

B

Type

Plans

BLD 16-3266

Permit Number

9010

Street Number

Graton Rd

Street Name

GRA

Community Code

130-143024

APN

COUNTY OF SONOMA - PERMIT AND RESOURCE MANAGEMENT DEPARTMENT
 2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 FAX (707) 565-1103

Please Print Your Name: **BOB ANDERSON** Date Applied: **6-24-16**

INFORMATION WITHIN HEAVY LINE TO BE COMPLETED BY APPLICANT

SITE LOCATION INFORMATION - PRINT CLEARLY

Site Address: **9010 GRATON RD** City: **GRATON** ZIP: **95405**
 Cross-Street: **EDISON** APN: **130-143-024** Project Phone #: () Project Fax #: ()
 Directions: **CORNER OF GRATON RD & EDISON ST** Email address: _____ Unit #: _____ Lot #: _____
 Describe Project: **DECK AND TRELLIS REPAIR & EXTENSION & CONCRETE PATIO** Living Area: _____ Contract Price: **\$12,000.00**
 Garage: **350 TRELLIS** Decks: **N 200 GRFT. + 1.50**

OWNER NAME AND ADDRESS **APPLICANT NAME AND ADDRESS**

Name: **SLAWEK MICHALAK** Name: **BOB ANDERSON**
 Mailing Address: **PO BOX 9566** Mailing Address: **103 MORRIS ST**
 City: **SANTA ROSA** State: **CA** ZIP: **95405** City: **GRATON** State: **CA** ZIP: **95422**
 Day Ph: **(707) 529-0939** Fax: () Day Ph: **707 696 0324** Fax: ()

CONTRACTOR INFORMATION **OTHER PERSONS (ARCHITECT, ENGINEER, ETC.)**

Company Name: _____ Name: **BOB ANDERSON**
 Address: _____ Address: _____
 City: _____ State: _____ ZIP: _____ City: _____ State: _____ ZIP: _____
 Day Ph: () Fax: () Day Ph: () Fax: ()

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:
 I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.
 I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are: _____
 Carrier: _____ Policy No: _____

CONSTRUCTION LENDING DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued. (Sec. 3097, Civ. C.)
 Lenders Name: _____ Lenders Address: _____

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.
 Exp. Date: _____ Applicant: _____

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

FOR DEPARTMENT USE

Zoning: **LC** File No. _____ Acres: **0.19**
 Existing Use/Structures: **Comm. Building, Trailer**
 Proposed Use/Structures: **Deck Repair**
 Zoning Min. Yard Requirements: Front _____ Left **10** Right _____ Back _____
 NOTE: Fire Safe Standards require all parcels greater than 1 Acre to have a min. 30' setback unless mitigated. Mitigation Required Address subject to change
 Approval for Permit Issuance: _____ Approval for Occupancy: _____
 By: **G. Hunsford** By: **G. Hunsford**
 Date: **6.27.2016** Date: **6.27.2016**
 Conditions: _____

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):
 I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).
 I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).
 I am exempt under Sec. _____ B & P.C. for this reason: **C8731**
 By my signature below I acknowledge that, except for my personal residence in which I must have resided for at least one year prior to completion of the improvements covered by this permit, I cannot legally sell a structure that I have built as an owner-builder if it has not been constructed in its entirety by licensed contractors. I understand that a copy of the applicable law, Section 7044 of the Business and Professions Code, is available upon request when this application is submitted or at the following website: <http://www.leginfo.ca.gov/cataw.html>.
 Date: _____ Signature of Property Owner or Authorized Agent: _____

Sewer Connection: Available Fees Paid
 Approved by: **[Signature]** Date: **6/27/2016**

Road Encroachment: Fees Paid
 Approved by: **[Signature]** Date: **6/27/2016**

Septic System Permit/Clearance #
 Approved by: _____ Date: _____

Flood Zone: Yes No 100 Year Flood Elevation: _____

Site Review
Drainage Review: **[Signature]** Date: **6/27/16**

Fire:
 Approved by: _____ Date: _____

Code Enforcement Violation Yes No Violation # _____
 This permit is limited to _____ days.

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.
 Lic. Class: _____ Lic. No.: _____
 Exp. Date: _____ Contractor: _____

Work Authorized: **NEW DECK & TRELLIS IMPROVEMENT @ EATING AREA**

ASBESTOS DECLARATION

Written asbestos notification pursuant to Part 61 of Title 40 of the Code of Federal Regulations is required when asbestos exists in buildings, or portions thereof, undergoing demolition. I hereby declare that demolition authorized by this permit is from construction that (does) (does not) contain asbestos, or that no demolition is authorized by this permit.
 I certify that I have read this application and affirm under penalty of perjury that the above information is correct. I agree to comply with all local Ordinances and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes. If, after making the Certificate of Exemption for the Worker's Compensation provision of the Labor Code I should become subject to such provisions, I will forthwith comply. In the event I do not comply with the Workman's Compensation law, this permit shall be deemed void.
 PERMITTEE SIGNATURE: _____
 ADDRESS: **103 MORRIS ST SUITEN GRATON CA 95422**
 Contractor Owner Other Licensed Professional

Plans Approved: **PHAR** Post FIRM Alquist Priolo Report Available
 No Plans Subject to Field Inspection Pre FIRM Geotechnical report Available
 Plancheck Cleared by: **[Signature]** Date: **8/24/16** Type of Construction: **VB B** Occupancy: **B** No. of Stories: **1** No. of Bedrooms: **1**
 Building Cleared by: **[Signature]** Date: **8/24/16** Auto FIRE Sprinkler Req'd: **NO** No. of Units: **1009.74** Certificate of Occupancy: _____
 Machine Space for Permit Fee: **AUG 26 2016**
PERMIT AND RESOURCE MANAGEMENT DEPARTMENT
COUNTY OF SONOMA

JOB ADDRESS: **9101 Graton Rd Graton CA 95422**
 PERMIT NUMBER: **16-3266**
 INSPECTION AREA: **8**

131) SPECIAL INSPECTION REQUIRED		<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO	IF YES, SEE ADDITIONAL SHEET
INSPECTION RECORD		DATE	NAME	REMARKS
101)	ROUGH GRADING			
103)	FOUNDATION			
	FORMS/SETBACK			
	FOOTING			
	WALLS			
106)	UFER GROUND #			
104)	CAISSONS/PIERS	by R.P.	9-1-16	
105)	SLAB			
107)	UNDERGROUND UTILITIES			
110)	MASONRY			
109)	RETAINING WALLS			
113)	FIREPLACE			
	FOOTING			
	HEARTH/PROTECTION			
	THROAT			
114)	CHIMNEY			
120)	UNDERFLOOR/UNDERSLAB			
115)	HYDRONICS			
116)	U/F ELECTRICAL			
117)	U/F MECHANICAL			
118)	U/F PLUMBING			
119)	U/F FRAMING			
139)	U/F INSULATION			
126)	SHEAR WALLS			
	<input type="checkbox"/> INTERIOR	<input type="checkbox"/> EXTERIOR		
127)	DIAPHRAGMS			
	<input type="checkbox"/> ROOF	<input type="checkbox"/> FLOOR		
134)	SIDING/SHEATHING			
125)	HOLD DOWNS			
132)	CLOSE-IN			
122)	ROUGH ELECTRICAL			
123)	ROUGH MECHANICAL			
124)	ROUGH PLUMBING			
128)	ROUGH FRAME			
160)	SMOKE DETECTORS			
139)	INSULATION			
142)	WALLBOARD			
143)	FIREWALLS			
135)	STUCCO/PLASTER			
	<input type="checkbox"/> LATH	<input type="checkbox"/> SCRATCH		
137)	ROOFING			
130)	TUB/SHOWER PAN			
162)	FIRE DAMPERS/DOORS			
164)	SUSPENDED CEILING			
	<input type="checkbox"/> ROUGH ELEC.	<input type="checkbox"/> ROUGH MECH.		
165)	EXITING - RAMPS/STAIRS			
163)	HANDRAILS/GUARDRAILS	> 11-4-16	J	
	CORRIDORS/DOORS			
166)	ACCESSIBILITY COMPLIANCE	11-4-16	EF	
144)	WATER TANKS			
	<input type="checkbox"/> SLAB	<input type="checkbox"/> WALLS		
170)	TEMPORARY OCCUPANCY			
171)	TEMPORARY ELECTRICAL			
172)	TEMPORARY GAS			
174)	ELECTRIC METER AUTHORIZATION			
152)	PANEL BOARDS/SERVICE			
189)	SEPTIC ELECTRIC FINAL			
175)	GAS METER AUTHORIZATION			
153)	GAS PRESSURE TEST			
	HOUSE	YARD		
190)	MANUF. HOME FOUNDATION			
191)	MANUF. HOME INSTALLATION			
	CONTINUITY			
	STAIRS/SKIRTS			
	RIDGE BOLTING			
193)	MANUF. HOME COND. FINAL			
	SWIMMING POOLS			
194)	PRE-GUNITE			
195)	PRE-DECK			
196)	PRE-PLASTER/FENCE			
197)	VINYL/FIBERGLASS POOL EXCAVATION			
102)	GRADING FINAL			
176)	ELECTRICAL FINAL			
177)	MECHANICAL FINAL			
178)	PLUMBING FINAL			
199)	FINAL	11-4-16	J	
	OCCUPANCY (OK TO OCCUPY)			
650)	SUSMP INSPECTION			
651)	NPDES EROSION COMPLIANCE			
652)	NPDES SEDIMENT COMPLIANCE			
653)	NPDES DOCS/SWPPP			
	FIRE INSPECTION REQUIRED	DATE	NAME	
	<input type="checkbox"/> Yes			
	<input checked="" type="checkbox"/> No			
759)	KNOX BOX			
760)	PROPANE TANK HOLD DOWNS			
770)	SPRINKLER FINAL			
771)	ABOVEGROUND HYDROSTATIC			
772)	UNDERGROUND HYDROSTATIC			
773)	UNDERGROUND FLUSH			
774)	THRUST BLOCKS			
775)	PIPE WELD			
776)	HYDRANTS/APPLIANCES			
777)	PUMP ACCEPTANCE			
778)	WATER SUPPLY/TANK			
779)	ALARM SYSTEM			
780)	HOOD & DUCT SYSTEM			
781)	ABOVEGROUND TANK/DISPENSER			
198)	FIRE FINAL			
	CLEARANCES:			
	FIRE	<input type="checkbox"/> Local	<input type="checkbox"/> County	
	HEALTH DEPARTMENT			
	ZONING			
	SANITATION			
	PLAN RETENTION REQUIRED?			
	<input type="checkbox"/> Yes	<input type="checkbox"/> No		

PERMIT #
 2016-3269



COUNTY OF SONOMA
PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403-2829
(707) 565-1900 FAX (707) 565-2210

To: Bob Anderson
Address: 103 Morris St.
Sebastopol, Ca. 95472

Date: Aug. 2, 2016

Re: BLD16-3266; 9101 Graton Rd. Graton, Ca.

A plan check review of the above mentioned project has been completed for verification of compliance under the 2013 California Building Code Volumes 1 and 2 (CBC), 2013 California Residential Code (CRC), 2013 California Electrical Code (CEC), 2013 California Plumbing Code (CPC), 2013 California Mechanical Code (CMC), 2013 California Green Building Standards Code (CGBSC). The following is a list of items required to be addressed prior to the completion of the plan check approval process. The project package will be placed on hold until all the items listed below have been addressed.

Please provide three (3) complete sets of revised plans with all changes clouded and identified with a delta number for review. Plans not addressing the plan check comments may not be accepted.

1. Provide 2 copies of Engineer's design calculations for the proposed Trellis proposed as part of the project. Due to the missing items, there may be additional plan check comments once the items are received and reviewed.
2. Page A-2.0; provide complete details and dimensions to indicate the requirements at all of the proposed stairs per CBC Chapter 10. Details shall include the requirements for accessibility per Chapter 11B Section 11B-504 which includes handrails, landings, visual stripping and treads and risers.
3. Page A-2.0; provide complete details and dimensions to indicate the requirements for the proposed benches per Section 11B-903.
4. The application for unreasonable hardship indicated the installation of 6" curbs at the existing ramps along the accessible route of travel, ramps with slopes over 5% shall have handrails complying with the requirements of Section 11B-405.8. Are there no handrails existing or is the ramp slope less than 5%? If the ramp is required to have handrails, this should be accomplished instead of curbs as part of the application for unreasonable hardship. If handrails are proposed, a new application shall be completed and included with the revisions to the proposed project. A copy of this form can be found at the following link to PRMD's website.
<http://www.sonoma-county.org/prmd/docs/handouts/bpc-015-Application-for-Unreasonable-Hardship-Under-Valuation.pdf>

5. Page A-2.0; provide cross section details to show the proposed 6" curbs at the existing ramp as part of the application for unreasonable hardship. Dimensions shall show the minimum required clear width of the ramp per Section 11B-405.5.
6. Provide details and locations for the accessibility signage as proposed on the application for unreasonable hardship.

Incomplete submittals not addressing the plan check comments will further delay the project. Questions regarding the design of plans should be reviewed with your design professional.

If you have any questions, please let me know

Paul Marquez
Senior Plans Examiner
Sonoma County PRMD
Direct line: (707) 565-3594
Fax: (707) 565-2210
paul.marquez@sonoma-county.org

Application for Unreasonable Hardship Determination for Accessibility Upgrades – Under Valuation Threshold

BPC-015

Purpose: When improvements are made to existing commercial and multi-family structures, Section 11B-202.4 of the 2013 California Building Code (CBC) allows for an exception in lieu of bringing the entire structure or facility up to compliance with current code standards for accessibility requirements. CBC 11B-202.4, Exception 8, states that projects with a construction cost less than the current (based on ENR Construction Cost Index Amount) valuation threshold (including the cumulative valuation of projects within a 3-year period) are eligible to provide disabled access upgrades equivalent to at least up to 20% of the cost of construction in the required priority as listed below. Refer to PRMD policies 9-4-8 "Accessibility Detail Requirements on Tenant Improvement Plans" and 9-4-13 "Accessibility Detail Requirements on Tenant Improvement Plans for County of Sonoma Agency Projects."

VALUATION THRESHOLD AMOUNT: \$150,244	YEAR: 2016
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To Apply: The owner/applicant/architect shall complete and submit this form to PRMD Plan Check staff who will determine if the exemption may be granted. A review fee is required for this service.

JUNE 26, 2016
Date

BLD 16 3260
Building Permit Number

SLAWEK MICHALAK
Owner

(707) 528-0939
Phone Number

9010 GRATON ROAD
Site Address

GRATON CA 95405
City Zip

BOB ANDERSON
Applicant

(707) 626-0324
Phone Number

In choosing which accessibility elements to provide, priority should be given to those elements that will provide the greatest access in the following order:

1. Accessible entrance
2. Accessible route to the altered area
3. At least one accessible restroom for each gender
4. Accessible telephones
5. Accessible drinking fountains
6. Parking, storage and alarms

BUILDING PLAN CHECK
★ **APPROVED** ★

AUG 26 2016

PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

Contractor's Estimated Cost	
A) Cost of Construction (Excluding accessibility upgrade):	\$ <u>10,000⁰⁰</u>
B) 20% of A):	\$ <u>2,000⁰⁰</u>

By checking this box, the applicant or owner certifies that the scope of work is in compliance with current accessibility regulations. This statement is subject to PRMD verification via an accessibility site review. Plan review approval may be greatly delayed if non-compliant items are identified at the accessibility site review.

Sonoma County Permit and Resource Management Department
2550 Ventura Avenue, Santa Rosa, CA 95403-2829 (707) 565-1900 Fax (707) 565-2210

List the Upgrade Expenditures and their respective construction cost below:		
1.	REMOVE & REPLACE CONC. WALK AT START OF ACCESSIBLE PATH OF TRAVEL #2	\$ 700 ⁰⁰
2.	INSTALL 6" HIGH CURB ALONG EXISTING ACCESSIBLE PATH OF TRAVEL NO. 1	\$ 1200 ⁰⁰
3.	INSTALL ACCESSIBILITY SIGNAGE	\$ 400
4.		\$
5.		\$
6.		\$
7.		\$
8.		\$
Total Upgrade Expenditures (Must equal or exceed Line B on page 1)		\$ 2300 ⁰⁰

This application establishes the grounds for a hardship exception under Section 11B-202.4 of the 2013 CBC. I further acknowledge that if the exception is approved, I will expend no less than 20% of the valuation of the project to improve accessibility as required by CBC Section 11B-202.4. The following individuals provided information listed in the above section.

ROBERT ANDRZEJAK
 Applicant (please print)
[Signature]
 Signature
6-22-2016
 Date

GRANEK MICHALAK
 Owner (please print)
[Signature]
 Signature
6-22-2016
 Date

----- DO NOT WRITE BELOW THIS LINE -- TO BE COMPLETED BY PRMD STAFF -----

An application for a hardship exception has been filed with this office. The following action was taken:

- The above named project has been denied an unreasonable hardship exemption for the following reason(s): _____
- The above named project has been granted an unreasonable hardship exemption from the requirements of the State of California CCR-Title 24 (Regulation for the Accommodation for the Disabled) pursuant to the 2013 CBC.

8/24/16
 Date of Approval/Denial
[Signature]
 PRMD Staff

BUD16-3264
 BLD Permit Number
[Signature]
 Signature

MICHALAK TENANT IMPROVEMENTS
 3140 N. EDISON
 GRATON, CA.

ROBT. ANDERSON, MCH

VAL E. PIZZINI

Structural Design
 (707) 527-9802

PLAN CHECK RESP.

P 8/16

1 PG

SCOPE: DESIGN TRELLIS OVER
 DECK AREA

LL 10 psf
 DL 10 psf
 TL 20 psf

TOP LAYER

$$l_{max} = 7'6"$$

$$JOISTS @ 12" OC \quad W = 20(1) = 20 psf$$

$$M = \frac{.02(7.5)^2}{8} = 0.141 k'$$

$$S_{3x} = \frac{0.141(12)}{1.0} = 1.69 in^3 \quad \text{TRY } 3 \times 4$$

$$R = .02(7.5/2) = 0.075 k'$$

$$N = \frac{1.5(0.075)}{13.175} = 8 psi \ll 80 psi$$

$$SF = \frac{8}{.7} = 11.9$$

Use 3x4 (CA) wood
 @ 12" oc

BEAMS

CASE 1 $W_{max} = 7.5(20) = 150 psf$

$$l = 12' \text{ w/ } 3' \text{ CANT}$$

$$R_2 = \frac{1.5(15)(7.5)}{12} = 1.41 k'$$

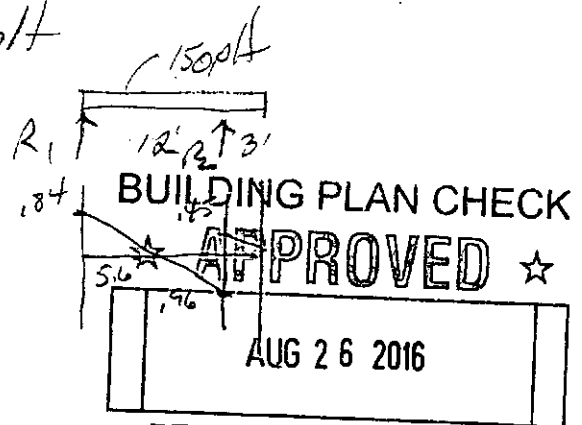
$$R_1 = 0.84 k'$$

$$M = \frac{0.84(5.6)}{2} = 2.35 k'$$

$$S_{6x} = 28.72 in^3 \quad \text{try } 6 \times 12 \text{ wood}$$

$$N = \frac{1.5(.96)}{67.35} = 23 psi \ll 80 psi$$

$$\Delta_{CANT} = 0.023"$$



PERMIT AND RESOURCE
 MANAGEMENT DEPARTMENT

Use 6x12 wood

ALL D/B/L 3x12/wood OK

