

B

Type



Plans

BLD13-0678

Permit Number

13750

Street Number

Arnold Dr

Street Name

GLE

Community Code

054-340-013

APN

COUNTY OF SONOMA - PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 FAX (707) 565-1103

Please Print Your Name: **ENTERRA Assoc.** Date Applied: **2/6/13**

INFORMATION WITHIN HEAVY LINE TO BE COMPLETED BY APPLICANT

SITE LOCATION INFORMATION - PRINT CLEARLY

Site Address: **13750 ARNOLD DRIVE** City: **GREEN ELEN** ZIP: _____
 Cross-Street: **JACK LONDON DR** Project Phone #: **(707) 933 8514** Project Fax #: _____
 Directions: _____ Email address: _____ Unit #: _____ Lot #: _____
 Describe Project: **Com T.I** Living Area: **M - 1199** Contract Price: **\$20,000**
Minor Removal Tasting Rm Garage: _____ Decks: _____

OWNER NAME AND ADDRESS Name: **FRONT SIDE, LLC** Mailing Address: **13750 ARNOLD DRIVE** City: **GREEN ELEN** State: **CA** ZIP: _____ Day Ph: **(707) 933 8514** Fax: () _____

APPLICANT NAME AND ADDRESS Name: **ENTERRA Assoc.** Mailing Address: **1225 4th St. #210** City: **Santa Rosa** State: **CA** ZIP: **95404** Day Ph: **(707) 526 7642** Fax: () _____

CONTRACTOR INFORMATION Company Name: **None Assigned Yet** Address: _____ City: _____ State: _____ ZIP: _____ Day Ph: () _____ Fax: () _____

OTHER PERSONS (ARCHITECT, ENGINEER, ETC.) Name: _____ Address: _____ City: _____ State: _____ ZIP: _____ Day Ph: () _____ Fax: () _____

WORKER'S COMPENSATION DECLARATION
 I hereby affirm under penalty of perjury one of the following declarations:
 I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.
 I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:
 Carrier: _____ Policy No.: _____
 (This section need not be completed if the permit is for one hundred dollars (\$100) or less.)
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.
 Exp. Date: _____ Applicant: _____

CONSTRUCTION LENDING DECLARATION
 I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued. (Sec. 3097, Civ. C.).
 Lenders Name: _____ Lenders Address: _____

OWNER-BUILDER DECLARATION
 I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).
 I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.
 I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.
 I am exempt under Sec. _____, B & P.C. for this reason: _____
 By my signature below I acknowledge that, except for my personal residence in which I must have resided for at least one year prior to completion of the improvements covered by this permit, I cannot legally sell a structure that I have built as an owner-builder if it has not been constructed in its entirety by licensed contractors. I understand that a copy of the applicable law, Section 7044 of the Business and Professions Code, is available upon request when this application is submitted or at the following website: <http://www.leginfo.ca.gov/civilaw.html>.
 Date: **2/6/13** Signature of Property Owner or Authorized Agent: _____

FOR DEPARTMENT USE
 Zoning: **LC-HD-SB-SR** File No: **UPE 10-0254** Acres: **0.29**
 Existing Use/Structures: **2 Commercial Buildings including Tasting Room**
 Proposed Use/Structures: **Interior Remodel of Tasting Room**
 Zoning Min. Yard Requirements: Front **MA** Left **MA** Right **MA** Back **MA**
 NOTE: Fire Safe Standards require all parcels greater than 1 Acre to have a min. 30' setback unless mitigated. Mitigation Required Address subject to change
 Approved for Permit Issuance: _____ Approved for Occupancy: _____
 By: _____ Date: **2/19/13** Date: **2/19/13**
 Conditions: **Interior Work only with this permit - Landmarks review not required.**

LICENSED CONTRACTOR'S DECLARATION
 I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.
 Lic. Class: _____ Lic. No.: _____
 Exp. Date: _____ Contractor: _____

ASBESTOS DECLARATION
 Written asbestos notification pursuant to Part 61 of Title 40 of the Code of Federal Regulations is required when asbestos exists in buildings, or portions thereof, undergoing demolition. I hereby declare that demolition authorized by this permit is from construction that () does () does not contain asbestos, or that () no demolition is authorized by this permit.
 I certify that I have read this application and affirm under penalty of perjury that the above information is correct. I agree to comply with all local Ordinances and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes. After making the Certificate of Exemption for the Worker's Compensation provision of the Labor Code I should become subject to such provisions, I will forthwith comply. In the event I do not comply with the Workman's Compensation law, this permit shall be deemed revoked.
 PERMITTEE SIGNATURE: _____ ADDRESS: **1225 4th St. #210, SR 95404** CITY: _____ ZIP: _____
 Contractor Owner Other Licensed Professional

Sewer Connection: Available Fees Paid
 Approved by: _____ Date: **3-28-13**

Road Encroachment: Fees Paid
 Approved by: _____ Date: **3-28-13**

Septic System Permit/Clearance #
 Approved by: _____ Date: _____

Flood Zone: Yes No 100 Year Flood Elevation: _____

Site Review
 Drainage Review Approved by: _____ Date: **3-28-13**
 Fire Review Approved by: **DM MACINTYRE** Date: **2/19/13**

Code Enforcement Violation Yes No Violation # _____
 This permit is limited to _____ days.

Work Authorized: **remodel Tasting Room**

Plans Approved Post FIRM Alquist Priolo Report Available
 No Plans Subject to Field Inspection Pre FIRM Geotechnical report Available

Plan Check Cleared By: **Carli Smith 3/28/13 VB M** Date: _____
 Permit Cleared/Issued By: **J. Barker 3/28/13** Date: _____
 Auto. Fire Sprinklers Req'd: _____ No. of Units: _____ Certificate of Occupancy: _____

PAYMENT REC'D
 \$ _____
MAR 28 2012
 PERMIT AND RESOURCE MANAGEMENT DEPARTMENT
 COUNTY OF SONOMA

JOB ADDRESS: 13750 ARNOLD DR
 PERMIT NUMBER: BLO-3-0678
 INSPECTION AREA: 8

THIS PERMIT SHALL EXPIRE IN THREE(3) YEARS FROM DATE FEES ARE PAID UNLESS OTHERWISE NOTED BY CODE ENFORCEMENT

Distribution: White - File Canary - Applicant Blue - Assessor Cardstock - Inspector

SPECIAL INSPECTION REQUIRED		<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO	IF YES, SEE ADDITIONAL SHEET	
INSPECTION RECORD	DATE	NAME		REMARKS	
101) ROUGH GRADING					
103) FOUNDATION					
FORMS/SETBACK					
FOOTING					
WALLS					
106) UFER GROUND #					
104) CAISSONS/PIERS					
105) SLAB					
107) UNDERGROUND UTILITIES					
110) MASONRY					
109) RETAINING WALLS					
113) FIREPLACE					
FOOTING					
HEARTH/PROTECTION					
THROAT					
114) CHIMNEY					
120) UNDERFLOOR/UNDERSLAB					
115) HYDRONICS					
116) U/F ELECTRICAL					
117) U/F MECHANICAL					
118) U/F PLUMBING					
119) U/F FRAMING					
139) U/F INSULATION					
126) SHEAR WALLS					
<input type="checkbox"/> INTERIOR	<input type="checkbox"/> EXTERIOR				
127) DIAPHRAGMS					
<input type="checkbox"/> ROOF	<input type="checkbox"/> FLOOR				
134) SIDING/SHEATHING					
125) HOLD DOWNS					
132) CLOSE-IN					
122) ROUGH ELECTRICAL					
123) ROUGH MECHANICAL					
124) ROUGH PLUMBING					
128) ROUGH FRAME					
160) SMOKE DETECTORS					
139) INSULATION					
142) WALLBOARD					
143) FIREWALLS					
135) STUCCO/PLASTER					
<input type="checkbox"/> LATH	<input type="checkbox"/> SCRATCH				
137) ROOFING					
130) TUB/SHOWER PAN					
162) FIRE DAMPERS/DOORS					
164) SUSPENDED CEILING					
<input type="checkbox"/> ROUGH ELEC.	<input type="checkbox"/> ROUGH MECH.				
165) EXITING - RAMPS/STAIRS					
163) HANDRAILS/GUARDRAILS					
CORRIDORS/DOORS					
166) ACCESSIBILITY COMPLIANCE				650) SUSMP INSPECTION	
144) WATER TANKS				651) NPDES EROSION COMPLIANCE	
<input type="checkbox"/> SLAB	<input type="checkbox"/> WALLS			652) NPDES SEDIMENT COMPLIANCE	
170) TEMPORARY OCCUPANCY				653) NPDES DOCS/SWPPP	
171) TEMPORARY ELECTRICAL				FIRE INSPECTION REQUIRED	DATE NAME
172) TEMPORARY GAS				<input type="checkbox"/> Yes <input type="checkbox"/> No	
174) ELECTRIC METER AUTHORIZATION				759) KNOX BOX	
152) PANEL BOARDS/SERVICE				760) PROPANE TANK HOLD DOWNS	
189) SEPTIC ELECTRIC FINAL				770) SPRINKLER FINAL	
175) GAS METER AUTHORIZATION				771) ABOVEGROUND HYDROSTATIC	
153) GAS PRESSURE TEST				772) UNDERGROUND HYDROSTATIC	
HOUSE YARD				773) UNDERGROUND FLUSH	
190) MANUF. HOME FOUNDATION				774) THRUST BLOCKS	
191) MANUF. HOME INSTALLATION				775) PIPE WELD	
CONTINUITY				776) HYDRANTS/APPLIANCES	
STAIRS/SKIRTS				777) PUMP ACCEPTANCE	
RIDGE BOLTING				778) WATER SUPPLY/TANK	
193) MANUF. HOME COND. FINAL				779) ALARM SYSTEM	
SWIMMING POOLS				780) HOOD & DUCT SYSTEM	
194) PRE-GUNITE				781) ABOVEGROUND TANK/DISPENSER	
195) PRE-DECK				198) FIRE FINAL	
196) PRE-PLASTER/FENCE				CLEARANCES:	
197) VINYL/FIBERGLASS POOL EXCAVATION				FIRE <input type="checkbox"/> Local <input type="checkbox"/> County	
102) GRADING FINAL				HEALTH DEPARTMENT	
176) ELECTRICAL FINAL				ZONING	
177) MECHANICAL FINAL				SANITATION	
178) PLUMBING FINAL					
199) FINAL					
OCCUPANCY (OK TO OCCUPY)				PLAN RETENTION REQUIRED?	<input type="checkbox"/> Yes <input type="checkbox"/> No

*Approved
5/13/14*

PERMIT # B1013-0678

Correction Notice

CNI-005

Permit # B013-0678 Owner _____

Inspection Code 199-160

Job Address 13750 ARNOLD DR. GLE

Other Foundation Underfloor Shear/Roof Nailing Close-In Final

I have inspected work under the above permit and have observed the following code violations:

x10 Access or Contact

w/ owner.

re-call IRP. CONTACT

your AREA Insp. prior

to calling FOR FIXAL.

Make corrections before proceeding with other work. When corrections have been made, call 565-3551 or 565-1679 for reinspection.

This Correction Notice must be brought into PRMD with requested revisions.

This Correction Notice along with requested revisions shall be faxed to (707) 565-1972.

Inspector Scott J

Date 6-20-13

White - Job

Canary - Permit

Pink - Office

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue ♦ Santa Rosa, CA ♦ 95403-2829 ♦ (707) 565-1900 ♦ Fax (707) 565-2210

Correction Notice

CNI-005

Permit # 13-0678

Owner _____

Inspection Code _____

Job Address 13750 ARNOLD DR GLE

Other Foundation Underfloor Shear/Roof Nailing Close-In Final

I have inspected work under the above permit and have observed the following code violations:

- 1) Provide fire final
 - 2) Retractable door @ Main Entrance non-compliant per HB. Single action hardware required
 - 3) MAX Vertical Rise @ threshold to exceed 1/4"
 - 4) ISA @ Entrance door missing
 - 5) Exit tactile signage missing @ Main entrance door.
 - 6) 5lbs MAX operating force of Main Entrance door to touching down.
 - 7) Handship Form on approved plans absent. Provide compliant forms
- * Tow away sign missing, talk designer & left

Make corrections before proceeding with other work. When corrections have been made, call 565-3551 or 565-1679 for reinspection.

This Correction Notice must be brought into PRMD with requested revisions.

This Correction Notice along with requested revisions shall be faxed to (707) 565-1972.

Kevin Pumphal
Inspector

6/21/13
Date

White - Job

Canary - Permit

Pink - Office

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue ♦ Santa Rosa, CA ♦ 95403-2829 ♦ (707) 565-1900 ♦ Fax (707) 565-2210