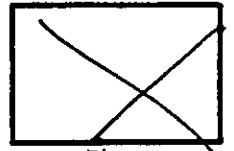




Type



Plans

B2D 13 - 2347

Permit Number

9141

Street Number

Green Valley Rd

Street Name

GRA

Community Code

130 - 090 - 020

APN

COUNTY OF SONOMA - PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 FAX (707) 565-1103

Please Print Your Name: <u>Bruce LoDolce</u>	Date Applied: _____
---	------------------------

INFORMATION WITHIN HEAVY LINE TO BE COMPLETED BY APPLICANT

SITE LOCATION INFORMATION - PRINT CLEARLY

Site Address: <u>9141 Green Valley Rd. GRA</u>	City: <u>Sebastopol</u>	ZIP: <u>95472</u>
Cross-Street: <u>Ross Road</u>	APN: <u>130090020</u>	Project Phone #: ()
Directions:	Email address:	Project Fax #: ()
Describe Project: <u>New Electrical Service</u> <u>1,600 AMP</u>	Living Area Garage Decks	Unit # Lot #
	Contract Price:	

OWNER NAME AND ADDRESS

APPLICANT NAME AND ADDRESS

Name: <u>Manzana Products</u>	Name: <u>Bruce LoDolce</u>
Mailing Address: <u>9141 Green Valley Rd</u>	Mailing Address: <u>7490 Petaluma Hill Rd.</u>
City: <u>Sebastopol</u>	City: <u>Penngrrove</u>
State: <u>CA</u>	State: <u>CA</u>
ZIP: <u>95472</u>	ZIP: <u>94451</u>
Day Ph: ()	Day Ph: <u>(707) 287-3888</u>
Fax: ()	Fax: <u>(707) 794-8255</u>

CONTRACTOR INFORMATION

OTHER PERSONS (ARCHITECT, ENGINEER, ETC.)

Company Name: <u>JBL Electric</u>	Name:
Address: <u>7490 Petaluma Hill Rd</u>	Address:
City: <u>Penngrrove</u>	City:
State: <u>CA</u>	State:
ZIP: <u>94451</u>	ZIP:
Day Ph: <u>(707) 287-3888</u>	Day Ph: ()
Fax: <u>(707) 794-8255</u>	Fax: ()

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:
☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.
☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____
 Policy _____
 No. _____
 (This section need not be completed if the permit is for one hundred dollars (\$100) or less).

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Exp. Date: _____ Applicant: Bruce LoDolce

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

- ☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).
- ☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).
- ☐ I am exempt under Sec. _____, B & P.C. for this reason _____

By my signature below I acknowledge that, except for my personal residence in which I must have resided for at least one year prior to completion of the improvements covered by this permit, I cannot legally sell a structure that I have built as an owner-builder if it has not been constructed in its entirety by licensed contractors. I understand that a copy of the applicable law, Section 7044 of the Business and Professions Code, is available upon request when this application is submitted or at the following website: <http://www.leginfo.ca.gov/calaw.html>.

Date _____ Signature of Property Owner or Authorized Agent _____

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Lic. Class C-10 Lic. No. 832043

Exp. Date 2/14 Contractor JBL Electric

ASBESTOS DECLARATION

Written asbestos notification pursuant to Part 61 of Title 40 of the Code of Federal Regulations is required when asbestos exists in buildings, or portions thereof, undergoing demolition. I hereby declare that demolition authorized by this permit is from construction that () does () does not, contain asbestos, or that () no demolition is authorized by this permit.

I certify that I have read this application and affirm under penalty of perjury that the above information is correct. I agree to comply with all local Ordinances and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes. If, after making the Certificate of Exemption for the Worker's Compensation provision of the Labor Code I should become subject to such provisions, I will forthwith comply. In the event I do not comply with the Workman's Compensation law, this permit shall be deemed revoked.

Signature: Bruce LoDolce

PERMITTEE SIGNATURE
7490 Petaluma Hill Penngrrove 94451
 ADDRESS CITY ZIP

☒ Contractor ☐ Owner ☐ Other Licensed Professional

THIS PERMIT SHALL EXPIRE IN THREE(3) YEARS FROM DATE FEES ARE PAID UNLESS OTHERWISE NOTED BY CODE ENFORCEMENT

CONSTRUCTION LENDING DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued. (Sec. 3097, Civ. C.).

Lenders Name _____
 Lenders Address _____

FOR DEPARTMENT USE

Zoning _____	File No. _____	Acres _____
Existing Use/Structures _____	Proposed Use/Structures _____	
Zoning Min. Yard Requirements: Front _____ Left _____ Right _____ Back _____	NOTE: Fire Safe Standards require all parcels greater than 1 Acre to have a min. 30' setback unless mitigated. <input type="checkbox"/> Mitigation Required <input type="checkbox"/> Address subject to change	
Approval for Permit Issuance: _____	Approval for Occupancy: _____	
By: _____	By: _____	
Date: _____	Date: _____	
Conditions: _____	_____	

Sewer Connection: <input type="checkbox"/> Available <input type="checkbox"/> Fees Paid
Approved by: _____ Date: _____

Road Encroachment: <input type="checkbox"/> Fees Paid
Approved by: _____ Date: _____

Septic System Permit/Clearance # _____
Approved by: _____ Date: _____

Flood Zone: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 100 Year Flood _____
Site Review _____

Drainage Review: _____
Approved by: _____ Date: _____

Fire: <u>SM N/R</u>
Approved by: <u>5/28/13</u>

Code Enforcement Violation <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Violation # _____
This permit is limited to _____ days.

Work Authorized: <u>New 1600AMP service</u>

<input checked="" type="checkbox"/> Plans Approved <u>Prone</u>	<input type="checkbox"/> Post FIRM	<input type="checkbox"/> Alquist Priolo Report Available
<input type="checkbox"/> No Plans Subject to Field Inspection	<input type="checkbox"/> Pre FIRM	<input type="checkbox"/> Geotechnical report Available
Planned Cleared by <u>DB 6/1/13</u>	Type of Construction <u>JB</u>	Occupancy _____
Planned Cleared for issuance by <u>Y 6/4/13</u>	Auto. Fire Sprinklers <u>AD</u>	No. of Stories _____
	No. of Units _____	Certificate of Occupancy _____

PAYMENT RECEIPT

\$ _____ Machine Space for Permit Fee

JUN 10 2013

PERMIT AND RESOURCE MANAGEMENT DEPARTMENT
 COUNTY OF SONOMA

Expires 6/9/14

Distribution: White - File Canary - Applicant Blue - Assessor Cardstock - Inspector

JOB ADDRESS: 9141 Green Valley Rd GRA

PERMIT NUMBER: BLD 13-2347

INSPECTION AREA: 8

31) SPECIAL INSPECTION REQUIRED		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		IF YES, SEE ADDITIONAL SHEET	
INSPECTION RECORD		DATE	NAME	REMARKS	
101)	ROUGH GRADING				
103)	FOUNDATION				
	FORMS/SETBACK				
	FOOTING				
	WALLS				
106)	UFER GROUND #				
104)	CAISSONS/PIERS				
105)	SLAB				
107)	UNDERGROUND UTILITIES	6/25/13	ma	(107) 6-20-13 Partial - pole to pad. RP	
110)	MASONRY			(106) 6-20-13 (3) RP	
109)	RETAINING WALLS			(105,106,116) 6-28-13 RP	
113)	FIREPLACE				
	FOOTING				
	HEARTH/PROTECTION				
	THROAT				
114)	CHIMNEY				
120)	UNDERFLOOR/UNDERSLAB				
115)	HYDRONICS				
116)	U/F ELECTRICAL				
117)	U/F MECHANICAL				
118)	U/F PLUMBING				
119)	U/F FRAMING				
139)	U/F INSULATION				
126)	SHEAR WALLS				
	<input type="checkbox"/> INTERIOR <input type="checkbox"/> EXTERIOR				
127)	DIAPHRAGMS				
	<input type="checkbox"/> ROOF <input type="checkbox"/> FLOOR				
134)	SIDING/SHEATHING				
125)	HOLD DOWNS				
132)	CLOSE-IN				
122)	ROUGH ELECTRICAL				
123)	ROUGH MECHANICAL				
124)	ROUGH PLUMBING				
128)	ROUGH FRAME				
160)	SMOKE DETECTORS				
139)	INSULATION				
142)	WALLBOARD				
143)	FIREWALLS				
135)	STUCCO/PLASTER				
	<input type="checkbox"/> LATH <input type="checkbox"/> SCRATCH				
137)	ROOFING				
130)	TUB/SHOWER PAN				
162)	FIRE DAMPERS/DOORS				
164)	SUSPENDED CEILING				
	<input type="checkbox"/> ROUGH ELEC. <input type="checkbox"/> ROUGH MECH.				
165)	EXITING - RAMPS/STAIRS				
163)	HANDRAILS/GUARDRAILS				
	CORRIDORS/DOORS				
166)	ACCESSIBILITY COMPLIANCE			650) SUSMP INSPECTION	
144)	WATER TANKS			651) NPDES EROSION COMPLIANCE	
	<input type="checkbox"/> SLAB <input type="checkbox"/> WALLS			652) NPDES SEDIMENT COMPLIANCE	
170)	TEMPORARY OCCUPANCY			653) NPDES DOCS/SWPPP	
171)	TEMPORARY ELECTRICAL	7-11-13	RP	FIRE INSPECTION REQUIRED	
172)	TEMPORARY GAS			<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
174)	ELECTRIC METER AUTHORIZATION	7-11-13	RP	759) KNOX BOX	
152)	PANEL BOARDS/SERVICE			760) PROPANE TANK HOLD DOWNS	
189)	SEPTIC ELECTRIC FINAL			770) SPRINKLER FINAL	
175)	GAS METER AUTHORIZATION			771) ABOVEGROUND HYDROSTATIC	
153)	GAS PRESSURE TEST			772) UNDERGROUND HYDROSTATIC	
	HOUSE YARD			773) UNDERGROUND FLUSH	
190)	MANUF. HOME FOUNDATION			774) THRUST BLOCKS	
191)	MANUF. HOME INSTALLATION			775) PIPE WELD	
	CONTINUITY			776) HYDRANTS/APPLIANCES	
	STAIRS/SKIRTS			777) PUMP ACCEPTANCE	
	RIDGE BOLTING			778) WATER SUPPLY/TANK	
193)	MANUF. HOME COND. FINAL			779) ALARM SYSTEM	
	SWIMMING POOLS			780) HOOD & DUCT SYSTEM	
194)	PRE-GUNITE			781) ABOVEGROUND TANK/DISPENSER	
195)	PRE-DECK			198) FIRE FINAL	
196)	PRE-PLASTER/FENCE			CLEARANCES:	
197)	VINYL/FIBERGLASS POOL EXCAVATION			FIRE <input type="checkbox"/> Local <input type="checkbox"/> County	
102)	GRADING FINAL			HEALTH DEPARTMENT	
176)	ELECTRICAL FINAL			ZONING	
177)	MECHANICAL FINAL			SANITATION	
178)	PLUMBING FINAL				
199)	FINAL			PLAN RETENTION REQUIRED?	
OCCUPANCY (OK TO OCCUPY)				<input type="checkbox"/> Yes <input type="checkbox"/> No	

PERMIT # BLD/3-2347

COUNTY OF SONOMA
PERMIT AND RESOURCE MANAGEMENT DEPARTMENT
 2550 VENTURA AVENUE, SANTA ROSA, CA 95403-2829
 (707) 565-1900 FAX (707) 565-1103

Building Permit Invoice: BLD13-2347

Project Address: 9141 GREEN VALLEY RD GRA
Cross Street: ROSS ROAD

Printed: Friday, June 07, 2013
Initialized by: JTOLBERT
Activity Type: B-BLD 1201

APN: 130-090-020
Description: ADD NEW 1,600 AMP ELECTRIC SERVICE - COMM
Res/Com: C
Std/Quick: Q
Fire District: GRATON FPD

Insp Area: 08
Site Review File #:
Site Review Fees Paid: \$0.00; \$0.00; \$0.00

Owner: MANZANA PRODUCTS CO INC
 PO BOX 209
 SEBASTOPOL CA 95473-0209

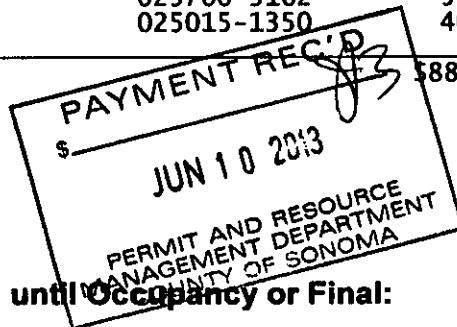
Applicant: J B L ELECTRIC
 7490 PETALUMA HILL RD
 PENNGROVE CA 94951
 707-287-3888

Valuation:

Occupancy	Type	Factor	Sq Feet	Valuation
	Additional Amount...			10,000.00
	Totals...			\$10,000.00*

Fees:

Item#	Description	Account Code	Tot Fee	Prev. Pmts	Cur. Pmts
7	CREDIT CARD CONVEN FEE	025015-4020	6.32	6.32	.00
51	S.M.I.P. COMMERCIAL	327023-4040	2.10	.00	.00
52	CA BLDG STANDARDS SB1473	327031-4040	1.00	.00	.00
60	BLDG PERM PLAN CHECK FEE	025015-1341	215.14	215.14	.00
122	ELECTRICAL FEE	025015-1341	183.00	.00	.00
132	BUILDING PERMIT FEE	025015-1341	340.47	.00	.00
140	TECH ENHANCEMENT FEE	025015-4040	48.00	48.00	.00
145	PLAN ADMIN FEE	025700-3162	51.07	.00	.00
735	NPDES - BUILDING	025015-1350	40.86	.00	.00
			\$887.96	\$269.46	



Total Fees: \$887.96
Total Paid: \$269.46
Balance Due: \$618.50

Development Fees Deferred until Occupancy or Final: \$0.00

"Refunds of fees paid may be made pursuant to Section 108.6 of Appendix 1 of the California Building Code and adopted model codes, subject to the following: 1) 100% of a fee erroneously paid or collected. 2) 90% of the plan review fee when an application for a permit is withdrawn or canceled or expires or becomes void before any plan review effort has been expended. No portion of the plan review fee shall be refunded when any plan review effort has been expended. 3) 90% of the building, plumbing, electrical, and/or mechanical fee may be refunded when a permit is withdrawn, or cancelled or expires or becomes void before any work was done and before any inspections are performed. No portion of these fees shall be refunded when any work was done and/or any inspections have been performed. 4) Application for refund must be made within one year of the date the fee is paid."

When validated below, this is your receipt.
This Building Permit shall EXPIRE



COUNTY OF SONOMA
PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 FAX (707) 565-2210

Plan Check Revision & Clearance Notification
This form & redlined plans must be returned with resubmittals

Project Information:

Project address 13013-2347
9141 GREEN VALLEY
Building Permit Application # (Plancheck #)

Owner's Name MANZANA
Plan Checker's Name MARGUEZ

☐ Pickup ☒ Phone# 707-287-3888 ☐ Mail to: _____
Applicant's Name: BRUCE LODOLCE Address _____ City, St Zip _____

Comments: _____

☐ Continuation sheet attached

PLEASE NOTE!

ALL CHECKED ITEMS MUST BE ADDRESSED OR YOUR RESUBMITTAL WILL NOT BE ACCEPTED.

Residential

☒ 4 complete sets of signed Plans

Commercial

☐ 4 complete sets of signed, stamped Plans

Plans

Redlined plans must be returned with resubmittals

- Rqd. Rcvd.
- ☐ ☐ Plans require correction. Revise original drawings per enclosed check prints. Return 3 revised sets of plans and enclosed check print.
 - ☐ ☐ Plot/Site Plan; Floor Plan (Electrical, Plumbing, Mechanical); Foundation Plan; Elevations; Framing Plan; Cross Sections; Structural Details, Signed (and stamped if "engineered") by designer.
 - ☐ ☐ Title 24 Energy Calculations (2 signed, stamped sets)
 - ☐ ☐ Engineering Calculations with revisions (2 signed, stamped sets)
 - ☐ ☐ Geotechnical Report (2 signed, stamped copies)
 - ☐ ☐ Geotechnical Plan/Foundation Review & Approval Letter
 - ☐ ☐ Truss Calculations & Layout Plan (2 signed, stamped sets) (Architect/Engineer review Required ☐)
 - ☐ ☐ Elevation Certificate (Sections A, B and C completed)
 - ☐ ☐ Grading Permit Required. Submit Separate Application.
 - ☐ ☐ Special Inspections Form, Completed and signed by Engineer or Architect. (Form enclosed ☐)
 - ☐ ☐ Peer Reviewer must review and approve revision prior to resubmittal.
 - ☐ ☐ _____
 - ☐ ☐ _____

PLEASE NOTE! Items marked below are required prior to building permit issuance.

Permit & Resource Management Dept.

- Rqd. Rcvd.
- ☐ ☐ Owner-Builder Form
 - ☐ ☐ Worker's Compensation verification
 - ☐ ☐ Zoning Clearance
 - ☐ ☐ Parcel Map Improvement Conditions
 - ☐ ☐ Grading Permit
 - ☐ ☐ Drainage Review
 - ☐ ☐ Residential Traffic Mitigation Fee
 - ☐ ☐ Commercial Traffic Mitigation Fee
 - ☐ ☐ Park Fee
 - ☐ ☐ Road Encroachment
 - ☐ ☐ Well & Septic
 - ☐ ☐ Sewer
 - ☐ ☐ Code Enforcement
 - ☐ ☐ Investigation Fees
(Equal to total of bldg.,plmb.,elec.,mech. fees)
 - ☐ ☐ Penalties
(Equal to total of bldg.,plmb.,elec.,mech. fees x _____)

Dept. Of Health Services

- ☐ ☐ Food Handling
- ☐ ☐ Hazardous Materials
- ☐ ☐ Public Pools & Spas

Special District

- ☐ ☐ Water _____
- ☐ ☐ Sewer _____

Fire Marshal

- ☐ ☐ F.S.S. Mitigation Approval Required (Residential)
- ☐ ☐ Review and Approval Letter (Non-Residential)

Air Pollution Control District

☐ ☐

School Mitigation Fee

- ☐ ☐ _____
School District Name

Other

- ☐ ☐ Utility Certificate (City of Santa Rosa)
- ☐ ☐ Architectural Committee Approval
- ☐ ☐ Coastal Commission

Plans Examiner MARGUEZ

Phone Number (after 1:30) _____

Date _____

County of Sonoma
Permit And Resource Management Department
2550 Ventura Avenue, Santa Rosa, CA 95403
Building Inspection Division

CORRECTION NOTICE

Permit # AD 13-2347 Owner _____

Inspection Code(s) 174

Job Address 9141 GREEN VALLEY RD

☐ Other ☐ Foundation ☐ Underfloor ☐ Shear/Roof Nailing ☐ Close-In ☐ Final

I have inspected work under the above permit and have observed the following code violations:

Joe 494-1611

1600 AM Electrical Service

Box Installation

Temp for PG & E to install.

Make corrections before proceeding with other work. When corrections have been made, call 565-3551 or 565-1679 for reinspection.

☐ This Correction Notice must be brought in to PRMD with requested revisions.

Date 7-11-13 Inspector R. Peterson

3'-0"X5'-0"X3'-6"
Incidental Splice Enclosure
Code No. 02-5601

36"x60" (Nominal) Incidental
Quick Release, Slip Resistant,
Aluminum Plates & Frame
Splice Cover Assembly
Code No. 02-5604

1ea. "High Voltage" Name Plate
1ea. "PG&E" Name Plate
2ea. Blank Plates

3ea. 2"Ø Ducts

20ea. 4"Ø Ducts
(One Step Gray)

Vault Weight
Without Cover 5,960 Lbs.

3'-0"X5'-0"X3'-6" I.D.
Full Traffic Splice Enclosure
Code No. 04-1612

12" Extension
Added Per PG&E Specs
Code No. 04-3362

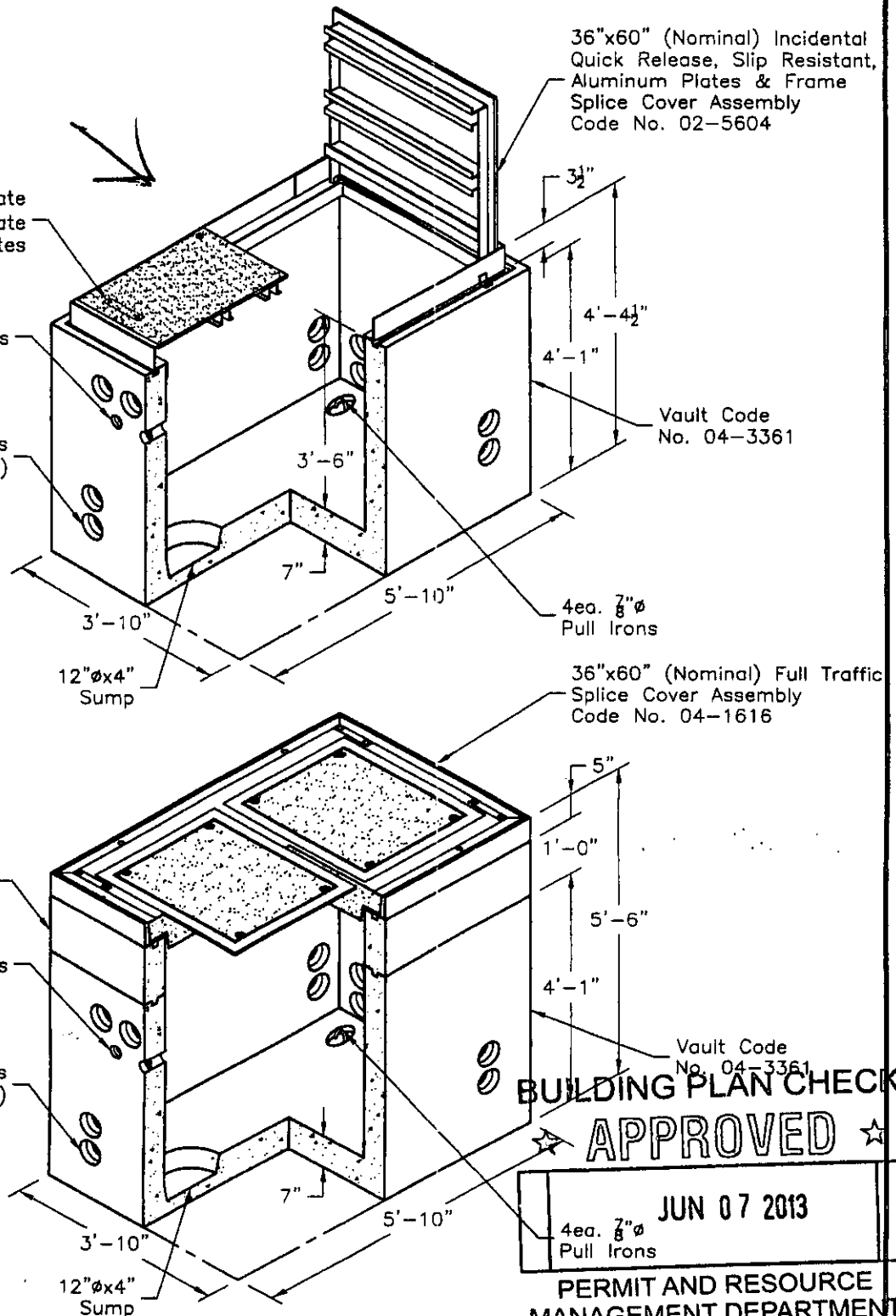
3ea. 2"Ø Ducts

20ea. 4"Ø Ducts
(One Step Gray)

Vault Weight
Without Cover 7,085 Lbs.

Drawing May Not Conform To The Most Current Specification

SCALE: 3/8" = 1'-0"



UTILITY VAULT Division

3786 Valley Ave. Pleasanton California 94566
Phone: 925-846-8183 Fax: 925-846-4904

PG&E-35-36

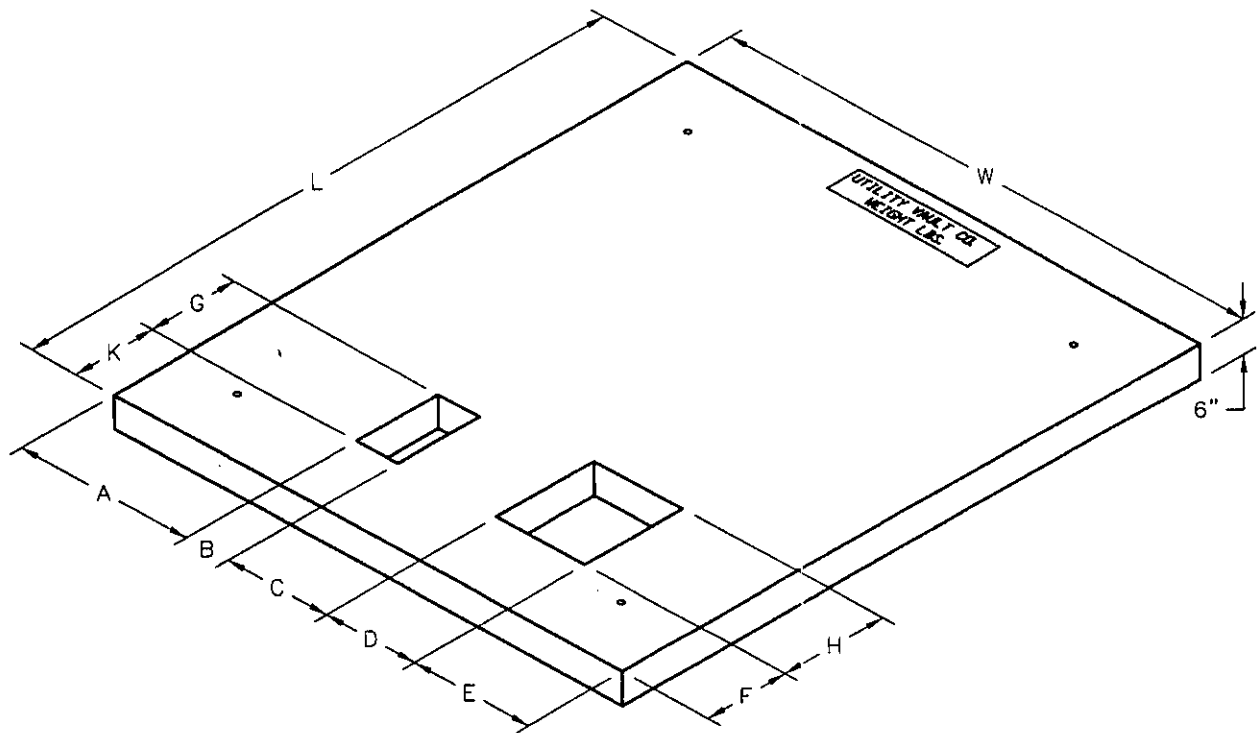
FILE NAME: 030UEE04-0334.dwg

ISSUE DATE: June, 2001

www.oldcastleprecast.com

3'-0" x 5'-0" x 3'-6" (I.D.)
Utility Vault
PG&E

Copyright © 2001 Oldcastle Precast, Inc.



STYLE	KVA SIZE	LBS	A	B	C	D	E	F	G	H	K	L	W	CODE No.
II B And II F	225	3,100	23"				13"					78"	80"	04-3538
	300	3,100	23"				13"					78"	80"	04-3538
	500	4,895	29"	8"	19"	17"	23"	15"	16"	19"	15"	100"	96"	04-0242
	750	5,630	32"				22"					112"	98"	04-0243
	1,000	6,390	36"				26"					117"	106"	04-0244
II C And II F	1,500													
	2,000	6,500	31"	8"	23"	17"	26"	15"	16"	19"	15"	120"	105"	04-0245
	2,500													
II D And II E	75													
	112.5	2,375	17"	16"	15"	19"	13"	10"	8"	17"	14"	61"	80"	04-0291
	150													
	225													
II E	300													
	500													
	750													
	1,000	4,830	22"	16"	15"	20"	17"	20"	8"	19"	26"	106"	90"	04-0292
	1,500													
	2,000													
	2,500													

Drawing May Not Conform To The Most Current Specification

SCALE: 3/8" = 1'-0"



UTILITY VAULT Division

3786 Valley Ave. Pleasanton California 94566
Phone: 925-846-8183 Fax: 925-846-4904

T.PADS

FILE NAME: 030UETT.PADS.dwg

ISSUE DATE: June, 2001

www.oldcastleprecast.com

Varies (O.D.)
Transformer Pads
PG&E

Copyright © 2001 Oldcastle Precast, Inc.

Customer Quotation

MALTBY ELECTRIC SUPPLY INC.

1200 HOLM ROAD

PETALUMA, CA 94952

Phone: (707)769-8004 Fax: (707)778-8156

Schneider
Electric**Project Name:** MANZANA PRODUCTS (SPJ)**Project Location:** SEBASTOPOL**Customer Name:****Q2C Number:** 33167283**Quote Number:** 1**Accessories**

Fuses NOT Included

Overloads NOT Included

Lamps NOT Included

Lug Kits NOT Included

Item Number	Quantity	Catalog Number / Details	Unit Price	Extended Price
001-00	1	Designation: MSB SQUARE D CUSTOM QED SWITCHBOARD QED Switchboard Square D Power Style Custom Switchboard Designed and Tested in accordance with: UL 881/NATIONAL ELECTRIC CODE/NEMA PB-2 System Voltage - 480Y/277V 3Ph 4W 60Hz Source Description - Single Main System Ampacity - 1600A Bussing - Aluminum Plated w/Tin and Copper Plated w/Silver Neutral Bus - 100% Max Available Fault Current (RMS) - 65kA Enclosure - Type 3R Non-Walk-In Accessibility: Front Only Rodent Barrier Exterior Paint Color - ANSI 49 Ground Lug provided for each device Aluminum Ground Bus Lineup 1 BTU: 7979 Seismic Qualified Seismic Qualified Dimensions 1 - 36" Wide Section(s) 1 - 42" Wide Section(s) 1 - Dimensions: 78.00" W X 35.5" D X 91.5"H 2 - 35.5" Deep Enclosure(s) Approximate Weight: 1806.00 Incoming Requirements Suitable for Use As Service Entrance Entry Point: Right of Lineup, Through the Bottom Connection Type: Cable Reverse Feed Hot Sequence Utility: Pacific Gas & Electric (CA) Standard Door Pattern 1-30In Door, 2 Sockets Mains 1 - 1600AS/1600AT 480V 80% Rated 65 kA 3 Pole UL, Fixed Mounted Micrologic Circuit Breaker: Type RK Ammeter Trip Unit, Long Time, Short Time, Instantaneous, Ground Fault Padlock Attachment for P or R-frame Feeders 3 - 200AT 480V 80% Rated 3 Pole UL, Group Mounted Thermal Magnetic Prepared Space: Type JJ 1 - 200AT 480V 80% Rated 65 kA 3 Pole UL, Group Mounted Thermal Magnetic Circuit Breaker: Type JJ 1 - 400AS/400AT 480V 80% Rated 65 kA 3 Pole		

Customer Quotation**MALTBY ELECTRIC SUPPLY INC.**

1200 HOLM ROAD

PETALUMA, CA 94952

Phone: (707)769-8004 Fax: (707)778-8158

Schneider
Electric**Project Name:** MANZANA PRODUCTS (SPJ)**Project Location:** SEBASTOPOL**Customer Name:****Q2C Number:** 33167283**Quote Number:** 1**Accessories**

Fuses NOT Included

Overloads NOT Included

Lamps NOT Included

Lug Kits NOT Included

Item Number	Quantity	Catalog Number / Details	Unit Price	Extended Price
		UL, Group Mounted Electronic Trip Circuit Breaker: Type LJ Standard Trip Unit, Long Time, Instantaneous		
	2	600AS/600AT 480V 80% Rated 65 kA 3 Pole		
		UL, Group Mounted Electronic Trip Circuit Breaker: Type LJ Standard Trip Unit, Long Time, Instantaneous		

Estimated Ship Days (ARO): 30 Working Days

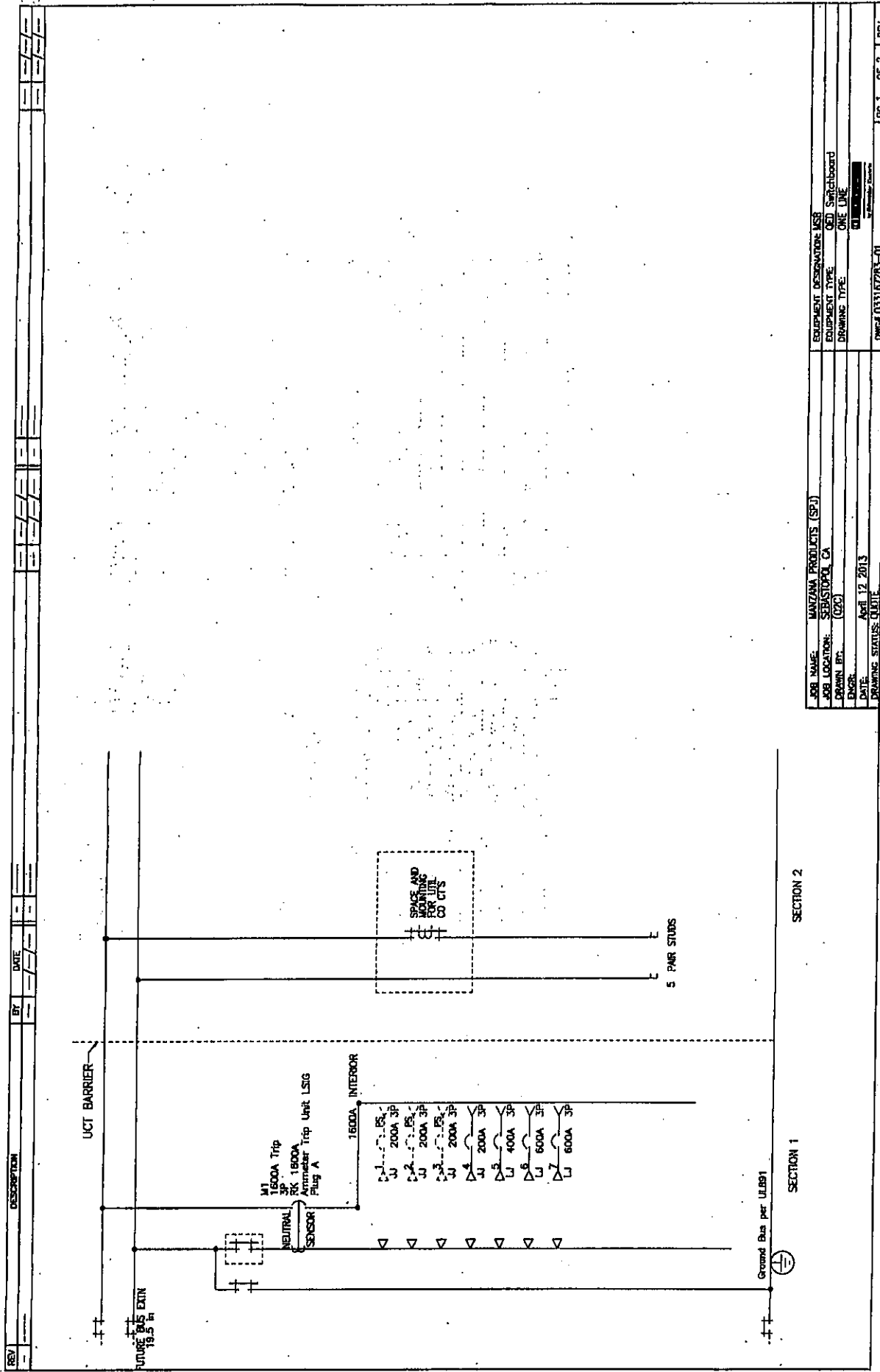
REV	DESCRIPTION	BY	DATE	REV	DESCRIPTION	BY	DATE
1				1			
2				2			
3				3			
4				4			
5				5			
6				6			
7				7			
8				8			
9				9			
10				10			
11				11			
12				12			
13				13			
14				14			
15				15			
16				16			
17				17			
18				18			
19				19			
20				20			
21				21			
22				22			
23				23			
24				24			
25				25			
26				26			
27				27			
28				28			
29				29			
30				30			
31				31			
32				32			
33				33			
34				34			
35				35			
36				36			
37				37			
38				38			
39				39			
40				40			
41				41			
42				42			
43				43			
44				44			
45				45			
46				46			
47				47			
48				48			
49				49			
50				50			
51				51			
52				52			
53				53			
54				54			
55				55			
56				56			
57				57			
58				58			
59				59			
60				60			
61				61			
62				62			
63				63			
64				64			
65				65			
66				66			
67				67			
68				68			
69				69			
70				70			
71				71			
72				72			
73				73			
74				74			
75				75			
76				76			
77				77			
78				78			
79				79			
80				80			
81				81			
82				82			
83				83			
84				84			
85				85			
86				86			
87				87			
88				88			
89				89			
90				90			
91				91			
92				92			
93				93			
94				94			
95				95			
96				96			
97				97			
98				98			
99				99			
100				100			

POWER STYLE QED-2 SWITCHBOARD

SECT	CXT	GND HEIGHT	DEVICE/FRAME RATING	TRIP AMP	FUSE/ TRIP	#P	DESIGNATION	N/P	LUG INFORMATION				ACCESSORIES	
									QTY	PHASE	WIRE RANGE	QTY		NEUT. WIRE RANGE
1	M1	—	RK 1600A Plug A	1600A	A-LSIG	3P		No	—	—	—	—	—	GF, PLA
1	1	4.5 in	J1 (PS)	(200A)	—	3P		No	1	3/0	350 kcmil	1	#6 — 350 kcmil	
1	2	4.5 in	J1 (PS)	(200A)	—	3P		No	1	3/0	350 kcmil	1	#6 — 350 kcmil	
1	3	4.5 in	J1 (PS)	(200A)	—	3P		No	1	3/0	350 kcmil	1	#6 — 350 kcmil	
1	4	4.5 in	J1	200A	—	3P		No	1	3/0	350 kcmil	1	#6 — 350 kcmil	
1	5	6 in	LJ 400A	400A	S-LJ	3P		No	2	3/0	500 kcmil	1	250 — 600 kcmil	
1	6	6 in	LJ 600A	600A	S-LJ	3P		No	2	3/0	500 kcmil	2	250 — 600 kcmil	
1	7	6 in	LJ 600A	600A	S-LJ	3P		No	2	3/0	500 kcmil	2	250 — 600 kcmil	
2	UCT	—	1600A	—	—	—	Pacific G&E (CA)	No	5	—	—	5	—	

LEGEND		
GF	Ground Fault	
PLA	Padlock Attachment—Fixed	

JOB NAME:	MARIANA PRODUCTS (SP)	EQUIPMENT DESIGNATION:	QED Switchboard
JOB LOCATION:	SEASIDE, CA	EQUIPMENT TYPE:	SCHEDULE
DRAWN BY:	(GZC)	DRAWING TYPE:	SCHEDULE
DATE:	April 12 2013		
DRAWING STATUS:	QUOTE		
		PG 2 OF 2	REV --



SECTION 1

SECTION 2

JOB NAME:	MANZANA PRODUCTS (SPJ)	EQUIPMENT DESIGNATION:	MSR
JOB LOCATION:	SEBASTOPOL, CA	EQUIPMENT TYPE:	OD Switchboard
DRAWN BY:	(DZC)	DRAWING TYPE:	ONE LINE
ENGR:			
DATE:	April 12 2013		
DRAWING STATUS:	CHUTE		
	DWID 033167283-01		