

B

Type

Plans

BLD 05-6686

Permit Number

21085

Street Number

HWY 1

Street Name

TIM

Community Code

109-080-004

APN

BL005-6686
DEMOS-0357

SCHOOL DISTRICT CERTIFICATION OF COMPLIANCE

RETURN TO: Permit and Resource Management, County of Sonoma, 2550 Ventura Avenue, Santa Rosa, CA 95403

FROM: High School District _____ Elementary District fort Ross

Proof of school development fee payment must be provided to Permit and Resource Management Department prior to permit issuance.
It is best to pay the school development fees after notification that the plan check is complete and the square footage is verified.

To be completed by applicant for building permit(s) and verified by Permit and Resource Management, County of Sonoma.

EFFECTIVE DATE: _____ (Date Plan Check Fee Was Paid) CITY RECEIPT NO. _____

PROJECT ADDRESS 21085 Hwy 1

PROPERTY OWNER'S NAME Anthony Romeo

If applicable: Mobilehome Park Name _____ Lot/Space No. _____

ASSESSOR'S PARCEL NO. 109-080-004

PROJECT DESCRIPTION: Include number of dwelling units. If agriculture, state specific use. Also include information regarding whether or not replacement dwelling, building used for religious purposes, private school or owned and occupied by governmental entity.

Palment SFD 3709 #
Demo Mtg Home 1080 #

Building Type: Residential Commercial/Industrial Mobilehome/Manufactured Home

Square footage breakdown per residential unit: residential area* 2629 #

Total No. of residential units 1 Total Square Fee of Eligible Building Area*: 2629 #

I declare under penalty of perjury under the laws of the State of California on behalf of Anthony Romeo Developer/Owner

and that the information furnished above is accurate and correct to the best of my knowledge. _____ Applicant's Signature

The County of Sonoma (Permit and Resource Management) on 11-7, Year 2005 has verified the square footage and use information furnished by the above developer.

County of Sonoma Signature Chelton

- * Residential Buildings are building occupancies for single and multiple family dwellings, apartments, condominiums, and residential hotels where the primary purpose is to provide a residence and not a service, such as health care.
- * Commercial/Industrial Area Buildings are building occupancies other than residential. Includes those buildings where the primary purpose is to provide a service, such as health care. Also includes senior citizen housing (Civil Code 51.3), residential care facility for elderly (H&S Code 15432(d)(9)), and adult only mobilehomes (Gov. Code 65995.2(a))
- * Eligible Commercial/Industrial Area is all chargeable covered and enclosed space calculated by the building department. Chargeable Covered and Enclosed Space includes all the covered and enclosed space within the perimeter of a commercial or industrial structure but does not include any storage areas incidental to the principal use the development, garage, parking structure, unenclosed walkway, or utility or disposal area.
- * Eligible Residential Area means the Assessable Space calculated by the building department which includes all the square footage within the perimeter of a residential structure, but does not include any carport, walkway, overhang, patio, detached accessory structure, or similar area.

To be completed by school districts

SCHOOL DISTRICT CERTIFICATION

School District requirements for the above project have been satisfied pursuant to (circle one):

Ed. Code 17620FEES Mitigation Agreement Not Subject to Fee Requirement

This Certification covers only the amount of square footage identified above. Any additional square footage for the project is subject to another certification of compliance.

ELEM. SCHOOL DISTRICT recpt. no. 372832

HIGH SCHOOL DISTRICT recpt. no. 372832

Square footage: 2629 at \$ 1.34 sq.ft.

Square footage: 2629 at \$.59 sq.ft.

Total Fee Amount Collected: \$ 3512.75

Total Fee Amount Collected: \$ 1561.22

Authorized School District Official B DeCaro signature

Authorized School District Official B DeCaro signature

Date: 8-29-06 Accountant title

Date: 8-29-06 Accountant title

With regard to mobilehomes / manufactured homes, it is understood that the validity of any certificate of occupancy or Statement of Installation Acceptance issued by the City is conditioned on the concurrent payment of fees set forth above.

Applicant is hereby noticed that anyone filing a protest on the imposition of Education Code Section 17620 fees must do so within 90 days from payment of the fee.



COUNTY OF SONOMA PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 FAX (707) 565-2210

Plan Check Revision & Clearance Notification

This form & redlined plans must be returned with resubmittals

Project Information:

Project address: 21085 Hwy 1
BL005-6680
Building Permit Application # (Plancheck #)

Owner's Name: ROMEO
Plan Checker's Name: PAUL MARQUEZ

<input type="checkbox"/> Pickup	<input type="checkbox"/> Phone#	<input type="checkbox"/> Mail to:	<u>HMT#</u>
Applicant's Name: <u>SAME</u>		Address:	<u>847 3285</u>
		City, St Zip:	

Comments: _____

Continuation sheet attached

PLEASE NOTE!

ALL CHECKED ITEMS MUST BE ADDRESSED OR YOUR RESUBMITTAL WILL NOT BE ACCEPTED.

Residential

4 complete sets of signed Plans

Commercial

4 complete sets of signed, stamped Plans

Plans

Redlined plans must be returned with resubmittals

- | | | |
|-------------------------------------|--------------------------|---|
| Rqd. | Rev'd. | |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Plans require correction. Revise original drawings per enclosed check prints. Return 3 revised sets of plans and enclosed check print. |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Plot/Site Plan; Floor Plan (Electrical, Plumbing, Mechanical); Foundation Plan; Elevations; Framing Plan; Cross Sections; Structural Details, Signed (and stamped if "engineered") by designer. |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Title 24 Energy Calculations (2 signed, stamped sets) |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Engineering Calculations with revisions (2 signed, stamped sets) |
| <input type="checkbox"/> | <input type="checkbox"/> | Geotechnical Report (2 signed, stamped copies) |
| <input type="checkbox"/> | <input type="checkbox"/> | Geotechnical Plan/Foundation Review & Approval Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Truss Calculations & Layout Plan (2 signed, stamped sets) (Architect/Engineer review Required <input type="checkbox"/>) |
| <input type="checkbox"/> | <input type="checkbox"/> | Elevation Certificate (Sections A, B and C completed) |
| <input type="checkbox"/> | <input type="checkbox"/> | Grading Permit Required. Submit Separate Application. |
| <input type="checkbox"/> | <input type="checkbox"/> | Special Inspections Form, Completed and signed by Engineer or Architect. (Form enclosed <input type="checkbox"/>) |
| <input type="checkbox"/> | <input type="checkbox"/> | Peer Reviewer must review and approve revision prior to resubmittal. |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

PLEASE NOTE! Items marked below are required prior to building permit issuance.

Permit & Resource Management Dept.

- | | | |
|--------------------------|--------------------------|--|
| Rqd. | Rev'd. | |
| <input type="checkbox"/> | <input type="checkbox"/> | Owner-Builder Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Worker's Compensation verification |
| <input type="checkbox"/> | <input type="checkbox"/> | Zoning Clearance |
| <input type="checkbox"/> | <input type="checkbox"/> | Parcel Map Improvement Conditions |
| <input type="checkbox"/> | <input type="checkbox"/> | Grading Permit |
| <input type="checkbox"/> | <input type="checkbox"/> | Drainage Review |
| <input type="checkbox"/> | <input type="checkbox"/> | Residential Traffic Mitigation Fee |
| <input type="checkbox"/> | <input type="checkbox"/> | Commercial Traffic Mitigation Fee |
| <input type="checkbox"/> | <input type="checkbox"/> | Park Fee |
| <input type="checkbox"/> | <input type="checkbox"/> | Road Encroachment |
| <input type="checkbox"/> | <input type="checkbox"/> | Well & Septic |
| <input type="checkbox"/> | <input type="checkbox"/> | Sewer |
| <input type="checkbox"/> | <input type="checkbox"/> | Code Enforcement |
| <input type="checkbox"/> | <input type="checkbox"/> | Investigation Fees
(Equal to total of bldg.,plmb.,elec.,mech. fees) |
| <input type="checkbox"/> | <input type="checkbox"/> | Penalties
(Equal to total of bldg.,plmb.,elec.,mech. fees x _____) |

Dept. Of Health Services

- | | | |
|---------------------------------------|--------------------------|---|
| <input type="checkbox"/> | <input type="checkbox"/> | Food Handling |
| <input type="checkbox"/> | <input type="checkbox"/> | Hazardous Materials |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Pools & Spas |
| Special District | | |
| <input type="checkbox"/> | <input type="checkbox"/> | Water _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | Sewer _____ |
| Fire Marshal | | |
| <input type="checkbox"/> | <input type="checkbox"/> | F.S.S. Mitigation Approval Required (Residential) |
| <input type="checkbox"/> | <input type="checkbox"/> | Review and Approval Letter (Non-Residential) |
| Air Pollution Control District | | |
| <input type="checkbox"/> | <input type="checkbox"/> | |
| School Mitigation Fee | | |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| School District Name | | |
| Other | | |
| <input type="checkbox"/> | <input type="checkbox"/> | Utility Certificate (City of Santa Rosa) |
| <input type="checkbox"/> | <input type="checkbox"/> | Architectural Committee Approval |
| <input type="checkbox"/> | <input type="checkbox"/> | Coastal Commission |

Plans Examiner: [Signature]

Phone Number (after 1:30): 5305-3594

Date: 2/22/06



COUNTY OF SONOMA
PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 FAX (707) 565-2210

Plan Check Revision & Clearance Notification
This form & redlined plans must be returned with resubmittals

Project Information:

21085 Hwy 1
Project address
BLD 05-0680
Building Permit Application # (Plancheck #)

Owner's Name
PAUL MARQUEZ
Plan Checker's Name

Form with checkboxes for Pickup, Phone#, Mail to, and fields for Applicant's Name (SAMS), City, St Zip, and Address.

Comments:

Continuation sheet attached

PLEASE NOTE!

ALL CHECKED ITEMS MUST BE ADDRESSED OR YOUR RESUBMITTAL WILL NOT BE ACCEPTED.

Residential

3 complete sets of signed Plans

Commercial

4 complete sets of signed, stamped Plans

Plans

Redlined plans must be returned with resubmittals

- List of items to be checked for resubmittal, including Plans require correction, Plot/Site Plan, Title 24 Energy Calculations, Engineering Calculations, etc.

PLEASE NOTE! Items marked below are required prior to building permit issuance.

Permit & Resource Management Dept.

- List of required items for Permit & Resource Management Dept., including Owner-Builder Form, Worker's Compensation verification, Zoning Clearance, etc.

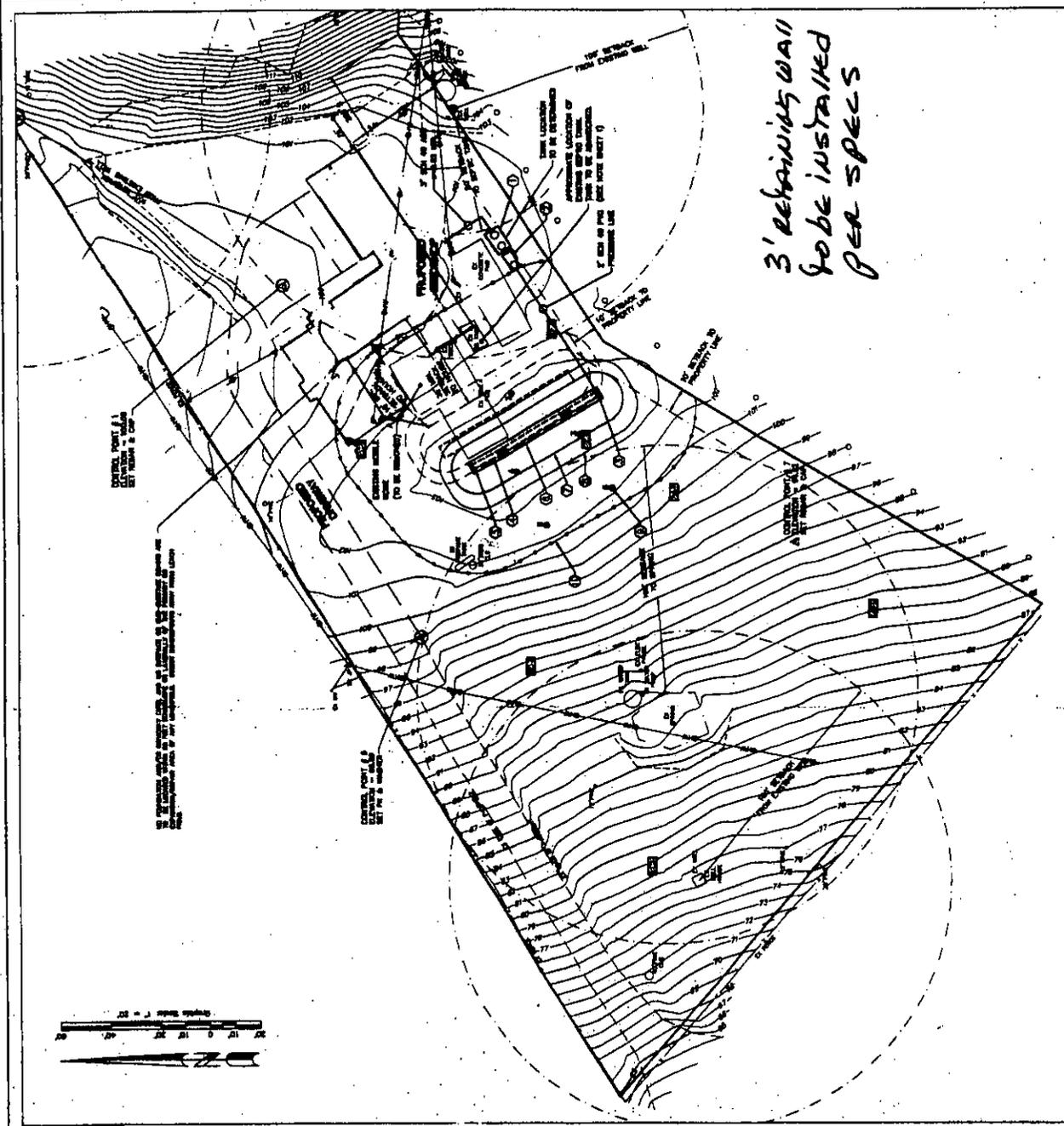
Dept. Of Health Services

- List of required items for Dept. Of Health Services, including Food Handling, Hazardous Materials, Public Pools & Spas, etc.

Plans Examiner signature

565-3594
Phone Number (after 1:30)

3/27/07
Date



SITE PLAN/TOPOGRAPHIC MAP

DESIGN CRITERIA:

SITE NEVER CONDUCTED WITH COUNTY REPRESENTATIVE ON SEPTEMBER, 2008.
 ASSUMED APPLICATION RATE: 0.5 GALLONS PER SQUARE FOOT PER DAY
 AVERAGE SURFACE RUNOFF RATE: 0.5 GPM/1000 SQ. FT.
 AVERAGE SURFACE: 4%

SYSTEM DESIGN FLOWS:

120 GALLONS PER DAY PER BEDROOM (WITH LOW FLOW FIXTURES)
 3 BEDROOMS
 360 GALLONS PER DAY PER BEDROOM - 360 GALLONS PER DAY
 (3 BEDROOMS) 1080 GALLONS PER DAY PER BEDROOM - 360 GALLONS PER DAY

NOTE:

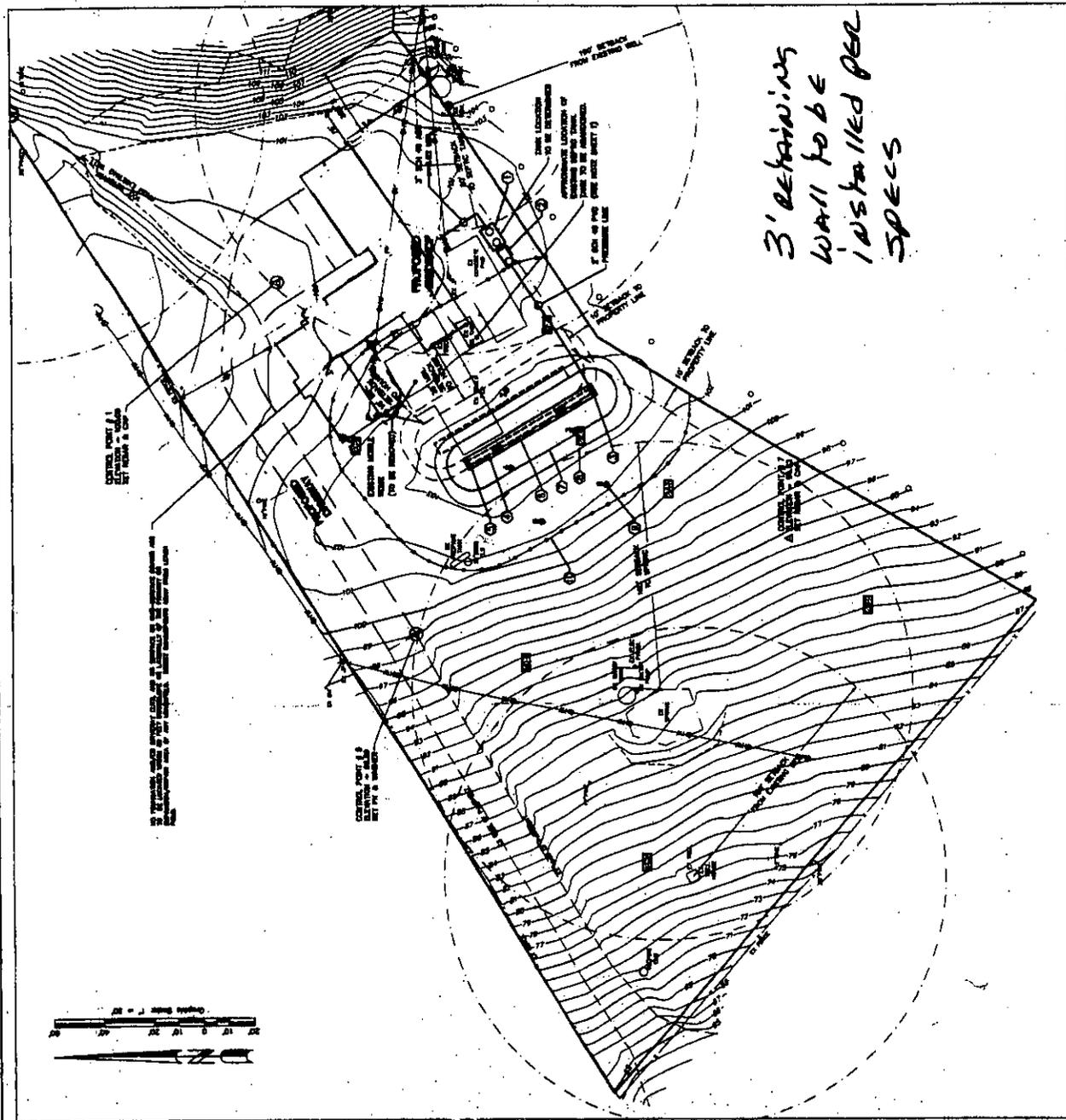
ALL PLANNING FEATURES WITHIN THE RESERVE SHALL BE LOW FLOW WATER SAVING
 ALL PLANNING FEATURES SHALL BE LOW FLOW WATER SAVING
 SOROKA COUNTY PERMIT AND RESOURCE MANAGEMENT DEPARTMENT
 REQUIREMENTS.

DESIGN:

720 SQUARE FEET (100% CAPACITY) PRIMARY BASIN AREA REQUIRED AND 840
 SQUARE FEET SHOWN.
 720 SQUARE FEET (100% CAPACITY) RESERVE BASIN AREA REQUIRED AND 840
 SQUARE FEET SHOWN. (RESERVE BOUNDS NOT TO BE CONSTRUCTED)

LEGEND

- ① 1200 GALLON (UNNO APPROVED) CONCRETE SEPTIC TANK WITH 24" RISERS OVER BOTH PORTS. INSTALL ZANER WALL-3-WAY-3000 FILTER AT OUTLET. (SEE DETAIL SHEET 1)
- ② 600 GALLON (UNNO LISTED) CONCRETE PUMP SUMP AND SUMP PUMP. (SEE DETAIL SHEET 1)
- ③ DISTRIBUTION UNWEIGHED IN CHRISTY BOX (OR EQUAL). (SEE DETAIL SHEET 3)
- ④ 1/2" LINEAL FEET, 1-1/2" DISTRIBUTION LATERALS WITH 20 3/16" HOLES 36 HOURS O.C. (SEE DETAIL SHEET 3)
- ⑤ FLANGE VALVE IN CHRISTY BOX (OR EQUAL). (SEE DETAIL SHEET 3)
- ⑥ 10 LF PRIMARY WOUND DISTRIBUTION GRAVEL BED. (SEE DETAIL SHEET 3)
- ⑦ SAND PRIMARY 10" OF SAND BED. (SEE DETAIL SHEET 3)
- ⑧ WOUND 10" OF TAMPED OF COVER. (SEE DETAIL SHEET 3)
- ⑨ MONITORING WELL, TYP. (SEE DETAIL SHEET 3)
- ⑩ WALL-FENCE SEDIMENT BARBER, INSTALLED ON CONTOUR. (SEE DETAIL SHEET 3)
- ⑪ PIVOT HOLE
- A. SURVEY CONTROL POINT (CP)



SITE PLAN/TOPOGRAPHIC MAP

DESIGN CRITERIA:

SITE REVIEW CONDUCTED WITH COUNTY REPRESENTATIVE ON SEPTEMBER, 2008.
 ASSUMED APPLICATION RATE: 0.5 GALLONS PER SQUARE FOOT PER DAY.
 ASSUMED INFLUENT RATE: 1.0 GPM/1000 SQ. FT.

SYSTEM DESIGN FLOWS:

3 BEDROOM
 720 GALLONS PER DAY PER BEDROOM (WITH LOW FLOW FIXTURES)
 (3 BEDROOMS) 2160 GALLONS PER DAY PER BEDROOMS) = 360 GALLONS PER DAY.

NOTE:

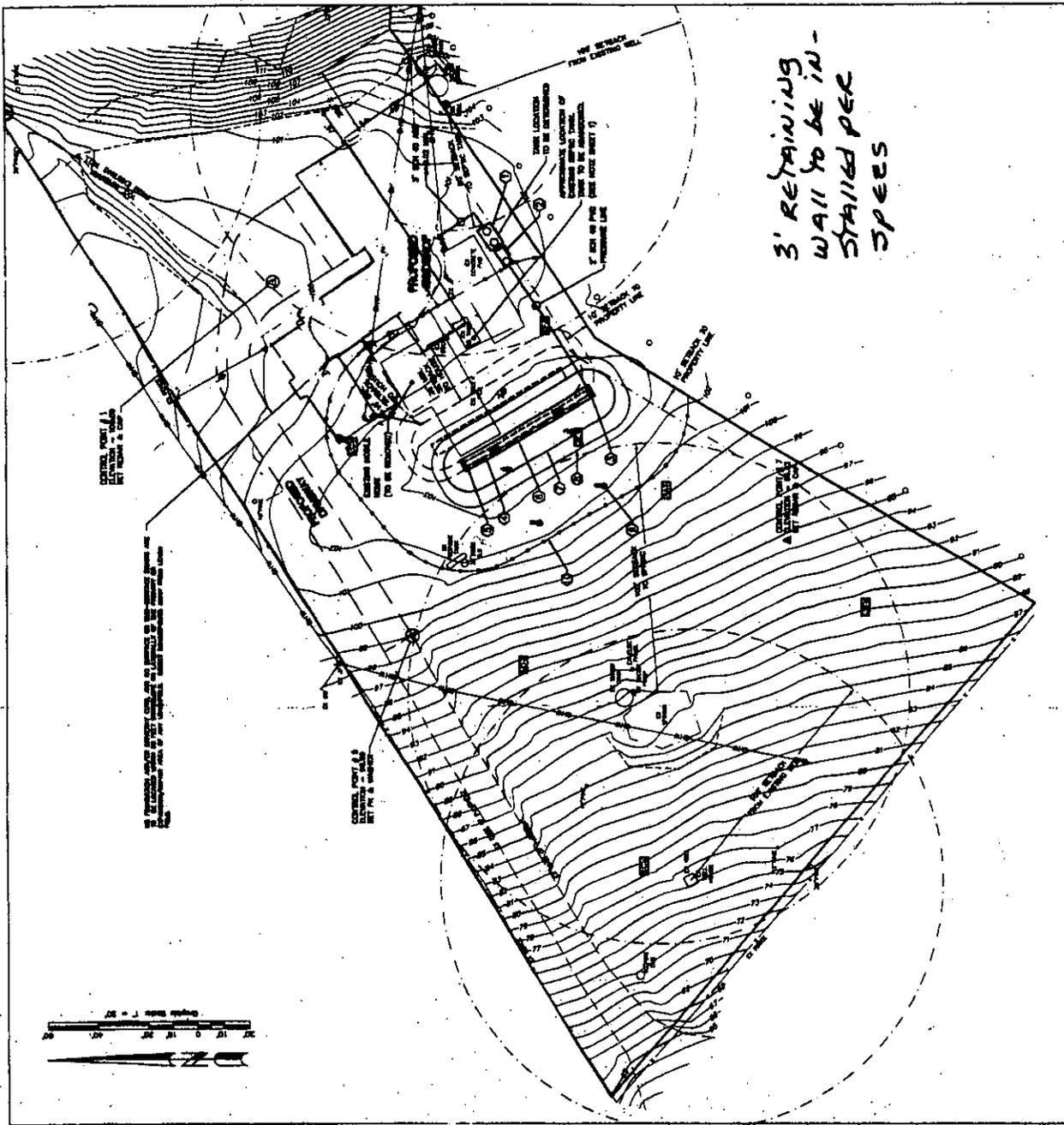
ALL PLUMBING FIXTURES WITHIN THE RESERVE ARE TO BE LOW FLOW WATER SAVING
 TYPE. PER SHERMAN COUNTY PLUMBING AND RESERVATION DEPARTMENT
 REQUIREMENTS.

DESIGN:

720 SQUARE FEET (100% CAPACITY) PRIMARY BASIN AREA REQUIRED AND 840
 SQUARE FEET, SHOWING. (RESERVE MOUNDS NOT TO BE CONSTRUCTED)

LEGEND

- ① 1500 GALLON (UNDO APPROVED) CONCRETE SEPTIC TANK WITH 24" S. RESERVES OVER BOTH PARTS. INSTALL LABEL, M.A.L.B.-APPROVE FILTER AT OUTLET. (SEE DETAIL SHEET 1).
- ② 600 GALLON (UNDO LISTED) CONCRETE PUMP BUMP AND SLUMP PUMP. (SEE DETAIL SHEET 1).
- ③ DISTRIBUTION MANHOLE IN CHRISTY BOX (OR EQUAL). (SEE DETAIL SHEET 3).
- ④ 21" OR LARGER, 1-1/2" DISTRIBUTION LATERALS WITH 20 3/4" HOLES IN 1/2" S.P.C. (SEE DETAIL SHEET 3).
- ⑤ PLUMB VALVE IN CHRISTY BOX (OR EQUAL). (SEE DETAIL SHEET 3).
- ⑥ 18" 1/2" PRIMARY MOUND DISTRIBUTION GRANUL. BED. (SEE DETAIL SHEET 3).
- ⑦ MOUND PRIMARY TIE OF SAND BED. (SEE DETAIL SHEET 3).
- ⑧ MOUND TIE OF TOPSOIL OF COVER. (SEE DETAIL SHEET 3).
- ⑨ MOUNTING WELL, TYP. (SEE DETAIL SHEET 3).
- ⑩ 6" SLOPE SEDIMENT BARRIER, INSTALLED ON CONTOUR. (SEE DETAIL SHEET 3).
- ⑪ PROFILE HOLE.
- A SURVEY CONTROL POINT (CP)



DESIGN CRITERIA:
 SITE REVIEW CONDUCTED WITH COUNTY REPRESENTATIVE ON SEPTEMBER, 2008.
 ASSUMED APPLICATION RATE: 2.5 GALLONS PER SQUARE FOOT PER DAY
 AVERAGE SLOPE: .02

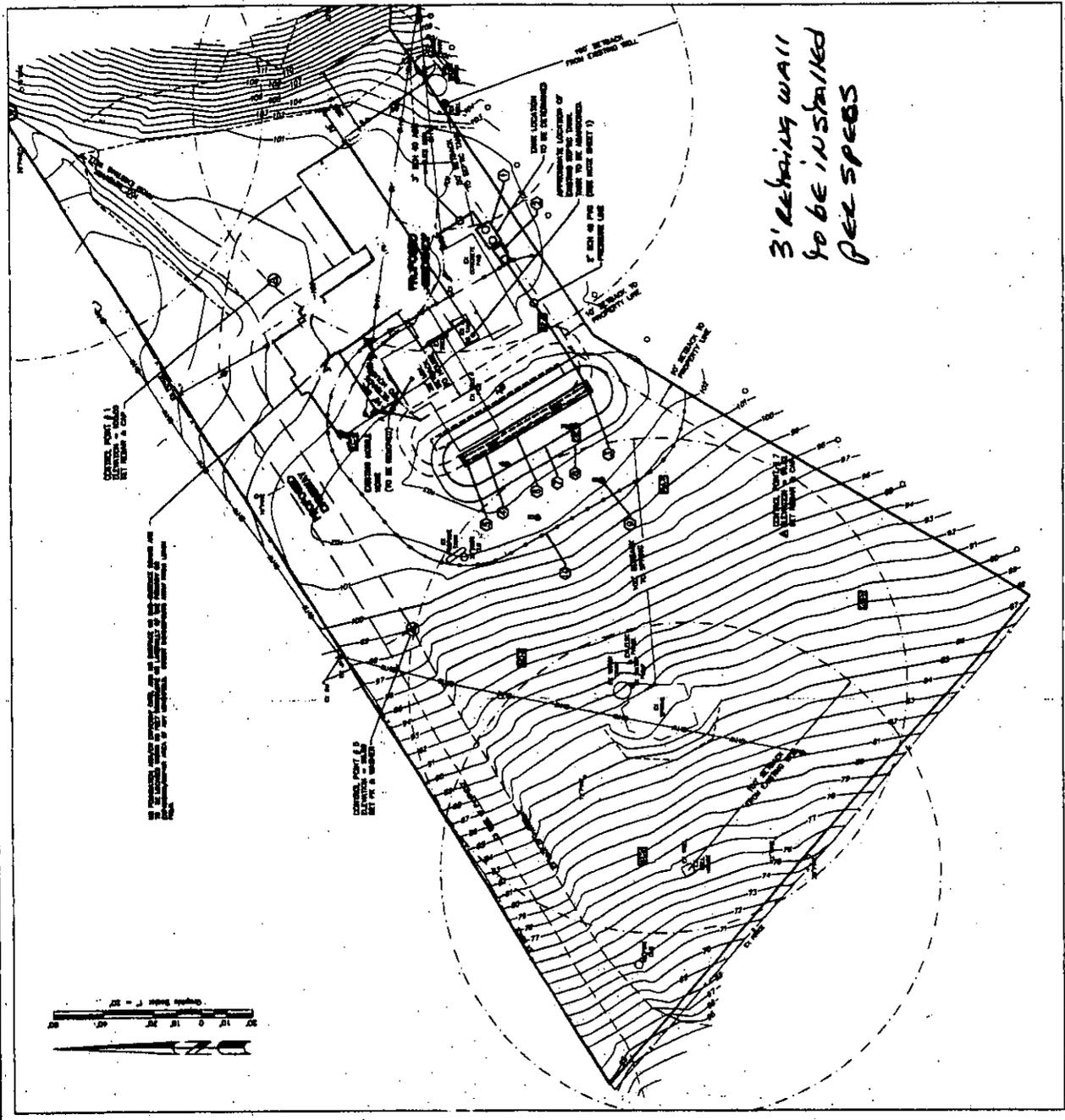
SYSTEM DESIGN FLOWS:
 120 GALLONS PER DAY PER BEDROOM (WITH LOW FLOW FIXTURES)
 (3 BEDROOMS) = 360 GALLONS PER DAY PER BEDROOMS = 360 GALLONS PER DAY.

NOTE:
 ALL PLUMBING FIXTURES WITHIN THE RESIDENCE WILL BE LOW FLOW WATER SAVING
 TYPE. THE DESIGNER HAS CONSULTED WITH THE SAN JOAQUIN COUNTY PUBLIC HEALTH
 DEPARTMENT FOR REGULATIONS.

DESIGN:
 720 SQUARE FEET (100% CAPACITY) PRIMARY BASIN AREA REQUIRED AND 840
 SQUARE FEET SPONGE.
 720 SQUARE FEET (100% CAPACITY) RESERVE BASIN AREA REQUIRED AND 840
 SQUARE FEET SPONGE. (RESERVE MOUNDS NOT TO BE CONSTRUCTED)

- LEGEND**
- ① 1500 GALLON (UNING APPROVED) CONCRETE SEPTIC TANK WITH 24" RESERVE
 OVER BOTH PORTS. INSTALLED LABEL MALL-B-WOODS FILTER AT OUTLET. (SEE
 DETAIL SHEET 3)
 - ② 600 GALLON (UNING LISTED) CONCRETE PUMP BUMP AND SLUMP PUMP.
 (SEE DETAIL SHEET 3)
 - ③ DISTRIBUTION MANHOLE IN CHESTNUT BOX (OR EQUAL).
 (SEE DETAIL SHEET 3)
 - ④ 2" (2) 1/2" LINEAL FEET, 1-1/2" O.D. DISTRIBUTION LATERALS WITH 20 3/16" HOLES 20"
 SPACING O.C. (SEE DETAIL SHEET 3)
 - ⑤ PLUMB VALVE IN CHESTNUT BOX (OR EQUAL).
 (SEE DETAIL SHEET 3)
 - ⑥ 10" O.D. PRIMARY MOUND DISTRIBUTION GRAND. BED.
 (SEE DETAIL SHEET 3)
 - ⑦ MOUND PRIMARY TIE TO SAND BED.
 (SEE DETAIL SHEET 3)
 - ⑧ MOUND TIE TO TOPPOIL OF COVER.
 (SEE DETAIL SHEET 3)
 - ⑨ MOUNTING WELL TYP. #
 (SEE DETAIL SHEET 3)
 - ⑩ 1/2"-POND SEDIMENT BARRIER INSTALLED ON CONTOUR.
 (SEE DETAIL SHEET 3)
 - ⊞ PROFILE HOLE
 - A SURVEY CONTROL POINT (CP)

SITE PLAN/TOPOGRAPHIC MAP



SITE PLAN/TOPOGRAPHIC MAP

DESIGN CRITERIA:

SITE REVIEW CONDUCTED WITH COUNTY REPRESENTATIVE ON SEPTEMBER, 2000.
 ASSUMED APPLICATION RATE IS 2.5 GALLONS PER SQUARE FOOT PER DAY.
 AVERAGE SLOPE: 1%

SYSTEM DESIGN FLOWS:

120 GALLONS PER DAY PER BEDROOM (WITH LOW FLOW RETURN)
 3 BEDROOM
 (3 BEDROOMS)(120 GALLONS PER DAY PER BEDROOM) = 360 GALLONS PER DAY.

NOTE:

ALL PLUMBING FIXTURES WITHIN THE RESIDENCE WILL BE LOW FLOW WATER SAVING
 TYPE. SHOWER, SINK, TOILET, AND WASH BASIN. COUNTY PERMIT AND RESOURCE MANAGEMENT DEPARTMENT
 REQUIREMENTS.

DESIGN:

720 SQUARE FEET (100% CAPACITY) PRIMARY BASIN AREA REQUIRED AND 840
 SQUARE FEET SECONDARY.
 1720 SQUARE FEET (100% CAPACITY) RESERVE BASIN AREA REQUIRED AND 840
 SQUARE FEET SECONDARY. (RESERVE BASINS NOT TO BE CONSTRUCTED)

LEGEND

- ① 100 GALLON (APPROX. APPROVED) CONCRETE SEPTIC TANK WITH 24" RESERVES
 OVER BOTH PORTS. INSTALL LABEL, MULTIMEDIA FILTER AT OUTLET. (SEE
 DETAIL SHEET 1).
- ② 800 GALLON (APPROX. LISTED) CONCRETE PUMP SLUMP AND SLUMP PUMP.
 (SEE DETAIL SHEET 1).
- ③ DISTRIBUTION MANHOLE IN CHERITY BOX (OR EQUAL).
 (SEE DETAIL SHEET 3).
- ④ (1) 36 LINEAL FEET, 1-1/2" DISTRIBUTION LATERALS WITH 20 3/4" HOLES 36
 INCHES O.C. (SEE DETAIL SHEET 3).
- ⑤ PURGE VALVE IN CHERITY BOX (OR EQUAL).
 (SEE DETAIL SHEET 3).
- ⑥ 100 LB PRIMARY MOUND DISTRIBUTION GRAVEL BED.
 (SEE DETAIL SHEET 3).
- ⑦ MOUND PRIMARY TIE OF SAND BED.
 (SEE DETAIL SHEET 3).
- ⑧ SAND TIE OF TOPSOIL OF COVER.
 (SEE DETAIL SHEET 3).
- ⑨ MONITORING WELL, TYP. (SEE DETAIL SHEET 3).
- ⑩ 6" RAIL-FENCE SEGMENT BARRIERS, INSTALLED ON CONTOUR.
 (SEE DETAIL SHEET 3).

SEE PROFILE HOLE

A. SURVEY CONTROL POINT (CP)

REST 3/16/06 RA

TO: PM

February 21, 2006

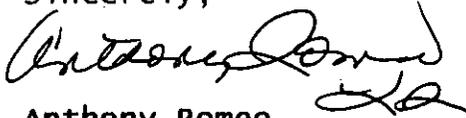
Mr. Kevin Ruybal
Building Inspector III
County of Sonoma
2550 Ventura Avenue
Santa Rosa, CA 95403

RE: APN: 109-080-004
File No.: BLD05-6686

Dear Mr. Ruybal-

As we discussed, enclosed are five copies of a map showing where I am going to install the retaining wall to County specifications.

Sincerely,



Anthony Romeo
20705 Coast Hwy. #1
Jenner, CA 95450

Encls.



COUNTY OF SONOMA
PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 FAX (707) 565-2210

CONTINUATION SHEET

Page # _____

Date 3-27-06

Plan Check # BLD- BU005-6686

RE: Plans Submitted for 21085 Hwy 1

- 1) IN RESPONSE TO ENG. LETTER RE: DETERMINATION OF EXP. "D", THE BUILDING SITE IS LESS THAN 1/4 MILE FROM THE COASTLINE (SEE ATTACHED AERIAL PHOTO WITH DISTANCE DETERMINED USING SONOMA Co. SCAMP MAPPING SYSTEM). PROVIDE 2 COPIES OF ENG. LATERAL ANALYSIS FOR EXP "D" AND REVISED STRUCTURAL DETAILS/PLANS AS NECESSARY.
- 2) PG. A14 STILL MOVING AS STATED ON FIRST REDLINE COMMENTS.
- 3) NOTE: ONLY STRUCTURAL PGS. REVISED AND PG A14 NEED TO BE RESUBMITTED.
- 4) SEPARATE PERMIT AND PLANS REQUIRED FOR RETAINING WALL.

If you have any questions, please call me after 1:30 p.m., Monday through Friday. Thank you.

Plans Examiner PAUL MARDIEZ

CHANGES TO FINAL APPROVED PLANS

Plans Examiner P. MARQUEZ

Permit# B0005-6086

Address: 21085 HWY 1

	Original SqFt	Final SqFt	Original SqFt	Final SqFt
SFD	<u>3709</u>	<u>3709</u>	Decks	<u> </u>
Garage	<u>862</u>	<u>862</u>	Storage	<u>288</u>
Porch	<u>450</u>	<u>450</u>	Misc	<u> </u>

One set of the original plans have been retained and are included in this package. **All revised plans that include any of the following** should be routed to the Planner who is assigned the project or who did the initial review for clearance prior to permit issuance. Should the Planner be out on leave, the cubicle planner will be contacted to conduct the second review.

- Projects with discretionary permits including design review approvals and use permits. **Note:** Only changes to the exterior or the footprint of the building require a second review.
- Projects located in one of the special zoning designations:

BR Biotic Resources	SD Scenic Design
CC Coastal Combining	SR Scenic Resources

Note: Only changes to the exterior or the footprint of the building require a second review.
- The relocation of a structure so it is not entirely within the building envelope (the building envelope should have been identified on the original plans)
- A change which impacts the zoning setbacks (the minimum setbacks should have been clearly identified on the permit application)
- Increased square footage of a second unit or guest house
- An increase in height over 35 feet for residential use unless more restrictive as conditioned by the subdivision (the maximum height should have been clearly identified on the permit application)
- A change to include the addition of a kitchen

If Planning does not review the revised plans based on the above criteria, the Plans Examiner will remove the original site plan sheet with the planning approval stamp and staple the sheet to the file copy of the approved revised plans. The Plans Examiner will check the box below.

- Original Submittal. Plan Check approved.
- Changes to the final plans do not require a second planning review. Plan Check approved.
- Call in addition to the applicant: _____
- Other: _____

KCG

INQUIRE ON JOB ADDRESS

11/04/05 13:36:55

----- J O B A D D R E S S I N F O R M A T I O N -----

NUMBER	21085 STREET HWY 1			CITY UNJE
OWNER	MANARO GARY		APN	PART OF
SOILS RPT	FILL	FLOOD ZONE	RATE ZONE	SUBDIVISION

----- P E R M I T I N F O R M A T I O N -----

PERMIT #	ISSUE DT	DESCRIPTION	TOTAL FEE	STATUS	STATUS DATE
* S 016243	12/16/71	NEW SYSTEM		FINAL	08/31/72
* A 025489	08/29/72	AWNINGS		FINAL	08/31/72
* P 021991	08/29/72	FOR TRLR		FINAL	08/30/72
* E 027555	08/29/72	FOR TRLR		FINAL	08/31/72
* I 002068	08/29/72	TRLR		FINAL	08/31/72
* B 096155	10/04/89	REROOF	21.00	EXPD	08/ /90
					/ /
					/ /
					/ /
					/ /

KEYWORD IBPJOB

JOB ADDRESS: NUMBER 21085 STREET HWY 1 CITY UNJE
 OWNER MANARO GARY PERMIT# DATE

END OF DATA

INSPECTOR COPY

Grading Permit Questionnaire

BPC-017

Purpose: This form is used to determine if your project requires a grading permit in addition to a building permit. Grading is defined in Appendix Chapter 33 of the 2001 California Building Code (CBC) as "any excavating or filling or combination thereof." Grading can take the form of excavating and/or filling for foundations of structures, driveway construction and modification of topography. No person shall commence any grading without first having obtained a grading permit unless exempt as determined by the Permit and Resource Management Department (PRMD).

To determine if a project requires a grading permit, please answer the following questions. If you are unable to answer any questions, you should contact your design professional for assistance and/or consult with a PRMD plans examiner.

- Yes No Unknown 1. Does the project include an excavation that (1) is 2 feet or more in depth or (2) creates a cut slope greater than 5 feet in height and steeper than 1 unit vertical in 1 ½ units horizontal that is not an excavation below finished grade for a basement, footing, retaining wall or other structure authorized by a valid building permit?
- Yes No Unknown 2. Does the project include a fill 1 foot or more in depth and placed on natural terrain with a slope steeper than 1 unit vertical in 5 units horizontal?
- Yes No Unknown 3. Does the project include a fill 3 feet or more in depth?
- Yes No Unknown 4. Does the project include a fill that is intended to support structures?
- Yes No Unknown 5. Does the project include a fill that exceeds 50 cubic yards on any one lot?
- Yes No Unknown 6. Does the project include an excavation or fill that alters or obstructs a drainage course?
- Yes No Unknown 7. Does the project include grading more than 5,000 cubic yards? (Soils report mandatory)

ACKNOWLEDGMENT

I, as the applicant, understand that a "YES" answer to any of the above questions means that I will need to apply for a grading permit. If any answers are "UNKNOWN" to me, I should contact my design professional immediately to determine if a grading permit is required.

I acknowledge that I will not be able to obtain a building permit for the site prior to issuance of the grading permit. I further acknowledge that obtaining a grading permit will add additional time to the review process.

Anthony Romeo
Applicant Signature

ANTHONY ROMEO
Applicant Printed Name

109-080-004
Assessor's Parcel Number(s)

11/4/05
Date

21085 COAST HWY #1, JENNER
Property Address

BLD05-6686
Building Permit (BLD) Number

Sonoma County Permit and Resource Management Department
2550 Ventura Avenue ❖ Santa Rosa, CA ❖ 95403-2829 ❖ (707) 565-1900 ❖ Fax (707) 565-1103



COUNTY OF SONOMA
PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 FAX (707) 565-1103

November 29, 2005

Anthony Romeo Tr
20705 Coast Highway 1
Jenner, CA 95450

Re: Site Evaluation at: 21085 Highway 1
A.P.N.: 109-080-004
File Number: BLD05-6686

Dear Anthony Romeo Tr:

A site evaluation has been completed as the first step in processing your proposal for construction at the above address. This evaluation indicates the need for a geotechnical investigation to properly evaluate the site and to make recommendations for foundation design. This geotechnical investigation must address the following:

1. Site stability in an area of known or suspected land slides, slumps, earth flow, soil creep, or geologic condition which may be hazardous to building safety.
2. Site stability in an area of suspected loose and un-compacted fill.
3. Site stability within the slope setback criteria which are established by Section 1806 of the Uniform Building Code.

This report must be prepared by a firm experienced and licensed in the field of geotechnical engineering. Section 1804 of the Uniform Building Code sets the requirements and the information to be included in this report.

Your building permit application and building plans have been forwarded to our Plan Check Section. The plan check cannot commence until this geotechnical report is received. The project plans should reflect the recommendations contained in this report. Please address any future information to the Plan Check Section with the owner's name, site address and file number for reference.

The results of this site review are valid for one year and apply only to the exact location shown on the plot plan that was submitted. If the proposed construction location is moved, a new site review will be required.

If you have any questions, please feel free to contact the building inspection clerk at (707) 565-1931. You can also check the status of this permit on our web site at www.sonoma-county.org/PRMD. Go to "new" then click on "permit manager".

Sincerely,

Kevin Ruybal
Building Inspector III

KR:jm

c: BLD05-6686



COUNTY OF SONOMA

PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

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Sincerely,

Kevin Ruybal
Building Inspector III

KR:jm

c: BLD05-6686

FOR INTERNAL USE ONLY

Revised

Address: 21085 HWY 1

P.C.# BUD 05- 6686

Inspector: KR

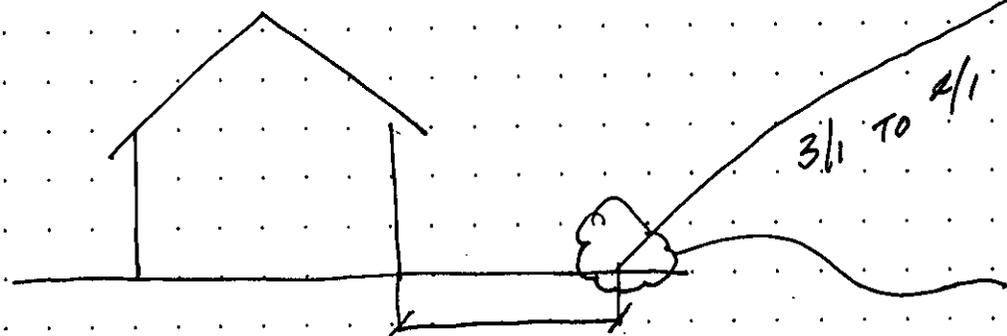
Date: 2/16/04

The proposed construction appears to be located in:

Flood Hazard:	<input type="checkbox"/> FIRM Flood Zone (ASFH) BFE = _____ ft. NGVD.	<input type="checkbox"/> Portions of property in flood zone but project site not in flood zone.
	Lowest finish floor at 12 above BFE = _____ ft. NGVD.	
Geo-technical:	<input type="checkbox"/> Design for moving water is recommended	<input type="checkbox"/> Building is in FIRM Floodway
	Section _____ is _____ Ft/sec	<input type="checkbox"/> Main building on site is Post-FIRM
Geologic:	<input type="checkbox"/> Area subject to flooding (not on adopted FIRM).	<input type="checkbox"/> Sensitive drainage area, review by drainage section recommended.
	<input type="checkbox"/> Project is on flood zone major damage list.	<input type="checkbox"/> Appears to be a "substantial improvement" (40%), therefore flood regulations apply.
General:	<input type="checkbox"/> Flood Prone Urban Area defined by Ordinance #4906.	<input type="checkbox"/> Located inside the <i>Laguna de Santa Rosa</i> below elevation of 75 ft (Ord.#4906).
	<input type="checkbox"/> Area of suspected slides, slumps, earth flow, or soil creep. (a.)	<input type="checkbox"/> Area without recommended setback from stream (Drainage Division recommendations).
Wind:	<input type="checkbox"/> Area of previous fill placement. (b.)	<input type="checkbox"/> Area of high moisture content in soil. (f.)
	<input type="checkbox"/> Area of suspected expansive soil. (c.)	<input type="checkbox"/> Area subject to high erosion (water or wind).
Geologic:	<input type="checkbox"/> Area without sufficient slope setback as set forth in UBC Section 1806. (b.)	<input type="checkbox"/> Area of soft soil due to past deep ripping or cultivation below minimum foundation depth. (h.)
	<input type="checkbox"/> Area subject to possible liquefaction. (e.)	<input type="checkbox"/> Area within 1000 feet of a solid waste disposal site.
General:	<input type="checkbox"/> Area of suspected soft, compressible, or organic soil with low bearing capacity.	
	Soils investigation:	Required <input type="checkbox"/> Included <input type="checkbox"/> Available <input type="checkbox"/> on <input type="checkbox"/>
Wind:	<input type="checkbox"/> Located in the Alquist-Prilo Special Studies Zone.	<input type="checkbox"/> Geologic report required (see CGS Publication 42).
	<input type="checkbox"/> Building addition will affect the required light and ventilation in an existing room.	<input type="checkbox"/> Indications of existing substandard conditions that are not addressed by the proposed construction.
Wind:	<input type="checkbox"/> Existing electric meter must be replaced.	<input type="checkbox"/> Indications of past work done without a permit.
	<input type="checkbox"/> Existing gas meter must be replaced.	<input type="checkbox"/> Grading permit required for road, driveway, or site preparation.
Wind:	Slope is _____	<input type="checkbox"/> Site is likely to be acceptable for conventional construction methods.
	Exposure "B" Exposure "C" Exposure "D"	N.S.C. Air Pollution Control District <input type="checkbox"/> Yes <input type="checkbox"/> No

NOT REQ. IF ALL BELOW IS placed on plan!

- ① Owner wants to ~~de~~ INCREASE depth of footing from Min. 12" to 18" to 24" Draw grade.
- ② Soil creep may not be an issue with Min. compliance of slope setback.
- ③ Fire wall still an issue.



Revised site plan shows 6' from TOE of slope

Applicant states will also build County Standard retaining wall. 3'8" Tall.

FOR INTERNAL USE ONLY

Address: 21085 HWY 1

P.C.# 647 05-6686

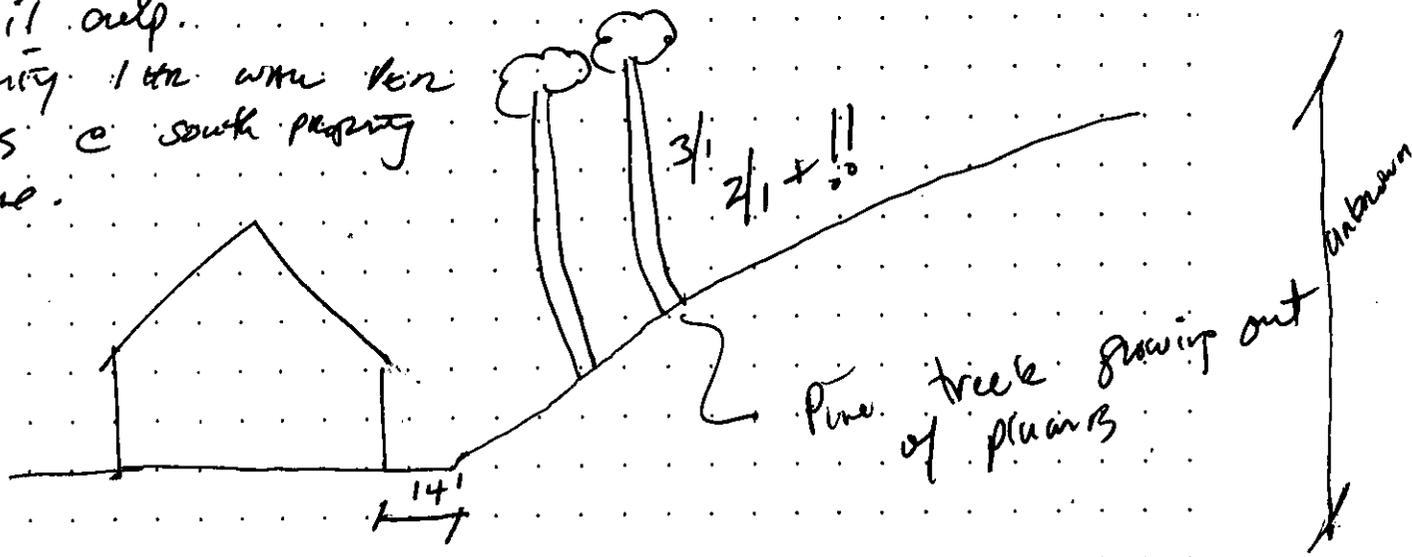
Inspector: KR.

Date: 11/28/05

The proposed construction appears to be located in:

Flood Hazard:	<input type="checkbox"/> FIRM Flood Zone (ASFH) BFE = _____ ft. NGVD. Lowest finish floor at 12 above BFE = _____ ft. NGVD. <input type="checkbox"/> Design for moving water is recommended Section _____ is _____ Ft/sec Section _____ is _____ Ft/sec <input type="checkbox"/> Area subject to flooding (not on adopted FIRM). <input type="checkbox"/> Project is on flood zone major damage list. <input type="checkbox"/> Flood Prone Urban Area defined by Ordinance #4906.	<input type="checkbox"/> Portions of property in flood zone but project site not in flood zone. <input type="checkbox"/> Building is in FIRM Floodway <input type="checkbox"/> Main building on site is Post-FIRM <input type="checkbox"/> Sensitive drainage area, review by drainage section recommended. <input type="checkbox"/> Appears to be a "substantial improvement" (40%), therefore flood regulations apply. <input type="checkbox"/> Located inside the <i>Laguna de Santa Rosa</i> below elevation of 75 ft (Ord.#4906).
	Geo-technical: <input checked="" type="checkbox"/> Area of suspected slides, slumps, earth flow, or <u>soil creep</u> . (a.) <input checked="" type="checkbox"/> Area of previous fill placement. (g.) <input type="checkbox"/> Area of suspected expansive soil. (c.) <input checked="" type="checkbox"/> Area without sufficient slope setback as set forth in UBC Section 1806. (b.) <input type="checkbox"/> Area subject to possible liquefaction. (e.) <input type="checkbox"/> Area of suspected soft, compressible, or organic soil with low bearing capacity. Soils Investigation:	<input type="checkbox"/> Area without recommended setback from stream (Drainage Division recommendations). <input type="checkbox"/> Area of high moisture content in soil. (f.) <input type="checkbox"/> Area subject to high erosion (water or wind). <input type="checkbox"/> Area of soft soil due to past deep ripping or cultivation below minimum foundation depth. (h.) <input type="checkbox"/> Area within 1000 feet of a solid waste disposal site.
Geologic:	<input type="checkbox"/> Located in the Alquist-Priolo Special Studies Zone.	<input type="checkbox"/> Geologic report required (see CGS Publication 42).
General:	<input type="checkbox"/> Building addition will affect the required light and ventilation in an existing room. <input type="checkbox"/> Existing electric meter must be replaced. <input type="checkbox"/> Existing gas meter must be replaced. Slope is <u>FLAT</u>	<input type="checkbox"/> Indications of existing substandard conditions that are not addressed by the proposed construction. <input type="checkbox"/> Indications of past work done without a permit. <input type="checkbox"/> Grading permit required for road, driveway, or site preparation. <input type="checkbox"/> Site is likely to be acceptable for conventional construction methods.
Wind:	Exposure "B" Exposure "C" <u>Exposure "D"</u>	N.S.C. Air Pollution Control District <input type="checkbox"/> Yes <input type="checkbox"/> No

- ① Site work has been done, some obvious fill @ North end approx. 3' deep to .6" @ some areas
- ② Slope adjacent to proposed house has signs of soil creep.
- ③ Verify 1/4" wire for FSS @ south property line.



FIRE SAFE STANDARDS FIELD EVALUATION

Address: _____ P.C.# 05- _____

Inspector: _____ Date: _____

ADDRESS

Visible both directions of travel - - - - - Yes No
 Address in sequence - - - - - Yes No

GATES

30' setback from road - - - - - Yes No
 Opens in or increased setback - - - - - Yes No
 Automatic gate - - - - - Yes No
 KNOX switch present - - - - - Yes No
 At least 2 feet wider than road (12 feet) - - - - - Yes No

ROAD

(Name: _____)
 Residences served prior to 1/1/92 Yes No
 Meets county Fire Safe Standards Yes No

Secondary Road

(Name: _____) N/A
 Existing prior to 1/1/92 Yes No
 Meets county road standards Yes No
 Number of homes presently served by this road _____; surface is dirt , gravel , asphalt

DRIVEWAY

(on this property) NO CHANGE PROPOSED
 Existing prior to 1/1/92 - - - - - Unknown Yes No
 Existing driveway allows access to within 150' of structure - - - - - Yes No
 Driveway over 150' in length - - - - - Yes No
 Existing surface is dirt , gravel , asphalt . Total driveway length _____ FT.
 Grade not over 0-5% 5-10% 10-15% Length of grade over 15% _____ FT.
 Width of driveway _____ FT. (10 feet min. required)
 Bridges required - Now in place, More info needed Yes No

PARCEL DEFINITION

Public water system hydrant within 250' (Hydrant type 4 1/2" 2 1/2" Yes No

CLEARANCE OF FLAMMABLE VEGETATION

Over one acre parcel - - - - - Yes No

Notes _____

