

B

Type



Plans

B- 115085

Permit Number

19000

Street Number

Hwy 1

Street Name

BBY

Community Code

103 - 050 - 002

APN

SONOMA COUNTY BUILDING INSPECTION

575 ADMINISTRATION DRIVE
SANTA ROSA, CA 95403-2884
TELEPHONE (707) 527-2221

JOB ADDRESS

OWNER	NAME <u>BRUCE HAGEMAN</u>		CERTAIN AREAS WITHIN SONOMA COUNTY MAY BE GEOLOGICALLY HAZARDOUS. YOU ARE INVITED TO REVIEW ANY GEOLOGIC DATA THAT THIS DEPT. HAS AVAILABLE TO AID YOU IN MAKING A DETERMINATION AS TO THE SUITABILITY OF A PROPOSED BUILDING SITE.																																																												
	MAILING ADDRESS <u>19000 Hwy 1</u>		CONDITION OF SOIL AT JOB SITE <input type="checkbox"/> ORIGINAL <input type="checkbox"/> ENGINEERED FILL <input type="checkbox"/> LOOSE FILL																																																												
PROJECT	CITY <u>BODEGA BAY</u> CA <u>94923</u>		SITE REVIEW _____																																																												
	ADDRESS <u>19000 Hwy 1</u>		BY: _____ DATE: _____																																																												
	CITY <u>BODEGA BAY</u> CA		REQUIRED REPORTS: <input type="checkbox"/> GEOLOGY <input type="checkbox"/> SOILS <input type="checkbox"/> COMPACTION																																																												
	SUBDIVISION NAME _____ UNIT NO. _____ LOT _____ BLOCK _____		FLOOD ZONE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO 100 YR FLOOD ELEV. _____																																																												
CONTRACTOR	ASSESSOR'S PARCEL NO. <u>103-050-02-17</u>		SEWER CONNECTION: _____ SANITATION ENGINEER _____																																																												
	NAME <u>HUMES ELECTRIC</u>		APPROVED BY: <u>N/A</u> DATE: _____																																																												
	ADDRESS <u>14643 EASTERN</u>		ROAD ENCROACHMENT: _____																																																												
	CITY <u>GUERNEVILLE</u> CA <u>95446</u>		APPROVED BY: <u>N/A</u> DATE: _____																																																												
DESIGNER	STATE LIC NO. <u>465190</u> LIC CLASS <u>C-10</u>		SEPTIC TANK INSTALLATION: _____ HEALTH DEPARTMENT _____																																																												
	NAME _____		PERMIT NUMBER _____ OR CLEARANCE _____																																																												
	ADDRESS _____		DATE REC'D. _____ ISSUED _____																																																												
	CITY _____ ZIP CODE _____																																																														
LICENSED CONTRACTORS DECLARATION: I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. Contractor's Signature <u>David Humes</u> Lic. # <u>465190</u>																																																															
OWNER-BUILDER DECLARATION: I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500)). <input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale; if, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.) <input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.). <input type="checkbox"/> I am exempt under Sec. _____, B & P.C. for this reason. Owner's Signature _____																																																															
WORKER'S COMPENSATION DECLARATION: I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof filed with the Building Inspection Department (Sec. 3900, Lab. C.). Policy No. <u>044-149611-911</u> Insurance Co. <u>STATE FUND</u> Expiration Date <u>11/30/92</u> Applicant's Signature <u>David Humes</u>																																																															
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE: I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California. Owner's or Contractor's Signature _____																																																															
CONSTRUCTION LENDING AGENCY: I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.). Lender's Name _____ Lender's Address _____																																																															
THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK AUTHORIZED IS NOT COMMENCED WITHIN 180 DAYS, AND IS SUBJECT TO EXPIRATION IF WORK THEREUNDER IS SUSPENDED FOR 180 DAYS. NAME <u>DAVID HUMES</u> ADDRESS <u>14643 EASTERN</u> CITY <u>GUERNEVILLE</u> CA <u>95446</u> I certify that I have read this application and state that the above information is correct, and that I am the owner or the duly authorized agent of the owner. I agree to comply with all County and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes. If, after making the Certificate of Exemption from the Worker's Compensation provisions of the Labor Code I should become subject to such provisions, I will forthwith comply. In the event I do not comply with the Workmen's Compensation law, this permit shall be deemed revoked. SIGNATURE <u>David Humes</u> DATE <u>9/8/92</u> <input checked="" type="checkbox"/> CONTRACTOR <input type="checkbox"/> OWNER <input type="checkbox"/> AGENT FOR CONTRACTOR <input type="checkbox"/> AGENT FOR OWNER																																																															
PLANNING DEPARTMENT ZONING _____ FILE NO. _____ ACRES _____ EXISTING USE _____ PROPOSED USE _____ YARDS: FRONT _____ LEFT SIDE _____ RIGHT SIDE _____ REAR _____ PLANNING APPROVALS FOR PERMIT ISSUANCE BY _____ DATE _____ FOR OCCUPANCY BY _____ DATE _____ REMARKS _____ SOUND MITIGATION: <input type="checkbox"/> REQUIRED <input type="checkbox"/> EXEMPT DEVELOPMENT FEES: <input type="checkbox"/> REQUIRED <input type="checkbox"/> EXEMPT																																																															
WORK AUTHORIZED <u>Upgrade existing floor</u> NEW <input type="checkbox"/> ADDITION <input type="checkbox"/> ALTERATION <input type="checkbox"/> REPAIR <input type="checkbox"/> MOVING <input type="checkbox"/> OCC. CHG <input type="checkbox"/> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th>SIZE IN SQUARE FEET</th> <th>RATE PER SQUARE FOOT</th> <th>VALUE</th> </tr> </thead> <tbody> <tr> <td>FLOOR AREA</td> <td></td> <td></td> <td></td> </tr> <tr> <td>GARAGE CARPORT</td> <td></td> <td></td> <td></td> </tr> <tr> <td>DECK AWNING</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> FEES - Per Chapter 7, et seq. Sonoma County Code <table border="1" style="width:100%; border-collapse: collapse;"> <tbody> <tr> <td><input type="checkbox"/> BUILDING</td> <td></td> </tr> <tr> <td><input type="checkbox"/> PLAN CHECK</td> <td></td> </tr> <tr> <td><input type="checkbox"/> PLUMBING</td> <td></td> </tr> <tr> <td><input checked="" type="checkbox"/> ELECTRICAL</td> <td>37.50</td> </tr> <tr> <td><input type="checkbox"/> MECHANICAL</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRADING</td> <td></td> </tr> <tr> <td><input type="checkbox"/> SITE/PROP</td> <td></td> </tr> <tr> <td><input type="checkbox"/> PLANNING</td> <td></td> </tr> <tr> <td><input type="checkbox"/> FIRE</td> <td></td> </tr> <tr> <td><input type="checkbox"/> SEISMIC</td> <td></td> </tr> <tr> <td><input type="checkbox"/> INVEST. FEES</td> <td></td> </tr> <tr> <td><input checked="" type="checkbox"/> PROCESSING FEE</td> <td>16.00</td> </tr> <tr> <td>TOTAL \$</td> <td>53.50</td> </tr> </tbody> </table> <input type="checkbox"/> PLANS APPROVED <input type="checkbox"/> NO PLANS. SUBJECT TO FIELD INSPECTION APPROVED BY: <u>D. H. D. Lucio</u> DATE: _____ DATE RECEIVED <u>9-8-92</u> PREVIOUS PERMIT NO. <u>9-8-92</u> DATE CLEARED FOR ISSUANCE <u>9-8-92</u> MACHINE SPACE FOR PERMIT FEE <table border="1" style="width:100%; border-collapse: collapse;"> <tbody> <tr> <td>TYPE OF CONSTRUCTION</td> <td>OCCUPANCY</td> </tr> <tr> <td>NO OF STORIES</td> <td>NO OF BEDROOMS</td> </tr> <tr> <td colspan="2">CERTIFICATE OF OCC.</td> </tr> <tr> <td colspan="2">FINAL DATE</td> </tr> <tr> <td colspan="2">INSPECTOR</td> </tr> </tbody> </table> <table border="1" style="width:100%; border-collapse: collapse;"> <tbody> <tr> <td>012360 09/08/92D01</td> </tr> <tr> <td>PERMIT 0115085</td> </tr> <tr> <td>BLDG. \$37.50</td> </tr> <tr> <td>BLDG. \$16.00</td> </tr> <tr> <td>***TTL \$53.50</td> </tr> <tr> <td>CHECK \$53.50</td> </tr> <tr> <td>CHNG \$0.00</td> </tr> </tbody> </table>						SIZE IN SQUARE FEET	RATE PER SQUARE FOOT	VALUE	FLOOR AREA				GARAGE CARPORT				DECK AWNING				<input type="checkbox"/> BUILDING		<input type="checkbox"/> PLAN CHECK		<input type="checkbox"/> PLUMBING		<input checked="" type="checkbox"/> ELECTRICAL	37.50	<input type="checkbox"/> MECHANICAL		<input type="checkbox"/> GRADING		<input type="checkbox"/> SITE/PROP		<input type="checkbox"/> PLANNING		<input type="checkbox"/> FIRE		<input type="checkbox"/> SEISMIC		<input type="checkbox"/> INVEST. FEES		<input checked="" type="checkbox"/> PROCESSING FEE	16.00	TOTAL \$	53.50	TYPE OF CONSTRUCTION	OCCUPANCY	NO OF STORIES	NO OF BEDROOMS	CERTIFICATE OF OCC.		FINAL DATE		INSPECTOR		012360 09/08/92D01	PERMIT 0115085	BLDG. \$37.50	BLDG. \$16.00	***TTL \$53.50	CHECK \$53.50	CHNG \$0.00
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19000 East Hwy 1
W BAY HILL RD

INCORPORATED CITY ☐ YES ☒ NO

MAP REFERENCE

PERMIT NUMBER

INSPECTION AREA

115085

7

INSPECTION RECORD

DATE

NAME

REMARKS

SURVEY

FOUNDATION FORMS - SET BACK

SLAB

UFER GROUND

CONC BLOCK

RETAINING WALLS

MASONRY

FIREPLACE - FOOTING ☐HEARTH ☐ THROAT ☐ CHIMNEY ☐

UNDERFLOOR/SLAB ELEC

UNDERFLOOR/SLAB MECH

UNDERFLOOR/SLAB PLUMB

UNDERFLOOR/SLAB FRAME

ELEC ROUGH

MECH ROUGH

PLUMB ROUGH

GAS TEST

FRAME ROUGH

DIAPHRAGMS

ROOF NAILING

SHEAR WALLS

HOLD DOWNS

SIDING

STUCCO

MESH

SCRATCH

BROWN

ROOFING

INFILTRATION CONTROL

INSULATION ROOF ☐ WALLS ☐ FLOORS ☐

WALL BOARD

FIREWALLS

GAS SERVICE EQUIP

ELEC SERVICE EQUIP

PANEL BOARDS

SMOKE DETECTOR

STAIRWAYS - HANDRAILS

SUSPENDED CEILINGS

FIRE DAMPERS

RAMPS - RAILS

HANDICAP REQ

ENERGY REQ

TEMP OCCUPANCY

TEMP ELEC

TEMP GAS

FINAL

FIRE DEPT

HEALTH DEPT / PUBLIC WORKS

PLANNING

ELEC METER AUTH

GAS METER AUTH

PLUMBING FINAL

ELEC FINAL

MECH FINAL

AIR QUALITY CONTROL

GRADING FINAL

SWIMMING POOL PRE - GUNITE

PRE - DECK

PRE - PLASTER

PLAN RETENTION REQUIRED

YES ☐NO ☒

PERMIT #115085