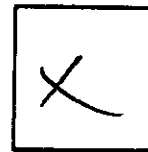




Type



Plans

BD13 - 1236

Permit Number

1236

Street Number

Hwy 116

Street Name

TW1

Community Code

061 - 110 - 020

APN

# COUNTY OF SONOMA - PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 FAX (707) 565-1103

Please Print Your Name: Jim Clemmer Date Applied: 3-25-13

## INFORMATION WITHIN HEAVY LINE TO BE COMPLETED BY APPLICANT

### SITE LOCATION INFORMATION - PRINT CLEARLY

Site Address: 1386 Hwy 116 N. City: Sebastopol ZIP: 95472  
 Cross-Street: Apple Blossom APN: 061-110-020 Project Phone #: 707 396-0226 Project Fax #: ( )  
 Directions: Hwy 12 to Sebastopol - Hwy 116 N Email address: \_\_\_\_\_ Unit #: \_\_\_\_\_ Lot #: \_\_\_\_\_  
 Describe Project: m.H. Foundation + ~~garage~~ Living Area: \_\_\_\_\_ Garage: \_\_\_\_\_ Decks: \_\_\_\_\_ Contract Price: 30,000 =

### OWNER NAME AND ADDRESS

### APPLICANT NAME AND ADDRESS

Name: Dutton Ranch Name: West View Construction  
 Mailing Address: 10717 Graton Rd. Mailing Address: 2346 Olivet Rd.  
 City: Sebastopol State: CA ZIP: 95472 City: Santa Rosa State: CA ZIP: 95401  
 Day Ph: ( ) Fax: ( ) Day Ph: 707 526-1337 Fax: ( )

### CONTRACTOR INFORMATION

### OTHER PERSONS (ARCHITECT, ENGINEER, ETC.)

Company Name: West View Construction Name: \_\_\_\_\_  
 Address: 2346 Olivet Ln Address: \_\_\_\_\_  
 City: Santa Rosa State: CA ZIP: 95401 City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 Day Ph: 707 526-1337 Fax: ( ) Day Ph: ( ) Fax: ( )

### WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:  
 I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.  
 I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:  
 Carrier: State Fund  
 Policy No.: 9027436

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)  
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.  
 Exp. Date: 10/24/13 Applicant: [Signature]

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.**

### OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

- I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).
- I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).
- I am exempt under Sec. \_\_\_\_\_ B & P.C. for this reason \_\_\_\_\_

By my signature below I acknowledge that, except for my personal residence in which I must have resided for at least one year prior to completion of the improvements covered by this permit, I cannot legally sell a structure that I have built as an owner-builder if it has not been constructed in its entirety by licensed contractors. I understand that a copy of the applicable law, Section 7044 of the Business and Professions Code, is available upon request when this application is submitted or at the following website: <http://www.leginfo.ca.gov/calaw.html>.

Date: \_\_\_\_\_ Signature of Property Owner or Authorized Agent: \_\_\_\_\_

### LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Lic. Class: A Lic. No.: 844853  
 Exp. Date: 8/31/14 Contractor: West View Const.

### ASBESTOS DECLARATION

Written asbestos notification pursuant to Part 61 of Title 40 of the Code of Federal Regulations is required when asbestos exists in buildings, or portions thereof, undergoing demolition. I hereby declare that demolition authorized by this permit is from construction that  does  does not contain asbestos, or that  no demolition is authorized by this permit.

I certify that I have read this application and affirm under penalty of perjury that the above information is correct. I agree to comply with all local Ordinances and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes. If, after making the Certificate of Exemption for the Worker's Compensation provision of the Labor Code I should become subject to such provisions, I will forthwith comply. In the event I do not comply with the Workman's Compensation law, this permit shall be deemed revoked.

PERMITTEE SIGNATURE: [Signature]  
 ADDRESS: 2346 Olivet Lane CITY: Santa Rosa ZIP: 95401

Contractor  Owner  Other Licensed Professional

### CONSTRUCTION LENDING DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued. (Sec. 3097, Civ. C.).

Lenders Name: \_\_\_\_\_  
 Lenders Address: \_\_\_\_\_

### FOR DEPARTMENT USE

Zoning: DA 16 207 SR File No: AP 13-0023 Acres: 16  
 Existing Use/Structure: foundation for manu. home  
 Proposed Use/Structure: Vineyard  
 Zoning Min. Yard Requirements: Front 30 Left 10 Right 10 Back 25  
 NOTE: Fire Safe Standards require all parcels greater than 1 Acre to have a min. 30' setback unless mitigated.  Mitigation Required  Address subject to change

Approval for Permit Issuance: \_\_\_\_\_ Approval for Occupancy: \_\_\_\_\_  
 By: [Signature] Date: 5/23/13

Conditions: \_\_\_\_\_

Sewer Connection:  Available  Fees Paid  
 Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

Road Encroachment:  Fees Paid  
 Approved by: [Signature] Date: 3/25/13

Septic System Permit/Clearance #: SEPI3-0321  
 Approved by: [Signature] Date: 6/20/13

Flood Zone:  Yes  No 100 Year Flood Elevation: \_\_\_\_\_

Site Review  
 Drainage Review: Approved by: [Signature] Date: 3/25/13

Fire: Approved by: [Signature] Date: 5/21/13

Code Enforcement Violation  Yes  No Violation #: \_\_\_\_\_  
 This permit is limited to \_\_\_\_\_ days.

Work Authorized: \_\_\_\_\_

MPH - Permit (W) 1769 # 160 # w/ Post

<input checked="" type="checkbox"/> Plans Approved	<input type="checkbox"/> Post FIRM	<input type="checkbox"/> Alquist Priolo Report Available
<input checked="" type="checkbox"/> No Plans Subject to Field Inspection	<input type="checkbox"/> Pre FIRM	<input type="checkbox"/> Geotechnical report Available
Plat Check Cleared By: <u>[Signature]</u> Date: <u>5/22/13</u>	Type of Construction: <u>VB</u>	Occupancy: <u>RB</u>
Permit Issued for Issuance By: <u>[Signature]</u> Date: <u>6/24/13</u>	Auto. Fire Sprinklers Req'd: _____	No. of Units: _____
		Certificate of Occupancy: _____

Machine Space for Permit Fee: \_\_\_\_\_  
**JUN 24 2013**  
 PERMIT AND RESOURCE MANAGEMENT DEPARTMENT  
 COUNTY OF SONOMA

JOB ADDRESS: 1386 Hwy 116 N  
 PERMIT NUMBER: BUD13-12016  
 INSPECTION AREA: 7

**THIS PERMIT SHALL EXPIRE IN THREE(3) YEARS FROM DATE FEES ARE PAID UNLESS OTHERWISE NOTED BY CODE ENFORCEMENT**

131) SPECIAL INSPECTION REQUIRED		<input type="checkbox"/> YES	<input type="checkbox"/> NO	IF YES, SEE ADDITIONAL SHEET	
INSPECTION RECORD	DATE	NAME		REMARKS	
101) ROUGH GRADING					
103) FOUNDATION					
FORMS/SETBACK					
FOOTING					
WALLS					
106) UFER GROUND #	7/16/13				
104) CAISSONS/PIERS	9/9/13				
105) SLAB					
107) UNDERGROUND UTILITIES	9/26/13				
110) MASONRY					
109) RETAINING WALLS					
113) FIREPLACE					
FOOTING					
HEARTH/PROTECTION					
THROAT					
114) CHIMNEY					
120) UNDERFLOOR/UNDERSLAB					
115) HYDRONICS					
116) U/F ELECTRICAL					
117) U/F MECHANICAL					
118) U/F PLUMBING					
119) U/F FRAMING	9-30-13	RP		Both decks, exto. RP	
139) U/F INSULATION					
126) SHEAR WALLS					
<input type="checkbox"/> INTERIOR			<input type="checkbox"/> EXTERIOR		
127) DIAPHRAGMS					
<input type="checkbox"/> ROOF			<input type="checkbox"/> FLOOR	9-30-13	RP
					Porch roof RP
134) SIDING/SHEATHING					
125) HOLD DOWNS					
132) CLOSE-IN					
122) ROUGH ELECTRICAL					
123) ROUGH MECHANICAL					
124) ROUGH PLUMBING					
128) ROUGH FRAME					
160) SMOKE DETECTORS					
139) INSULATION					
142) WALLBOARD					
143) FIREWALLS (Rear)	8/19/13				
135) STUCCO/PLASTER					
<input type="checkbox"/> LATH			<input type="checkbox"/> SCRATCH		
137) ROOFING					
130) TUB/SHOWER PAN					
162) FIRE DAMPERS/DOORS					
164) SUSPENDED CEILING					
<input type="checkbox"/> ROUGH ELEC.			<input type="checkbox"/> ROUGH MECH.		
165) EXITING - RAMPS/STAIRS					
163) HANDRAILS/GUARDRAILS					
CORRIDORS/DOORS					
166) ACCESSIBILITY COMPLIANCE					650) SUSMP INSPECTION
144) WATER TANKS					651) NPDES EROSION COMPLIANCE
<input type="checkbox"/> SLAB			<input type="checkbox"/> WALLS		652) NPDES SEDIMENT COMPLIANCE
170) TEMPORARY OCCUPANCY					653) NPDES DOCS/SWPPP
171) TEMPORARY ELECTRICAL					FIRE INSPECTION REQUIRED
172) TEMPORARY GAS					<input type="checkbox"/> Yes <input type="checkbox"/> No
174) ELECTRIC METER AUTHORIZATION					759) KNOX BOX
152) PANEL BOARDS/SERVICE					760) PROPANE TANK HOLD DOWNS
189) SEPTIC ELECTRIC FINAL	1/9/14	oe			770) SPRINKLER FINAL
175) GAS METER AUTHORIZATION					771) ABOVEGROUND HYDROSTATIC
153) GAS PRESSURE TEST					772) UNDERGROUND HYDROSTATIC
HOUSE YARD	8/6/13				773) UNDERGROUND FLUSH
190) MANUF. HOME FOUNDATION	7/16/13				774) THRUST BLOCKS
191) MANUF. HOME INSTALLATION					775) PIPE WELD
CONTINUITY	8/6/13				776) HYDRANTS/APPLIANCES
STAIRS/SKIRTS	9-30-13	RP			777) PUMP ACCEPTANCE
RIDGE BOLTING	8/6/13				778) WATER SUPPLY/TANK
193) MANUF. HOME COND. FINAL					779) ALARM SYSTEM
SWIMMING POOLS					780) HOOD & DUCT SYSTEM
194) PRE-GUNITE					781) ABOVEGROUND TANK/DISPENSER
195) PRE-DECK					198) FIRE FINAL
196) PRE-PLASTER/FENCE					CLEARANCES:
197) VINYL/FIBERGLASS POOL EXCAVATION					FIRE <input type="checkbox"/> Local <input type="checkbox"/> County
102) GRADING FINAL					HEALTH DEPARTMENT
176) ELECTRICAL FINAL					ZONING
177) MECHANICAL FINAL					SANITATION
178) PLUMBING FINAL					
199) FINAL	1/23/14	je			
OCCUPANCY (OK TO OCCUPY)					PLAN RETENTION REQUIRED?
					<input type="checkbox"/> Yes <input type="checkbox"/> No

PERMIT #

# Grading Permit Questionnaire

GRD - 002

**Purpose:** To assist applicants in determining if a grading permit is required for a proposed project.

**Background:** Grading is the removal and/or the deposition of earth material by artificial means. Earth material is defined as any rock or natural soil or combination thereof. Grading is generally a combination of excavation (cuts) and placement (fill) of soil. Common examples of grading include constructing a driveway, creating a building pad for further development, or stabilizing a slope. A grading permit is required prior to commencing any grading or related work, including preparatory site clearing and soil disturbance, except where exempted from permit requirements by Section 11.04.020 of the Sonoma County Code.

To determine if a project requires a grading permit, please answer the following questions. If any questions cannot be answered, contact a design professional for assistance and/or consult with the Permit and Resource Management (PRMD) Grading & Storm Water staff. **Incorrect answers may cause delays processing and/or issuing the permit(s) for the project.**

- Yes  No  Unknown 1. Does the project include cuts or fills exceeding 50 cubic yards of soil?\*
- Yes  No  Unknown 2. Does the project include a cut greater than 2 feet in depth?\*
- Yes  No  Unknown 3. Does the project create a cut slope greater than 5 feet in height and steeper than 2:1 (H:V)?\*
- Yes  No  Unknown 4. Does the project include a fill greater than 3 feet in depth?
- Yes  No  Unknown 5. Does the project include fill between 1 foot and 3 feet in depth, and not intended to support a structure or surcharge, and placed on terrain with a natural slope steeper than 15%?
- Yes  No  Unknown 6. Does the project include fill greater than 1 foot in depth and intended to support a structure or surcharge?
- Yes  No  Unknown 7. Does the project include any fill within the Flood Prone Urban Area (FPUA)? See map on reverse side of this form for the location of the FPUA.
- Yes  No  Unknown 8. Does the project include any fill within a Special Flood Hazard Area designated by FEMA as subject to flooding by the 1% annual chance flood (100-year flood)?

\* A "No" answer may be selected for excavations below finished grade for basements, tanks, vaults, swimming pools, and footings of a building, retaining wall, or other structure, where authorized by a valid building permit.

## Acknowledgment:

I, as the applicant, understand that a "Yes" answer to any of the above questions means that a grading permit is required for my proposed project. Furthermore, the grading permit must be approved before a building permit can be approved for the site. If any answers are "Unknown" to me, I should contact my design professional immediately to determine if a grading permit is required.

Jung Clemm  
Applicant Printed Name  
Jung Clemm  
Applicant Signature  
3-25-13  
Date

1386 Hwy 116 N. Seb.  
Property Address  
061-110-020  
Assessor's Parcel Number(s)  
  
Building Permit Number(s)

## Sonoma County Permit and Resource Management Department

2550 Ventura Avenue ❖ Santa Rosa, CA ❖ 95403-2829 ❖ (707) 565-1900 ❖ Fax (707) 565-2210

**SITE EVALUATION SHEET**

**Address** 1386 Hwy 116 **PC#** 13-1236  
**Inspector** W. Kelly **Date** 3-29-13

The proposed construction appears to be located in: Substation (GRA)

Flood Hazard:	<input type="checkbox"/> FIRM Flood Zone (ASFH) BFE = _____ ft. NAVD. Lowest finish floor at 12 above BFE = _____ ft. NAVD. <input type="checkbox"/> Design for moving water is recommended Section _____ is _____ Ft/sec Section _____ is _____ Ft/sec <input type="checkbox"/> Area subject to flooding (not on adopted FIRM). <input type="checkbox"/> Project is on flood zone major damage list. <input type="checkbox"/> Flood Prone Urban Area defined by Ordinance #4906.	<input type="checkbox"/> Portions of property in flood zone but project site not in flood zone. <input type="checkbox"/> Building is in FIRM Floodway. <input type="checkbox"/> Main building on site is Post-FIRM. <input type="checkbox"/> Sensitive drainage area, review by drainage section recommended. <input type="checkbox"/> Appears to be a "substantial improvement" (40%), therefore flood regulations apply. <input type="checkbox"/> Located inside the Laguna de Santa Rosa below elevation of 75 ft (Ordinance #4906).
	Geo-technical: <input type="checkbox"/> Area of suspected slides, slumps, earth flow, or soil creep. (a) <input type="checkbox"/> Area of previous fill placement. (g) <input type="checkbox"/> Area of suspected expansive soil. (c) <input type="checkbox"/> Area without sufficient slope setback as set forth in UBC Section 1806. (b) <input type="checkbox"/> Area subject to possible liquefaction. (e) <input type="checkbox"/> Area of suspected soft, compressible, or organic soil with low bearing capacity. <b>Soils Investigation:</b>	<input type="checkbox"/> Area without recommended setback from stream (Drainage Division recommendations). <input type="checkbox"/> Area of high moisture content in soil. (f) <input type="checkbox"/> Area subject to high erosion (water or wind). <input type="checkbox"/> Area of soft soil due to past deep ripping or cultivation below minimum foundation depth. (h) <input type="checkbox"/> Area within 1000 feet of a solid waste disposal site. <input type="checkbox"/> Non exempt structure per tech bulletin B-28.
Geologic:	<input type="checkbox"/> Located in the Alquist-Priolo Special Studies Zone.	<input type="checkbox"/> Geologic report required (see CGS Publication 42).
Seismic:	Seismic Design Category (SDC) <u>D</u> <input checked="" type="checkbox"/> <u>E</u> <input type="checkbox"/>	<input type="checkbox"/> Pictures available in S Drive
General:	<input type="checkbox"/> Building addition will affect the required light and ventilation in an existing room. <input type="checkbox"/> Existing electric meter must be replaced. <input type="checkbox"/> Existing gas meter must be replaced.	<input type="checkbox"/> Indications of existing substandard conditions that are not addressed by the proposed construction. <input type="checkbox"/> Indications of past work done without a permit. <input type="checkbox"/> Grading permit required for road, driveway, or site preparation.
Wind:	Slope is _____ Exposure "B" Exposure <u>C</u> Exposure "D"	<input type="checkbox"/> Site is likely to be acceptable for conventional construction methods. N.S.C. Air Pollution Control District..... <input type="checkbox"/> Yes <input type="checkbox"/> No

Firewall? (20' PL setback)  
Need mitigation from fire  
or move to 30' PL (W)

# CERTIFICATE OF OCCUPANCY

BUILDING PERMIT NO. BLD13-1236

Address or Location of unit 1386 HWY 116 SEBASTOPE CA

Legal Description of Real Property AP # D61 110 020

A  Mobilehome/Manufactured Home  Commercial Coach has been affixed to the real property described above by installation on a foundation system pursuant to Health and Safety Code Section 18551.

Owner's name: STEVE DUTTON

Owner's address: 1386 HWY 116 SEBASTOPE CA

INSIGNIA OR HUD NUMBER: RAD1503162 & RAD1503163 SERIAL NUMBER OR V.I.N.: 009000 CA 000647 A & B

MANUFACTURER'S NAME: CHAMPION YEAR OF MANUFACTURE: 2013

JOHN CHERNE SAN DIMA COUNTY 1/23/14 707 565 1900  
(Official Approving Installation) (Enforcement Agency) (Date) (Phone)

RECORDING REQUESTED BY:

Dutton Ranch

AND WHEN RECORDED MAIL TO:

NAME Dutton Ranch

STREET ADDRESS P.O. Box 48

CITY STATE and ZIP Graton, CA 95444

SPACE ABOVE THIS LINE FOR RECORDER USE ONLY

NOTICE OF MANUFACTURED HOME (MOBILEHOME) OR COMMERCIAL MODULAR INSTALLATION ON A FOUNDATION SYSTEM

Recording of this document at the request of the enforcement agency indicated is in accordance with California Health and Safety Code Section 18551(a). This document is evidence that the enforcement agency has issued a certificate of occupancy for installation of the unit described hereon, upon the real property described with certainty below, as of the date of recording. When recorded, this document shall be indexed by the county recorder to the named owner of the real property and shall be deemed to give constructive notice as to its contents to all persons thereafter dealing with the real property.

Steven G. Dutton

REAL PROPERTY OWNER

P.O. Box 48

MAILING ADDRESS

Graton Sonoma CA 95444

7386 Hwy 116 N.

INSTALLATION MAILING ADDRESS, IF DIFFERENT

Sebastopol Sonoma CA 95472

Same

UNIT OWNER (if also property owner, write "SAME")

MAILING ADDRESS

CITY COUNTY STATE ZIP

UNIT DESCRIPTION

Champion Homes

5-31-13

PF4663A

MANUFACTURER'S NAME

009-000-B-A-000647 A1R

DATE OF MANUFACTURE

66x26'8"

MODEL NAME/NUMBER

SERIAL NUMBER(S)

061-110-020

LENGTH X WIDTH

00150163 +1503163

INSIGNIA/LABEL NUMBER(S)

131042-18798963

ASSESSOR'S PARCEL NUMBER

HCD REGISTRATION-DECAL NUMBER

MCO NUMBER-8

REAL PROPERTY LEGAL DESCRIPTION

Subdivision of Geanies Ranch, Assessor's Map Book 061, Page 11 Sonoma County CA. S 89.15' W 1354.98' X 351.70'

Sonoma County PRMD

ENFORCEMENT AGENCY ISSUING PERMIT and CERTIFICATE OF OCCUPANCY

2550 Ventura Ave

MAILING ADDRESS

Santa Rosa Sonoma CA 95403

BLD13-1236

707-565-1900

BUILDING PERMIT NO.

TELEPHONE NUMBER

Sonoma County 1/23/14

SIGNATURE OF ENFORCEMENT AGENCY OFFICIAL

DATE

DEALER NAME (if not a dealer sale, write "NONE")

American Dream Homes

DEALER LICENSE NO. 3456074



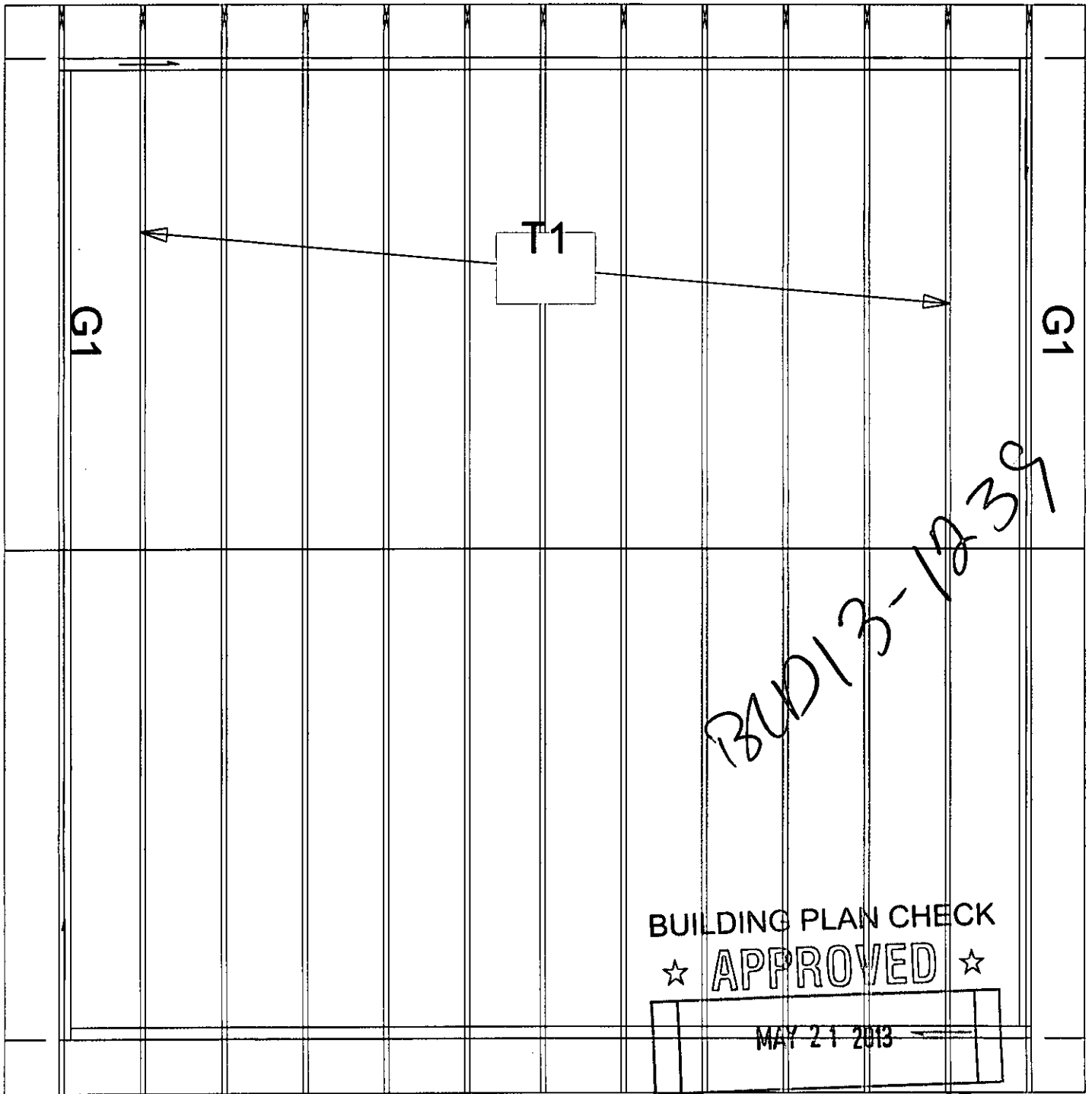
HCD FORM 433(A) Rev 3/2006

WHITE—County Recorder

CANARY—HCD

PINK—Applicant

GOLDENROD—Building Dept.



BUILDING PLAN CHECK  
 ☆ APPROVED ☆

MAY 21 2013

PERMIT AND RESOURCE  
 MANAGEMENT DEPARTMENT

PAGE NO:  
1 OF 1

JOB NO:  
3179

Designer: BRR  
 Description: DUTTON RANCH / WEST VIEW  
 Address: 1386 HWY 116  
 BLD13-1239  
 APN 061-110-020



Top chord 1.5"x3.5625" DF-L #2(g)  
 Bot chord 1.5"x3.5625" DF-L #2(g)  
 Webs 1.5"x3.5625" DF-L Standard(g)

90 mph wind, 15.00 ft mean hgt, ASCE 7-05, CLOSED bldg, Located anywhere in roof, CAT II, EXP C, wind TC DL=6.0 psf, wind BC DL=6.0 psf.

Connectors in green lumber (g) designed using NDS/TPI reduction factors.

Wind loads based on both MWFRS and C&C, reactions based on MWFRS.

Bottom chord checked for 10.00 psf non-concurrent bottom chord live load applied per CBC-10 section 1607A.

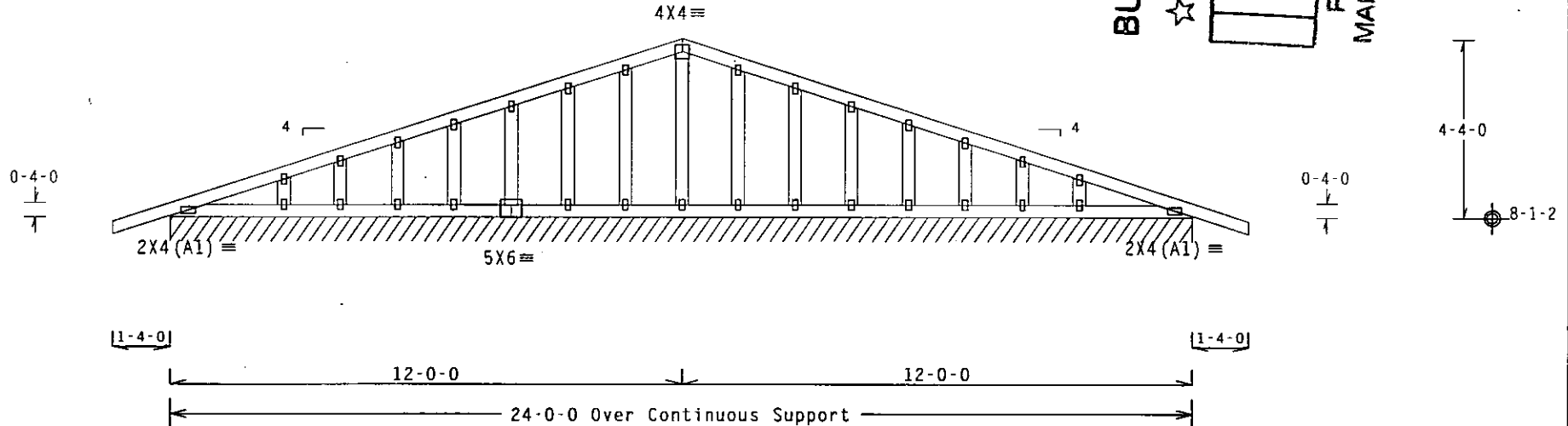
See DWGS A10015050109, GBLLETIN0212, GABRST050109 for more requirements.

Truss designed for unbalanced load using 0.00/1.00 windward/leeward factors.

Deflection meets L/360 live and L/240 total load. Creep factor for dead load is 2.00.

Truss spaced at 24.0" OC designed to support 1-4-0 top chord outlookers. Cladding load shall not exceed 5 PSF. Top chord may be notched 1.5" deep X 3.5" AT 48" o/c along top edge. DO NOT OVERCUT. No knots or other lumber defects allowed within 12" of notches. Do not notch in overhang or heel panel.

**BUILDING PLAN CHECK**  
**★ APPROVED**  
**MAY 21 2013**  
**PERMIT AND RESOURCE MANAGEMENT DEPARTMENT**



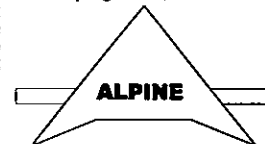
R=116 PLF U=5 PLF W=24-0-0  
 RL=4/-4 PLF

Note: All Plates Are 1.5X3 Except As Shown.

Design Crit: CBC2010RES/TPI-2007 (STD)  
 FT/RT=20% (0%) /10 (0)

PLT TYP. Wave

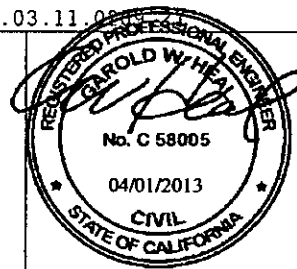
American Truss 707-763-8713  
 4550 Springhill Rd., Petaluma CA



ITW Building Components Group, Inc.  
 Sacramento, CA 95828

**\*\*WARNING\*\*** TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BCSTI (BUILDING COMPONENT SAFETY INFORMATION), PUBLISHED BY TPI (TRUSS PLATE INSTITUTE), 218 NORTH LEE STREET, SUITE 312, ALEXANDRIA, VA, 22314) AND WCA (WOOD TRUSS COUNCIL OF AMERICA, 6300 ENTERPRISE LANE, MADISON, WI 53719) FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

**\*\*IMPORTANT\*\*** FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ITW BUILDING COMPONENTS GROUP, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH TPI; OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING OF TRUSSES. DESIGN CONFORMS WITH APPLICABLE PROVISIONS OF NDS (NATIONAL DESIGN SPEC. BY AFBPA) AND TPI. ALPINE CONNECTOR PLATES ARE MADE OF 20/18/16GA (W/M/SS/R) ASTM A653 GRADE 40/60 (N. K/M,SS) GALV. STEEL. APPLY PLATES TO EACH FACE OF TRUSS AND, UNLESS OTHERWISE LOCATED ON THIS DESIGN, POSITION PER DRAWINGS 160A-2. ANY INSPECTION OF PLATES FOLLOWED BY (1) SHALL BE PER ANNEX A3 OF TPI-2007 SEC. 2. A SEAL ON THIS DRAWING INDICATES ACCEPTANCE OF PROFESSIONAL ENGINEERING RESPONSIBILITY SOLELY FOR THE TRUSS COMPONENT DESIGN SHOWN. THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/TPI 1 SEC. 2.



CA/-/3/3/-/R/-	Scale = .275"/Ft.
TC LL 20.0 PSF	REF R880-- 59354
TC DL 10.0 PSF	DATE 04/01/13
BC DL 10.0 PSF	DRW CAUSR880 13091001
BC LL 0.0 PSF	CA-ENG LVT/GWH
TOT.LD. 40.0 PSF	SEQN- 213403
DUR.FAC. 1.25	
SPACING 24.0"	JREF- 1UUY880_203

GARAGE 24' x 24' DETACHED  
 DUTTON RANCH  
 1300 Hwy 16 N  
 SEBASTOPOL, CA



VEROOF LL = 16 PSF 4'-0" PITCH  
 Roof DL = 10 PSF

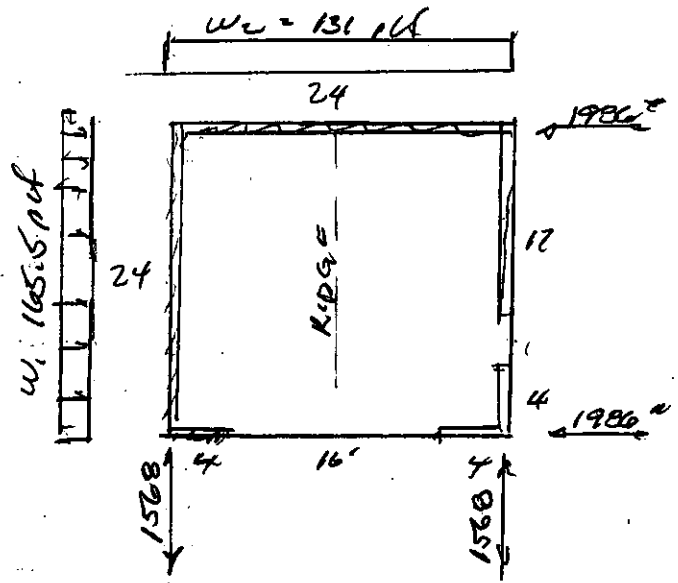
WIND CONTROLS LATERAL  
 WIND 25 mph Exp C  $14.4 \times 1.21 = 17.42$

$W_e$  eave line

$17.42 \times 9/2 + 4 = 105.5 \text{ psf}$

$W_e$  eave

$= 17.42 (9/2 + 4/2) = 131 \text{ psf}$



EXTERIOR IS SHEATHED  
 WITH HARDI PANEL  
 $v = 100 \text{ psf}$

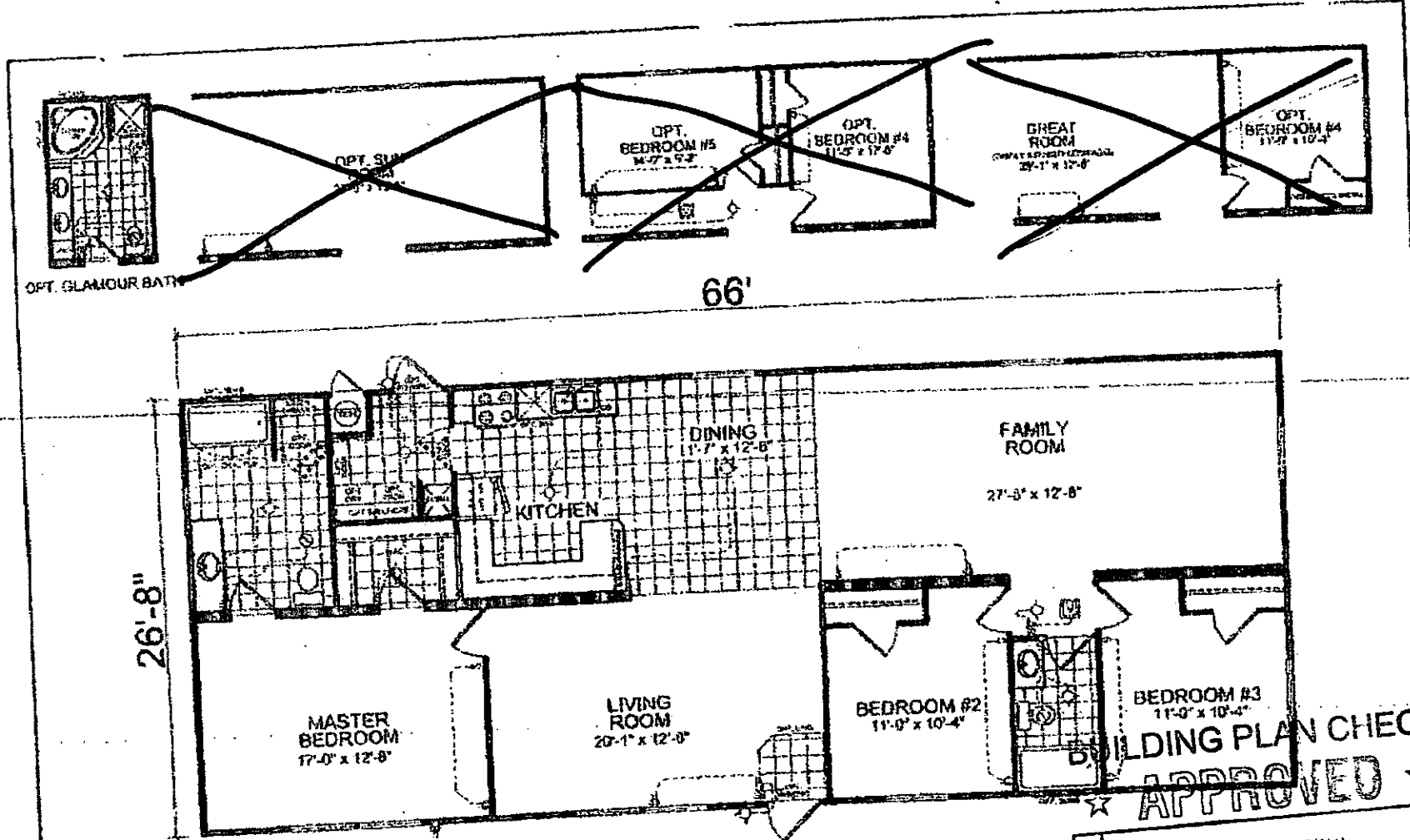
$v$  back 24' wall =  $1986/24 = 83 \text{ psf}$  L 100 OS

$v$  17' side wall =  $1506/17 = 89 \text{ psf}$  critical sidewall L 100/OS

$v$  front wall =  $1986/8 = 248 \text{ psf}$

Sheath front 16' walls with min 3/8" APA  
 sheathing nail w/ 2 @ 4' & 12" minimum = 500 psf  
 At 15/16 APA sheathing w/ 3 @ 4' & 12"  
 Overlay w/ HARDI PANEL

No. 507 0112  
 Engineer's Computation Pad  
 O-S-P-A-C-I-N-G  
 ENGINEERS



**BUILDING PLAN CHECK**  
**APPROVED** ★

MAY 21 2013

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**CHAMPION**

340 PALM AVE. P.O. BOX 429 LINDSAY, CA 95247

DATE	DESCRIPTION

PROPRIETARY AND CONFIDENTIAL  
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MODEL: 09-PP-488-3A  
 TITLE: LITERARY MANAGEMENT  
 DRAWN BY: J SERVAS  
 DATE: 01/27/11  
 SCALE: 1/8" = 1'-0"  
 PERMIT AND DEPARTMENT

SHEET: SOURCE DEPARTMENT  
 3 BEDROOM, 2 BATH  
 FINISHED GARAGE: 300  
 TOTAL AREA: 2,700 SQ FT