

B

Type

Plans

B- 136962

Permit Number

17153

Street Number

BODEGA HWY

Street Name

BBY

Community Code

103-120-005

APN

# COUNTY OF SONOMA - PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 527-1900 FAX (707) 527-1103

Please Print Your Name: Joseph A. & Helen I Bonfigli Date Applied: 5/22/16

INFORMATION WITHIN HEAVY LINE TO BE COMPLETED BY APPLICANT

Site Address: <u>17053 Bodoga Hwy</u>		City: <u>Bodega CA</u>	ZIP: <u>94924</u>
Cross-Street: <u>Salmon Creek Rd</u>	APN: _____	Project Phone #: <u>707 876 3026</u>	Project Fax #: _____
Directions: <u>Nor H</u>	Subd. Name: _____	Unit #: _____	Lot #: _____
Describe Project: <u>Clearing &amp; Grading &amp; Leveling &amp; 10 to 6' 900' Grading Level with 20' point Fill Dirt</u>		Living Area: _____	Contract Price: _____
Garage: _____		Deck: _____	
OWNER NAME AND ADDRESS		APPLICANT NAME AND ADDRESS	
Name: <u>J.A. Bonfigli</u>		Name: <u>J.A. Bonfigli</u>	
Mailing Address: <u>P.O. Box 33</u>		Mailing Address: <u>P.O. Box 33</u>	
City: <u>Bodega CA</u>	State: <u>CA</u>	ZIP: <u>94924</u>	City: <u>Bodega CA</u>
Day Ph: <u>707 876 3026</u>	Fax: ( )	Day Ph: <u>707 876 3026</u>	Fax: ( )

CONTRACTOR INFORMATION		OTHER PERSONS (ARCHITECT, ENGINEER, ETC.)	
Company Name: _____		Name: _____	
Address: _____		Address: _____	
City: _____	State: _____	City: _____	State: _____
Day Ph: ( )	Fax: ( )	Day Ph: ( )	Fax: ( )

**WORKER'S COMPENSATION DECLARATION**

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are: \_\_\_\_\_

Carrier: \_\_\_\_\_  
Policy No.: \_\_\_\_\_

(This section need not be completed if the permit is for one hundred dollars (\$100) or less).

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Exp. Date: \_\_\_\_\_ Applicant: \_\_\_\_\_

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.**

**OWNER-BUILDER DECLARATION**

I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.

☐ I am exempt under Sec. \_\_\_\_\_ B & P.C. for this reason \_\_\_\_\_

Date: \_\_\_\_\_ Owner: J.A. Bonfigli

**LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Lic. Class: \_\_\_\_\_ Lic. No.: \_\_\_\_\_

Exp. Date: \_\_\_\_\_ Contractor: \_\_\_\_\_

**ASBESTOS DECLARATION**

Written asbestos notification pursuant to Part 61 of Title 40 of the Code of Federal Regulations is required when asbestos exists in buildings, or portions thereof, undergoing demolition. I hereby declare that demolition authorized by this permit is from construction that ☐ does ☐ does not contain asbestos, or that ☐ no demolition is authorized by this permit.

I certify that I have read this application and affirm under penalty of perjury that the above information is correct. I agree to comply with all local Ordinances and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes. If, after making the Certificate of Exemption for the Worker's Compensation provision of the Labor Code I should become subject to such provisions, I will forthwith comply. In the event I do not comply with the Workman's Compensation law, this permit shall be deemed revoked.

**NOTICE: THIS PERMIT WILL EXPIRE BY LIMITATION IF WORK IS NOT STARTED IN 180 DAYS OR IF WORK IS ABANDONED FOR MORE THAN 180 DAYS. A REQUEST FOR TIME EXTENSION MUST BE SUBMITTED IN WRITING TO THE BUILDING CODE ADMINISTRATOR WITHIN THE FIRST 180 DAYS OF THE PERMIT.**

PERMITTEE SIGNATURE: J.A. Bonfigli

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

☐ Contractor ☒ Owner ☐ Agent for Contractor ☐ Agent for Owner

Permit # E-136962 Area 7

Permit Coordinator: \_\_\_\_\_

**CONSTRUCTION LENDING DECLARATION**

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued. (Sec. 3097, Civ. C.).

Lenders Name: \_\_\_\_\_

Lenders Address: \_\_\_\_\_

**FOR DEPARTMENT USE**

Zoning: \_\_\_\_\_ File No.: \_\_\_\_\_ Acres: \_\_\_\_\_

Existing Use/Structures: \_\_\_\_\_

Proposed Use/Structures: \_\_\_\_\_

Zoning Min. Yard Requirements: Front \_\_\_\_\_ Left \_\_\_\_\_ Right \_\_\_\_\_ Back \_\_\_\_\_

NOTE: Fire Safe Standards require all parcels greater than 1 Acre to have a min. 30' setback unless mitigated. ☐ Mitigation Required ☐ Address subject to change

Approval for Permit Issuance: \_\_\_\_\_

By: [Signature] Date: 5/22/16

Conditions: \_\_\_\_\_

Sewer Connection: ☐ Available ☐ Fees Paid

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

Road Encroachment: ☐ Fees Paid

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

Septic System Permit/Clearance # \_\_\_\_\_

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

Flood Zone: ☐ Yes ☒ No 100 Year Flood Elevation: \_\_\_\_\_

Site Review: \_\_\_\_\_

By: \_\_\_\_\_ Date: \_\_\_\_\_

Condition of Soil at Job Site: ☐ Original ☐ Engineered Fill ☐ Loose Fill

Required Reports: ☐ Geology ☐ Soils ☐ Compaction

Code Enforcement Violation ☒ Yes ☐ No VIO 69001

Work Authorized: \_\_\_\_\_

☐ New ☐ Addition ☐ Alteration ☒ Repair ☐ Moving ☐ Occ/Chg

**Machine Space for Permit Fee**

<input checked="" type="checkbox"/> Plans Approved	<u>SERRA</u>	\$198.00
<input checked="" type="checkbox"/> No Plans Subject to Field Inspection	<u>ATTN</u>	\$198.00
Plancheck Cleared By: _____	<u>CHECK</u>	\$198.00
Permit Cleared for Inspection By: <u>[Signature]</u>	<u>CHRG</u>	\$0.00

Permit # E-136962 Date: 5/22/16

Type of Construction: \_\_\_\_\_ Occupancy: \_\_\_\_\_ No. of Stories: \_\_\_\_\_ No. of Units: \_\_\_\_\_

Auto. Fire Sprinkler Req'd: \_\_\_\_\_

Final: [Signature] Inspector: [Signature]

not in parade as finalized

JOB ADDRESS: 17153 Bodoga Hwy

MAP REFERENCE: B

NUMBER: 136962

INSPECTION AREA: 7

SPECIAL INSPECTION REQUIRED		<input type="checkbox"/> YES	<input type="checkbox"/> NO	IF YES, SEE ADDITIONAL SHEET
INSPECTION RECORD	DATE	NAME	REMARKS	
FOUNDATION				
FORMS/SETBACK				
FOOTING				
WALLS				
UFER GROUND #				
CAISSONS/PIERS				
SLAB				
MASONRY				
RETAINING WALLS				
FIREPLACE				
FOOTING				
HEARTH/PROTECTION				
THROAT				
CHIMNEY				
UNDERFLOOR/UNDERSLAB				
U/F ELECTRICAL				
U/F MECHANICAL				
U/F PLUMBING				
U/F FRAMING				
U/F INSULATION				
SHEAR WALLS				
<input type="checkbox"/> INTERIOR				
<input type="checkbox"/> EXTERIOR				
DIAPHRAGMS				
<input type="checkbox"/> ROOF				
<input type="checkbox"/> FLOOR				
SIDING/SHEATHING				
HOLD DOWNS				
CLOSE-IN				
ROUGH ELECTRICAL				
ROUGH MECHANICAL				
ROUGH PLUMBING				
ROUGH FRAME				
SMOKE DETECTORS				
INSULATION				
WALLBOARD				
STUCCO/PLASTER				
<input type="checkbox"/> LATH				
<input type="checkbox"/> SCRATCH				
TUB/SHOWER PAN				
SUSPENDED CEILING				
ROUGH ELECTRICAL				
ROUGH MECHANICAL				
EXITING				
STAIRS/HANDRAILS				
DOORS				
REQUIREMENTS				
REQUIREMENTS				
OCCUPANCY				
TELEPHONE ELECTRICAL				
TELEPHONE GAS				
ELECTRIC METER AUTHORIZATION				
PANEL BOARDS/SERVICE				
GAS METER AUTHORIZATION				
GAS PRESSURE TEST				
HOUSE				
YARD				
MANUF. HOME FOUNDATION				
MANUF. HOME INSTALLATION				
CONTINUITY				
STAIRS/SKIRTS				
RIDGE BOLTING				
SWIMMING POOLS				
PRE-GUNITE				
PRE-DECK				
PRE-PLASTER/FENCE				
GRADING FINAL				
ELECTRICAL FINAL				
MECHANICAL FINAL				
PLUMBING FINAL				
FINAL				
OCCUPANCY (OK TO OCCUPY)				

5/22/96  
Meeting with Debra Watts/Lola Coretti  
Re: to mitigate VIO 69001  
Grading w/ P Permit. Import fill Dist.  
Dune to level dist to Min 12" on Lot.  
Drainage OK No Plans required

EXP 10-13-97

FIRE INSPECTION REQUIRED	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Inspected by:		
CLEARANCES:		
FIRE	<input type="checkbox"/> Local	<input type="checkbox"/> County
HEALTH DEPARTMENT		
ZONING		
SANITATION		
N.C.A.P.C.D.		
PLAN RETENTION REQUIRED?	<input type="checkbox"/> Yes	<input type="checkbox"/> No

**GRADING PERMIT RECEIPT****B-136962**Date: May 22, 1996  
Time: 13:19

## Site Location Information

Address: 17153 BODEGA HWY BOD  
Cross Street: SALMON CREEK RD

APN: 103-120-005

<b>Owner</b>  BONFIGLI JOSEPH A & HELEN I PO BOX 33 BODEGA CA 949220033	<b>Applicant</b>  BONFIGLI JOSEPH A & HELEN I PO BOX 33 BODEGA CA 949220033
<b>Contractor</b>    Lic. #:	<b>Architect or Engineer</b>

Date: 05/22/96  
Status:  
Expires: 05/01/1997  
Printed By: BKEARNS

Total Cubic Yards Grading: 1600

Item #	Item Account Code	Description	Fee	Prev. Paid
0011	025619-1341	INSPECTIONS - OTHER	\$ .00	\$ .00
0012	025619-1341	INSP. OUTSIDE NORMAL HRS	\$ .00	\$ .00
0013	025619-1341	REINSPECTION(S) FEE	\$ .00	\$ .00
0018	025619-1341	PROCESSING FEE	\$ .00	\$ .00
0060	025619-1341	BLDG PERM PLAN CHECK FEE	\$ .00	\$ .00
0062	025619-1341	ADDITIONAL PLANCHCK FEE	\$ .00	\$ .00
0100	025619-1341	SITE REVIEW/ELEV. CERT.	\$ .00	\$ .00
0101	025619-1341	GRADING FEE	\$89.00	\$ .00
0121	025619-1341	FIRE SAFE STDS REF FEES	\$ .00	\$ .00
0220	025213-1600	VIO. PENALTY FEE (BLDG)	\$ .00	\$ .00
0221	025213-4114	VIO. INVEST. FEE (BLDG)	\$89.00	\$ .00
0706	025627-3140	REF.-MINOR GRADING/SETBK	\$20.00	\$ .00
0707	025627-3140	REF.-GRADING/DRAIN. PLAN	\$ .00	\$ .00
0708	025627-3140	REF.-GRD/DRAIN DAM/DRVWY	\$ .00	\$ .00
1165	025627-3829	ZONING PERMITS W/O D.R.	\$ .00	\$ .00
5011	025619-1341-WAIVED	INSPECTIONS - OTHER	\$ .00	\$ .00
5012	025619-1341-WAIVED	INSP. OUTSIDE NORMAL HRS	\$ .00	\$ .00
5013	025619-1341-WAIVED	REINSPECTION(S) FEE	\$ .00	\$ .00
5018	025619-1341-WAIVED	PROCESSING FEE	\$ .00	\$ .00
5060	025619-1341-WAIVED	BLDG PERM PLAN CHECK FEE	\$ .00	\$ .00
5062	025619-1341-WAIVED	ADDITIONAL PLANCHCK FEE	\$ .00	\$ .00
5100	025619-1341-WAIVED	SITE REVIEW/ELEV. CERT.	\$ .00	\$ .00
5101	025619-1341-WAIVED	GRADING FEE	\$ .00	\$ .00
5121	025619-1341-WAIVED	FIRE S.S. REFERRAL FEE	\$ .00	\$ .00
5220	025213-1600-WAIVED	VIOLATION PENALTY FEE	\$ .00	\$ .00
5221	025213-4114-WAIVED	VIOLATION INVESTIG FEE	\$ .00	\$ .00
5706	025627-3140-WAIVED	REF.-MINOR GRADING/SETBK	\$ .00	\$ .00
5707	025627-3140-WAIVED	REF.-GRADING/DRAIN. PLAN	\$ .00	\$ .00
5708	025627-3140-WAIVED	REF.-GRD/DRAIN DAM/DRVWY	\$ .00	\$ .00
6165	025627-3829-WAIVED	ZONING PERMITS W/O D.R.	\$ .00	\$ .00
			\$198.00	\$ .00
Total Calculated Fees			\$198.00	
Total Additional Fees			\$ .00	
Previously Paid			\$ .00	
Balance Due			\$198.00	

05/22/96  
\$198.00  
\*\*\*TTL  
CHECK \$198.00  
CHNG \$0.00

# COUNTY OF SONOMA - PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 527-1900 FAX (707) 527-1103

Please Print

Your Name: Joseph A. & Helen I Bonfigli

Date

Applied: 5/22/96

INFORMATION WITHIN HEAVY LINE TO BE COMPLETED BY APPLICANT

SITE LOCATION INFORMATION - PRINT CLEARLY

Site Address: <u>17153 Bodoga Hwy</u>		City: <u>Bodega CA</u>		ZIP: <u>94922</u>	
Cross-Street: <u>Salmun Creek Rd</u>		APN:	Project Phone #: <u>707 876 3026</u>	Project Fax #:	
Directions: <u>North</u>	Subd. Name:	Unit #:	Lot #:		
Describe Project: <u>Clear up Grading VIO 69001</u> <u>Grading Level out Impact Fill Dirt</u>		Living Area:	Garage:		Contract Price:
		Decks:			

OWNER NAME AND ADDRESS			APPLICANT NAME AND ADDRESS		
Name: <u>JA Bonfigli</u>			Name: <u>JA Bonfigli</u>		
Mailing Address: <u>P.O. Box 33</u>			Mailing Address: <u>P.O. Box 33</u>		
City: <u>Bodega CA</u>	State: <u>CA</u>	ZIP: <u>94922</u>	City: <u>Bodega</u>	State: <u>CA</u>	ZIP: <u>94922</u>
Day Ph: <u>707 876 3026</u>	Fax: ( )		Day Ph: <u>707 876 3026</u>	Fax: ( )	

CONTRACTOR INFORMATION			OTHER PERSONS (ARCHITECT, ENGINEER, ETC.)		
Company Name:			Name:		
Address:			Address:		
City:	State:	ZIP:	City:	State:	ZIP:
Day Ph: ( )	Fax: ( )		Day Ph: ( )	Fax: ( )	

## WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier: \_\_\_\_\_

Policy No. \_\_\_\_\_

(This section need not be completed if the permit is for one hundred dollars (\$100) or less).

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Exp. Date: \_\_\_\_\_ Applicant:

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3708 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.**

## OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

☐ I, as owner of the property, or my employee with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

☒ I am exempt under Sec. \_\_\_\_\_ B & P.C. for this reason \_\_\_\_\_

Date: \_\_\_\_\_ Owner: JA Bonfigli

## LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Lic. Class: \_\_\_\_\_ Lic. No. \_\_\_\_\_

Exp. Date: \_\_\_\_\_ Contractor: \_\_\_\_\_

## ASBESTOS DECLARATION

Written asbestos notification pursuant to Part 61 of Title 40 of the Code of Federal Regulations is required when asbestos exists in buildings, or portions thereof, undergoing demolition. I hereby declare that demolition authorized by this permit is from construction that ☐ does ☒ does not contain asbestos, or that ☐ no demolition is authorized by this permit.

I certify that I have read this application and affirm under penalty of perjury that the above information is correct. I agree to comply with all local Ordinances and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes. If, after making the Certificate of Exemption for the Worker's Compensation provision of the Labor Code I should become subject to such provisions, I will forthwith comply. In the event I do not comply with the Workmen's Compensation law, this permit shall be deemed revoked.

**NOTICE!! THIS PERMIT WILL EXPIRE BY LIMITATION IF WORK IS NOT STARTED IN 180 DAYS OR IF WORK IS ABANDONED FOR MORE THAN 180 DAYS. A REQUEST FOR TIME EXTENSION MUST BE SUBMITTED IN WRITING TO THE BUILDING CODE ADMINISTRATOR WITHIN THE FIRST 180 DAYS OF THE PERMIT.**

PERMITTEE SIGNATURE: JA Bonfigli

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

☒ Contractor ☒ Owner ☐ Agent for Contractor ☐ Agent for Owner

Permit # B-136962 Area 7

Permit Coordinator

## CONSTRUCTION LENDING DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued. (Sec. 3087, Civ. C.)

Lenders Name: \_\_\_\_\_

Lenders Address: \_\_\_\_\_

## FOR DEPARTMENT USE

Zoning: \_\_\_\_\_ File No. \_\_\_\_\_ Acres: \_\_\_\_\_

Existing Use/Structures: \_\_\_\_\_

Proposed Use/Structures: \_\_\_\_\_

Zoning Min. Yard Requirements: Front \_\_\_\_\_ Left \_\_\_\_\_ Right \_\_\_\_\_ Back \_\_\_\_\_

NOTE: Fire Safe Standards require all parcels greater than 1 Acre to have a min. 30' setback unless mitigated. ☐ Mitigation Required ☐ Address subject to change

Approval for Permit Issuance: \_\_\_\_\_ Approval for Occupancy: \_\_\_\_\_

By: \_\_\_\_\_ By: \_\_\_\_\_

Date: \_\_\_\_\_ Date: \_\_\_\_\_

Conditions: \_\_\_\_\_

Sewer Connection: ☐ Available ☐ Fees Paid

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

Road Encroachment: ☐ Fees Paid

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

Septic System Permit/Clearance # \_\_\_\_\_

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

Flood Zone: ☐ Yes ☐ No 100 Year Flood Elevation: \_\_\_\_\_

Site Review: \_\_\_\_\_

By: \_\_\_\_\_ Date: \_\_\_\_\_

Condition of Soil at Job Site: ☐ Original ☐ Engineered Fill ☐ Loose Fill

Required Reports: ☐ Geology ☐ Soils ☐ Compaction

Code Enforcement Violation ☒ Yes ☐ No VIO 69001

Work Authorized: \_\_\_\_\_

☐ New ☐ Addition ☐ Alteration ☒ Repair ☐ Moving ☐ Occ/Chg

☐ Plans Approved ☒ No Plans Subject to Field Inspection

Planchet Cleared By: \_\_\_\_\_ Date: \_\_\_\_\_

Permit Cleared By: \_\_\_\_\_ Date: 5/22/96

Machine Space for Permit Fee

STERRA \$198.00

\*\*TTL \$198.00

CHECK \$198.00

CHNG \$0.00

Final Date: \_\_\_\_\_ Inspector: \_\_\_\_\_

Auto. Fire Sprinklers Req'd: \_\_\_\_\_ No. of Units: \_\_\_\_\_ Certificate of Occupancy: \_\_\_\_\_

Final Date: \_\_\_\_\_ Inspector: \_\_\_\_\_

Final Date: \_\_\_\_\_ Inspector: \_\_\_\_\_

Final Date: \_\_\_\_\_ Inspector: \_\_\_\_\_

Final Date: \_\_\_\_\_ Inspector: \_\_\_\_\_

Final Date: \_\_\_\_\_ Inspector: \_\_\_\_\_

Final Date: \_\_\_\_\_ Inspector: \_\_\_\_\_

Final Date: \_\_\_\_\_ Inspector: \_\_\_\_\_

Final Date: \_\_\_\_\_ Inspector: \_\_\_\_\_

Final Date: \_\_\_\_\_ Inspector: \_\_\_\_\_

Distribution: White - File Canary - Applicant Pink - Audit Copy Blue - Assessor Cardstock - Inspector

JOB ADDRESS: 17153 Bodoga Hwy

MAP REFERENCE: \_\_\_\_\_

PERMIT NUMBER: 136962

INSPECTION AREA: 7

# GRADING PERMIT RECEIPT

B-136962

Date: May 22, 1996  
Time: 13:19

## Site Location Information

Address: 17153 BODEGA HWY BOD  
Cross Street: SALMON CREEK RD

APN: 103-120-005

Owner	Applicant
BONFIGLI JOSEPH A & HELEN I PO BOX 33 BODEGA CA 949220033	BONFIGLI JOSEPH A & HELEN I PO BOX 33 BODEGA CA 949220033
Contractor	Architect or Engineer
Lic. #:	

Date: 05/22/96  
Status:  
Expires: 05/01/1997  
Printed By: BKEARNS

Total Cubic Yards Grading: 1600

Item #	Item Account Code	Description	Fee	Prev. Paid
0011	025619-1341	INSPECTIONS - OTHER	\$ .00	\$ .00
0012	025619-1341	INSP. OUTSIDE NORMAL HRS	\$ .00	\$ .00
0013	025619-1341	REINSPECTION(S) FEE	\$ .00	\$ .00
0018	025619-1341	PROCESSING FEE	\$ .00	\$ .00
0060	025619-1341	BLDG PERM PLAN CHECK FEE	\$ .00	\$ .00
0062	025619-1341	ADDITIONAL PLANCHHECK FEE	\$ .00	\$ .00
0100	025619-1341	SITE REVIEW/ELEV. CERT.	\$ .00	\$ .00
0101	025619-1341	GRADING FEE	\$89.00	\$ .00
0121	025619-1341	FIRE SAFE STDS REF FEES	\$ .00	\$ .00
0220	025213-1600	VIO. PENALTY FEE (BLDG)	\$ .00	\$ .00
0221	025213-4114	VIO. INVEST. FEE (BLDG)	\$89.00	\$ .00
0706	025627-3140	REF.-MINOR GRADING/SETBK	\$20.00	\$ .00
0707	025627-3140	REF.-GRADING/DRAIN. PLAN	\$ .00	\$ .00
0708	025627-3140	REF.-GRD/DRAIN DAM/DRVWY	\$ .00	\$ .00
1165	025627-3829	ZONING PERMITS W/O D.R.	\$ .00	\$ .00
5011	025619-1341-WAIVED	INSPECTIONS - OTHER	\$ .00	\$ .00
5012	025619-1341-WAIVED	INSP. OUTSIDE NORMAL HRS	\$ .00	\$ .00
5013	025619-1341-WAIVED	REINSPECTION(S) FEE	\$ .00	\$ .00
5018	025619-1341-WAIVED	PROCESSING FEE	\$ .00	\$ .00
5060	025619-1341-WAIVED	BLDG PERM PLAN CHECK FEE	\$ .00	\$ .00
5062	025619-1341-WAIVED	ADDITIONAL PLANCHHECK FEE	\$ .00	\$ .00
5100	025619-1341-WAIVED	SITE REVIEW/ELEV. CERT.	\$ .00	\$ .00
5101	025619-1341-WAIVED	GRADING FEE	\$ .00	\$ .00
5121	025619-1341-WAIVED	FIRE S.S. REFERRAL FEE	\$ .00	\$ .00
5220	025213-1600-WAIVED	VIOLATION PENALTY FEE	\$ .00	\$ .00
5221	025213-4114-WAIVED	VIOLATION INVESTIG FEE	\$ .00	\$ .00
5706	025627-3140-WAIVED	REF.-MINOR GRADING/SETBK	\$ .00	\$ .00
5707	025627-3140-WAIVED	REF.-GRADING/DRAIN. PLAN	\$ .00	\$ .00
5708	025627-3140-WAIVED	REF.-GRD/DRAIN DAM/DRVWY	\$ .00	\$ .00
6165	025627-3829-WAIVED	ZONING PERMITS W/O D.R.	\$ .00	\$ .00
			\$198.00	\$ .00
			Total Calculated Fees	\$198.00
			Total Additional Fees	\$ .00
			Previously Paid	\$ .00
			Balance Due	\$198.00

01005505/22/96A01  
0136962  
\$198.00  
\$ .00  
\*\*\*TTL  
CHECK \$198.00  
CHNG \$0.00