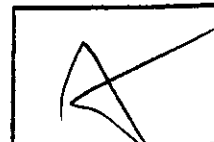


**B**

Type



Plans

B- 147981

Permit Number

3949

Street Number

Vine Hill Rd.

Street Name

GRA

Community Code

130-056-027

APN

# COUNTY OF SONOMA - PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 527-1900 FAX (707) 527-1103

Please Print Your Name: **SID CLARK JANSSEN POOL CONST** Date Applied: **5-28-98**

INFORMATION WITHIN HEAVY LINE TO BE COMPLETED BY APPLICANT

SITE LOCATION INFORMATION PRINT CLEARLY		
Site Address: <b>3949 VINE HILL RD</b>	City: <b>SEBASTOPOL CA</b>	ZIP: <b>95472</b>
Cross-Street: <b>GREEN VALLEY RD</b>	APN: <b>130-050-27-1</b>	
Directions: <b>GRAUENSTEN TO GREEN VALLEY RD TO VINE HILL</b>	Project Phone #: <b>707 824-8832</b>	
Describe Project: <b>SWIM POOL BED/BREF,</b>	Living Area _____ Garage _____ Decks _____	Contract Price: <b>20,000.00</b>

OWNER NAME AND ADDRESS		APPLICANT NAME AND ADDRESS	
Name: <b>ANN DEICHMANN</b>		Name: <b>JANSSEN POOL CONST.</b>	
Mailing Address: <b>3949 VINE HILL RD</b>		Mailing Address: <b>4377 HESSEL CRT</b>	
City: <b>SEBASTOPOL</b>	State: <b>CA</b>	City: <b>SEBASTOPOL</b>	State: <b>CA</b>
ZIP: <b>95472</b>	Day Ph: <b>(707) 824-8832</b>	ZIP: <b>95472</b>	Day Ph: <b>(707) 824-1617</b>

CONTRACTOR INFORMATION		OTHER PERSONS (ARCHITECT, ENGINEER, ETC.)	
Company Name: <b>JANSSEN POOL CONST.</b>		Name: <b>ANN DEICHMANN OWNER</b>	
Address: <b>4377 HESSEL CRT</b>		Address: <b>3949 VINE HILL RD</b>	
City: <b>SEBASTOPOL</b>	State: <b>CA</b>	City: <b>SEBASTOPOL</b>	State: <b>CA</b>
ZIP: <b>95472</b>	Day Ph: <b>(707) 824-1617</b>	ZIP: <b>95472</b>	Day Ph: <b>707 824-8832</b>

### WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier: **CA FILE**  
Policy No. \_\_\_\_\_

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Exp. Date: \_\_\_\_\_ Applicant: \_\_\_\_\_

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3708 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.**

### CONSTRUCTION LENDING DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued. (Sec. 3097, Civ. C.)

Lenders Name: \_\_\_\_\_  
Lenders Address: \_\_\_\_\_

### OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale).

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.).

I am exempt under Sec. \_\_\_\_\_ B & P.C. for this reason \_\_\_\_\_

Date \_\_\_\_\_ Owner \_\_\_\_\_

### FOR DEPARTMENT USE

Zoning: **D1B602** File No. **1472** Acres **1.8**

Existing Use/Structures: **RESIDENTIAL**

Proposed Use/Structures: **POOL**

Zoning Min. Yard Requirements: Front **5'** Left **10'** Right **10'** Back **20'**

NOTE: Fire Safe Standards require all parcels greater than 1 Acre to have a min. 30' setback unless mitigated.  Mitigation Required  Address subject to change

Approval for Permit Issuance: \_\_\_\_\_ Approval for Occupancy: \_\_\_\_\_

By: \_\_\_\_\_ Date: **5/28/98**

Conditions: \_\_\_\_\_

### LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Lic. Class: **440 250** Lic. No. **653**

Exp. Date: **5-7-97** Contractor: **JANSSEN POOL CONST.**

Sewer Connection:  Available  Fees Paid **N/A**

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

Road Encroachment:  Fees Paid **N/A**

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

Septic System Permit/Clearance: **100' MINIMUM SETBACK FROM PROPERTY LINE**

Approved by: **H. WOOD** Date: **5/28/98**

### ASBESTOS DECLARATION

Written asbestos notification pursuant to Part 61 of Title 40 of the Code of Federal Regulations is required when asbestos exists in buildings, or portions thereof, undergoing demolition. I hereby declare that demolition authorized by this permit is from construction that  does  does not contain asbestos, or that  no demolition is authorized by this permit.

I certify that I have read this application and affirm under penalty of perjury that the above information is correct. I agree to comply with all local Ordinances and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes. If, after making the Certificate of Exemption for the Worker's Compensation provision of the Labor Code I should become subject to such provisions, I will forthwith comply. In the event I do not comply with the Workman's Compensation law, this permit shall be deemed revoked.

Flood Zone:  Yes  No 100 Year Flood Elevation: **0147901**

Site Review: **STREETS** \$765.01  
**UTIL** \$765.01  
**CHECK** \$765.01

By: \_\_\_\_\_ Date: \_\_\_\_\_

Condition of Soil at Job Site:  Original  Engineered Fill  Loose Fill

Required Reports:  Geology  Soils  Compaction

Code Enforcement Violation  Yes  No

Work Authorized: **Commercial swimming pool for Tid & Breakfast Inn**

New  Addition  Alteration  Repair  Moving  Occ/Chg

Machine Space for Permit Fee

PLANS	\$147.00
STREETS	\$70.00
UTIL	\$70.00
CHECK	\$70.00
CHIEF	\$0.00

NOTICE: THIS PERMIT WILL EXPIRE BY LIMITATION IF WORK IS NOT STARTED IN 180 DAYS OR IF WORK IS ABANDONED FOR MORE THAN 180 DAYS. A REQUEST FOR TIME EXTENSION MUST BE SUBMITTED IN WRITING TO THE BUILDING CODE ADMINISTRATOR WITHIN THE FIRST 180 DAYS OF THE PERMIT.

PERMITTEE SIGNATURE: **Sid Clark**

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

Contractor  Owner  Agent for Contractor  Agent for Owner

Permit # **2-14711-1** Area **4**

Permit Coordinator: \_\_\_\_\_

<input checked="" type="checkbox"/> Plans Approved		<input type="checkbox"/> No Plans Subject to Field Inspection	
Planchest Cleared By: <b>MWE</b>	Date: <b>7/2/98</b>	Machine Space for Permit Fee	
Planchest Cleared for Issuance By: <b>MWE</b>	Date: <b>7/2/98</b>		
Type of Construction	Occupancy	No. of Stories	No. of Bedrooms
Auto. Fire Sprinklers Req'd	No. of Units	Certificate of Occupancy	
Final Date	Inspector		

Distribution: White - File Grey - Applicant Blue - A/E/C Copy Blue - Assessor Cardstock - Inspector

JOB ADDRESS: 3949 VINE HILL RD. MAP REFERENCE: PERMIT NUMBER: INSPECTION AREA:

SPECIAL INSPECTION REQUIRED		<input type="checkbox"/> YES	<input type="checkbox"/> NO	IF YES, SEE ADDITIONAL SHEET
INSPECTION RECORD	DATE	NAME	REMARKS	
FOUNDATION				
FORMS/SETBACK				
FOOTING				
WALLS				
UFER GROUND #				
CAISSONS/PIERS				
SLAB				
MASONRY				
RETAINING WALLS				
FIREPLACE				
FOOTING				
HEARTH/PROTECTION				
THROAT				
CHIMNEY				
UNDERFLOOR/UNDERSLAB				
U/F ELECTRICAL				
U/F MECHANICAL				
U/F PLUMBING				
U/F FRAMING				
U/F INSULATION				
SHEAR WALLS				
<input type="checkbox"/> INTERIOR				
<input type="checkbox"/> EXTERIOR				
DIAPHRAGMS				
<input type="checkbox"/> ROOF				
<input type="checkbox"/> FLOOR				
SIDING/SHEATHING				
HOLD DOWNS				
CLOSE-IN				
ROUGH ELECTRICAL				
ROUGH MECHANICAL				
ROUGH PLUMBING				
ROUGH FRAME				
SMOKE DETECTORS				
INSULATION				
WALLBOARD				
STUCCO/PLASTER				
<input type="checkbox"/> LATH				
<input type="checkbox"/> SCRATCH				
TUB/SHOWER PAN				
SUSPENDED CEILING				
ROUGH ELECTRICAL				
ROUGH MECHANICAL				
EXITING				
STAIRS/HANDRAILS				
RAMPS				
CORRIDORS/DOORS				
HANDICAP REQUIREMENTS				
ENERGY REQUIREMENTS				
TEMPORARY OCCUPANCY				
TEMPORARY ELECTRICAL				
TEMPORARY GAS				
ELECTRIC METER AUTHORIZATION				
PANEL BOARDS/SERVICE				
GAS METER AUTHORIZATION				
GAS PRESSURE TEST				
HOUSE				
YARD				
MANUF. HOME FOUNDATION				
MANUF. HOME INSTALLATION				
CONTINUITY				
STAIRS/SKIRTS				
RIDGE BOLTING				
SWIMMING POOLS				
PRE-GUNITE				
PRE-DECK				
PRE-PLASTER/FENCE				
GRADING FINAL				
ELECTRICAL FINAL				
MECHANICAL FINAL				
PLUMBING FINAL				
FINAL				
OCCUPANCY (OK TO OCCUPY)				

8-11-98 U/L ELEC. O.I.

7-20-98  
8-20-98  
9-8-98

9-27-98

FIRE INSPECTION REQUIRED  Yes  No

Inspected by:

CLEARANCES:

FIRE  Local  County

HEALTH DEPARTMENT

ZONING

SANITATION

N.C.A.P.C.D.

PLAN RETENTION REQUIRED?

Yes  No

PERMIT #

# COUNTY OF SONOMA

## PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA

(707) 527-1900 FAX (707) 527-1103

### BUILDING PERMIT RECEIPT

**B-147981**

Site Location Information		Printed By: MENRIGHT 09:59 Jul 02, 1998	
Address: 3949 VINE HILL RD GRA		APN: 130-050-027	
Cross Street: GREEN VALLEY RD		Initialized By: BKEARNS B-BLD 9701	
Owner		Applicant	
DEICHMAN ANN K 3949 VINE HILL RD SEBASTOPOL CA  954722342		JANSSEN POOL CONSTRUCTION 4397 HESSEL CT SEBASTOPOL, CA  95472 (707)829-1617	
Contractor		Architect or Engineer	
JANSSEN POOL CONSTRUCTION 4397 HESSEL CT SEBASTOPOL, CA  95472 (707)829-1617 Lic. #: 440284		ANDERSON ROY A SCHILLER & ASSOCIATES P.O.BOX 2807 ROHNERT PARK CA 707-792-9712  94927 Lic. #: 51314	

Permit Description: SWIMMING POOL FOR BED & BREAKFAST Valuation/Contract Price of Work: \$36,000.00 Plancheck Multiplier: 1.00 Occupancy Type	Status: PC APRVD Type: COTH
--	--------------------------------

Penalty Multiplier (Where Applicable):	
Factor Sq. Feet Valuation	
Subtotal:	.00
Multiplier 1.00:	.00
Addl Fixed Amount:	36,000.00
Total Valuation:	36,000.00

Table Date: 07/12/1997

Item #	Item Account Code	Description	Fee	Prev. Paid
0011	1341 3505	INSPECTIONS - OTHER	\$ .00	\$ .00
0012	1341 3505	INSP. OUTSIDE NORMAL HRS	\$ .00	\$ .00
0013	1341 3505	REINSPECTION(S) FEE	\$ .00	\$ .00
0018	3141 1004	APPLICATION PROCES'G FEE	\$36.00	\$ .00
0051	925404-4040	S.M.I.P. COMMERCIAL	\$7.56	\$ .00
0060	1341	BLDG PERM PLAN CHECK FEE	\$234.18	\$ .00
0062	1341	ADDITIONAL PLANCHECK FEE	\$ .00	\$ .00
0100	1341 3502	SITE REVIEW/ELEV. CERT.	\$70.00	\$70.00
0120	1341 3504	FIRE STDS INSPECT - PRMD	\$ .00	\$ .00
0121	1341	FIRE SAFE STDS & REF PRMD	\$ .00	\$ .00
0122	1341 3504	ELECTRICAL FEE	\$31.54	\$ .00
0123	1341 3504	MECHANICAL FEE	\$31.54	\$ .00
0124	1341 3504	PLUMBING FEE	\$31.54	\$ .00
0132	1341 3504	BUILDING PERMIT FEE	\$377.45	\$ .00
0220	1600	VIO. PENALTY FEE (BLDG)	\$ .00	\$ .00
0221	4114 2001	VIO. INVEST. FEE (BLDG)	\$ .00	\$ .00
0707	3140 6054	REF.-GRADING/DRAIN. PLAN	\$ .00	\$ .00
0708	3140 6055	REF.-GRD/DRAIN DAM/DRVWY	\$ .00	\$ .00
1165	3829 6146	ZONING PERMITS W/O D.R.	\$19.00	\$ .00
2000	925032-4040	CTY-WDE CE TRAFFIC MIT	\$ .00	\$ .00
2001	925040-4040	CTY-WDE NO TRAFFIC MIT	\$ .00	\$ .00
2002	925057-4040	CTY-WDE SO TRAFFIC MIT	\$ .00	\$ .00
2003	925065-4040	CTY-WDE WE TRAFFIC MIT	\$ .00	\$ .00
2005	925073-4040	EASTMN LN TRAFFIC MIT	\$ .00	\$ .00
2006	925107-4040	MOORLAND AV DRAINAGE MIT	\$ .00	\$ .00
2007	925024-4040	LARK/WIKIUP TRAFFIC MIT	\$ .00	\$ .00
2008	925081-4040	SONOMA VLY TRAFFIC MIT	\$ .00	\$ .00
5011	1341-WAIVED 3505	INSPECTIONS - OTHER	\$ .00	\$ .00
5012	1341-WAIVED 3505	INSP. OUTSIDE NORMAL HRS	\$ .00	\$ .00
5013	1341-WAIVED 3505	REINSPECTION(S) FEE	\$ .00	\$ .00
5018	3141-WAIVED 1004	PROCESSING FEE	\$ .00	\$ .00
5060	1341-WAIVED	BLDG PERM PLAN CHECK FEE	\$ .00	\$ .00
5062	1341-WAIVED	ADDITIONAL PLANCHECK FEE	\$ .00	\$ .00
5100	1341-WAIVED 3502	SITE REVIEW/ELEV. CERT.	\$ .00	\$ .00
5120	1341-WAIVED 3504	ADDITIONAL FEE FIRE REV.	\$ .00	\$ .00
5121	1341-WAIVED	FIRE S.S. REFERRAL FEE	\$ .00	\$ .00
5122	1341-WAIVED 3504	ELECTRICAL FEE	\$ .00	\$ .00
5123	1341-WAIVED 3504	MECHANICAL FEE	\$ .00	\$ .00
5124	1341-WAIVED 3504	PLUMBING FEE	\$ .00	\$ .00
5132	1341-WAIVED 3504	BUILDING PERMIT FEE	\$ .00	\$ .00
5220	1600-WAIVED	VIOLATION PENALTY FEE	\$ .00	\$ .00
5221	4114-WAIVED 2001	VIOLATION INVESTIG FEE	\$ .00	\$ .00
5707	3140-WAIVED 6054	REF.-GRADING/DRAIN. PLAN	\$ .00	\$ .00
5708	3140-WAIVED 6055	REF.-GRD/DRAIN DAM/DRVWY	\$ .00	\$ .00
6165	3829-WAIVED 6146	ZONING PERMITS W/O D.R.	\$ .00	\$ .00
7000	925032-4040-WAIVED	PRM-CO-WDE CE DEV FEE TR	\$ .00	\$ .00
7001	925040-4040-WAIVED	PRM-CO-WDE NO DEV FEE TR	\$ .00	\$ .00
7002	925057-4040-WAIVED	PRM-CO-WDE SO DEV FEE TR	\$ .00	\$ .00
7003	925065-4040-WAIVED	PRM-CO-WDE WE DEV FEE TR	\$ .00	\$ .00
7005	925073-4040-WAIVED	PRM-EASTMN LN DEV FEE TR	\$ .00	\$ .00
7006	925107-4040-WAIVED	PRM-MOORLAND DEV FEE TR	\$ .00	\$ .00
7007	925024-4040-WAIVED	PRM LARK/WIK SP PLN DEV	\$ .00	\$ .00
7008	925081-4040-WAIVED	PRM-SONOMA VLY DEV FEE T	\$ .00	\$ .00

Permit qualified for fee waiver (Y/N): N

Total Calculated Fees	\$838.81
Previously Paid	\$70.00
<b>Balance Due</b>	<b>\$768.81</b>

013750 07/02/9901  
0147981  
\$768.81  
\$768.81  
\$768.81  
CASH REGISTER  
VALIDATION  
REQUIRED  
BELOW

# COUNTY OF SONOMA

## PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA

(707) 527-1900 FAX (707) 527-1103

**PLANCHECK RECEIPT ONLY - NOT A PERMIT**

**B-147981**

Address: 3949 VINE HILL RD GRA Cross Street: GREEN VALLEY RD Res/Com: C Std/Quick: Q Fire District: GRATON FIRE GENERAL <hr/> Owner DEICHMAN ANN K 3949 VINE HILL RD SEBASTOPOL CA 954722342	Printed By: BKEARNS 12:38 May 28, 1998 APN: 130-050-027 In Planchek: 00/00/0000 Activity Type: B-BLD 9701 Insp Area: 04 Tax Rate Area: 130004 <hr/> Applicant JANSSEN POOL CONSTRUCTION 4397 HESSEL CT SEBASTOPOL, CA (707) 829-1617 95472
--	---

Planchek Expires 1 Year from Date Planchek Fees Are Paid (See Register Validation Date)

Description: **SWIMMING POOL FOR BED & BREAKFAST**

Initialized By: BKEARNS Approved By: Status: **STARTED**  
 Planchek Multiplier: 1.00

Occupancy	Type	Factor	Sq. Feet	Valuation
		Subtotal:		.00
		Multiplier 1.00:		.00
		Addl Fixed Amount:		36,000.00
		Total Valuation:		36,000.00

Table Date: 07/12/1997

Item #	Item Account Code	Description	Fee	Previously Paid
0060	025619-1341	BLDG PERM PLAN CHECK FEE	\$.00	\$.00
0100	025619-1341	SITE REVIEW/ELEV. CERT.	\$70.00	\$.00
0121	025619-1341	FIRE SAFE STDS/REF FEES	\$.00	\$.00
0707	025627-3140	REF.-GRADING/DRAIN. PLAN	\$.00	\$.00
0708	025627-3140	REF.-GRD/DRAIN DAM/DRVWY	\$.00	\$.00
5060	025619-1341-WAIVED	BLDG PERM PLAN CHECK FEE	\$.00	\$.00
5100	025619-1341-WAIVED	SITE REVIEW/ELEV. CERT.	\$.00	\$.00
5121	025619-1341-WAIVED	FIRE S.S. REFERRAL FEE	\$.00	\$.00
5707	025627-3140-WAIVED	REF.-GRADING/DRAIN. PLAN	\$.00	\$.00
5708	025627-3140-WAIVED	REF.-GRD/DRAIN DAM/DRVWY	\$.00	\$.00

Qualifies for Fee Waivers (Y/N): N \$70.00 \$0.00

Total Calculated Fees	\$70.00
Previously Paid	\$.00

**Balance Due \$70.00**

CASH REGISTER  
VALIDATION  
REQUIRED

017203 06/01/9880:  
# 0147981  
SIERRA \$70.00  
\*\*\*TTL \$70.00  
CHECK \$70.00  
CHNG \$0.00



# COUNTY OF SONOMA TO: MWE PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403  
(707) 527-1900 FAX (707) 527-1103

Field Operations • Code Enforcement • Permits • Environmental & Comprehensive Planning

## Plan Check Submittal/ Resubmittal Checklist

Redlined plans must be returned with resubmittals

### Project Information:

Submittal

Resubmittal

Project address: 3949 Vine Hill Rd

Owner's Name: Ann Deeahmann

Building Permit #: B147 981

Plan Checker's Name: MIKE ENRIGHT

Please check which return procedure is preferred if corrections are needed:

Pickup

Phone # 707 829-1617

Mail to:

Address

Contact Name: SID CLARK

City, St Zip

Comments: JANSSEN POOL CONST 707-829-1617

For Department Use Only

Project Coordinator's Name

### Residential

- 3 complete sets of signed Plans (2 sets for resubmittal)
- 1 reduced set, Site Plan and Floor Plan Only (8 1/2"x11" max.)(2 sets if property is served by a septic system)

### Commercial

- 3 complete sets of signed, stamped Plans (2 sets for resubmittal)
- 1 reduced set, Site Plan and Floor Plan Only (11"x17" max.)(2 sets if property is served by a septic system)

## Plans

### Mandatory Items

- Qty. Rcvd.
- \_\_\_ Plot/Site Plan
  - \_\_\_ Floor Plan (Electrical, Plumbing, Mechanical)
  - \_\_\_ Foundation Plan (Footing Details)
  - \_\_\_ Elevations
  - \_\_\_ Framing Plan
  - \_\_\_ Cross Sections
  - \_\_\_ Structural Details
  - \_\_\_ Signed Drawings (Stamped if Engineered)

### Other Items Which May be Required

- Qty. Rcvd.
- \_\_\_ Title 24 Energy Calcs (2 signed, stamped sets)
  - \_\_\_ Engineering Calcs (2 signed, stamped sets)
  - \_\_\_ Geotechnical Report (2 signed, stamped sets)
  - \_\_\_ Truss Calcs & Layout (2 signed, stamped sets)
  - \_\_\_ Elevation Certificate
  - \_\_\_ Flood Plain Management (Disposal of excess materials)
  - \_\_\_ Creek Setback (Distance Delineated)
  - \_\_\_ Utility Certificate (City of Santa Rosa)
  - \_\_\_ Architectural Committee Approval
  - \_\_\_ Special Inspections

### Optional Items

- \_\_\_ Peer Review Letter

## Clearances

### Permit & Resource Management Dept.

- Rqd. Rcvd.
- Park Fee
  - Zoning Clearance
  - Grading Permit
  - Residential Traffic Mitigation
  - Commercial Traffic Mitigation
  - Well & Septic
  - Sewer
  - Road Encroachment
  - Parcel Map Improvement Conditions
  - Code Enforcement
  - Drainage Review
  - Investigation Fees (Equal to total of bldg.,plmb.,elec.,mech. fees)
  - Penalties (Equal to total of bldg.,plmb.,elec.,mech. fees x \_\_\_\_\_)

### Dept. Of Health Services

- Food Handling
- Hazardous Materials
- Public Pools & Spas

### Special District

- Water

- Sewer

### Fire Marshall

- 

### Air Quality Control

- 

### School Mitigation Fee

- 

Applicant Signature

Staff Signature

Date

6/26/98



# COUNTY OF SONOMA PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403  
(707) 527-1900 FAX (707) 527-1103

Field Operations • Code Enforcement • Permits • Environmental & Comprehensive Planning

## Plan Check Submittal/ Resubmittal Checklist

Redlined plans must be returned with resubmittals

### Project Information:

Submittal

Resubmittal

Project address: 3949 Vine Hill Rd

Owner's Name: Deichman

Building Permit #: File # B-147981

Plan Checker's Name: \_\_\_\_\_

Please check which return procedure is preferred if corrections are needed:

Pickup

Phone: 707 529-1617

Mail to: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Name: Stephen Johnson City, St Zip: \_\_\_\_\_

Comments: Call when ready

Ⓜ For Department Use Only Ⓜ

Project Coordinator's Name: Jansen pool Sieb Clark

### Residential

### Commercial

- 3 complete sets of signed Plans (2 sets for resubmittal)
- 1 reduced set, Site Plan and Floor Plan Only (8 1/2"x11" max.)(2 sets if property is served by a septic system)

- 3 complete sets of signed, stamped Plans (2 sets for resubmittal)
- 1 reduced set, Site Plan and Floor Plan Only (11"x17" max.)(2 sets if property is served by a septic system)

### Plans

#### Mandatory Items

- Qty. Rcvd.
- Plot/Site Plan (3)
  - \_\_\_ Floor Plan (Electrical, Plumbing, Mechanical)
  - \_\_\_ Foundation Plan (Footing Details)
  - \_\_\_ Elevations
  - \_\_\_ Framing Plan
  - \_\_\_ Cross Sections
  - Structural Details (3)
  - \_\_\_ Signed Drawings (Stamped if Engineered)

#### Other Items Which May be Required

- Qty. Rcvd.
- \_\_\_ Title 24 Energy Calcs (2 signed, stamped sets)
  - \_\_\_ Engineering Calcs (2 signed, stamped sets)
  - \_\_\_ Geotechnical Report (2 signed, stamped sets)
  - \_\_\_ Truss Calcs & Layout (2 signed, stamped sets)
  - \_\_\_ Elevation Certificate
  - \_\_\_ Flood Plain Management (Disposal of excess materials)
  - \_\_\_ Creek Setback (Distance Delineated)
  - \_\_\_ Utility Certificate (City of Santa Rosa)
  - \_\_\_ Architectural Committee Approval
  - \_\_\_ Special Inspections

#### Optional Items

- \_\_\_ Peer Review Letter

### Clearances

#### Permit & Resource Management Dept.

- Rqd. Rcvd.
- Park Fee
  - Zoning Clearance
  - Grading Permit
  - Residential Traffic Mitigation
  - Commercial Traffic Mitigation
  - Well & Septic
  - Sewer
  - Road Encroachment
  - Parcel Map Improvement Conditions
  - Code Enforcement
  - Drainage Review
  - Investigation Fees (Equal to total of bldg.,plmb.,elec.,mech. fees)
  - Penalties (Equal to total of bldg.,plmb.,elec.,mech. fees x \_\_\_\_\_)

#### Dept. Of Health Services

- Food Handling
- Hazardous Materials
- Public Pools & Spas

#### Special District

- Water

- Sewer

#### Fire Marshall

- 

#### Air Quality Control

- 

#### School Mitigation Fee

- 

Applicant Signature: Sieb Clark

Staff Signature: Cl

Date: 6-11-98



**COUNTY OF SONOMA**  
**PERMIT AND RESOURCE MANAGEMENT DEPARTMENT**

2550 Ventura Avenue, Santa Rosa, CA 95403  
(707) 527-1900 FAX (707) 527-1103

Field Operations • Code Enforcement • Permits • Environmental & Comprehensive Planning

**Incomplete Submittal Notice**

Janssen Pool Construction  
4397 Hessel Court  
Sebastopol, CA 95472

Re: Owner's Name Deichman Plan Check number B-147981 Date 6/26/98

Plans for the above described project have been previewed for completeness and the items checked below are required before commencement of plan check for this project. Project plans will be on hold until receipt of all requested items. Thereafter plan check package will be placed in its que based on the date that all requested items have been received.

- Plans submitted appear to be preliminary drawings. Submit final documents signed and stamped according to applicable State Law.
- Plans are incomplete. Submit all drawings indicated on the enclosed Plan Check List, signed and stamped according to applicable State Law.
- Project is not exempt from Architects law for the reason indicated below. Submit documents prepared, signed and stamped by appropriate licensed Architect or Professional Engineer.
  - Structure is nonresidential (not R-3 or M).
  - Structure is a three story (or more) dwelling or accessory building.
  - Structure is a metal, concrete or masonry building or structure.
  - Structure is a multi-dwelling project of more than 4 dwelling units on a single parcel or lot.
  - \_\_\_\_\_
- Structural design for non-conventional portions of the project is missing. Submit drawings and calculations for all non-conventional portions of this project stamped and signed by licensed personnel according to applicable State law.
- Project soils or geotechnical report is missing. Submit requested report(s) along with plans revised to incorporate all report recommendations into project design.
- Energy Conservation documentation is missing. Submit complete energy calculations and plans revised to include all energy conservation features assumed in the energy calculations.
- Project does not qualify for Rapid Check for one or more of the following reasons. Follow the instructions below to use the Rapid Check system, otherwise your project will be plan checked under our standard procedure.
  - Rapid Check Category I. Project is not a single story conventional wood framed residence or accessory structure. If you still want a Rapid plan check follow the instructions for Rapid Check Category II.
  - Rapid Check Category II. Structural Peer Review Letter is missing. If you want your project to be expedited under the Peer Review System obtain a structural peer review letter according to the attached instructions.
- Project plans do not comply with Flood Plain Management Regulations. Submit revised drawings according to the attached instructions.

Pool requires clearance from Environmental Health 525-6530  
D 'Commercial Swimming Pool Permit' 1030 Center Dr. Suite A

If you have any questions, please contact one of our plan check staff at the counter or by phone after 1:30 PM Monday through Friday.

**Please Return This Form With Your Resubmitted Documents.**  
**Provide two (2) copies of all resubmittals.**

Michael Enright  
Plan Checker



**COUNTY OF SONOMA**  
**PERMIT AND RESOURCE MANAGEMENT DEPARTMENT**

2550 Ventura Avenue, Santa Rosa, CA 95403  
(707) 527-1900 FAX (707) 527-2210

Field Operations • Code Enforcement • Permits • Environmental & Comprehensive Planning

Continuation Sheet, Page # 1

Plan Check # B- 147981

Date 6/26/98

RE: Plans Submitted for Deichman's Bed & Breakfast

- ① Commercial pools require permit from Environmental Health.  
This is in addition to the Building Permit
- ② 4' Grape Stake fence does not comply with State or local fencing requirements. 60" min. height requirement.
- ③ H/C access is to all facilities, not just <sup>from</sup> carport.  
Need to show compliance per CBC 1111B.3 (and 1104B.4.3 and 1132B.2) CBC = California Building Code Chapter 11B. Must be shown on plans, not just noted.
- ④ Plan review fee will be assessed.

Note: PRMD cannot issue building permit without evidence that you have obtained Commercial Pool Permit from Environmental Health.

If you have any questions, please call me after 1:00 p.m., Monday through Friday. Thank you.

Plan Checker Mike Enright 527-3631



# COUNTY OF SONOMA

## PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403  
(707) 527-1900 FAX (707) 527-1103

*Field Operations • Code Enforcement • Permits • Environmental & Comprehensive Planning*

Friday, June 5, 1998

Janssen Pool Construction  
4397 Hessel Ct  
Sebastopol, CA 95472

Subject:

Site evaluation at 3949 Vine Hill Road  
[File # B-147981]

Dear Sir:

Recently a member of this department began an evaluation of the above referenced site. A visit to the site is the first step in the process of obtaining a building permit.

Unfortunately our staff was unable to locate the site or complete the evaluation for the following reasons:

- a. The required site plan complete with setback to property lines in four directions was not included with the application. Please note the attached example. Your plans include two conflicting site plans, both of which are unacceptable. We will make an attempt to visit your site after receiving two copies of your revised site plan. Please do not submit drawing that are not drawn to scale.

In addition, please make note of the following:

- b. H/C features are not included as required by state regulations.
- c. Commercial pool fencing requirements are not included as required. Please show location and all fencing details.
- d. Access and walkways must be indicated to scale.
- e. Pool corners must be staked to show the exact location of the proposed construction.

Please help us complete this site evaluation by correcting this problem. When the property is ready please notify us by calling me at (707) 527-3719. This number is connected to voicemail that also functions after normal business hours. If you are mailing any materials to me please also include the above file number. **No processing of this permit will occur while I am waiting your response.**

**A reinspection fee may be charged if we are unable to locate and gain access to this property on the second attempt.**

Sincerely,

Stephen Johnson  
Building Inspector III

#23378

507 01 98  
6/25/98

Page - 5818240  
SID Clark

7191628

COUNTY OF SONOMA  
PUBLIC HEALTH DEPARTMENT

97-3450-PL P 00 L

APPLICATION FOR PUBLIC HEALTH CLEARANCE FOR:

1030 CENTER DR. SUITE A • SANTA ROSA, CA 95403-2067 • PHONE 535-3600 FAX 525-6565

Application is hereby made to the Sonoma County Health Officer for a permit to construct or repair a sewer as described below in compliance with the code of Sonoma County or for clearance for other construction.

Facility Name:

Golden Pool

This permit application must be signed on all 3 signature lines by the same person (i.e., contractor or owner/builder). A letter of authorization from owner must accompany this application if agent is signing on owner's behalf.

Golden Pool

JOB ADDRESS

3949 Vine Hill Rd

NEAREST CROSS STREET

Green Valley Rd

CITY

Santa Rosa

Ca

SEWAGE DISPOSAL SYSTEM CONTRACTOR

DEPARTMENT OF HEALTH SERVICES

GENERAL CONTRACTOR

MAY 27 1998

TERMS OF PERMIT

APPLICANT AGREES THAT:

- HEALTH DEPARTMENT SANITARIAN WILL BE NOTIFIED A MINIMUM OF 24 HOURS PRIOR TO COMMENCING WORK.
- HEALTH DEPARTMENT SANITARIAN WILL BE NOTIFIED A MINIMUM OF 24 HOURS PRIOR TO COVERING THE SYSTEM.
- THE JOB CARD AND A COPY OF THE PERMIT MUST BE OBTAINED PRIOR TO COMMENCING WORK.
- ANY DEVIATION FROM APPROVED PLAN WITHOUT PRIOR APPROVAL APPROVED.
- STRUCTURAL PLANS FOR THE SEPTIC TANK MUST BE SUBMITTED TO A PROFESSIONAL ENGINEER AND APPROVED PRIOR TO INSTALLATION.
- PRIOR TO AUTHORIZING OCCUPANCY OF ANY BUILDING WITH AN ENGINEER, THE SYSTEM WAS INSTALLED IN COMPLIANCE WITH THE APPROVED PLAN.
- THIS PERMIT IS SUBJECT TO REVOCATION IF FOUND TO BE IN NONCOMPLIANCE WITH THE PERMIT.
- IT IS UNDERSTOOD THAT THE ISSUANCE OF A PERMIT IN NO WAY INDICATES THE HEALTH DEPARTMENT AND THAT THE OWNER IS RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM OTHER AGENCIES.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING AND AUTHORIZED IS NOT COMMENCED WITHIN 120 DAYS.

SIDE AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING AND AUTHORIZED IS NOT COMMENCED WITHIN 120 DAYS.

CONTRACTOR'S LICENSE LAW CERTIFICATE

- The undersigned applicant for private sewage disposal permit certifies as follows:
- WORKMEN'S COMPENSATION CERTIFICATE
- (One or Two must be completed)
1. A currently effective certificate of Workmen's Compensation Insurance coverage is on file with the Sonoma County Public Health Department.
2. I certify that in the performance of the work for which this permit is issued I shall not employ any person in any manner so as to become subject to the workmen's compensation laws of California.

- A. THE APPLICANT IS LICENSED UNDER THE PROVISIONS OF THE CONTRACTORS LICENSE LAW UNDER LICENSE NUMBER 440984 WHICH LICENSE IS IN FULL FORCE AND EFFECT.
- B. THE APPLICANT IS EXEMPT FROM THE PROVISIONS OF THE CONTRACTORS LICENSE LAW FOR THE FOLLOWING REASONS:
- 1) OWNER/BUILDER
- 2) OTHER (EXPLAIN)

5-27-98 X J. Clark  
DATE APPLICANT

5-27-98 X J. Clark  
DATE APPLICANT

LAYOUT PLAN APPROVED BY

St. Len

DATE 6-25-98

CONSTRUCTION APPROVED BY

DATE

WHEN APPROVED THIS IS YOUR PERMIT

01

SONOMA COUNTY PUBLIC HEALTH	05/27/98
00335.00	295.00
SMITH	295.00
TITLE	295.00
CHECKS	295.00
CHANGE	0.00

0333ER #2 13:59

File Copy for  
B-147981



COUNTY OF SONOMA  
DEPARTMENT OF HEALTH SERVICES

Mark A. Kostielney - Director

Environmental Health Division

Jonathan J. Krug - Director

POOL  
~~POOL~~ FACILITY PLAN REVIEW CHECK LIST

To (Applicant): DEICHMANN B & B (Ann Deichmann) S Clark, Janssen Pool Const 829-1617

Name of Facility: DEICHMANN B & B

Location: 3949 VINE HILL ROAD, SEBASTOPOL

Site ID#: 23378 Plan check #: 98-3450-PL

Water supply:  Public  Private Sewage disposal:  Public  Private

Plans submitted by: \_\_\_\_\_

REMARKS

- 1) PROVIDE A SITE GLASS BEFORE AND AFTER SEPARATION TANK
- 2) SPLIT EQUALIZER LINES AT SKIMMERS
- 3) INSTALL HANDICAP LIFT ANCHOR
- 4) SEE HANDICAP MODIFICATIONS
- 5) LIGHTS MUST BE SUFFICIENT TO LIGHT DECK + PATHWAY

This checklist, attached clearance form, and stamped plans are to be submitted to the building department prior to issuance of your building permit. It is the applicant's responsibility to obtain all required building permits. Construction must be in accordance with the reviewed plans. Any revisions to the plans must be approved in writing by this Department prior to construction. The set of plans, reviewed and stamped by this Division must remain on the job site until the project is finalized.

Contact this office for a construction inspection approximately two weeks prior to completion of the project. Give this office a 48-hour notice for a final/opening inspection. All construction and operational aspects of your project must be completed and approved in writing by this office. The annual Food Industry Permit fee must be paid before your facility will be cleared to open. Call (707) 525-6531, 7:30-4:30pm, Monday through Friday.

Plans reviewed By: Steve Coy Date 6-25-91

Copy: PRMO (Building Department)