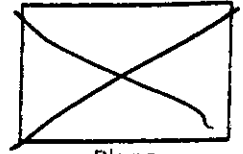


B

Type



Plans

B-143970

Permit Number

4663

Street Number

HESSEL RD

Street Name

SEB

Community Code

062-112-026

APN

# COUNTY OF SONOMA - PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 527-1900 FAX (707) 527-1103

Please Print Your Name: Henry Mattei Date Applied: 8-13-97

INFORMATION WITHIN HEAVY LINE TO BE COMPLETED BY APPLICANT

**SITE LOCATION INFORMATION PRINT CLEARLY**

Site Address: 4663 Hessel Rd City: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 Cross-Street: \_\_\_\_\_ APN: 042 112 026 Project Phone #: ( ) \_\_\_\_\_ Project Fax #: ( ) \_\_\_\_\_  
 Directions: \_\_\_\_\_ Subd Name: \_\_\_\_\_ Unit #: \_\_\_\_\_ Lot #: \_\_\_\_\_  
 Describe Project: adding bathroom Living Area: Baths 117 sq ft Contract Price: \_\_\_\_\_  
 Garage: \_\_\_\_\_ Decks: \_\_\_\_\_

**OWNER NAME AND ADDRESS**      **APPLICANT NAME AND ADDRESS**

Name: Chas Bloekner      Name: Henry Mattei  
 Mailing Address: 4663 Hessel Rd      Mailing Address: PO Box 5709  
 City: Seb. State: CA ZIP: \_\_\_\_\_      City: SR State: CA ZIP: 95402  
 Day Ph: (545-5968) Fax: ( ) \_\_\_\_\_      Day Ph: (545 5968) Fax: ( ) \_\_\_\_\_

**CONTRACTOR INFORMATION**      **OTHER PERSONS (ARCHITECT, ENGINEER, ETC.)**

Company Name: Henry mattei      Name: \_\_\_\_\_  
 Address: PO Box 5709      Address: \_\_\_\_\_  
 City: SR State: CA ZIP: \_\_\_\_\_      City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 Day Ph: ( ) 545 5968 Fax: ( ) \_\_\_\_\_      Day Ph: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

**WORKER'S COMPENSATION DECLARATION**

I hereby affirm under penalty of perjury one of the following declarations:  
 I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.  
 I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:  
STATE FUND  
 Carrier Policy No. \_\_\_\_\_  
 (This section need not be completed if the permit is for one hundred dollars (\$100) or less.)  
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.  
 Exp. Date: \_\_\_\_\_ Applicant: \_\_\_\_\_  
**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.**

**CONSTRUCTION LENDING DECLARATION**

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued. (Sec. 3097, Civ. C.)  
 Lenders Name: none  
 Lenders Address: \_\_\_\_\_

**OWNER-BUILDER DECLARATION**

I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):  
 I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code. The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)  
 I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code. The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)  
 I am exempt under Sec. \_\_\_\_\_ B & P.C. for this reason  
 Date \_\_\_\_\_ Owner \_\_\_\_\_

**FOR DEPARTMENT USE**

Zoning: ARB64 File No. \_\_\_\_\_ Acres \_\_\_\_\_  
 Existing Use/Structures: SEP  
 Proposed Use/Structures: Bathroom Add  
 Zoning Min. Yard Requirements: Front 30 Left 10 Right 10 Back 20  
 NOTE: Fire Safe Standards require all parcels greater than 1 Acre to have a min. 30' setback unless mitigated.  Mitigation Required  Address subject to change  
 Approval for Permit Issuance: \_\_\_\_\_ Approval for Occupancy: \_\_\_\_\_  
 By: \_\_\_\_\_ Date: 8/12/97  
 Conditions: \_\_\_\_\_

**LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.  
 Lic. Class: B Lic. No: 20 5604  
 Exp. Date: 98-831 Contractor: Henry Mattei

Sewer Connection:  Available  Fees Paid  
 Approved by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Road Encroachment:  Fees Paid  
 Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

**ASBESTOS DECLARATION**

Written asbestos notification pursuant to Part 61 of Title 40 of the Code of Federal Regulations is required when asbestos exists in buildings, or portions thereof, undergoing demolition. I hereby declare that demolition authorized by this permit is from construction that  does  does not contain asbestos, or that  no demolition is authorized by this permit.  
 I certify that I have read this application and affirm under penalty of perjury that the above information is correct. I agree to comply with all local Ordinances and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes. If, after making the Certificate of Exemption for the Worker's Compensation provision of the Labor Code I should become subject to such provisions, I will forthwith comply. In the event I do not comply with the Workman's Compensation law, this permit shall be deemed revoked.

Septic System Permit/Clearance # SEPE7 1143  
 Approved by: W Edison Date: 8-13-97  
 Flood Zone:  Yes  No 100 Year Flood Elevation: \_\_\_\_\_  
 Site Review \_\_\_\_\_

**PERMITEE SIGNATURE**  
Henry Mattei  
PO Box 5709 SR 95402  
 ADDRESS CITY ZIP  
 Contractor  Owner  Agent for Contractor  Agent for Owner

By: \_\_\_\_\_ Date: \_\_\_\_\_  
 Condition of Soil at Job Site:  Original  Engineered Fill  Loose Fill  
 Required Reports:  Geology  Soils  Compaction  
 Code Enforcement Violation  Yes  No  
 Work Authorized: \_\_\_\_\_  
 New  Addition  Alteration  Repair  Moving  Occ/Chg

Permit # B-143970 Area 7

Plans Approved      Machine Space for Permit Fee  
 No Plans Subject to Field Inspection      011274 09/10/97B01  
 Plancheck Cleared By: \_\_\_\_\_ Date: 9/6/97 # 0143970  
SIERRA \$344.69  
 Permit Cleared By: \_\_\_\_\_ Date: 8/11/97 # \*\*TTL \$344.69  
CHECK \$344.69  
 Type of Construction: VN R-3 No. of Stories: 1 No. of Bedrooms: - CHNG \$0.00  
 Auto. Fire Sprinklers Req'd: \_\_\_\_\_ No. of Units: \_\_\_\_\_ Certificate of Occupancy: \_\_\_\_\_  
 Final Date: \_\_\_\_\_ Inspector: \_\_\_\_\_

JOB ADDRESS: 4663 Hessel Rd. MAP REFERENCE: \_\_\_\_\_ PERMIT NUMBER: B-143970 INSPECTION AREA: 7

# COUNTY OF SONOMA - PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 527-1900 FAX (707) 527-1103

Please Print Your Name: Henry Martini Date Applied: 8-13-97

**INFORMATION WITHIN HEAVY LINE TO BE COMPLETED BY APPLICANT**

**SITE LOCATION INFORMATION** PRINT CLEARLY

Site Address: 4063 Hesperus City: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 Cross-Street: \_\_\_\_\_ APN: 16-11-11 Project Phone #: ( ) Project Fax #: ( )  
 Directions: \_\_\_\_\_ Subd. Name: \_\_\_\_\_ Unit #: \_\_\_\_\_ Lot #: \_\_\_\_\_  
 Describe Project: \_\_\_\_\_ Living Area: \_\_\_\_\_ Contract Price: \_\_\_\_\_  
 Garage: \_\_\_\_\_ Decks: \_\_\_\_\_

**OWNER NAME (AND ADDRESS)** **APPLICANT NAME (AND ADDRESS)**

Name: Henry Martini Name: \_\_\_\_\_  
 Mailing Address: 4063 Hesperus Mailing Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: CA ZIP: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 Day Ph: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_ Day Ph: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

**CONTRACTOR INFORMATION** **OTHER PERSONS (ARCHITECT, ENGINEER, ETC.)**

Company Name: \_\_\_\_\_ Name: \_\_\_\_\_  
 Address: \_\_\_\_\_ Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: CA ZIP: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 Day Ph: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_ Day Ph: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

**WORKER'S COMPENSATION DECLARATION**

I hereby affirm under penalty of perjury one of the following declarations:  
 I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.  
 I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:  
 Carrier: \_\_\_\_\_  
 Policy No.: \_\_\_\_\_  
 (This section need not be completed if the permit is for one hundred dollars (\$100) or less.)  
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.  
 Exp. Date: \_\_\_\_\_ Applicant: \_\_\_\_\_  
**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3708 OF THE LABOR CODE INTEREST, AND ATTORNEY'S FEES.**

**CONSTRUCTION LENDING DECLARATION**

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued. (Sec. 3097, Civ. C.)  
 Lenders Name: \_\_\_\_\_  
 Lenders Address: \_\_\_\_\_

**OWNER-BUILDER DECLARATION**

I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):  
 I, as owner of the property, or my employee with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)  
 I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)  
 I am exempt under Sec. \_\_\_\_\_ B & P.C. for this reason.  
 Date: \_\_\_\_\_ Owner: \_\_\_\_\_

**FOR DEPARTMENT USE**

Zoning: RM-1 File No.: \_\_\_\_\_ Acres: \_\_\_\_\_  
 Existing Use/Structures: RM  
 Proposed Use/Structures: RM  
 Zoning Min. Yard Requirements: Front 10' Left 10' Right 10' Back 20'  
 NOTE: Fire Safe Standards require all parcels greater than 1 Acre to have a min. 30' setback, unless mitigated.  Mitigation Required  Address subject to change  
 Approval for Permit Issuance: \_\_\_\_\_ Approval for Occupancy: \_\_\_\_\_  
 By: \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditions: \_\_\_\_\_

**LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.  
 Lic. Class: \_\_\_\_\_ Lic. No.: \_\_\_\_\_  
 Exp. Date: \_\_\_\_\_ Contractor: \_\_\_\_\_

Sewer Connection:  Available  Fees Paid  
 Approved by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Road Encroachment:  Fees Paid  
 Approved by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Septic System Permit/Clearance # \_\_\_\_\_  
 Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

**ASBESTOS DECLARATION**

Written asbestos notification pursuant to Part 61 of Title 40 of the Code of Federal Regulations is required when asbestos exists in buildings, or portions thereof, undergoing demolition. I hereby declare that demolition authorized by this permit is from construction that  does  does not contain asbestos, or that  no demolition is authorized by this permit.

Flood Zone:  Yes  No 100 Year Flood Elevation: \_\_\_\_\_  
 Site Review: \_\_\_\_\_  
 By: \_\_\_\_\_ Date: \_\_\_\_\_  
 Condition of Soil at Job Site:  Original  Engineered Fill  Loose Fill  
 Required Reports:  Geology  Soils  Compaction

I certify that I have read this application and affirm under penalty of perjury that the above information is correct. I agree to comply with all local Ordinances and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes. If, after making the Certificate of Exemption for the Worker's Compensation provision of the Labor Code I should become subject to such provisions, I will forthwith comply. In the event I do not comply with the Workman's Compensation law, this permit shall be deemed revoked.

Code Enforcement Violation  Yes  No  
 Work Authorized: \_\_\_\_\_  
 New  Addition  Alteration  Repair  Moving  Occ/Chg

**NOTICE: THIS PERMIT WILL EXPIRE BY LIMITATION IF WORK IS NOT STARTED IN 180 DAYS OR IF WORK IS ABANDONED FOR MORE THAN 180 DAYS. A REQUEST FOR TIME EXTENSION MUST BE SUBMITTED IN WRITING TO THE BUILDING CODE ADMINISTRATOR WITHIN THE FIRST 180 DAYS OF THE PERMIT.**

PERMITTEE SIGNATURE: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 Contractor  Owner  Agent for Contractor  Agent for Owner

Plans Approved  No Plans Subject to Field Inspection

Machine Space for Permit Fee: \_\_\_\_\_  
 Permit Check Cleared By: \_\_\_\_\_ Date: 8/13/97  
 Permit Cleared for Issuance By: \_\_\_\_\_ Date: 8/13/97  

Type of Construction	Occupancy	No. of Stories	No. of Bedrooms
<u>RM</u>	<u>RM</u>	<u>1</u>	<u>0</u>

Auto. Fire Sprinklers Req'd	No. of Units	Certificate of Occupancy
<u>0</u>	<u>0</u>	<u>0</u>

 Final Date: 10-17-97 Inspector: 6-5

Permit # 8-17-97 Area 1

JOB ADDRESS: 4063 Hesperus Rd MAP REFERENCE: PERMIT NUMBER: INSPECTION AREA: 1

SPECIAL INSPECTION REQUIRED

YES  NO

IF YES, SEE ADDITIONAL SHEET

INSPECTION RECORD	DATE	NAME	REMARKS
FOUNDATION			
FORMS/SETBACK			
FOOTING			
WALLS			
UFER GROUND #			
CAISSONS/PIERS			
SLAB			
MASONRY			
RETAINING WALLS			
FIREPLACE			
FOOTING			
HEARTH/PROTECTION			
THROAT			
CHIMNEY			
UNDERFLOOR/UNDERSLAB			
U/F ELECTRICAL			
U/F MECHANICAL			
U/F PLUMBING			
U/F FRAMING			
U/F INSULATION			
SHEAR WALLS			
<input type="checkbox"/> INTERIOR			
<input type="checkbox"/> EXTERIOR			
DIAPHRAGMS			
<input type="checkbox"/> ROOF			
<input type="checkbox"/> FLOOR			
SIDING/SHEATHING			
HOLD DOWNS			
CLOSE-IN			
ROUGH ELECTRICAL			
ROUGH MECHANICAL			
ROUGH PLUMBING			
ROUGH FRAME			
SMOKE DETECTORS			
INSULATION			
WALLBOARD			
STUCCO/PLASTER			
<input type="checkbox"/> LATH			
<input type="checkbox"/> SCRATCH			
TUB/SHOWER PAN			
SUSPENDED CEILING			
ROUGH ELECTRICAL			
ROUGH MECHANICAL			
EXITING			
STAIRS/HANDRAILS			
RAMPS			
CORRIDORS/DOORS			
HANDICAP REQUIREMENTS			
ENERGY REQUIREMENTS			
TEMPORARY OCCUPANCY			
TEMPORARY ELECTRICAL			
TEMPORARY GAS			
ELECTRIC METER AUTHORIZATION			
PANEL BOARDS/SERVICE			
GAS METER AUTHORIZATION			
GAS PRESSURE TEST			
HOUSE			
YARD			
MANUF. HOME FOUNDATION			
MANUF. HOME INSTALLATION			
CONTINUITY			
STAIRS/SKIRTS			
PIPE BOLTING			
SWIMMING POOLS			
PRE-GUNITE			
PRE-DECK			
PRE-PLASTER/FENCE			
GRADING FINAL			
ELECTRICAL FINAL			
MECHANICAL FINAL			
PLUMBING FINAL			
FINAL			
OCCUPANCY (OK TO OCCUPY)			

9/17/97 GMS

9/18/97 GMS  
CONT OK

9/30/97 GMS

9/30/97 GMS

OK W/ 12 INCH CONTOK FOR INSUL

9/17/97 GMS

PERMIT #

FIRE INSPECTION REQUIRED  Yes  No  
Inspected by: FRMB

CLEARANCES:  
FIRE  Local  County  
HEALTH DEPARTMENT  
ZONING  
SANITATION  
N.C.A.P.C.D.

PLAN RETENTION REQUIRED?  
 Yes  No

# COUNTY OF SONOMA

## PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA

(707) 527-1900 FAX (707) 527-1103

### BUILDING PERMIT RECEIPT

### B-143970

Site Location Information      Time: 13:43 Date: Oct 15, 1997

Address: 4663 HESSEL RD HES  
Cross Street: BLOOMFIELD

APN: 062-112-026

Activity Type: B-BLD      9701

<p>Owner</p> <p>GLOECKNER CHARLES E TR 4663 HESSEL RD SEBASTOPOL CA      954726210</p>	<p>Applicant</p> <p>MATTEI HENRY INC P.O. BOX 5709 SANTA ROSA CA      95402</p>
<p>Contractor</p> <p>MATTEI HENRY INC P.O. BOX 5709 SANTA ROSA CA      95402</p> <p style="text-align: right;">Lic. #: 205604</p>	<p>Architect or Engineer</p> <p style="text-align: right;">Lic. #:</p>

Status: **ISSUED**

Permit Description: ADD TO SFD/NEW ELEC 100 AMP METER      Type: SADD  
Valuation/Contract Price of Work: \$10,548.72  
Plancheck Multiplier: 1.00      Penalty Multiplier (Where Applicable):

Occupancy Type	Factor	Sq. Feet	Valuation
Dwellings	DWEL-Type V - Wd Frme	90.16      117	10,548.72
Table Date: 07/12/1997			Total Valuation: 10,548.72

Item #	Item Account Code	Description	Fee	Prev. Paid
0011	025619-1341	INSPECTIONS - OTHER	\$ .00	\$ .00
0012	025619-1341	INSP. OUTSIDE NORMAL HRS	\$ .00	\$ .00
0013	025619-1341	REINSPECTION(S) FEE	\$ .00	\$ .00
0018	025650-3141	PROCESSING FEE	\$35.00	\$35.00
0050	925404-4040	S.M.I.P. RESIDENTIAL	\$1.06	\$1.06
0060	025619-1341	BLDG PERM PLAN CHECK FEE	\$89.26	\$89.26
0062	025619-1341	ADDITIONAL PLANCHHECK FEE	\$ .00	\$ .00
0100	025619-1341	SITE REVIEW/ELEV. CERT.	\$70.00	\$70.00
0120	025619-1341	FIRE STDS INSPECT - PRMD	\$62.00	\$62.00
0121	025619-1341	FIRE SAFE STDS/REF FEES	\$ .00	\$ .00
0122	025619-1341	ELECTRICAL FEE	\$60.20	\$30.10
0123	025619-1341	MECHANICAL FEE	\$30.10	\$30.10
0124	025619-1341	PLUMBING FEE	\$30.10	\$30.10
0132	025619-1341	BUILDING PERMIT FEE	\$137.33	\$137.33
0220	025213-1600	VIO. PENALTY FEE (BLDG)	\$ .00	\$ .00
0221	025213-4114	VIO. INVEST. FEE (BLDG)	\$ .00	\$ .00
0707	025627-3140	REF.-GRADING/DRAIN. PLAN	\$ .00	\$ .00
0708	025627-3140	REF.-GRD/DRAIN DAM/DRVWY	\$ .00	\$ .00
1165	025627-3829	ZONING PERMITS W/O D.R.	\$19.00	\$19.00
2000	925032-4040	PRM-CO-WDE CE DEV FEE TR	\$ .00	\$ .00
2001	925040-4040	PRM-CO-WDE NO DEV FEE TR	\$ .00	\$ .00
2002	925057-4040	PRM-CO-WDE SO DEV FEE TR	\$ .00	\$ .00
2003	925065-4040	PRM-CO-WDE WE DEV FEE TR	\$ .00	\$ .00
2005	925073-4040	PRM-EASTMN LN DEV FEE TR	\$ .00	\$ .00
2006	925107-4040	PRM-MOORLAND DEV FEE TR	\$ .00	\$ .00
2007	925024-4040	PRM LARK/WIK SP PLN DEV	\$ .00	\$ .00
2008	925081-4040	PRM-SONOMA VLY DEV FEE T	\$ .00	\$ .00
5011	025619-1341-WAIVED	INSPECTIONS - OTHER	\$ .00	\$ .00
5012	025619-1341-WAIVED	INSP. OUTSIDE NORMAL HRS	\$ .00	\$ .00
5013	025619-1341-WAIVED	REINSPECTION(S) FEE	\$ .00	\$ .00
5018	025650-3141-WAIVED	PROCESSING FEE	\$ .00	\$ .00
5060	025619-1341-WAIVED	BLDG PERM PLAN CHECK FEE	\$ .00	\$ .00
5062	025619-1341-WAIVED	ADDITIONAL PLANCHHECK FEE	\$ .00	\$ .00
5100	025619-1341-WAIVED	SITE REVIEW/ELEV. CERT.	\$ .00	\$ .00
5120	025619-1341-WAIVED	ADDITIONAL FEE FIRE REV.	\$ .00	\$ .00
5121	025619-1341-WAIVED	FIRE S.S. REFERRAL FEE	\$ .00	\$ .00
5122	025619-1341-WAIVED	ELECTRICAL FEE	\$ .00	\$ .00
5123	025619-1341-WAIVED	MECHANICAL FEE	\$ .00	\$ .00
5124	025619-1341-WAIVED	PLUMBING FEE	\$ .00	\$ .00
5132	025619-1341-WAIVED	BUILDING PERMIT FEE	\$ .00	\$ .00
5220	025213-1600-WAIVED	VIOLATION PENALTY FEE	\$ .00	\$ .00
5221	025213-4114-WAIVED	VIOLATION INVESTIG FEE	\$ .00	\$ .00
5707	025627-3140-WAIVED	REF.-GRADING/DRAIN. PLAN	\$ .00	\$ .00
5708	025627-3140-WAIVED	REF.-GRD/DRAIN DAM/DRVWY	\$ .00	\$ .00
6165	025627-3829-WAIVED	ZONING PERMITS W/O D.R.	\$ .00	\$ .00
7000	925032-4040-WAIVED	PRM-CO-WDE CE DEV FEE TR	\$ .00	\$ .00
7001	925040-4040-WAIVED	PRM-CO-WDE NO DEV FEE TR	\$ .00	\$ .00
7002	925057-4040-WAIVED	PRM-CO-WDE SO DEV FEE TR	\$ .00	\$ .00
7003	925065-4040-WAIVED	PRM-CO-WDE WE DEV FEE TR	\$ .00	\$ .00
7005	925073-4040-WAIVED	PRM-EASTMN LN DEV FEE TR	\$ .00	\$ .00
7006	925107-4040-WAIVED	PRM-MOORLAND DEV FEE TR	\$ .00	\$ .00
7007	925024-4040-WAIVED	PRM LARK/WIK SP PLN DEV	\$ .00	\$ .00
7008	925081-4040-WAIVED	PRM-SONOMA VLY DEV FEE T	\$ .00	\$ .00

Permit qualified for fee waiver (Y/N): N      \$503.95      \$503.95

Total Calculated Fees	\$503.95
Total Additional Fees	\$30.10
Previously Paid	\$503.95
Balance Due	\$30.10

CASH REGISTER  
VALIDATION  
REQUIRED  
BELOW

013767 10/15/9780:

#	0143970
SIERRA	\$30.10
***TTL	\$30.10
CHECK	\$30.10
CHNG	\$0.00



**FIRE SAFE STANDARDS FIELD EVALUATION**

Address \_\_\_\_\_ P.C.# \_\_\_\_\_

Inspector \_\_\_\_\_ Fire District \_\_\_\_\_ Date \_\_\_\_\_

Check Box  or fill in \_\_\_\_\_ the following:

**ADDRESS**

Visible both directions of travel - - - - - Yes  No   
 Address in sequence - - - - - Yes  No

**GATES N/A**

30' setback from road - - - - - Yes  No   
 Opens in or increased setback - - - - - Yes  No   
 Locked gate - - - - - Yes  No   
 KNOX box present - - - - - Yes  No   
 At least 2 feet wider than road (12 feet) - - - - - Yes  No

**ROAD**

(Name: \_\_\_\_\_)

Existing prior to 1/1/92 Yes  No   
 Meets county road standards Yes  No

**Secondary Road N/A**

(Name: \_\_\_\_\_)

Existing prior to 1/1/92 Yes  No   
 Meets county road standards Yes  No   
 Number of homes served by this road \_\_\_\_\_ ; surface is dirt , gravel , asphalt .

**DRIVEWAY (on this property) PROPOSED**

Existing prior to 1/1/92 - - - - - Yes  No   
 Existing driveway allows access to within 150' of structure - - - - - Yes  No   
 Driveway over 150' in length - - - - - Yes  No   
 Existing surface is dirt , gravel , asphalt . Total driveway length \_\_\_\_\_ FT.  
 Grade not over 0-5%  5-10%  10-15%  Length of grade over 15% \_\_\_\_\_ FT.  
 Width of driveway \_\_\_\_\_ FT.  
 Bridges required - - - - - Yes  No

**EMERGENCY WATER SUPPLY**

Public water system hydrant within 800' - - - - - Yes  No   
 Hydrant type 4 1/2"  2 1/2"   
 Onsite water minimum \_\_\_\_\_ gallons  
 Meets Fire Safe Standards - - - - - Yes  No

**CLEARANCE OF FLAMMABLE VEGETATION N/A**

Over one acre parcel - - - - - Yes  No   
 Terrain %slope \_\_\_\_\_ within 100' of building site  
 up slope  or down slope   
 Direction of slope face north  south  east  west   
 Vegetation type grass  woodland  brush  timber   
 Other \_\_\_\_\_ (vineyard, orchard etc)  
 Vegetation volume living fuel light  medium  heavy   
 Vegetation volume dead fuel light  medium  heavy   
 Fire history in area Unknown [x] Yes  No

Notes \_\_\_\_\_

Project Title..... MR. CHAS GLOECHNER  
 Project Address..... 4663 HESSEL ROAD  
 Documentation Author... MICHAEL H. BOEHME  
 Climate Zone..... 02  
 Compliance Method..... MICROPAS4 v4.51 for 1995 Standards by Enercomp, Inc.

\*\*\*\*\*  
 \*v4.51\*  
 \*\*\*\*\*

Date..... 08/11/97  
 Building Permit #  
 Plan Check / Date  
 Field Check/ Date

MICROPAS4 v4.51 File-97094EX Wth-CTZ02S92 Program-FORM CF-1R  
 User#-MP2053 User-Cowan and Associates Run-GLOECHNER RES.

GENERAL INFORMATION

Conditioned Floor Area..... 1760 sf  
 Building Type..... Single Family Detached  
 Construction Type ..... Existing  
 Building Front Orientation. Front Facing 0 deg (N)  
 Number of Dwelling Units... 1  
 Number of Stories..... 1  
 Floor Construction Type.... Raised Floor  
 Glazing Percentage..... 12.4 % of floor area  
 Average Glazing U-value.... 1.18 Btu/hr-sf-F



BUILDING SHELL INSULATION

Component Type	Frame Type	Cavity R-value	Sheathing R-value	Insul R-value	Assembly U-value	Location/Comments
Wall	Wood	R-0	R-0	R-0	0.386	
Door	None	R-7	R-0	R-7	0.127	Solid Wood
Roof	Wood	R-19	R-0	R-19	0.051	
Floor	Wood	R-19	R-0	R-19	0.037	

FENESTRATION

Orientation	Area (sf)	U-Value	# of Interior Panes	Shading/Description	Exterior Shading	Overhang/Fins	Framing Type
Window Right (W)	12.5	0.940	2	Drapes.Std	None	None	Metal
Window Right (W)	12.5	1.190	1	Drapes.Std	None	None	Metal
Window Right (W)	15.0	1.190	1	Drapes.Std	None	None	Metal
Window Right (W)	15.0	1.190	1	Drapes.Std	None	None	Metal
Window Right (W)	15.0	1.190	1	Drapes.Std	None	None	Metal
Window Right (W)	15.0	1.190	1	Drapes.Std	None	None	Metal
Window Left (E)	10.0	1.190	1	Drapes.Std	None	None	Metal
Window Left (E)	12.5	1.190	1	Drapes.Std	None	None	Metal
Window Left (E)	12.5	1.190	1	Drapes.Std	None	None	Metal
Window Front (N)	10.0	1.190	1	Drapes.Std	None	None	Metal
Window Back (S)	12.5	1.190	1	Drapes.Std	None	None	Metal
Window Back (S)	12.5	1.190	1	Drapes.Std	None	None	Metal
Window Back (S)	12.5	1.190	1	Drapes.Std	None	None	Metal
Window Back (S)	12.5	1.190	1	Drapes.Std	None	None	Metal

Window	Back	(S)	15.0	1.190	1	Drapes.Std	None	None Metal
Window	Back	(S)	9.0	1.190	1	Drapes.Std	None	None Metal
Window	Front	(N)	15.0	1.190	1	Drapes.Std	None	None Metal

☆ APPROVED ☆  
SEP 06 1997  
PERMIT AND RESOURCE  
MANAGEMENT DEPARTMENT

Project Title..... MR. CHAS GLOECHNER

Date..... 08/11/97

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| MICROPAS4 v4.51 File-97094EX Wth-CTZ02S92 Program-FORM CF-1R |
| User#-MP2053 User-Cowan and Associates Run-GLOECHNER RES. |

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HVAC SYSTEMS

Equipment Type	Minimum Efficiency	Duct Location	Duct R-value	Thermostat Type
Furnace	0.780 AFUE	Attic	R-2.1	Setback
NoCooling	10.00 SEER	Attic	R-2.1	Setback

WATER HEATING SYSTEMS


Tank Type	Heater Type	Distribution Type	Number in System	Energy Factor	Tank Size (gal)	External Insulation R-value
Water Heater to meet minimum CEC Standards						

SPECIAL FEATURES/REMARKS

NOTE: All windows to have alum. frames with clear double pane glass.

☆ APPROVED ☆

SEP 06 1997



PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

Project Title..... MR. CHAS GLOECHNER

Date..... 08/11/97

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MICROPAS4 v4.51 File-97094EX Wth-CTZ02S92 Program-FORM CF-1R
User#-MP2053 User-Cowan and Associates Run-GLOECHNER RES.

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COMPLIANCE STATEMENT

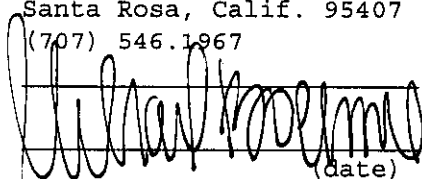
This certificate of compliance lists the building features and performance specifications needed to comply with Title-24, Parts 1 and 6 of the California Code of Regulations, and the administrative regulations to implement them. This certificate has been signed by the individual with overall design responsibility. When this certificate of compliance is submitted for a single building plan to be built in multiple orientations, any shading feature that is varied is indicated in the Special Features/Remarks section.

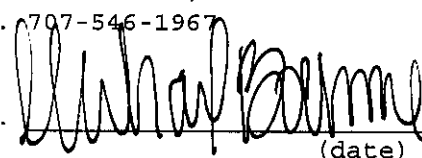
DESIGNER or OWNER

DOCUMENTATION AUTHOR

Name.... MICHAEL H. BOEHME  
Company. Cowan and Associates, Inc.  
Address. 2833 Dowd Drive, Suite B  
Santa Rosa, Calif. 95407  
Phone... (707) 546.1967  
License.

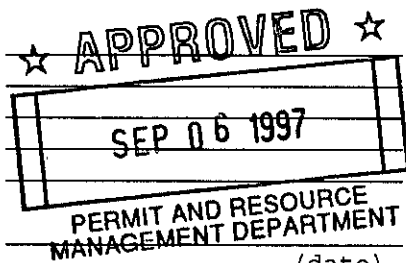
Name.... MICHAEL H. BOEHME  
Company. Cowan and Associates  
Address. 2833 Dowd Drive, Suite B  
Santa Rosa, CA 95407  
Phone... 707-546-1967

Signed..   
(date)

Signed..   
(date)

ENFORCEMENT AGENCY

Name....  
Title...  
Agency..  
Phone...  
Signed..



(date)

```

=====
Project Title..... MR. CHAS GLOECHNER                      Date..... 08/11/97
Project Address..... 4663 HESSEL ROAD                      *****
                   SEBASTOPOL, CALIF.                   *v4.51*
Documentation Author... MICHAEL H. BOEHME                 *****
                   Cowan and Associates
                   2833 Dowd Drive, Suite B
                   Santa Rosa, CA 95407
                   707-546-1967
Climate Zone..... 02
Compliance Method..... MICROPAS4 v4.51 for 1995 Standards by Enercomp, Inc.
=====

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Building Permit #
Plan Check / Date
Field Check/ Date

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=====
| MICROPAS4 v4.51 File-97094EX Wth-CTZ02S92 Program-FORM MF-1R |
| User#-MP2053 User-Cowan and Associates Run-GLOECHNER RES.   |
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Lowrise residential buildings subject to the Standards must contain these measures regardless of the compliance approach used. Items marked with an asterisk (\*) may be superseded by more stringent compliance requirements listed on the Certificate of Compliance. When this checklist is incorporated into the permit documents, the features noted shall be considered by all parties as binding minimum component performance specifications for the mandatory measures whether they are shown elsewhere in the documents or on this checklist only.

BUILDING ENVELOPE MEASURES

	Design-	Enforce-
	er	ment
*150(a): Minimum R-19 ceiling insulation.	_____	_____
150(b): Loose fill insulation manufacturers labeled R-Value.	_____	_____
*150(c): Minimum R-13 wall insulation in framed walls (does not apply to exterior mass walls).	_____	_____
*150(d): Minimum R-13 raised floor insulation in framed floors; minimum R-8 in concrete raised floors.	_____	_____
150(i): Slab edge insulation - water absorption rate no greater than 0.3%, water vapor transmission rate no greater than 2.0 perm/inch.	_____	_____
118: Insulation specified or installed meets CEC quality standards. Indicate type and form.	_____	_____
116-17: Fenestration Products, Exterior Doors and Infiltration/ exfiltration controls		
a. Doors and windows between conditioned and unconditioned spaces designed to limit air leakage.		
b. Manufactured fenestration products have label with certified U-value, and infiltration certification.		
c. Exterior doors and windows weatherstripped; all joints and penetrations caulked and sealed.		
150(g): Vapor barriers mandatory in Climate Zones 14 and 16 only.	_____	_____
150(f): Special infiltration barrier installed to comply with Sec. 151 meets CEC quality standards.	_____	_____
150(e): Installation of Fireplaces, Decorative Gas Appliances and gas logs		
1. Masonry and factory-built fireplaces have:		
a. Closeable metal or glass door		
b. Outside air intake with damper and control		
c. Flue damper and control		
2. No continuous burning gas pilots allowed.	_____	_____

Project Title..... MR. CHAS GLOECHNER

Date..... 08/11/97

MICROPAS4 v4.51 File-97094EX Wth-CTZ02S92 Program-FORM MF-1R  
 User#-MP2053 User-Cowan and Associates Run-GLOECHNER RES.

SPACE CONDITIONING, WATER HEATING AND PLUMBING SYSTEM MEASURES

	Design- er	Enforce- ment
110-13: HVAC equipment, water heaters, showerheads and faucets certified by the CEC.	_____	_____
150(h): Heating and/or cooling loads calculated in accordance with ASHRAE, SMACNA or ACCA.	_____	_____
150(i): Setback thermostat on all applicable heating systems.	_____	_____
150(j): Pipe and Tank insulation		
1. Indirect hot water tanks (e.g., unfired storage tanks or backup solar hot water tanks) have insulation blanket (R-12 or greater) or combined interior/exterior insulation (R-16 or greater).		
2. First 5 feet of pipes closest to water heater tank, non-recirculating systems, insulated (R-4 or greater).		
3. All buried or exposed piping insulated in recirculating sections of hot water system.		
4. Cooling system piping below 55 degrees insulated.		
5. Piping insulated between heating source and indirect hot water tank.	_____	_____
*150(m): Ducts and Fans		
1. Ducts constructed, installed and sealed to comply with UMC sections 601 and 603; ducts insulated to a minimum installed value of R-4.2 or ducts enclosed entirely within conditioned space.		
2. Exhaust fan systems have backdraft or automatic dampers.		
3. Gravity ventilating systems serving conditioned space have either automatic or readily accessible, manually operated dampers.	_____	_____
114: Pool and Spa Heating Systems and Equipment		
1. System is certified with 78% thermal efficiency, on-off switch, weatherproof operating instructions, no electric resistance heating and no pilot light.		
2. System installed with:		
a. At least 36 inches pipe between filter and heater for future solar heating.		
b. Cover for outdoor pools or outdoor spa.		
3. Pool system has directional inlets and a circulation pump time switch.	_____	_____
115: Gas-fired central furnace, pool heater, spa heater or household cooking appliance have no continuously burning pilot light (Exception: Non-electrical cooking appliance with pilot < 150 Btu/hr.).	_____	_____

LIGHTING MEASURES

	Design- er	Enforce- ment
150(k): 40 lumens/watt or greater for general lighting in kitchens and rooms with water closets; and recessed ceiling		

fixtures IC (insulation cover) approved.

\_\_\_\_\_