

P

Type

Plans

VMIS-0015

Permit Number

14750

Street Number

2ND ST

Street Name

OCC

Community Code

074 - 312 - 039

APN

COUNTY OF SONOMA
PERMIT AND RESOURCE MANAGEMENT DEPARTMENT
 2550 VENTURA AVENUE, SANTA ROSA, CA 95403-2829
 (707) 565-1900 FAX (707) 565-1103

Application Fees / Invoice for: VM15-0015

Project Address: 14750 2ND ST OCC

Cross Street:

APN: 074-312-039

Description: VOLUNTARY MERGER OF TWO PARCELS

Printed: Thursday, May 21, 2015
Initialized by: SHUNSPER
Activity Type: AB-VMG 1401
PCAS #:

Owner: KOHLMEISTER DAVID AND MORTENSEN AMY **Applicant:** KOHLMEISTER DAVID AND MORTENSEN AMY
 353 DAY ST 353 DAY ST
 SAN FRANCISCO CA SAN FRANCISCO CA
 94131 94131

Fees:

Item#	Description	Account Code	Tot Fee	Prev. Pmts	Cur. Pmts
140	TECH ENHANCEMENT FEE	26010104-46040	18.00	.00	.00
1170	VOLUNTARY MERGER	26010121-45063	204.00	.00	.00
			\$222.00	\$0.00	

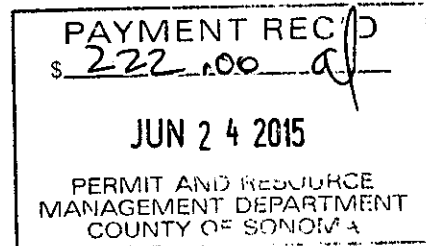
Total Fees: \$222.00

Total Paid: \$0.00

Balance Due: \$222.00

Refunds will not be authorized unless circumstances comply with established PRMD refund policy provisions.

When validated below, this is your receipt.



WHEN RECORDED MAIL TO:
SONOMA COUNTY PERMIT AND RESOURCE
MANAGEMENT DEPARTMENT - PROJECT REVIEW
2550 VENTURA AVENUE
SANTA ROSA, CA 95403



2015055287

Official Records Of Sonoma County
William F. Rousseau
06/24/2015 12:10 PM
GENERAL PUBLIC

NOTM 3 Pgs
Fee: \$19.00



Space above this line for Recorder's use

VM 15 - 0015

NOTICE OF VOLUNTARY MERGER

Upon the recordation of this document at the Sonoma County Recorder's Office, the areas described shall comprise one legal parcel.

Pursuant to Section 66499.20-3/4 of the Subdivision Map Act and Section 25.13.11 of the Sonoma County Code, the recordation of this Notice by the owner of the property evidences the owner(s)'s intention to extinguish any underlying lot or parcel lines, or portions thereof, which were previously established by deed or subdivision map.

It is understood by all legal owners of the above described property that once this Notice of Voluntary Merger is recorded, the parcels described become one legal lot of record and any later division of this property will be subject to the rules and regulations in effect at that time including, but not limited to, the Subdivision Map Act and any local ordinances adopted by the County of Sonoma.

The parcels were merged at the request of:

Owner(s) of Record:

AMY MORTENSEN Amy Mortensen
Print Signature

DAVID KOHLMEISTER D. Kohlmeister
Print Signature

Print Signature

Print Signature

Mailing Address: 353 DAY ST. SAN FRANCISCO, CA 94131

Attach Notary's Statement for All Property Owners.

Site Address(es): 14750 SECOND ST. OCCIDENTAL, CA 95465

Current Deed(s) of Ownership:

Parcel 1: Document No.: 2012-004362, Sonoma County Records
OR Assessor' Parcel Number: 074-312-039
Book _____ Page _____, Sonoma County Records

Parcel 2: Document No.: 2012-004362, Sonoma County Records
OR Assessor' Parcel Number: 074-312-090
Book _____ Page _____, Sonoma County Records

Parcel 3: Document No.: _____, Sonoma County Records
OR Assessor' Parcel Number: _____
Book _____ Page _____, Sonoma County Records

Parcel 4: Document No.: _____, Sonoma County Records
OR Assessor' Parcel Number: _____
Book _____ Page _____, Sonoma County Records

Pursuant to Section 66499.20 3/4 of the Subdivision Map Act of the State of California and Section 25.13.11 of the Sonoma County Code, the Permit and Resource Management Department of Sonoma County does certify that the real property described above has been merged to form one legal parcel.

The requested Merger was approved by:

Melinda B. Grosch
Print Planner's Name

Melinda B. Grosch
Signature

Representing the Sonoma County Permit and Resource Management Department

May 18, 2015
Date

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

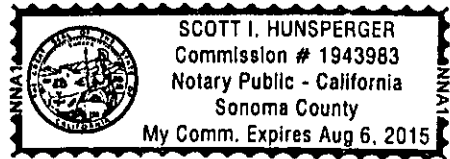
STATE OF CALIFORNIA)
)ss
COUNTY OF SONOMA)
)

On May 18, 2015 before me, SCOTT I. HUNSPERGER, Notary Public, personally appeared, MELINDA B. GROSCH who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he (she) / they executed the same in his (her) / their authorized capacity(ies), and that by his (her) / their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Scott I. Hunsperger



(SEAL)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of SAN FRANCISCO)
On 5/14/15 before me, JEFF APPENRODT, A NOTARY PUBLIC
Date Here Insert Name and Title of the Officer
personally appeared AMY MORTENSEN + DAVID KOHLMEISTER
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Corporate Officer — Title(s): _____

Partner — Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer Is Representing: _____

Signer's Name: _____

Corporate Officer — Title(s): _____

Partner — Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer Is Representing: _____

TREASURER-TAX COLLECTOR
REFERRAL

DATE: 5/18/15 FILE # VM15-0015
TO: PERMIT AND RESOURCE MANAGEMENT DEPT. ATTN: Scott H.
FROM: TREASURER-TAX COLLECTOR

SUBJECT: ASSESSOR'S PARCEL # 074-312-039
WITH ASSESSOR'S PARCEL #: 074-312-040
PROPERTY ADDRESS: 14750 SECOND ST. OCCIDENTAL, CA 95465
APPLICANT: DAVID KOHLMELSTER
MAILING ADDRESS: 353 DAY ST. SAN FRANCISCO, CA 94131

PROPERTY OWNER'S NAME (Receiving land to be combined):
David R Kohlmeister + Amy MORTENSEN TIEES
of David R Kohlmeister + Amy Mortensen living trust dtd 3-8-08
MAILING ADDRESS: 353 DAY
SAN FRANCISCO CA 94131

FISCAL YEAR'S TAXES ARE NOW A LIEN, NOT YET DUE AND PAYABLE. NOTE: THE REGULAR SECURED TAX BILL WILL BE ISSUED ON THE OLD PARCEL NUMBER. IF YOU WOULD LIKE THE BILL TO BE DIVIDED, YOU MUST CONTACT OUR OFFICE PRIOR TO NOVEMBER 30 TH TO REQUEST A FORMAL OR AN INFORMAL SEGREGATION.

2014-15 ✓
✓

FISCAL YEAR'S TAXES AND/OR DELINQUENT TAXES ON THESE PARCELS HAVE BEEN PAID.

NO SPECIAL ASSESSMENTS.

Joann Hall
SONOMA COUNTY TREASURER

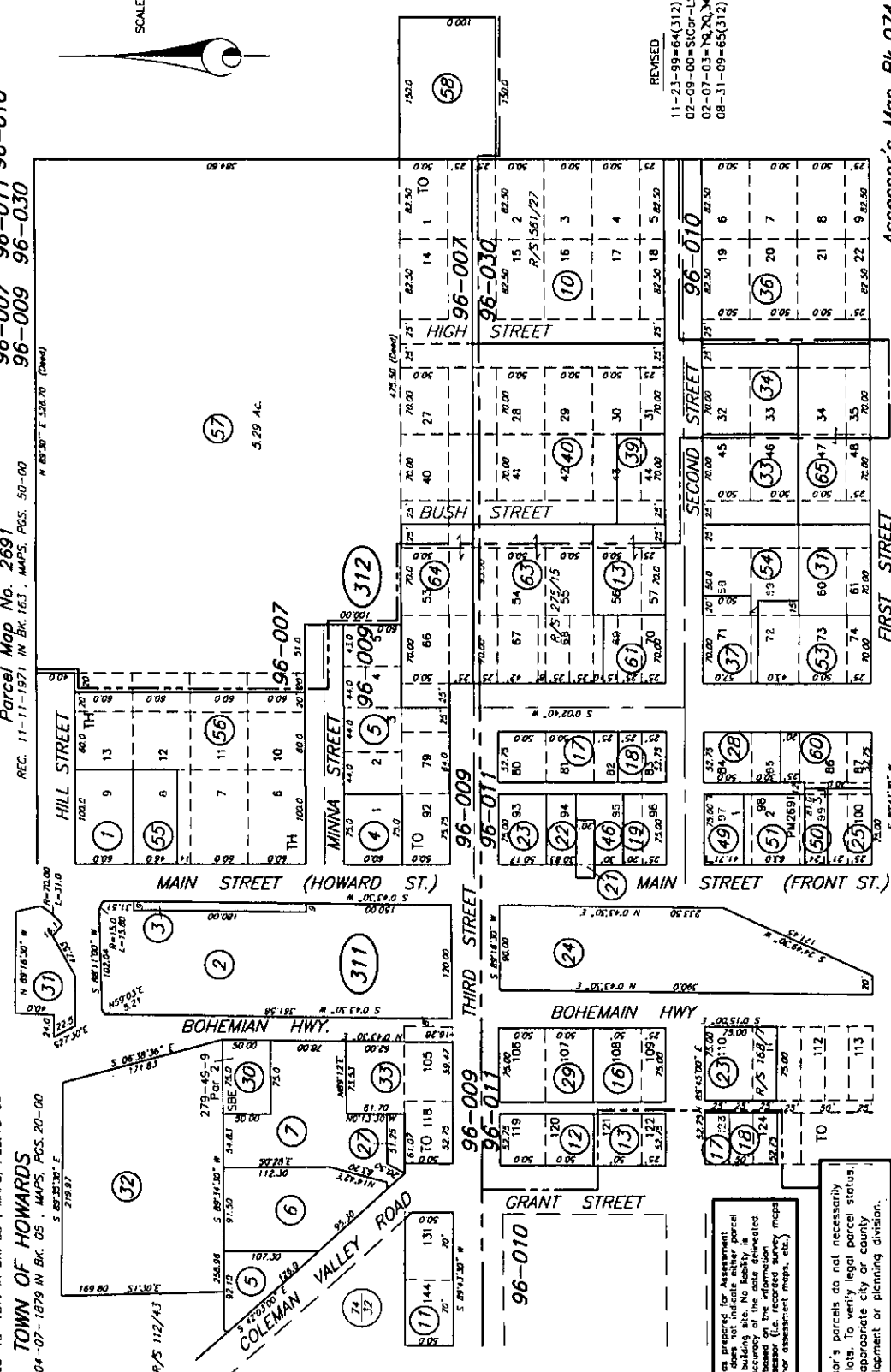
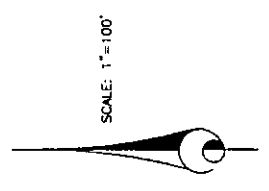
5/20, 2015
DATE

Joann Hall
SONOMA COUNTY TAX COLLECTOR

5/18, 2015
DATE

COUNTY ASSESSOR'S PARCEL MAP **TAX RATE AREA** **74-31**
Parcel Map No. 2691 **96-007 96-011 96-010**
REC. 11-11-1971 IN BK. 163, MAPS, PGS. 50-60 **96-009 96-030**

TOWN OF OCCIDENTAL REC. 05-18-1877 IN BK. 05, MAPS, PGS. 18-60
TOWN OF HOWARDS REC. 04-07-1879 IN BK. 05, MAPS, PGS. 20-60



REVISED
 11-23-99=64(312)-LSL
 02-09-00=SICor-LSH
 02-07-03=96,200,X-LSL
 08-31-09=65(312)-KB

Assessor's Map Bk. 074, Pg. 31
Sanoma County, Calif. (Acad)
 KEY 5-1-09 KB

NOTE: This map was prepared for Assessment purposes only. It does not constitute a legal description of any parcel. The accuracy of the map is not guaranteed. The assessor is not responsible for errors or omissions. The assessor is not responsible for the accuracy of the information shown on this map. The assessor is not responsible for the accuracy of the information shown on this map. The assessor is not responsible for the accuracy of the information shown on this map.

NOTE: Assessor's parcels do not necessarily constitute legal lots. To verify legal parcel status, check with the appropriate city or county community development or planning division.

RECORDING REQUESTED BY:

Fidelity National Title Company
Escrow No.: 11-491002663-JK
Locate No.: CAFNT0949-0949-0010-0491002663
Title No.: 11-491002663-AP

AND WHEN RECORDED MAIL TO

David R. Kohlmeister and Amy Mortensen,
Trustees of the David R. Kohlmeister and Amy
Mortensen Living Trust dated March 8
353 Day Street
San Francisco, CA 94131



2012004362

FIDELITY NATIONAL TITLE
01/17/2012 02:59 DEED
RECORDING FEE: \$19.00
PAID

OFFICIAL RECORDS OF
SONOMA COUNTY
JANICE ATKINSON

3 PGS



SPACE ABOVE THIS LINE FOR OFFICIAL USE

Grant Deed

I hereby swear, affirm and attest, under penalty of perjury, this document is being re-recorded to correct the spelling of the Grantee therein.

By: Bryan Buchanan

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(Additional recording fee applies)

201112587

OFFICIAL RECORDS OF SONOMA COUNTY

JANICE ATKINSON

FIDELITY NAT'L TITLE CO. 12/20/2011 08:00 DEED RECORDING FEE: \$16.00 COUNTY TAX: \$412.50 PAID

2 PGS



RECORDING REQUESTED BY: Fidelity National Title Company Escrow No.: 11-491002663-JK Locate No.: CAFNT0949-0949-0010-0491002663 Title No.: 11-491002663-AP

When Recorded Mail Document and Tax Statement To:

David R. Kohlmeister and Amy Mortensen 353 Day Street San Francisco, CA 94131

APN: 074-312-039-000, 074-312-040-000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned grantor(s) declare(s) Documentary transfer tax is \$412.50

- X computed on full value of property conveyed, or
X computed on full value less value of liens or encumbrances remaining at time of sale,
X Unincorporated Area

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Philip P. Saluzzo and Teresa Saluzzo, husband and wife, as joint tenants hereby GRANT(S) to David R. Kohlmeister and Amy Mortensen, Trustees of the David R. Kohlmeister and Amy Mortensen Living Trust dated March 8, 2008 the following described real property in the County of Sonoma, State of California: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

DATED: December 16, 2011

State of California County of Sonoma

On December 16, 2011 before me, Julie Kidd, Notary Public (here insert name and title of the officer), personally appeared Philip P. Saluzzo and Teresa Saluzzo,

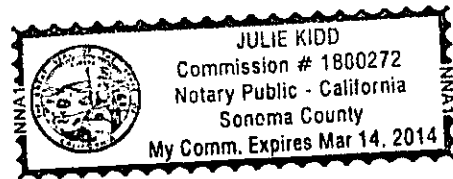
Handwritten signatures of Philip P. Saluzzo and Teresa Saluzzo with printed names below.

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Julie Kidd (Seal)



MAIL TAX STATEMENTS AS DIRECTED ABOVE

Row No.: 11-491002663-JK
Locate No.: CAFNT0949-0949-0010-0491002663
Title No.: 11-491002663-AP

EXHIBIT "A"

The land referred to herein is situated in the State of California, County of Sonoma, Unincorporated Area, and is described as follows:

Tract One

Parcel One:

Lot 44 and the South half of Lot 43 as said Lots are shown upon the Official Map of the Town of Occidental, on file in the Office of the County Recorder of the County of Sonoma, State of California, in Book 5 of Maps at Page 18, Sonoma County Records.

Parcel Two:

All That Portion of the Easterly half of Bush Street (abandoned), lying westerly of, and adjacent to Lot 44 and the South half of Lot 43 as said Street and said Lots are shown upon the Official Map of the Town of Occidental, on file in the Office of the County Recorder of the County of Sonoma, State of California, in Book 5 of Maps, at Page 18, Sonoma County Records.

Tract Two:

Parcel One:

Lots 28, 29, 30, 31, 41, 42 and the North half of Lot 43, as said lots are shown upon the Official Map of the Town of Occidental on file in the office of the County Recorder of the County of Sonoma, State of California, in Book 5 of Maps at Page 18.

Parcel Two:

The Westerly one half of High Street as abandoned by Resolution of Abandonment No. 65881, as disclosed by Resolution recorded May 2, 1980 under Document No. 80-25900, Sonoma County Records.

Parcel Three:

The Southerly one half of Third Street vacated by Resolution of Vacation No. 87001057 as disclosed by Resolution recorded June 16, 1987 under 87-57184, Sonoma County Records.

Parcel Four:

The Westerly one half of Bush Street as vacated by Resolution of Vacation No. 870114171, as disclosed by Resolution recorded December 18, 1987 under 87-114171, Sonoma County Records.

APN: 074-312-039-000, 074-312-040-000



COUNTY OF SONOMA

PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403-2829
(707) 565-1900 FAX (707) 565-1103

TO: David Kohlmeister and Amy Mortensen

FROM: Scott Hunsperger, Planner II

RE: Voluntary Merger at 14750 Second Street, Occidental

Thank you for dropping off the Tax Collector Referral form on May 20, 2015. However, you have not completed the process and this is the only way I could contact you since I don't have your phone number or e-mail address. You still owe \$222 for VM15-0015 (see enclosed invoice) with checks made payable to "PRMD." In addition, I have the document that still needs to record and you will be allowed to pick it up once the fees have been paid. You must then take the original document to the Recorder's Office at 585 Fiscal Drive, Suite 103F in Santa Rosa and pay the applicable recording fee. Once the document records, then the process is complete.

Please contact me when you are in Santa Rosa to pick up the original merger document to deliver to the Recorder's office. PRMD office hours are Monday through Thursday, 8am to 4pm.

Thank you,

Scott Hunsperger
County of Sonoma PRMD
707-565-2404
scott.hunsperger@sonoma-county.org