

**B**

Type



Plans

**BLD** 12-3014

Permit Number

21720

Street Number

Hwy 1

Street Name

Tim

Community Code

109-070-009

APN

**COUNTY OF SONOMA - PERMIT AND RESOURCE MANAGEMENT DEPARTMENT**  
 2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 FAX (707) 565-1103

Please Print Your Name: Cory Creath Date Applied: 8/2/12

**INFORMATION WITHIN HEAVY LINE TO BE COMPLETED BY APPLICANT**

**SITE LOCATION INFORMATION - PRINT CLEARLY**

Site Address: 21780 & 21850 Hwy 1 City: Jenner ZIP: \_\_\_\_\_  
 Cross-Street: Timber Cove Rd Project Phone #: 109-070-007 Project Fax #: \_\_\_\_\_  
 Directions: \_\_\_\_\_ Email address: \_\_\_\_\_ Unit #: \_\_\_\_\_ Lot #: \_\_\_\_\_  
 Describe Project: Remodel of Room 405 & 18 Rooms @ Timber Cove Inn Living Area: \_\_\_\_\_ Garage: \_\_\_\_\_ Decks: \_\_\_\_\_ Contract Price: \_\_\_\_\_

**OWNER NAME AND ADDRESS**      **APPLICANT NAME AND ADDRESS**

Name: Timber Cove Inn Name: \_\_\_\_\_  
 Mailing Address: 21780 & 21850 Hwy 1 Mailing Address: \_\_\_\_\_  
 City: Jenner State: CA ZIP: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 Day Ph: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_ Day Ph: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

**CONTRACTOR INFORMATION**      **OTHER PERSONS (ARCHITECT, ENGINEER, ETC.)**

Company Name: T.B.D Name: \_\_\_\_\_  
 Address: \_\_\_\_\_ Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 Day Ph: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_ Day Ph: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

**WORKER'S COMPENSATION DECLARATION**

I hereby affirm under penalty of perjury one of the following declarations:  
 I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.  
 I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are: \_\_\_\_\_  
 Carrier: \_\_\_\_\_  
 Policy No: \_\_\_\_\_  
 (This section need not be completed if the permit is for one hundred dollars (\$100) or less.)  
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.  
 Exp. Date: \_\_\_\_\_ Applicant: \_\_\_\_\_

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3708 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.**

**OWNER-BUILDER DECLARATION**

I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9, commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.):  
 I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)  
 I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)  
 I am exempt under Sec. \_\_\_\_\_ B & P.C. for this reason Arch

By my signature below I acknowledge that, except for my personal residence in which I must have resided for at least one year prior to completion of the improvements covered by this permit, I cannot legally sell a structure that I have built as an owner-builder if it has not been constructed in its entirety by licensed contractors, or portions thereof, undergoing demolition. I understand that a copy of the applicable law, Section 7044 of the Business and Professions Code, is available upon request when this application is submitted or at the following web site: <http://www.lrnfo.ca.gov/calaw.html>.  
 Date: 8/2/12 Signature of Property Owner or Authorized Agent: \_\_\_\_\_

**LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.  
 Lic. Class: \_\_\_\_\_ Lic. No: \_\_\_\_\_  
 Exp. Date: \_\_\_\_\_ Contractor: \_\_\_\_\_

**ASBESTOS DECLARATION**

Written asbestos notification pursuant to Part 81 of Title 40 of the Code of Federal Regulations is required when asbestos exists in buildings, or portions thereof, undergoing demolition. I hereby declare that demolition authorized by this permit is from construction that  does  does not contain asbestos, or that  no demolition is authorized by this permit.

I certify that I have read this application and affirm under penalty of perjury that the above information is correct. I agree to comply with all local Ordinances and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes. If, after making the Certificate of Exemption for the Worker's Compensation provision of the Labor Code I should become subject to such provisions, I will forthwith comply. In the event I do not comply with the Workman's compensation law, this permit shall be deemed revoked.

PERMITTEE SIGNATURE: [Signature] ADDRESS: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 Contractor  Owner  Other Licensed Professional

**CONSTRUCTION LENDING DECLARATION**

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued. (Sec. 3097, Civ. C.)  
 Lenders Name: \_\_\_\_\_  
 Lenders Address: \_\_\_\_\_  
 License No: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

**CT CC SR FOR DEPARTMENT USE**

Zoning: CT CC SR File No: \_\_\_\_\_ Acres: 7.02  
 Existing Use/Structures: Timber Cove Lodge  
 Proposed Use/Structures: Interior Improvements  
 Zoning Min. Yard Requirements: Front \_\_\_\_\_ Left \_\_\_\_\_ Right \_\_\_\_\_ Back \_\_\_\_\_  
 NOTE: Fire Safe Standards require all parcels greater than 1 Acre to have a min. 30' setback unless mitigated.  Mitigation Required  Address subject to change  
 Approval for Permit Issuance: \_\_\_\_\_ Approval for Occupancy: \_\_\_\_\_  
 By: [Signature] Date: 8-2-2012

**Conditions:** No change in exterior only  
No Coastal Permit required

Sewer Connection:  Available  Fees Paid  
 Approved by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Road Encroachment:  Fees Paid  
 Approved by: [Signature] Date: 2 Aug 12  
 Septic System Permit/Clearance #: see Hardfile  
 Approved by: [Signature] Date: 8/8/12  
 Flood Zone:  Yes  No 100 Year Flood Elevation: \_\_\_\_\_  
 Site Review  
 Drainage Review:  
 Approved by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Fire:  
 Approved by: [Signature] Date: 8/2/12  
 Code Enforcement Violation  Yes  No Violation # \_\_\_\_\_  
 This permit is limited to \_\_\_\_\_ days: one year

Work Authorized: remodel to guest rooms

**PERMIT AND RESOURCE MANAGEMENT DEPARTMENT COUNTY OF SONOMA**

Plans Approved  No Plans Subject to Field Inspection  Post FIRM  Alquist Priolo Report Available  
 Pre FIRM  Geotechnical report Available  
 Plancheck Cleared By: [Signature] Date: 8/22/12 Type of Construction: RE Occupancy: 2 No. of Stages: 50  
 Permit Cleared for Issuance By: [Signature] Date: 8/22/12 Auto. Fire Sprinkler Req'd: \_\_\_\_\_ No. of Units: \_\_\_\_\_ Certificate of Occupancy: \_\_\_\_\_  
 PAYMENT RECEIVED  
 \$ \_\_\_\_\_ Machine Space for Permit Fee  
 AUG 27 2012  
 PERMIT AND RESOURCE MANAGEMENT DEPARTMENT COUNTY OF SONOMA

JOB ADDRESS: 21780 Hwy 1 PERMIT NUMBER: 08-2-3016 INSPECTION AREA: 8

| 131) | SPECIAL INSPECTION REQUIRED          | <input type="checkbox"/> YES | <input type="checkbox"/> NO          | IF YES, SEE ADDITIONAL SHEET  |
|------|--------------------------------------|------------------------------|--------------------------------------|---|
|      | INSPECTION RECORD                    | DATE                         | NAME                                 | REMARKS   |
| 101) | ROUGH GRADING                        |                              |                                      |   |
| 103) | FOUNDATION                           | 8-31-10                      | SA                                   | (118, 132) O.K. Rms #404-405 8/24/10 SA   |
|      | FORMS/SETBACK                        |                              |                                      |   |
|      | FOOTING                              |                              |                                      | (136) O.K. @ Rm. #404-405 8-27-10 SA  |
|      | WALLS                                |                              |                                      |   |
| 106) | UFER GROUND #                        |                              |                                      | (142, 153, 134) O.K. @ Rms #404-405 8-29-12 SA  |
| 104) | CAISSONS/PIERS                       | 8-31-12                      | SA                                   |   |
| 105) | SLAB                                 |                              |                                      | (130) O.K. @ Rms #404-405 8-31-12 SA  |
| 107) | UNDERGROUND UTILITIES                |                              |                                      | (140) meeting with new contractor about scope of work and some code issues regarding proposed work 5-22-15 KM |
| 110) | MASONRY                              |                              |                                      |   |
| 109) | RETAINING WALLS                      |                              |                                      |   |
| 113) | FIREPLACE                            |                              |                                      | (118) units 3/4 8/15 O.K. DWV 6-3-15 KM   |
|      | FOOTING                              |                              |                                      | Rm 306/307 (142) GK MB 8/15/15 MB   |
|      | HEARTH/PROTECTION                    |                              |                                      |   |
|      | THROAT                               |                              |                                      |   |
| 114) | CHIMNEY                              |                              |                                      |   |
| 120) | UNDERFLOOR/UNDERSLAB                 |                              |                                      |   |
| 115) | HYDRONICS                            |                              |                                      |   |
| 116) | U/F ELECTRICAL                       |                              |                                      |   |
| 117) | U/F MECHANICAL                       |                              |                                      |   |
| 118) | U/F PLUMBING                         |                              |                                      | BD 14-2332  |
| 119) | U/F FRAMING                          |                              |                                      | Deck framing (119) 6-30-14 RP   |
| 139) | U/F INSULATION                       |                              |                                      |   |
| 126) | SHEAR WALLS                          |                              |                                      |   |
|      | <input type="checkbox"/> INTERIOR    |                              | <input type="checkbox"/> EXTERIOR    | (140) 4-17-15 Partial (1 unit partial close-in) RP  |
| 127) | DIAPHRAGMS                           |                              |                                      |   |
|      | <input type="checkbox"/> ROOF        |                              | <input type="checkbox"/> FLOOR       | (140) 4-20-15 partial - same room, #401 Some wall board (142) & (130)   |
| 134) | SIDING/SHEATHING                     |                              |                                      | (140) 6-29-15 RP Shower pan RP  |
| 125) | HOLD DOWNS                           |                              |                                      |   |
| 132) | CLOSE-IN                             |                              |                                      |   |
| 122) | ROUGH ELECTRICAL                     |                              |                                      | (132) 7-8-15 RP   |
| 123) | ROUGH MECHANICAL                     |                              |                                      | Rm 400, 401, 402, 403   |
| 124) | ROUGH PLUMBING                       |                              |                                      | (142) Rm 315 O.K. 8-27-15 KM  |
| 128) | ROUGH FRAME                          |                              |                                      | Rm 401 - model (132) 7-24-15  |
| 160) | SMOKE DETECTORS                      |                              |                                      | Room # (122, 123, 124, 128, 127)  |
| 139) | INSULATION                           |                              |                                      | (306/307, 315)  |
| 142) | WALLBOARD                            |                              |                                      | See individual job cards on site for each room. RP  |
| 143) | FIREWALLS                            |                              |                                      |   |
| 135) | STUCCO/PLASTER                       |                              |                                      |   |
|      | <input type="checkbox"/> LATH        |                              | <input type="checkbox"/> SCRATCH     |   |
| 137) | ROOFING                              |                              |                                      |   |
| 130) | TUB/SHOWER PAN                       |                              |                                      |   |
| 162) | FIRE DAMPERS/DOORS                   |                              |                                      |   |
| 164) | SUSPENDED CEILING                    |                              |                                      |   |
|      | <input type="checkbox"/> ROUGH ELEC. |                              | <input type="checkbox"/> ROUGH MECH. |   |
| 165) | EXITING - RAMPS/STAIRS               |                              |                                      |   |
| 163) | HANDRAILS/GUARDRAILS                 |                              |                                      |   |
|      | CORRIDORS/DOORS                      |                              |                                      |   |
| 166) | ACCESSIBILITY COMPLIANCE             |                              |                                      | 650) SUSMP INSPECTION   |
| 144) | WATER TANKS                          |                              |                                      | 651) NPDES EROSION COMPLIANCE   |
|      | <input type="checkbox"/> SLAB        |                              | <input type="checkbox"/> WALLS       | 652) NPDES SEDIMENT COMPLIANCE  |
| 170) | TEMPORARY OCCUPANCY                  |                              |                                      | 653) NPDES DOCS/SWPPP   |
| 171) | TEMPORARY ELECTRICAL                 |                              |                                      | FIRE INSPECTION REQUIRED  |
| 172) | TEMPORARY GAS                        |                              |                                      | <input type="checkbox"/> Yes <input type="checkbox"/> No  |
| 174) | ELECTRIC METER AUTHORIZATION         |                              |                                      | 759) KNOX BOX   |
| 152) | PANEL BOARDS/SERVICE                 |                              |                                      | 760) PROPANE TANK HOLD DOWNS  |
| 189) | SEPTIC ELECTRIC FINAL                |                              |                                      | 770) SPRINKLER FINAL  |
| 175) | GAS METER AUTHORIZATION              |                              |                                      | 771) ABOVEGROUND HYDROSTATIC  |
| 153) | GAS PRESSURE TEST                    |                              |                                      | 772) UNDERGROUND HYDROSTATIC  |
|      | HOUSE YARD                           |                              |                                      | 773) UNDERGROUND FLUSH  |
| 190) | MANUF. HOME FOUNDATION               |                              |                                      | 774) THRUST BLOCKS  |
| 191) | MANUF. HOME INSTALLATION             |                              |                                      | 775) PIPE WELD  |
|      | CONTINUITY                           |                              |                                      | 776) HYDRANTS/APPLIANCES  |
|      | STAIRS/SKIRTS                        |                              |                                      | 777) PUMP ACCEPTANCE  |
|      | RIDGE BOLTING                        |                              |                                      | 778) WATER SUPPLY/TANK  |
| 193) | MANUF. HOME COND. FINAL              |                              |                                      | 779) ALARM SYSTEM   |
|      | SWIMMING POOLS                       |                              |                                      | 780) HOOD & DUCT SYSTEM   |
| 194) | PRE-GUNITE                           |                              |                                      | 781) ABOVEGROUND TANK/DISPENSER   |
| 195) | PRE-DECK                             |                              |                                      | 198) FIRE FINAL   |
| 196) | PRE-PLASTER/FENCE                    |                              |                                      | CLEARANCES:   |
| 197) | VINYL/FIBERGLASS POOL EXCAVATION     |                              |                                      | FIRE <input type="checkbox"/> Local <input type="checkbox"/> County   |
| 102) | GRADING FINAL                        |                              |                                      | HEALTH DEPARTMENT   |
| 176) | ELECTRICAL FINAL                     |                              |                                      | ZONING  |
| 177) | MECHANICAL FINAL                     |                              |                                      | SANITATION  |
| 178) | PLUMBING FINAL                       |                              |                                      |   |
| 199) | FINAL                                |                              |                                      |   |
|      | OCCUPANCY (OK TO OCCUPY)             |                              |                                      | PLAN RETENTION REQUIRED? <input type="checkbox"/> Yes <input type="checkbox"/> No                             |

EXPIRED

Date: 3/22/15

PERMIT # D12-3016

# FORSYTHE

ENGINEERING CONSULTANTS  
NAPA, CA

|                                       |   |                                      |                                    |               |
|---------------------------------------|---|--------------------------------------|------------------------------------|---------------|
| <input type="checkbox"/> Concrete     | <input type="checkbox"/> Grout                      | <input type="checkbox"/> Mortar      | <input type="checkbox"/> Shotcrete | Date: 8-30-12 |
| <input type="checkbox"/> Tension test | <input checked="" type="checkbox"/> Epoxied anchors | <input type="checkbox"/> Reinforcing |                                    |               |

Project: Timber Cove Inn Client: \_\_\_\_\_  
 Address: 21780 N Coast Hwy \_\_\_\_\_  
Timber Cove, CA \_\_\_\_\_  
 App. No: \_\_\_\_\_

Inspected reinforcing for: \_\_\_\_\_  
 Bar sizes, laps, location, spacing and clearances were as drawn. \_\_\_\_\_  
 Inspected jobsite placing of \_\_\_\_\_ cubic yards of concrete/grout/shotcrete  
 Cast \_\_\_ set(s) of \_\_\_ cylinders representing concrete mix number \_\_\_\_\_ placed at: \_\_\_\_\_  
 Concrete supplier: \_\_\_\_\_ Weather: \_\_\_\_\_

4 of #5 all thread/rebar of \_\_\_\_\_ all thread/rebar: 9/51.1  
 adhesive: Simpson SET-XP in locations: Drills into Existing holes at new tie beams  
 Holes were clean, dry, proper size and free of debris prior to application of adhesive  
 Load tested to: \_\_\_\_\_ lbs.  No failures noted by room 404  
 The tests reported above were performed using a laboratory calibrated ENERPAK test jack and ram.

\* Epoxy expiration date 3/31/13

8-31-12 *[Signature]*

The above-mentioned work WAS/WAS NOT in substantial compliance with approved plans, specifications and applicable codes.

[Signature]  
Inspector

# Correction Notice

CNI-005

Permit # B612-3016

Owner Olson Hotels / Timber Cove

Inspection Code 126

Job Address 21780 Hwy 1

Tim.

Other    Foundation    Underfloor    Shear/Roof Nailing    Close-In    Final

I have inspected work under the above permit and have observed the following code violations:

1) U/Floor Shear is NOT completed as per plan. 4" O.C. w/ ASS's 24" O.C.

2) Shear ply was an approx. 6" x 20" void into it for a horizontal drain. E.O.R. to address a fix.

\* Final letter of observation req. for frame, holdowns, shear.

\* Remove all flammable material and paint from under the guest suite.

Make corrections before proceeding with other work. When corrections have been made, call 565-3551 or 565-1679 for reinspection.

- This Correction Notice must be brought into PRMD with requested revisions.
- This Correction Notice along with requested revisions shall be faxed to (707) 565-1972.

Scott  
Inspector

9-19-12  
Date

White - Job      Canary - Permit      Pink - Office