>						
<b>CAISSONS/PIERS</b>						
<b>SLAB</b>						
<b>MASONRY</b>						
<b>RETAINING WALLS</b>						
<b>FIREPLACE</b>						
FOOTING						
HEARTH/PROTECTION						
THROAT						
<b>CHIMNEY</b>						
<b>UNDERFLOOR/SLAB</b>						
<b>U/F ELECTRICAL</b>						
<b>U/F MECHANICAL</b>						
<b>U/F PLUMBING</b>						
<b>U/F FRAMING</b>						
<b>U/F INSULATION</b>						
DIAPHRAGMS						
<b>SHEAR WALLS</b>						
<input type="checkbox"/> INTERIOR						
<input type="checkbox"/> EXTERIOR						
<b>ROOF DIAPHRAGM</b>						
<b>FLOOR DIAPHRAGM</b>						
<b>SIDING/SHEATHING</b>						
<b>HOLD DOWNS</b>						
<b>STUCCO/PLASTER/LATH</b>						
<b>CLOSE-IN</b>						
<b>ROUGH ELECTRICAL</b>						
<b>ROUGH MECHANICAL</b>						
<b>ROUGH PLUMBING</b>						
<b>ROUGH FRAME</b>						
<b>SMOKE DETECTORS</b>						
<b>INSULATION</b>						
<b>WALLBOARD</b>						
<b>STUCCO/PLASTER/SCRATCH</b>						
<b>TUB/SHOWER PAN</b>						
<b>SUSPENDED CEILING</b>						
ROUGH ELECTRICAL						
ROUGH MECHANICAL						
<b>EXISTING</b>						
STAIRS/HANDRAILS						
RAMPS						
CORRIDORS/DOORS						
<b>HANDICAP REQS.</b>						
<b>ENERGY REQS.</b>						
<b>TEMP OCCUPANCY</b>						
<b>TEMP. ELECTRIC</b>						
<b>TEMP. GAS</b>						
<b>ELEC. METER AUTH.</b>						
<b>PANEL BOARDS/SERVICE</b>						
<b>GAS METER AUTH.</b>						
<b>GAS PRESSURE TEST</b>						
HOUSE						
YARD						
<b>MANUF. HOME FOUNDATION</b>						
<b>MANUF. HOME INSTALLATION</b>						
CONTINUITY						FIRE INSP. REQ'D <input type="checkbox"/> Yes <input type="checkbox"/> No
STAIRS/SKIRTS						Inspected by:
RIDGE BOLTING						
<b>SWIMMING POOL</b>						
<b>PRE-GUNITE</b>						
<b>PRE-DECK</b>						
<b>PRE-PLASTER/FENCE</b>						CLEARANCES:
<b>GRADING FINAL</b>						FIRE
<b>ELECTRICAL FINAL</b>						HEALTH DEPT.
<b>MECHANICAL FINAL</b>						PLANNING
<b>PLUMBING FINAL</b>						SANITATION
<b>FINAL</b>						N.C.A.P.C.D.
<b>OCCUPANCY (OK TO OCCUPY)</b>						

PERMIT # 1306023

<b>PLAN RETENTION REQUIRED</b>	
Yes <input type="checkbox"/>	No <input type="checkbox"/>

**County of Sonoma**  
**Permit And Resource Management Department**  
2550 Ventura Avenue, Santa Rosa, CA 95403  
**Construction Inspection Section**

**CORRECTION NOTICE**

Permit # B-136642 Owner \_\_\_\_\_

Job Address 3575 Sussex Rd

I have inspected work under the above permit and have observed the following code violations:

1. Obtain permit for plate form
2. Provide handrail @ stairs
3. Provide guard rail around plate form

Make corrections before proceeding with other work. When corrections have been made, call 527-3551 or 527-1679 for reinspection.

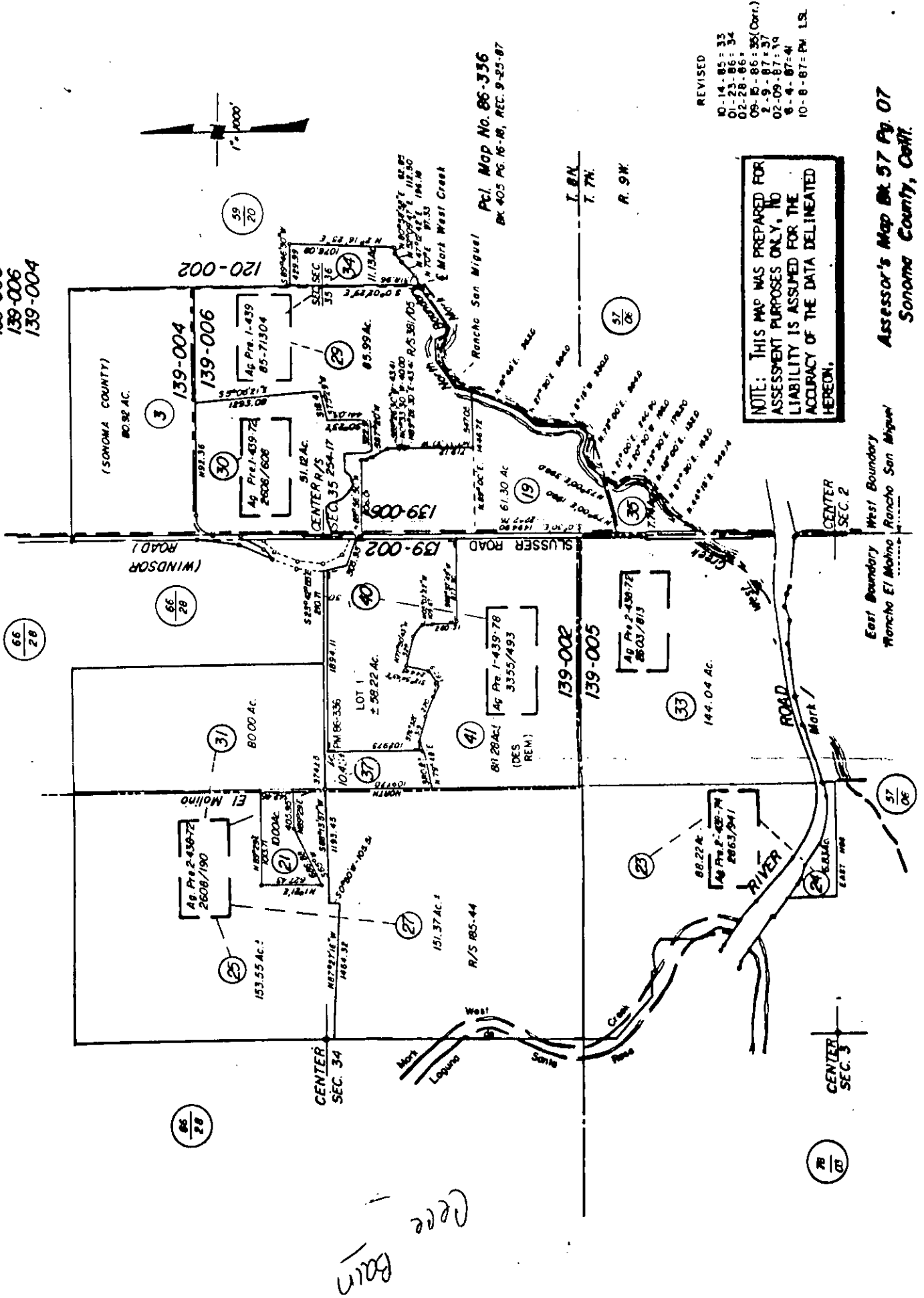
Date 5/29/96 Inspector 

# COUNTY ASSESSOR'S PARCEL MAP

TAX CODE AREA

- 139-002
- 120-002
- 139-005
- 139-006
- 139-004

57-07




REVISED  
 10-14-85 = 33  
 01-23-86 = 34  
 02-28-86 = 35  
 09-15-86 = 36 (Cont.)  
 2-9-87 = 37  
 02-09-87 = 38  
 6-4-87 = 41  
 10-8-87 = PM 1.S.

NOTE: THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY, NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA DELINEATED HEREON.

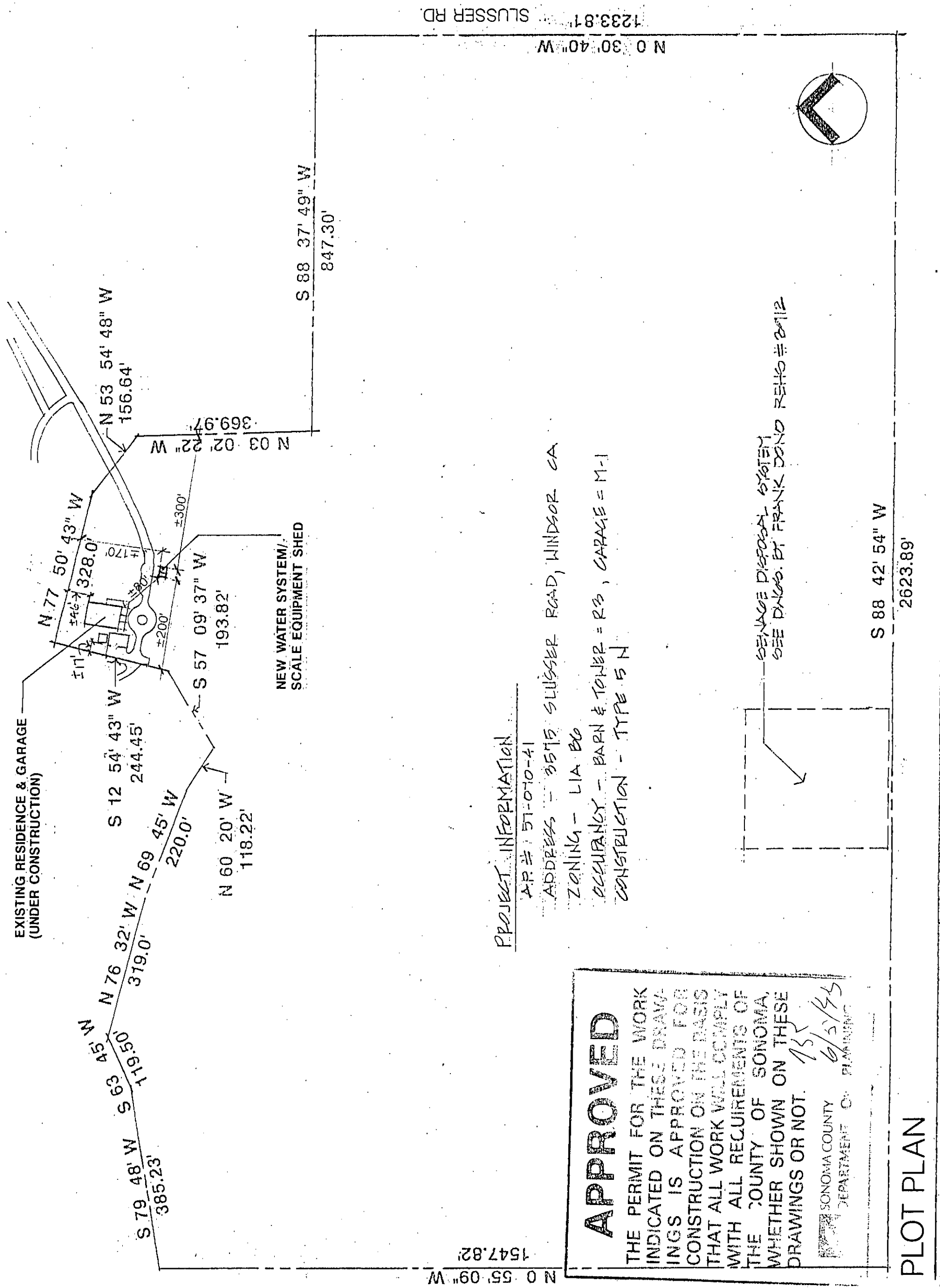
Assessor's Map Bk 57 Pg. 07  
 Sonoma County, Calif.

East Boundary  
 Rancho El Molino  
 Rancho San Miguel

*Cere  
 Bain*

<b>HALL &amp; BARTLEY</b> ARCHITECTURE • PLANNING 4701 OLD REDWOOD HIGHWAY SANTA ROSA, CALIFORNIA 95403 • 707 544-1642	PROJECT: KUNDE BARN		
	PROJ. NO.: 9012	DATE: 6-1-95	
	DRAWN: SAB/MES	CHECK: JAH	

REFERENCE:



**PROJECT INFORMATION**

A.P. # 51-070-41  
 ADDRESS - 3575 SLUSSER ROAD, WINDSOR CA  
 ZONING - LIA B0  
 OCCUPANCY - BARN & TOWER = R3, GARAGE = M-1  
 CONSTRUCTION - TYPE 5 N

SEWAGE DISPOSAL SYSTEM  
 SEE DRAWG. BY FRANK DONO REHS # 20112

**APPROVED**

THE PERMIT FOR THE WORK  
 INDICATED ON THESE DRAW-  
 INGS IS APPROVED FOR  
 CONSTRUCTION ON THE BASIS  
 THAT ALL WORK WILL COMPLY  
 WITH ALL REQUIREMENTS OF  
 THE COUNTY OF SONOMA,  
 WHETHER SHOWN ON THESE  
 DRAWINGS OR NOT.

15  
 6/5/95

SONOMA COUNTY  
 DEPARTMENT OF PLANNING

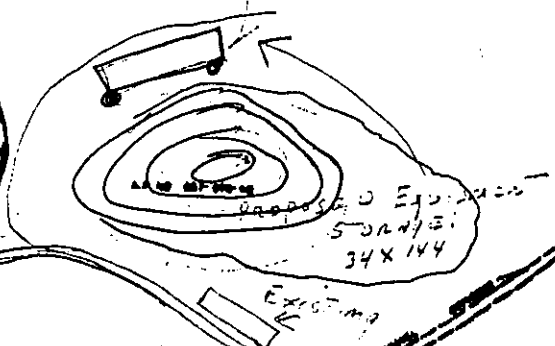
**PLOT PLAN**

1" = 200'-0"

RICHARD'S GROVE & SARALEE VINEYARDS

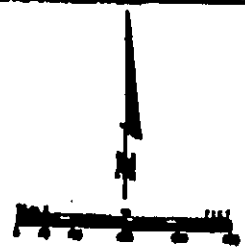
3575 Slusser Rd  
Windsor, Calif 95492

Middle 11'0" w/ Rch stakes

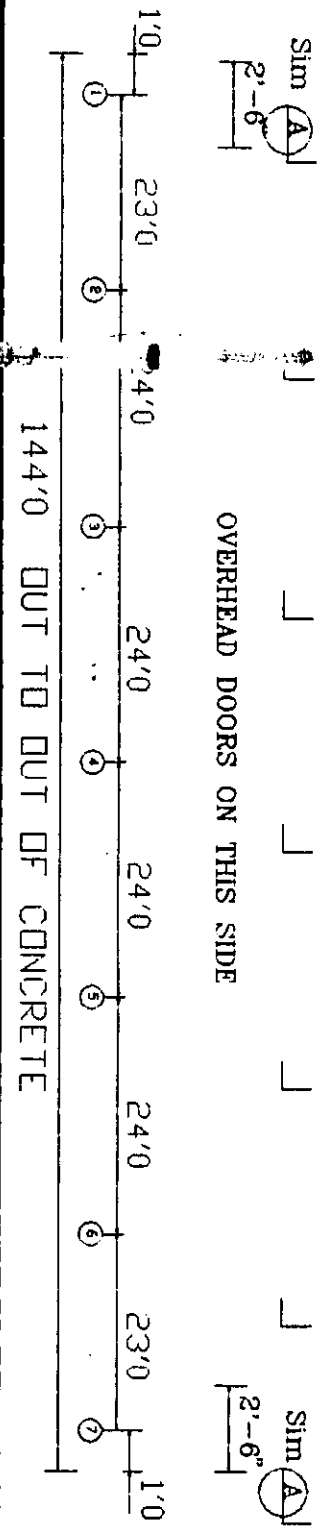
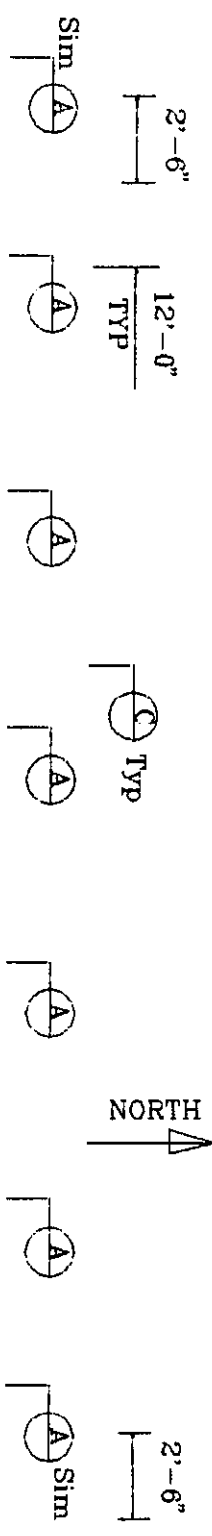
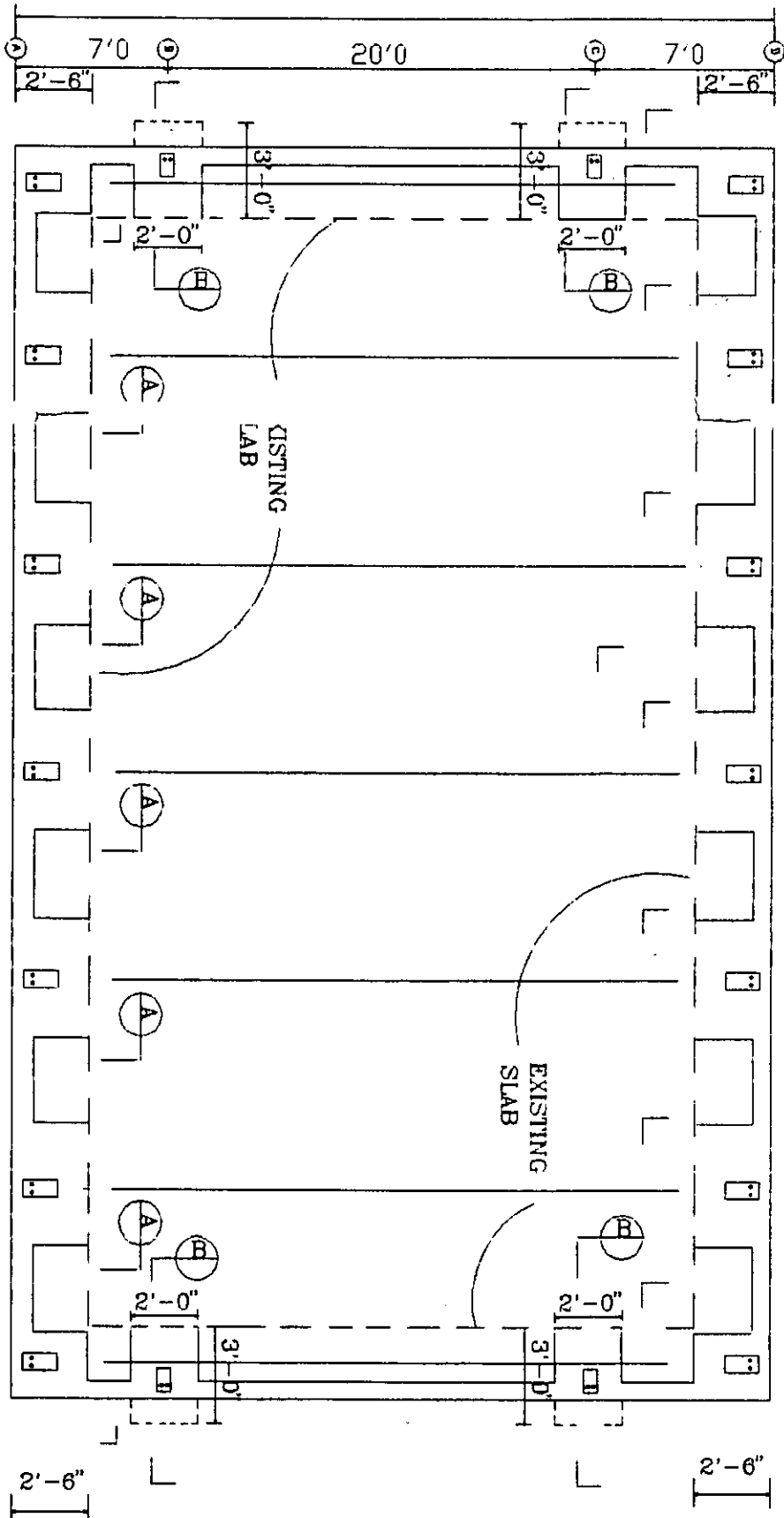


APPROVED  
PERMIT TO WORK  
FOR  
AP # 22895  
057-070-40  
58.22 AC

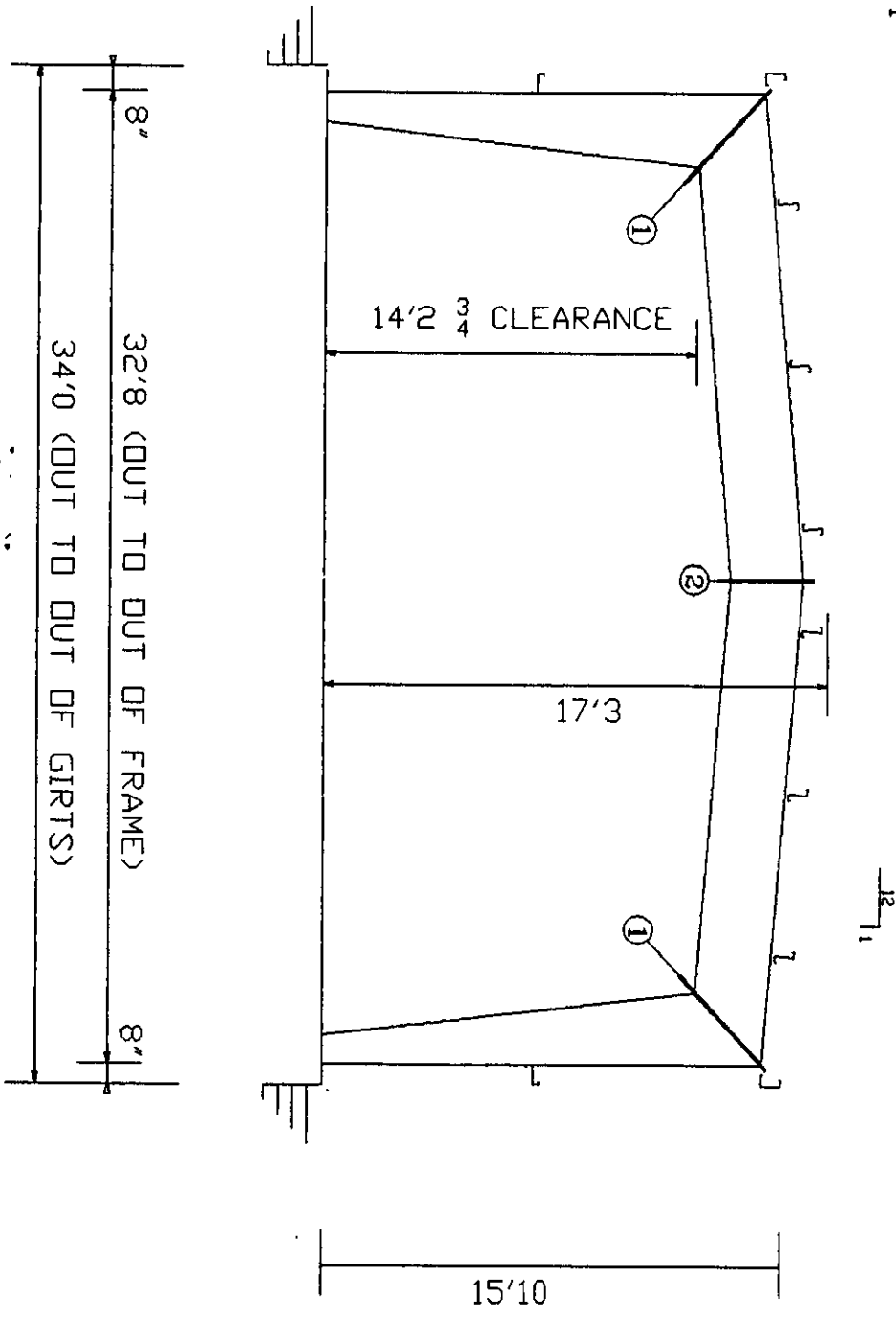
**PLOT PLAN**  
RICHARD'S GROVE & SARALEE VINEYARDS  
3575 SLUSSER ROAD  
WINDSOR, CA 95492  
AS SHOWN ON THE PLAN



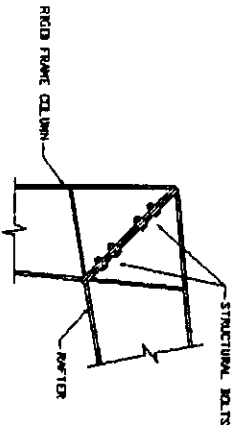
34'0 OUT TO OUT OF CONCRETE



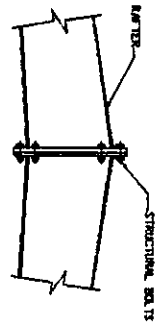
Drawing AB-2 Rev. 1	Date: 11/11/95 Scale: NONE	<b>RICH &amp; SARALEE KUNDE</b> <i>28 Feb 1995</i>	<b>PETRO CONSTRUCTION</b> 1300 Glenwood Dr. Petaluma, CA. 94954 707 763 4480
------------------------	-------------------------------	---	---



SECTION 1



SECTION 2

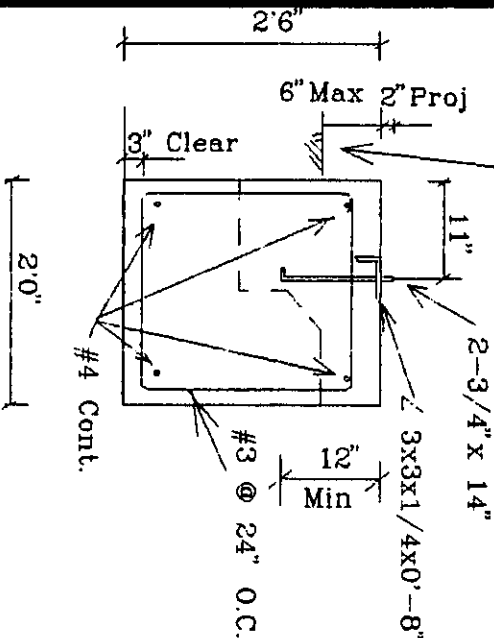


*28 Feb 1995*

Drawing Rev.	Date	
	Scale	NONP
	OWNER	Kunde
	LOCATION	Santa Rosa, CA
	BUILDER	Nonella Const
PLAN	Cross Section Elevation (CRS)	
JOB NAME	NONEE001	

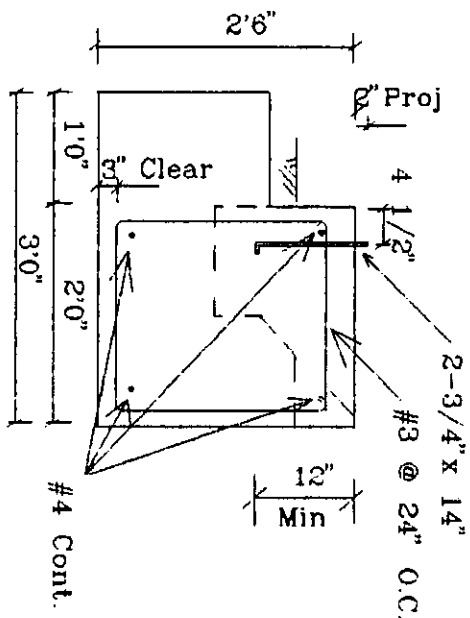
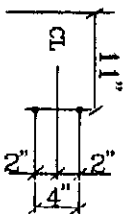
**PETRO CONSTRUCTION**  
 1300 Glenwood Dr.  
 Petaluma, CA. 94954  
 707 763 4480

Firm undisturbed soil



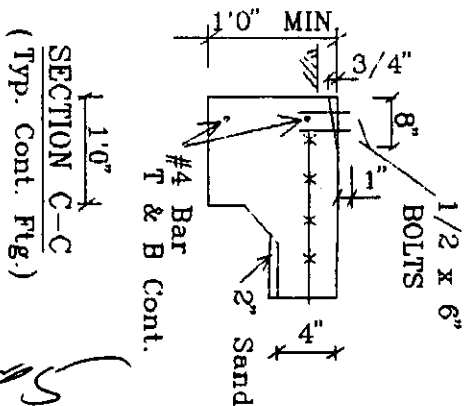
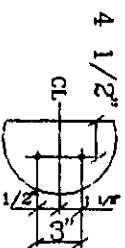
SECTION A-A  
(Typ @ Rigid Frames)

PLAN @ A-A

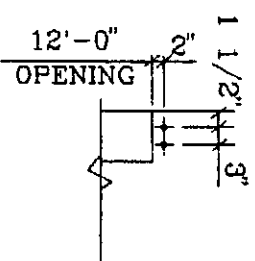


SECTION B-B  
(Typ @ Endwalls)

PLAN @ B-B



SECTION C-C  
(Typ. Cont. Flg.)



PLAN @ C-C  
Overhead door

COLUMNS	SIZE
1 BC	3'x2'
1 AD	2'-6" x 2'-6"
2 AD	2'x12'-0"
3 AD	2'x12'-0"
4 AD	2'x12'-0"
5 AD	2'x12'-0"
6 AD	2'x12'-0"
7 AD	2'-6" x 2'-6"
7 BC	3'x2'

9.8 Feb 1995

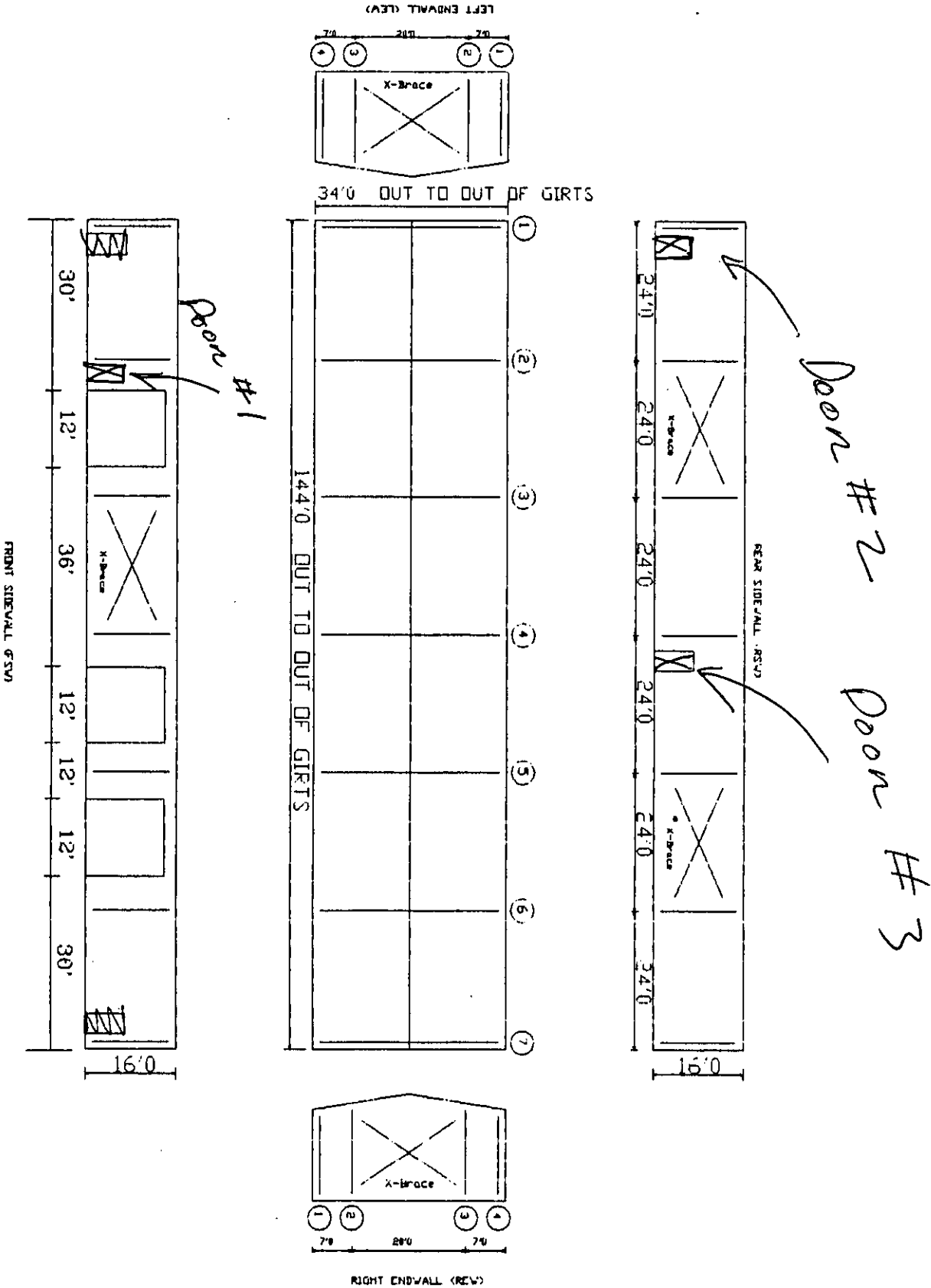
RICH & SARALEE KUNDE

3775 Slusser Rd  
Windsor, CA 95492

PETRO CONSTRUCTION

1300 Glenwood Dr.  
Petaluma, CA. 94954  
707 763 4480

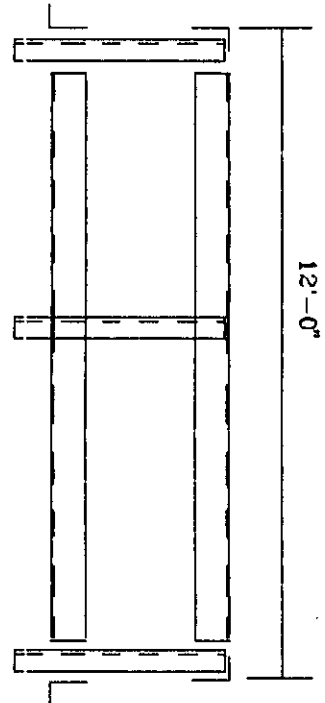
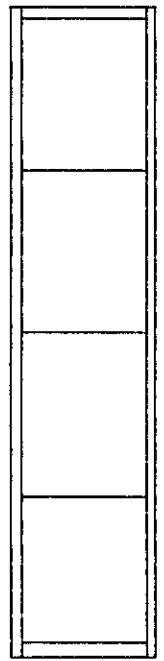
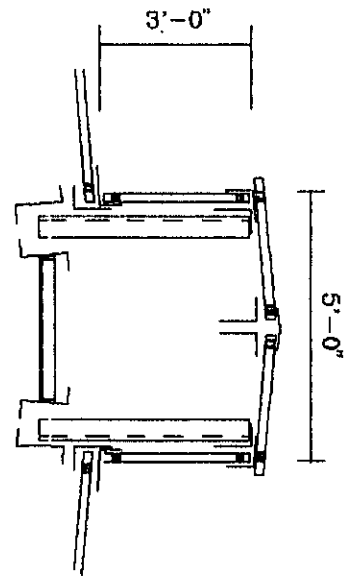
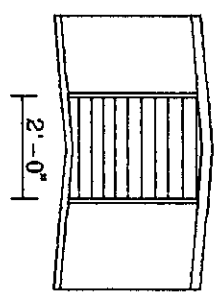
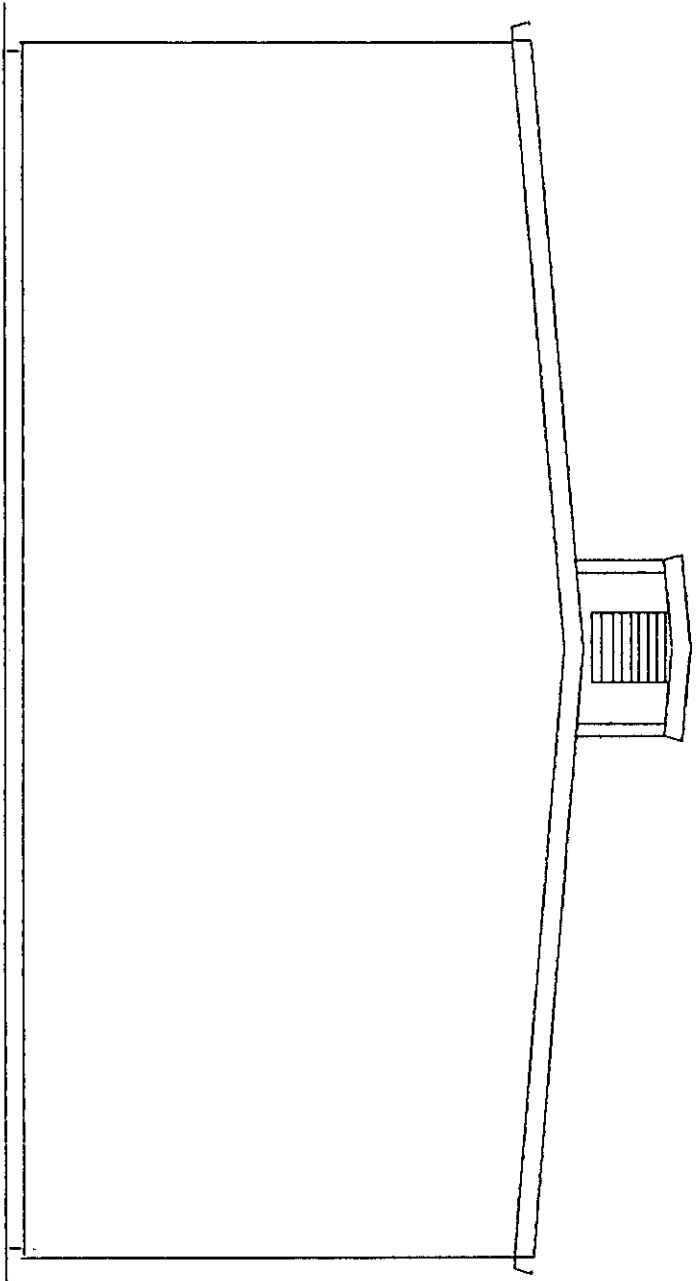
Date 11 June 94  
Scale NONE  
Drawing AB-3 Rev. 1



Drawing  
 Rev.  
 Date  
 Scale

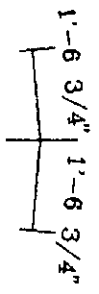
**RICH & SARALEE KUNDE**  
 3775 Slusser Rd  
 Windsor, CA 95492  
*28 Feb 1995*

**PETRO CONSTRUCTION**  
 1300 Glenwood Dr.  
 Petaluma, CA. 94954  
 707 763 4480



END VIEW

SIDE VIEW



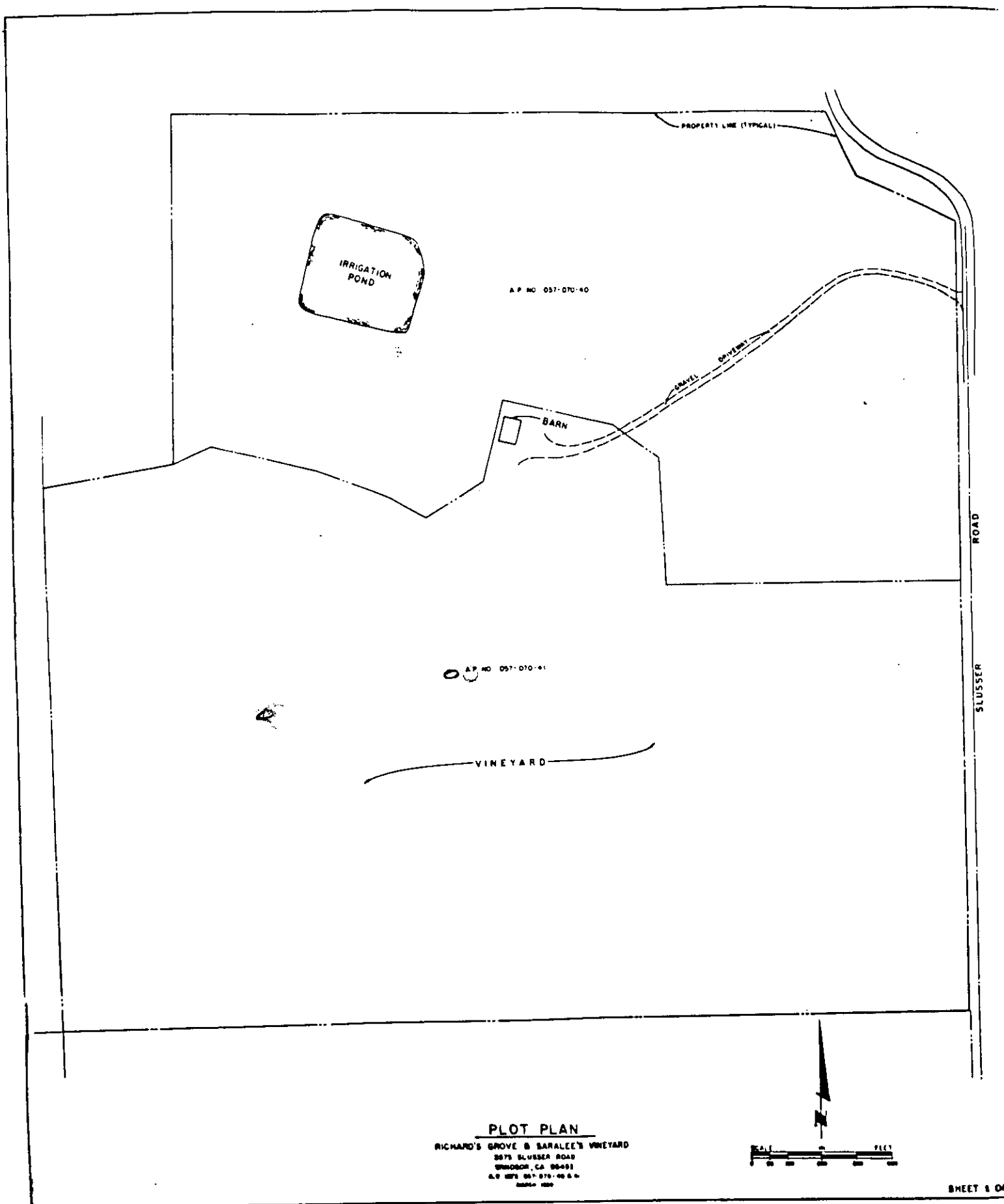
28 Feb 1995

PETRO CONSTRUCTION

1300 Glenwood Dr.  
 Petaluma, CA. 94954  
 707 763 4480

Date	
Scale	
Drawing TML	
Rev.	





IRRIGATION  
POND

A.P. NO 057-070-40

BARN

GRAVEL  
DRIVEWAY

SLUSSER  
ROAD

A.P. NO 057-070-41

VINEYARD

**PLOT PLAN**

RICHARD'S GROVE & SARALEE'S VINEYARD  
3875 SLUSSER ROAD  
SHRIMMONT, CA 95491  
A.P. 057-070-00 & 1  
2000-100

