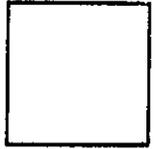


P

Type



Plans

ZPE 14-0279

Permit Number

1

Street Number

COUNTYWIDE

Street Name

COU

Community Code

000-000-001

APN

**COUNTY OF SONOMA**  
**PERMIT AND RESOURCE MANAGEMENT DEPARTMENT**

2550 VENTURA AVENUE, SANTA ROSA, CA 95403-2829  
(707) 565-1900 FAX (707) 565-1103

**Application Fees / Invoice for: ZPE14-0279**

**Project Address:** 1 COUNTYWIDE COU

**Cross Street:**

**APN:** 000-000-001

**Description:** SPECIAL EVENT ZONING PERMIT

**Printed:** July 29, 2014

**Initialized by:** SHUNSPER

**Activity Type:** B-ZPE 1401

**PCAS #:**

**Owner:**      **Applicant:**

BIKE MONKEY  
C/O CHERYL WALLACE  
PO BOX 5318  
SANTA ROSA CA 95402  
707 480 2137

**Fees:**

Item#	Description	Account Code	Tot Fee	Prev. Pmts	Cur. Pmts
140	TECH ENHANCEMENT FEE	26010104-46040	48.00	.00	.00
334	EH REVIEW PUB SEW & WAT	26010113-45181	189.00	.00	.00
1052	ENV REV CEQA EXEMPT DET	26010122-45068	34.00	.00	.00
1160	ZONING PERMITS W/POSTING	26010121-45063	1,593.00	.00	.00
			<b>\$1,864.00</b>	<b>\$0.00</b>	

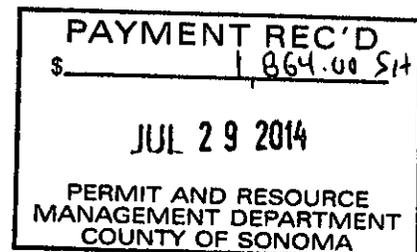
**Total Fees:** \$1,864.00

**Total Paid:** \$0.00

**Balance Due:** \$1,864.00

Refunds will not be authorized unless circumstances comply with established PRMD refund policy provisions.

When validated below, this is your receipt.



# Zoning Permit Application

PJR-004

- Ag. Employee Dwelling Unit
- Biotic Resource
- Confined Livestock
- Daycare-Large Family
- Home Occupation
- Horse Boarding

- Landmarks Commission
- Minor Timberland Conversion
- Mobile Home
- Non-conforming Uses
- Second Units
- Setback Averaging/Reduction

- Special Events
- Telecommunications Facility
- Other \_\_\_\_\_

File#: ZPE14-0279

### Applicant (Contact Person):

Name: Cheryl Wallace - Bike Monkey, Inc.  
Mailing Address: PO Box 5318  
Santa Rosa State: CA Zip: 95402  
City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: 707-480-2137 Fax: 707-540-6210  
Email: Cheryl@bikemonkey.net  
Signature: Cheryl Wallace Date: \_\_\_\_\_

### Owner, if other than Applicant:

Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_  
Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### Other Persons to be Notified: (Specify: Agent, Lender, Architect or Engineer)

Name	Name	Name
_____	_____	_____
Mailing Address	Mailing Address	Mailing Address
_____	_____	_____
City/Town State Zip	City/Town State Zip	City/Town State Zip
_____	_____	_____
Title	Title	Title
_____	_____	_____
Phone Fax	Phone Fax	Phone Fax
_____	_____	_____
Email	Email	Email
_____	_____	_____

### Project Information:

Countywide  
Address(es): multiple City/Town: \_\_\_\_\_  
Assessor's Parcel Number(s): \_\_\_\_\_ Acreage: \_\_\_\_\_  
Project Description: Levi's Gran Fondo Bike Ride  
(Please attach additional sheet(s) if needed)

Site Served by Public Water?  Yes  No Site Served by Public Sewer?  Yes  No

I/we agree to comply with the attached performance standards/conditions.

Signature of Applicant: Cheryl Wallace

Date: 2 July 2014  
10 Apr 2014 - aw

----- DO NOT WRITE BELOW THIS LINE - To Be Completed by PRMD Staff -----  
Zoning permit approved by: Scott J. Hunsperger Date: 8/20/14  
Signature of Planner

Planning Area: 4 Supervisorial District: 5 Current Zoning: Various General Plan Land Use: \_\_\_\_\_  
Specific Plan: \_\_\_\_\_ S.P. Land Use: \_\_\_\_\_ Needs CEQA Review?  yes  no

Violation?  yes  no; Application resolve planning violation?  yes  no; Penalty applicable?  yes  no; Civil Penalty Factor N/A

Previous Files: ZPE13-0294 (most recent event permit)

Application accepted by: SCOTT HUNSPERGER Date: 7/13/14

Sonoma County Permit and Resource Management Department  
2550 Ventura Avenue \* Santa Rosa, CA \* 95403-2829 \* (707) 565-1900 \* Fax (707) 565-1103

## **Zoning Permit ZPE14-0279**

Rest stops for Levi Leipheimer's King Ridge GranFondo on October 4, 2014

**Medio Only Route:** The Duncans Mills Rest Stop at 23450 Moscow Rd. in Duncans Mills will accommodate 2500 riders between the hours of 9:30 am and 12:00 pm with approximately 250 riders using the rest stop at any given time. The rest stop will include food and water for the riders, along with a bike rack area and 22 restrooms, 1 ADA, and 3 portable sinks (see map for location of restrooms). There will not be any live music, alcohol or security. There will be volunteers assisting in keeping the roadway clear and assisting the riders. The road will be open to traffic.

**Gran Only Route:** The Monte Rio Rest Stop at 7001 Bohemian Highway in Monte Rio will accommodate 4000 riders between the hours of 9:30 am and 12:00 pm with approximately 250 riders using the rest stop at any given time. The rest stop will include food and water for the riders, along with a bike rack area and 18 restrooms, 1 ADA, and 3 portable sinks (see map for location of restrooms). There will not be any live music, alcohol or security. There will be volunteers assisting in keeping the roadway clear and assisting the riders. The road will be open to traffic.

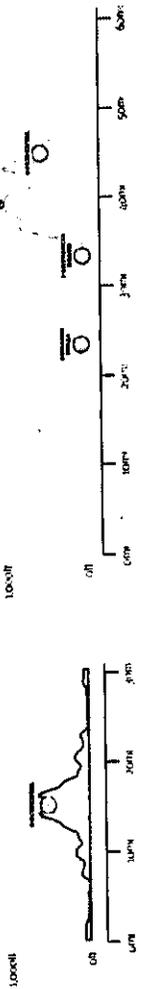
**Gran Only Route:** The Cazadero Rest Stop at 6150 Cazadero Hwy. in Cazadero will accommodate 4000 riders between the hours of 10:00 am and 1:00pm with approximately 150 riders using the rest stop at any given time. The rest stop will include food and water for the riders, along with a bike rack area and 12 restrooms, 1 ADA, and 3 portable sinks (see map for location of restrooms). There will not be any live music, alcohol or security. There will be volunteers assisting in keeping the roadway clear and assisting the riders. The road will be open to traffic.

**Gran Only Route:** The King Ridge Rest Stop at 33515 Tin Barn Rd. at the intersection of King Ridge Rd., Tin Barn Rd. and Hauser Bridge Rd. will accommodate 4000 riders between the hours of 11:00 am and 3:00pm with approximately 200 riders using the rest stop at any given time. The rest stop will include food and water for the riders, along with a bike rack area and 12 restrooms, 1 ADA and 3 portable sinks (see map for location of restrooms). There will not be any live music, alcohol or security. There will be volunteers assisting in keeping the roadway clear and assisting the riders. The road will be open to traffic.

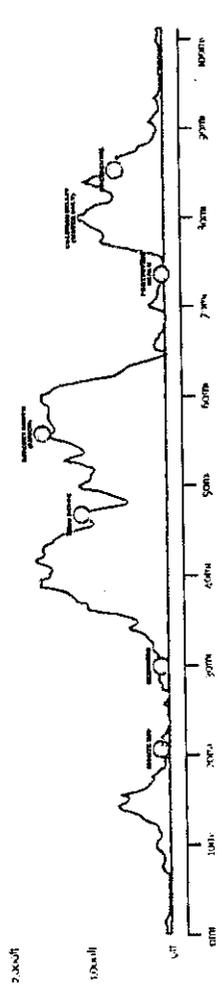
**Gran Only Route:** The Ritchey Ranch Rest Stop at 26233 Fort Ross Rd in Cazadero will accommodate 4000 riders between the hours of 11:30 am and 4:30 pm with approximately 250 riders using the rest stop at any given time. The rest stop will include food and water for the riders, along with a bike rack area and 14 restrooms, 1 ADA and 4 portable sinks (see map for location of restrooms). There will not be any live music, alcohol or security. There will be volunteers assisting in keeping the roadway clear and assisting the riders. The road will be open to traffic.

**Medio and Gran Routes:** The Ocean Song Rest Stop at 19100 Coleman Valley Rd in Occidental will accommodate up to 6500 riders between the hours of 10:30 am and 5:30 pm with approximately 100 riders using the rest stop at any given time. The rest stop is water only, along with a bike rack area and 9 restrooms, 1 ADA, and 2 portable sinks (see map for location of restrooms). There will not be any live music, alcohol or security. There will be volunteers assisting in keeping the roadway clear and assisting the riders. The road will be open to traffic.

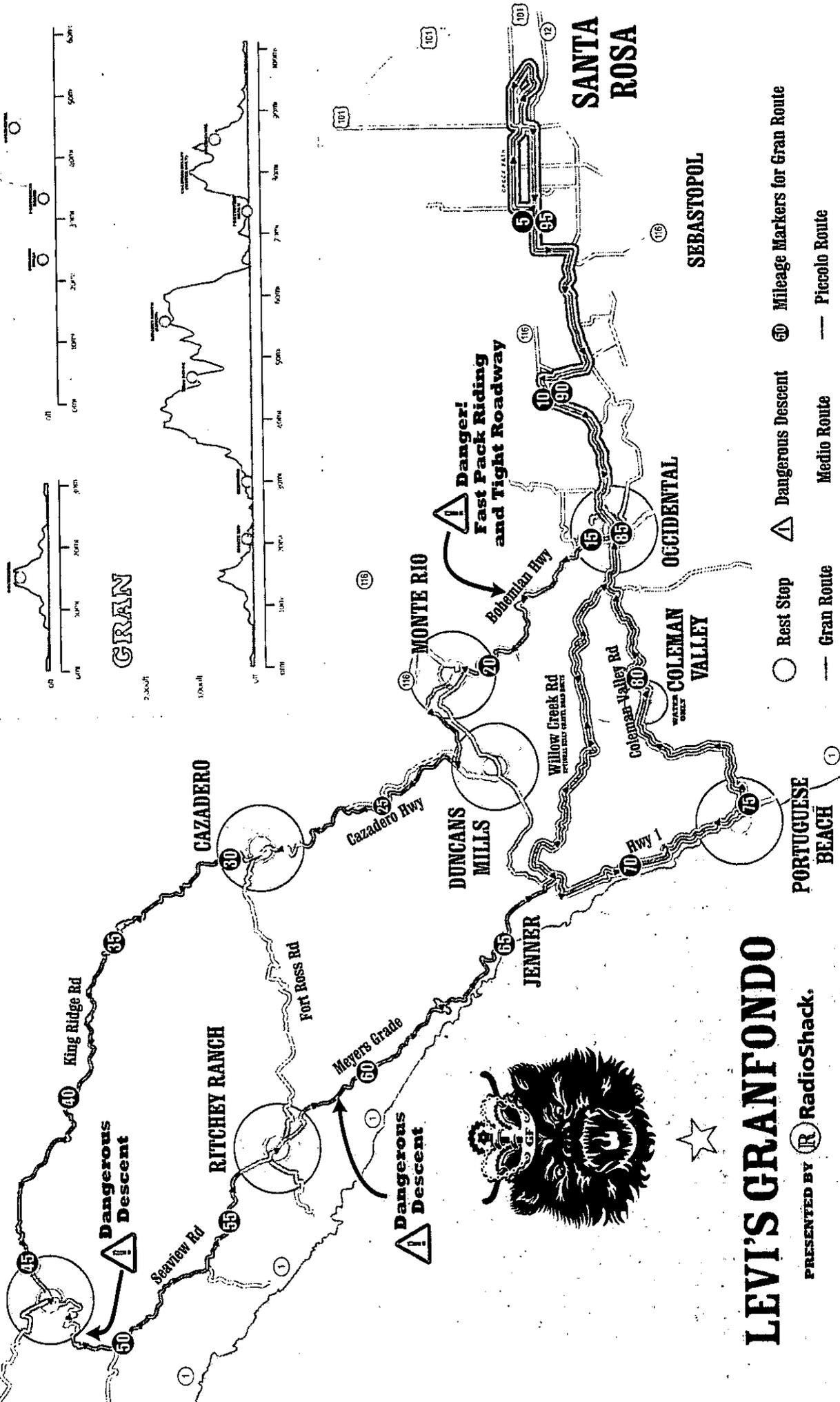
# PICCOLO



# GRAN



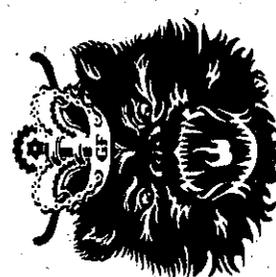
**KING RIDGE**



**Dangerous Descent**

**Dangerous Descent**

**Danger!**  
Fast Pack Riding  
and Tight Roadway



# LEVI'S GRANFONDO

PRESENTED BY RadioShack.

- Rest Stop
- Dangerous Descent
- Mileage Markers for Gran Route
- Gran Route
- Medio Route
- Piccolo Route

# Special Events/Cultural Events - Agency Approvals

PJR-025

<p><u>Henry Wallace - Bike Monkey Inc</u>                  Applicant <u>Luis Gran Fondo</u></p> <p>Event Title or type of event  <u>Bike ride</u></p> <p>Activities included in event(s)</p>	<p style="text-align: right;">ZPE 14-0279</p> <p>File No  <u>Oct 4, 2014</u></p> <p>Event(s) date(s) and hours  <u>Up to 7500</u></p> <p>Attendance at each event</p>
--	---

Signatures from the following departments/agencies must be obtained prior to issuance of a Special/Cultural Event by the Permit and Resource Management Department (PRMD). If the application is approved, PRMD will issue a zoning permit specifying all conditions of approval. The applicant must comply with all conditions of approval.

<b>PRMD Building Inspection</b> 2550 Ventura Avenue Santa Rosa, CA 95403 TEL (707) 565-1900 FAX (707) 565-1972	Condition(s): <u>NO NEW SIGNAGE W/OUT PERMITS</u> <u>RESERVE ACCESS FOR PEDESTRIAN TRAFFIC</u> Signature <u>[Signature]</u> Date <u>7/3/14</u>
<b>PRMD Project Review Health Specialist</b> (Porta-toilets, trash containers, noise) 2550 Ventura Avenue Santa Rosa, CA 95403 TEL (707) 565-1883 FAX (707) 565-1103	Condition(s): <u>SEE ATTACHED CONDITIONS</u> Signature <u>[Signature]</u> Date <u>7/3/2014</u>
<b>PRMD Encroachment Section</b> (Public right-of-way) 2550 Ventura Avenue Santa Rosa, CA 95403 TEL (707) 565-3626 or 565-3645 FAX (707) 565-3313	Condition(s): <u>FREE OFF STREET</u> <u>PARKING FOR CHP FOR</u> <u>TRAFFIC CONTROL</u> Signature <u>[Signature]</u> Date <u>7/3/14</u>
<b>Fire Services/Local Fire District</b> (Emergency Services) 2550 Ventura Ave. Santa Rosa, CA 95403 TEL (707) 565-2191 FAX (707) 565-1972	Condition(s): <u>comply with local &amp; state</u> <u>fire codes</u> <u>fire standby used</u> Signature <u>[Signature]</u> Date <u>7/3/14</u>
<b>Sonoma County Environmental Health</b> (Food preparation, service, handling) 625 5 <sup>th</sup> Street Santa Rosa, CA 95404 TEL (707) 565-6565 FAX (707) 565-6525	Condition(s): Signature <u>ATTACHED</u> Date
<b>Sonoma County Sheriff</b> (Traffic, safety) 2796 Ventura Avenue Santa Rosa, CA 95403 TEL (707) 565-2511 FAX (707) 526-0403	Condition(s): Sgt. Dave Pedersen S21 <u>[Signature]</u> Date <u>7-15-14</u> Signature Date
<b>California Highway Patrol</b> 6100 Labath Avenue Rohnert Park, CA 94928 TEL (707) 588-1400 FAX No FAX #	Condition(s): <u>OBEDIENCE TO ALL LAWS. PARKING STRICTLY</u> <u>ENFORCED. CALL CHP FOR TRAFFIC</u> <u>MANAGEMENT ISSUES. CALL 911 FOR</u> <u>POLICE - FIRE - MEDICAL EMERGENCY</u> Signature <u>[Signature]</u> Date <u>7-18-2014</u>

# Special Events/Cultural Events - Agency Approvals

PJR-025

<p>Applicant: <u>Cheryl Wallace - Bike Monkey Inc</u>  <u>Luis Gran Fondo</u></p> <p>Event Title or type of event  <u>Bike ride</u></p> <p>Activities included in event(s)</p>	<p style="text-align: right;">ZPE 14-0279</p> <p>File No  <u>Oct 4, 2014</u></p> <p>Event(s) date(s) and hours  <u>Up to 7500</u></p> <p>Attendance at each event</p>
--	---

Signatures from the following departments/agencies must be obtained prior to issuance of a Special/Cultural Event by the Permit and Resource Management Department (PRMD). If the application is approved, PRMD will issue a zoning permit specifying all conditions of approval. The applicant must comply with all conditions of approval.

<b>PRMD Building Inspection</b> 2550 Ventura Avenue Santa Rosa, CA 95403 TEL (707) 565-1900 FAX (707) 565-1972	Condition(s): <u>NO NEW STRUCTURES W/OUT PERMITS</u> <u>PROVIDE ACCESSIBLE RESTROOM FAC.</u> Signature:  Date: <u>7/3/14</u>
<b>PRMD Project Review Health Specialist (Porta-toilets, trash containers, noise)</b> 2550 Ventura Avenue Santa Rosa, CA 95403 TEL (707) 565-1683 FAX (707) 565-1103	Condition(s): <u>SEE ATTACHED CONDITIONS</u> Signature: <u>Backy Vanden</u> Date: <u>7/3/2014</u>
<b>PRMD Encroachment Section (Public right-of-way)</b> 2550 Ventura Avenue Santa Rosa, CA 95403 TEL (707) 565-3626 or 565-3645 FAX (707) 565-3313	Condition(s): <u>FREE OFF STREET PARKING SER CHP FOR TRAFFIC CONTROL</u> Signature:  Date: <u>7/3/14</u>
<b>Fire Services/Local Fire District (Emergency Services)</b> 2550 Ventura Ave. Santa Rosa, CA 95403 TEL (707) 565-2191 FAX (707) 565-1972	Condition(s): <u>Comply with local &amp; state fire code</u> <u>fire standby area</u> Signature:  Date: <u>7/3/14</u>
<b>Sonoma County Environmental Health (Food preparation, service, handling)</b> 625 5 <sup>TH</sup> Street Santa Rosa, CA 95404 TEL (707) 565-6565 FAX (707) 565-6525	Condition(s): <u>COMPLY WITH CA CODE AND THE ATTACHED</u> Signature: <u>Steve Cey (for Korah Saadlou)</u> Date: <u>7-3-14</u>
<b>Sonoma County Sheriff (Traffic, safety)</b> 2796 Ventura Avenue Santa Rosa, CA 95403 TEL (707) 565-2511 FAX (707) 526-0403	Condition(s): _____ Signature _____ Date _____
<b>California Highway Patrol</b> 6100 Labath Avenue Rohnert Park, CA 94928 TEL (707) 588-1400 FAX No FAX #	Condition(s): _____ Signature _____ Date _____

# Special Events/Cultural Events - Agency Approvals

PJR-025

Applicant: Cheryl Wallace - Bike Monkey Inc  
Levi's Gran Fondo  
 Event Title or type of event: Bike ride  
 Activities included in event(s): \_\_\_\_\_

File No: ZPE 14-0279  
Oct 4, 2014  
 Event(s) date(s) and hours: Up to 7500  
 Attendance at each event: \_\_\_\_\_

Signatures from the following departments/agencies must be obtained prior to issuance of a Special/Cultural Event by the Permit and Resource Management Department (PRMD). If the application is approved, PRMD will issue a zoning permit specifying all conditions of approval. The applicant must comply with all conditions of approval.

<b>PRMD Building Inspection</b> 2550 Ventura Avenue Santa Rosa, CA 95403 TEL (707) 565-1900 FAX (707) 565-1972	Condition(s): <u>NO NEW STRUCTURES W/OUT PERMITS</u> <u>PROVIDE ACCESSIBLE RESTROOM FAC.</u> Signature: <u>[Signature]</u> Date: <u>7/3/14</u>
<b>PRMD Project Review Health Specialist (Porta-toilets, trash containers, noise)</b> 2550 Ventura Avenue Santa Rosa, CA 95403 TEL (707) 565-1683 FAX (707) 565-1103	Condition(s): <u>SEE ATTACHED CONDITIONS</u> Signature: <u>[Signature]</u> Date: <u>7/3/2014</u>
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<b>Sonoma County Environmental Health (Food preparation, service, handling)</b> 625 5 <sup>TH</sup> Street Santa Rosa, CA 95404 TEL (707) 565-6565 FAX (707) 565-6525	Condition(s): _____ Signature: <u>SEE ATTACHED</u> Date: _____
<b>Sonoma County Sheriff (Traffic, safety)</b> 2796 Ventura Avenue Santa Rosa, CA 95403 TEL (707) 565-2511 FAX (707) 526-0403	Condition(s): _____ Signature: <u>Sgt. Dave Pedersen S21 [Signature]</u> Date: <u>7-15-14</u>
<b>California Highway Patrol</b> 6100 Labath Avenue Rohnert Park, CA 94928 TEL (707) 588-1400 FAX No FAX #	Condition(s): _____ Signature: <u>SEE ATTACHED</u> Date: _____



# COUNTY OF SONOMA

## PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403  
(707) 565-1900 FAX (707) 565-1103

### CONDITIONS FOR PLANNING DEPARTMENT PERMIT APPLICATION - SPECIAL EVENTS

**EVENT:** Levi's Gran Fondo  
**NAME OF ORGANIZATION:** Bike Monkey  
**LOCATION OF EVENT:** County wide  
**DATES OF EVENT:** October 4, 2014

1. Provide at least one portable toilet per 100 people and as specified in policy 9-2-31 on the PRMD website. Portable toilets must be serviced by a licensed company. Portable toilets shall be equipped with hand washing sinks. Accessible portable toilets shall be provided at a rate of 5% (but not less than one) at each location that portable toilets are placed.

**NOTE: ANY EXISTING SEPTIC SYSTEM CANNOT BE USED FOR THESE EVENTS UNLESS IT HAS BEEN THOROUGHLY REVIEWED BY THE WELL AND SEPTIC DISTRICT SPECIALIST AND HAS THE CAPACITY TO ACCOMMODATE THE INCREASED LOADING FROM THE EVENTS AND THE EXISTING USES.**

2. The applicant shall provide an adequate number of solid waste receptacles and provide for daily litter pick-up. Containers shall be designed to prevent spillage and the entry of rodents, birds, cats or dogs. Provision for recycling and waste reduction is required, call the Eco-Desk at 565-3375 or visit the web site at [www.recyclenow.org](http://www.recyclenow.org) and click on "Special Events" under "Businesses".
3. Noise shall be controlled in accordance with the Table NE-2 (Attached) of the Noise Element of the Sonoma County General Plan.

**NOTE: ANY AMPLIFIED MUSIC OR LOUDSPEAKERS SHALL BE CONTROLLED SO THAT THE IMPACT TO SURROUNDING PROPERTIES WILL BE MINIMIZED. ORIENTATION OF SPEAKERS SHALL BE AWAY FROM ANY NEIGHBORING RESIDENCES. VOLUMES SHALL ALSO BE MONITORED TO MEET COUNTY STANDARDS AT ALL TIMES. ALL AMPLIFIED MUSIC SHALL CEASE AT 10:00 P.M.**

4. Smoking is prohibited at public events, except in designated smoking areas. If smoking areas are designated, they shall be outdoors, at least 25 feet from non-smoking areas, no more than 5% of the event area, and posted as a smoking area and equipped with ash trays or ash cans. All dining areas, enclosed areas and areas where the public waits for entry or to be served shall be posted as "No Smoking."
5. Other:
  - (a) Comply with conditions of Environmental Health, Consumer Protection regarding food and beverage service. Catering services must be used.
  - (b) If any complaints are received regarding this event, the applicant may have to cease this activity based upon investigation by this department.

Becky VerMeer, R.E.H.S.  
Senior Environmental Health Specialist, Project Review

DATE: July 3, 2014



**COUNTY OF SONOMA**  
**PERMIT AND RESOURCE MANAGEMENT**  
**DEPARTMENT**

2550 Ventura Avenue, Santa Rosa, CA 95403  
 (707) 565-1900 FAX (707) 565-1103

Noise:

Noise shall be controlled in accordance with Table NE-2 (or an adjusted Table NE-2 with respect to ambient noise as described in General Plan 2020, Policy NE-1c,) as measured at the exterior property line of any affected residential or sensitive land use:

TABLE NE-2: Maximum Allowable Exterior Noise Exposures

Hourly Noise Metric <sup>1</sup> , dBA	Daytime (7 a.m. to 10 p.m.)	Nighttime (10 p.m. to 7 a.m.)
L50 (30 minutes in any hour)	50	45
L25 (15 minutes in any hour)	55	50
L08 (4 minutes 48 seconds in any hour)	60	55
L02 (72 seconds in any hour)	65	60

<sup>1</sup> The sound level exceeded n% of the time in any hour. For example, the L50 is the value exceeded 50% of the time or 30 minutes in any hour; this is the median noise level. The L02 is the sound level exceeded 1 minute in any hour.

Special events shall be limited to the hours of the Daytime Noise Standard found in the Noise Element of the Sonoma County General Plan (currently 7:00 a.m. to 10:00 p.m.).



**County of Sonoma**  
**FIRE & EMERGENCY SERVICES DEPARTMENT**



FIRE SERVICES \* EMERGENCY MANAGEMENT \* HAZARDOUS MATERIALS

MARK ASTON, DIRECTOR/FIRE CHIEF

**Special Event ~ Application / Permit**

*Note: This Application / Permit is not valid until signed by a Fire Department representative.*

Please PRINT (ballpoint pen) or TYPE

**A FEE WILL BE CHARGED FOR THIS APPLICATION / PERMIT**

<b>APPLICANT</b>		<input type="checkbox"/> Invoice Applicant	
Name: <u>Bike Monkey - Cheryl Wallace</u>		Business Name: <u>Levi's Gran Fondo</u>	
Mailing Address: <u>PO Box 5318</u>		Business Phone: <u>707-480-2137</u>	Business Fax: <u>707-540-6210</u>
City/State/Zip: <u>Santa Rosa CA 95402</u>		Applicant e-mail: <u>cheryl@bikemonkey.net</u>	
<b>CONTRACTOR</b>		<input type="checkbox"/> Invoice Contractor	
Name:		Business Name:	
Mailing Address:		Phone:	Fax:
City/State/Zip:		Contractor e-mail:	
<b>EVENT</b>			
Address:		Contact Name:	
City/State/Zip:		Contact Phone:	Cell Phone:
Event Name: <u>Levi's Gran Fondo</u>	<b>Number of Participants</b>		<b>Event Date</b>
	Per Day:	Total: <u>27500</u>	Start Date: <u>10/4/14</u> End Date: <u>10/4/14</u>

**Overall Event Profile** (Check most applicable and all that apply)

EVENT CONDITIONS		SAFETY PROVISIONS*
NATURE OF EVENT	VENUE	SECURITY
<input type="checkbox"/> Concert / Music Festival	<input type="checkbox"/> Indoors <input checked="" type="checkbox"/> Outdoors	<input type="checkbox"/> Event Staff
<input type="checkbox"/> Exhibit / Trade Show	<input type="checkbox"/> Parking / Traffic Access	<input type="checkbox"/> Private Security
<input checked="" type="checkbox"/> Bicycle / Foot Race / Parade	<input type="checkbox"/> Festival Seating / Standing	<input type="checkbox"/> Law Enforcement
<input type="checkbox"/> Athletic / Sporting Event	<input type="checkbox"/> Tables & Chairs	<b>EMERGENCY MEDICAL</b>
<input type="checkbox"/> Agricultural / Farmers Market	<input type="checkbox"/> Tents	<input type="checkbox"/> Event Staff First Aid
<input type="checkbox"/> Carnival / Fair / Circus / Haunted House	<input type="checkbox"/> Heating Provided	<input type="checkbox"/> Advance Life Support (ALS)
<input type="checkbox"/> Motor Sport	<input type="checkbox"/> Generator Provided	<input type="checkbox"/> Basic Life Support (BLS)
<input type="checkbox"/> Aviation	<b>FOOD &amp; BEVERAGE</b>	<b>FIRE PROTECTION</b>
<input type="checkbox"/> Political Rally	<input type="checkbox"/> Catered / Prepared off-site	<input type="checkbox"/> Fire Extinguishers / Hoses
<input type="checkbox"/> Marine Event	<input type="checkbox"/> Barbeque / Grill on-site	<input type="checkbox"/> Event Staff Fire Watch
<input type="checkbox"/> Pyrotechnic Display	<input type="checkbox"/> Deep Fryer on-site	<input type="checkbox"/> Fire Dept. Stand-by
<input type="checkbox"/> Wine Tasting	<input type="checkbox"/> Ranges on-site	<input type="checkbox"/> Fire Engine Stand-by
<input type="checkbox"/> Motion Picture	<input type="checkbox"/> Alcohol Served	<input type="checkbox"/> Fire Rescue Stand-by

*I declare under penalty of perjury, to the best of my knowledge and beliefs, the responses made herein are true and correct.*

Applicant Signature: <u>Cheryl Wallace</u>	Printed Name: <u>Cheryl Wallace</u>	Date: <u>5 July 2014</u>
--	-------------------------------------	--------------------------

\*If Safety Provisions are not sufficient for the event, additional Safety Provisions may be required by County Fire.

See back of form for further details.

**OFFICE USE ONLY BELOW THIS POINT**

Local Fire Agency	<input type="checkbox"/> Local agency notified and conditions have been added (if any).	Public Safety Plan	<input type="checkbox"/> Required <input type="checkbox"/> Approved
<input type="checkbox"/> Subject to the conditions noted on the Fire Inspection Form, permit is hereby approved. (Fire Inspection Form is attached)			
Inspector Signature:	Printed Name:	Date:	
File ID	Zoning Permit No	Site Plan / Route Map	<input type="checkbox"/> Attached <input type="checkbox"/> Approved
Permit Fee	Inspection Fee	Total Fee	Invoice #:



COUNTY OF SONOMA  
DEPARTMENT OF HEALTH SERVICES

Rita Scardaci, PHN, MPH – Director  
Mark Netherda, M.D. – Interim Director Public Health Division

DEPT. OF HEALTH SVCS

JUL 03 2014

ENVIRONMENTAL  
HEALTH DIVISION  
CONDITIONS FOR PLANNING DEPARTMENT  
SPECIAL EVENT/CULTURAL EVENT  
*Permit Application*

EVENT NAME Levi's Gran Fondo  
EVENT LOCATION County-wide  
EVENT DATES 10-4-14  
ORGANIZATION NAME Bike Monkey  
CONTACT NAME Cheryl Wallace  
CONTACT TELEPHONE 707-480-2137  
CATERER NAME \_\_\_\_\_

CONDITIONS:

1. All food vendors must have a valid Sonoma County Retail Food Industry Permit for events of two or more consecutive days. Food Permits must be received at least **two weeks prior to the event**.
2. Food vendors are required to follow the food-handling guidelines that have been provided to the event organizer.
3. Safe, potable water supply shall be provided at each event.
4. For events of **two or more consecutive days**, the event organizer shall obtain a Special Event Organizer Permit from this office at least **two weeks prior to the event**.

Note: *Attach copy of Special Event/Cultural Event permit application and zoning permit*

(For division approval)

Steve Carey (FOR KOROSH SAADLOU)  
Korosh Saadlou, REHS  
Environmental Health Specialist

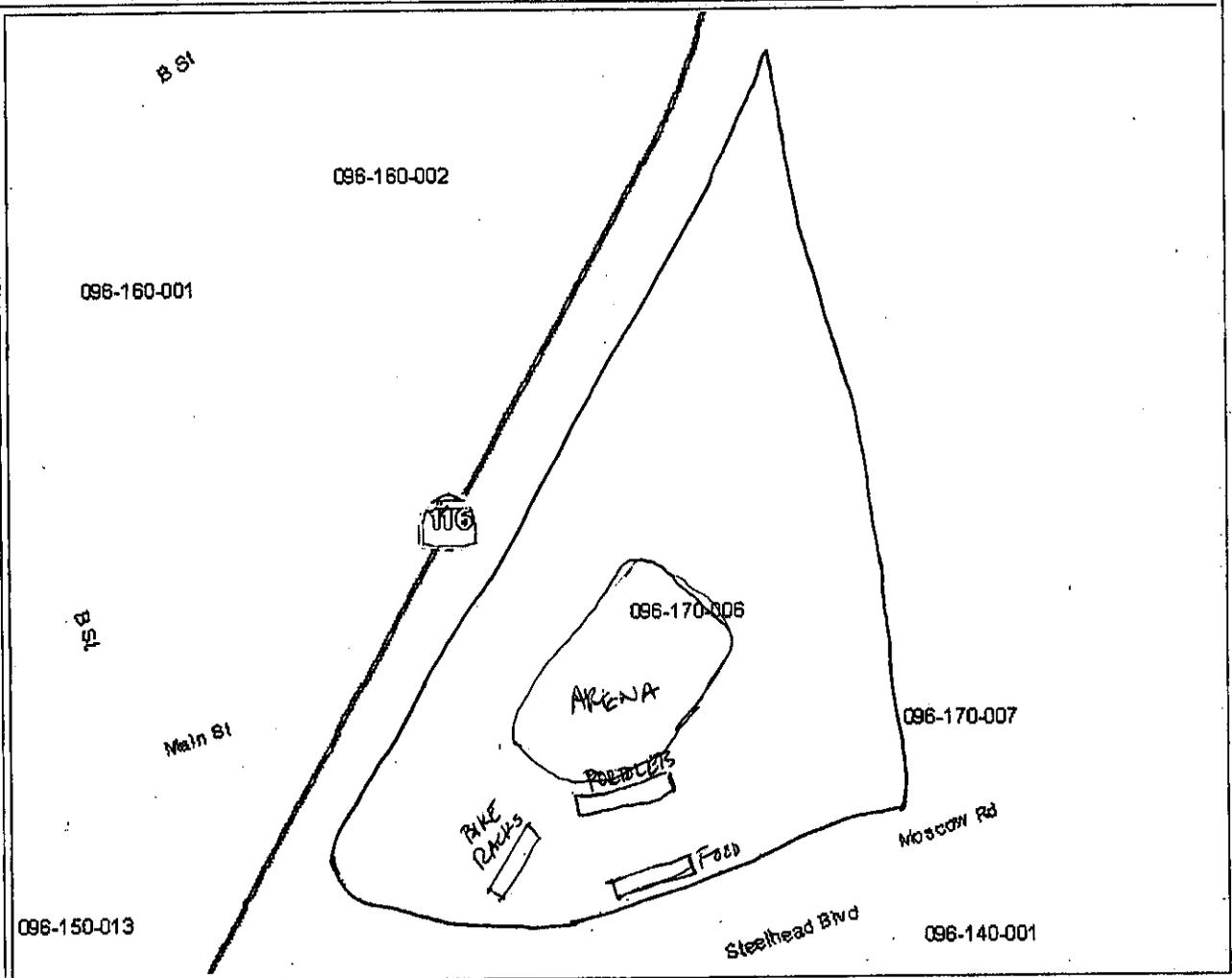
7-3-14  
Date Approved



## County of Sonoma

### Permit and Resource Management Department

California



<b>Planning</b> Area & Specific Plans Local Area Development Guidelines Redevelopment Plans Wetland Accretion Contracts Type I Type II (Phase-out) Type II Type II (Phase-out) Type II (Open Space)	<b>Air Quality Measure</b> Air Quality Control Board Northern Sonoma County Bay Area <b>Well and Septic</b> Water Quality Control Board North Coast Region San Francisco Region Water Protection Areas Flood Prone Urban Areas	<b>Wet Weather Zones</b> Zone A - Feather Zone B - Sonoma Zone C - Santa Rosa Zone D - Sebastopol Zone E - Geotownville Zone F - Healdsburg Zone G - Cloverdale <b>Base Layers</b> Geographic Places City Sphere of Influence City Urban Growth	Planning Areas Urban Service Areas Land Services Streets US Federal Highway State Highway Major Road Residential Street Sidewalks Perennial Intermittent	<b>Parcels</b> City Limits Supervisor Districts District 1 District 2 District 3 District 4 District 5 Fire Protection Reservoir City Area Federal State Local
--	---	--	--	--

Map Scale and Reproduction methods limit color and graphical features displayed. This map is for illustrative purposes only and is not suitable for parcel-specific decision making. See local ordinances and regulations for detailed parcel-specific controls and other policies. Data provided by Digital Globe. Copyright 2008.

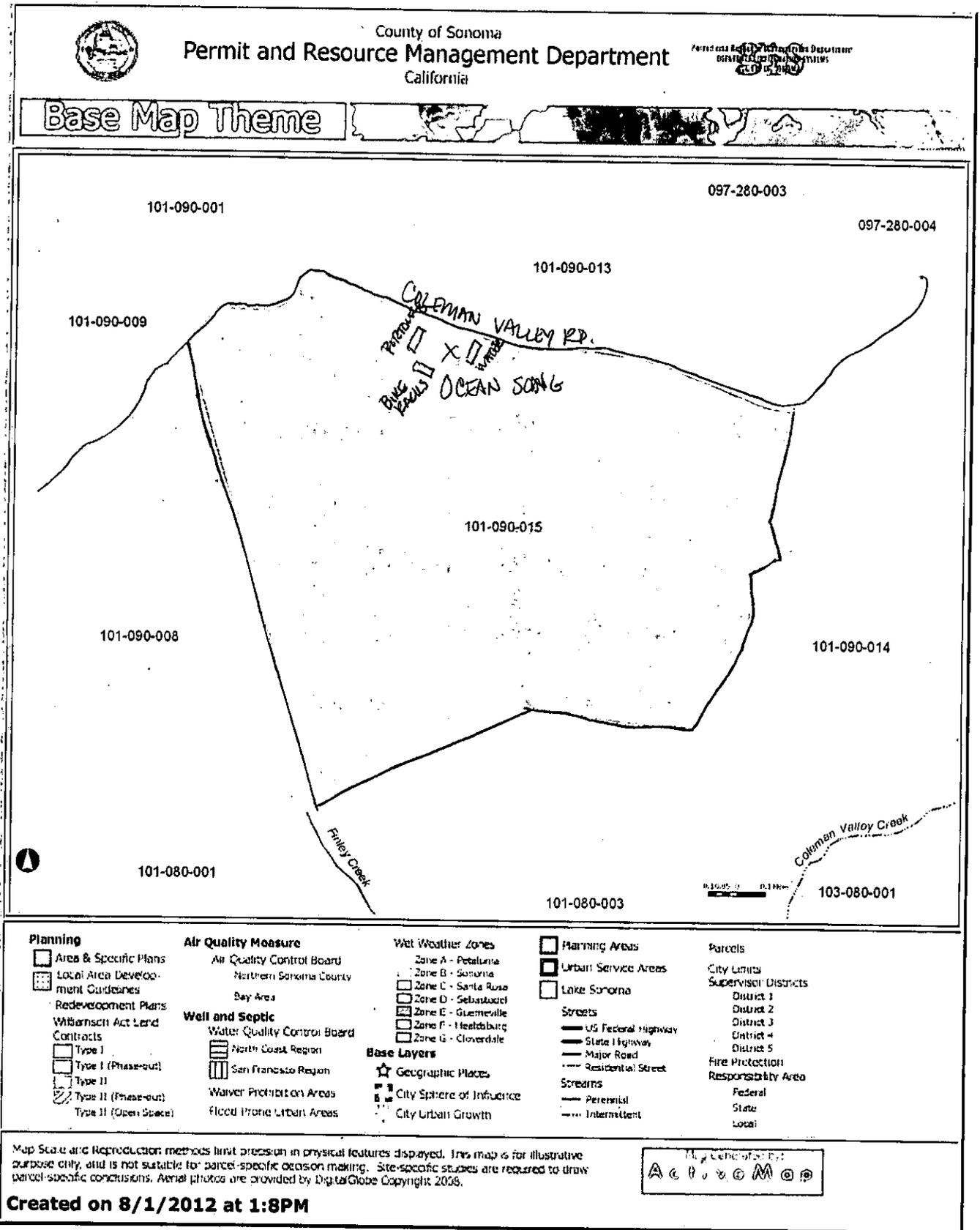
Map Generated by:  
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PROPERTY OWNER - RUSSIAN RIVER RODEO ASSOC.  
 23450 MOSCOW RD  
 MONTE RIO, CA 95465

MAILING: PO BOX 103  
 PUNCAUS MILLS CA 95430







PROPERTY OWNER: OCEAN SONG - ANDREW BEATH  
 19100 COLEMAN VALLEY RD  
 OCCIDENTAL CA 95465

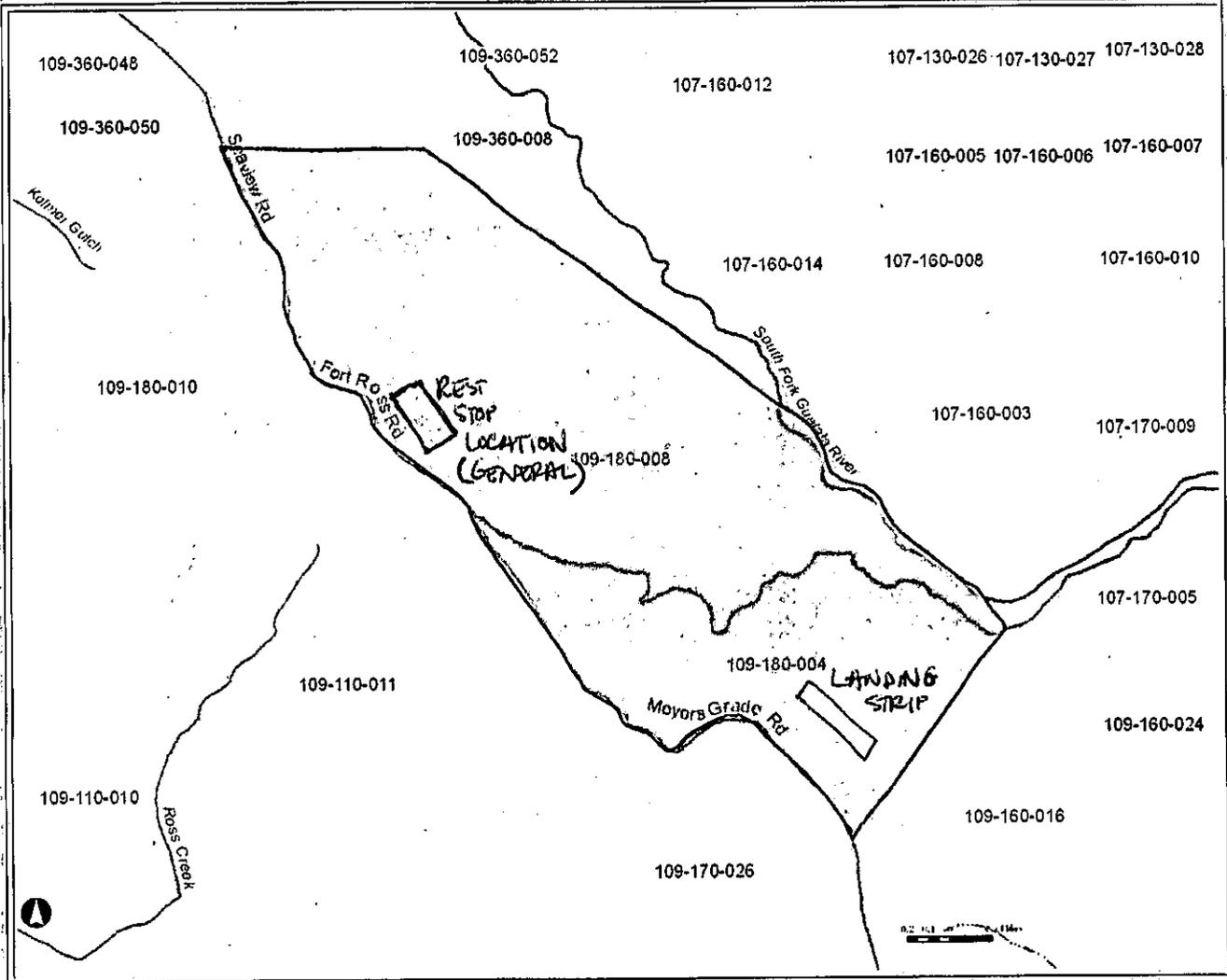
MAILING: PO BOX 659  
 OCCIDENTAL CA 95465



County of Sonoma  
Permit and Resource Management Department  
California

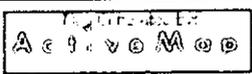


Base Map Theme



<b>Planning</b> Area & Specific Plans Local Area Development Guidelines Redevelopment Plans Williamson Act Land Contracts Type I Type I (Phase-out) Type II Type II (Phase-out) Type II (Open Space)	<b>Air Quality Measure</b> Air Quality Control Board Northern Sonoma County Bay Area <b>Well and Septic</b> Water Quality Control Board North Coast Region San Francisco Region Waiver Prohibition Areas Flood Prone Urban Areas	<b>Wet Weather Zones</b> Zone A - Petaluma Zone B - Sonoma Zone C - Santa Rosa Zone D - Sebastopol Zone E - Guerneville Zone F - Healdsburg Zone G - Cloverdale <b>Base Layers</b> Geographic Places City Sphere of Influence City Urban Growth	<b>Planning Areas</b> Urban Service Areas Lake Sonoma <b>Streets</b> US Federal Highway State Highway Major Road Residential Street <b>Streams</b> Perennial Intermittent	<b>Parcels</b> City Limits Supervisor Districts District 1 District 2 District 3 District 4 District 5 Fire Protection Responsibility Area Federal State Local
---	---	--	---	---

Map Scale and Reproduction methods limit precision in physical features displayed. This map is for illustrative purpose only, and is not suitable for parcel-specific decision making. Site-specific studies are required to draw parcel-specific conclusions. Aerial photos are provided by DigitialGlobe Copyright 2008.



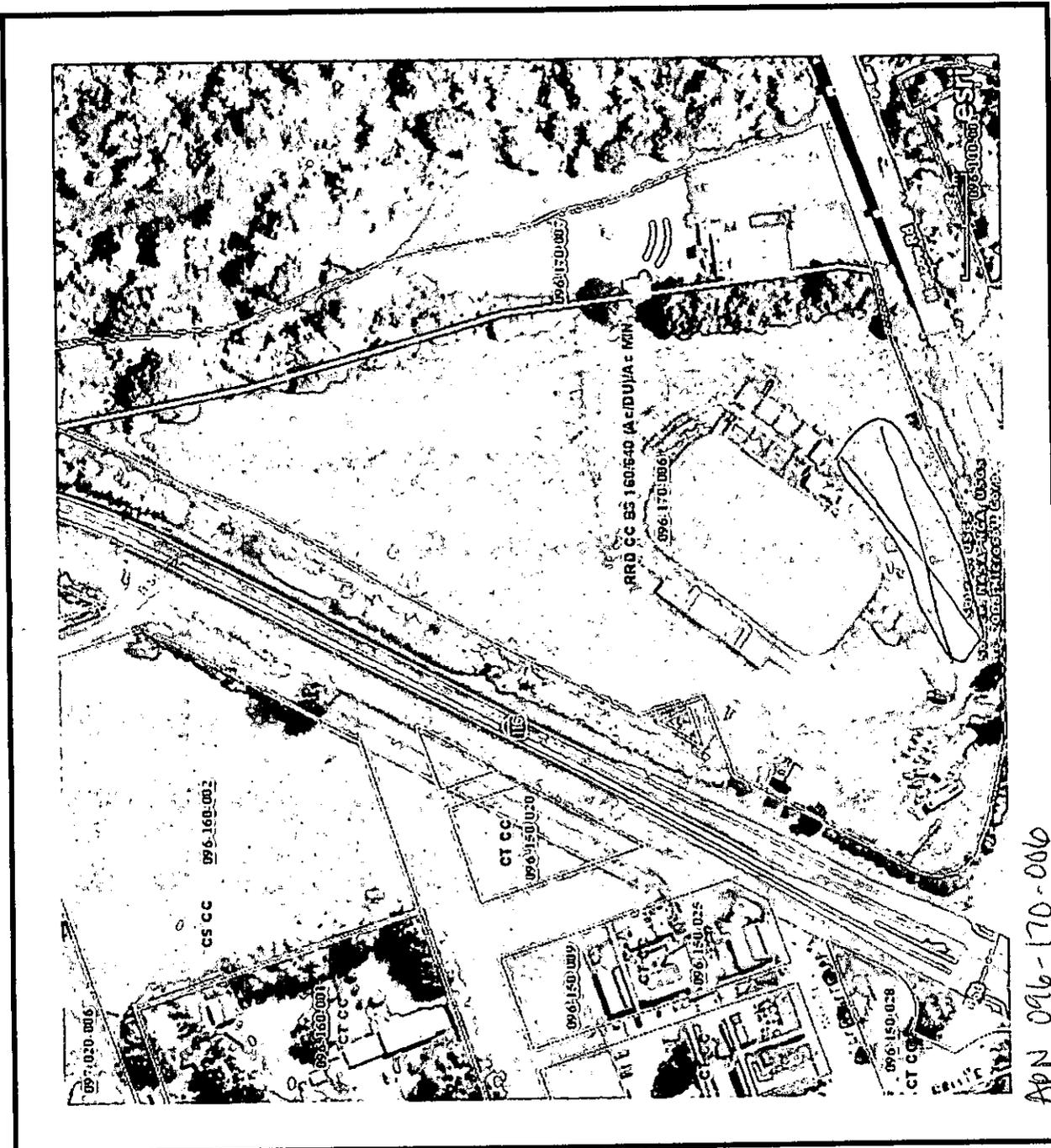
Created on 7/20/2011 at 3:1PM

PROPERTY OWNER: TOM RITCHEY  
26233 FORT ROSS RD  
CAZADERO CA 95421

MAILING: ROUTE 409  
LA Honda, CA 94020

APN: 109-180-008

# DUNCANS MILLS REST STOP

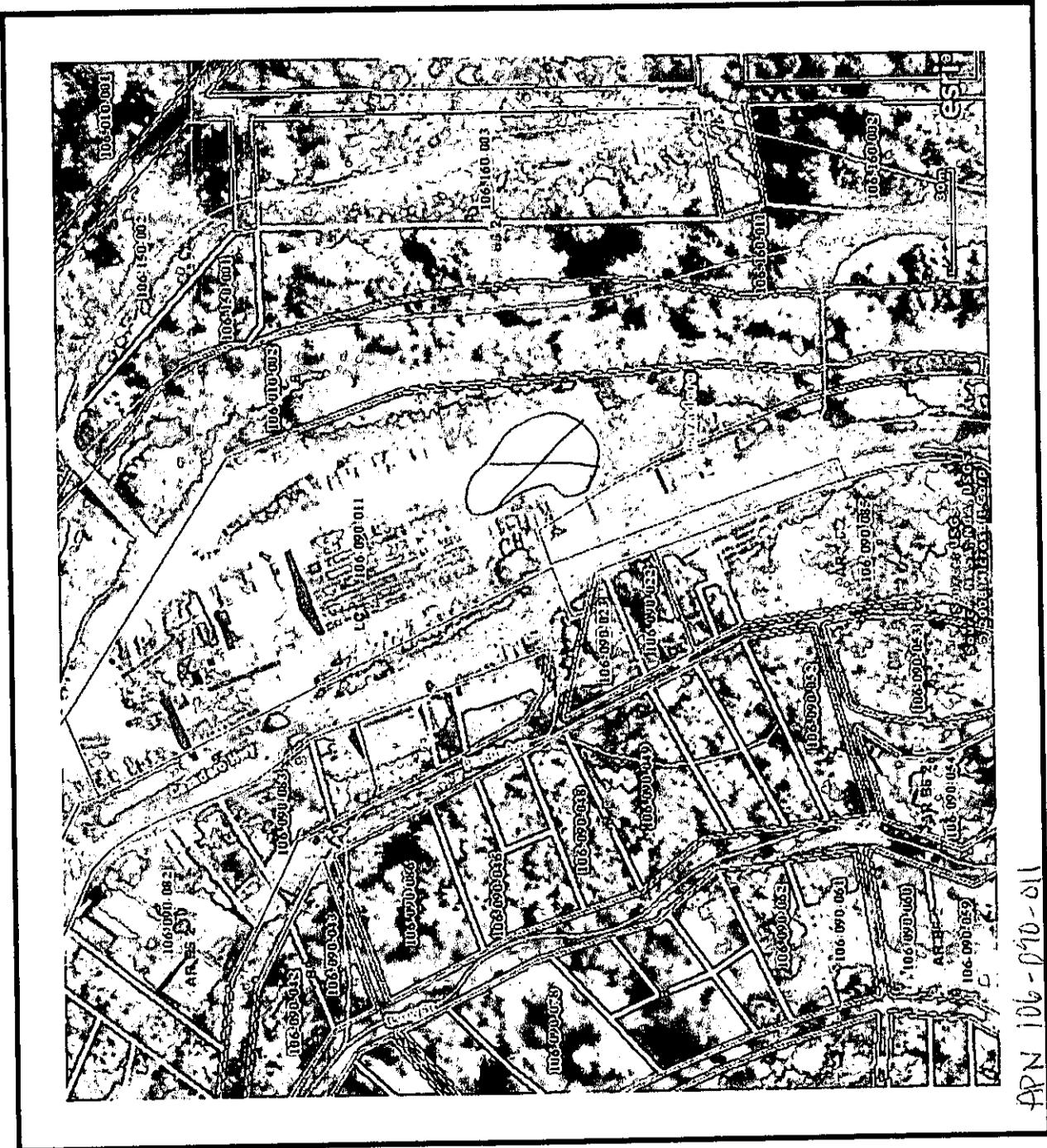


APN 096-170-000

RUSSIAN RIVER RODED ASSOC.  
 23450 MOSCOW RD  
 HANFORD CA 95405

MAILING: PO Box 103  
 DUNCANS MILLS, CA 95430

# CAZADERO REST STOP



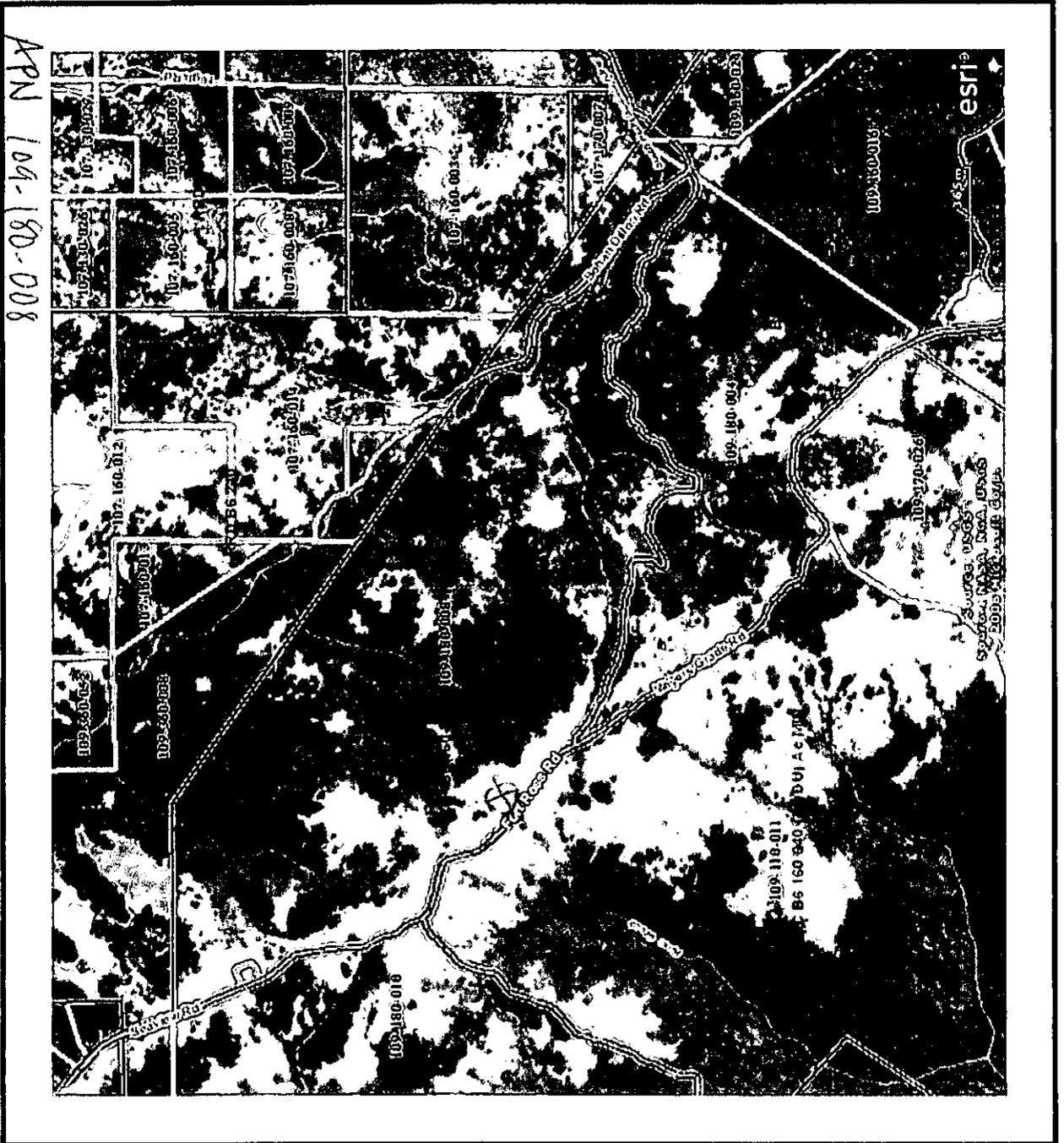
APN 106-090-011

DONALD & CHARLOTTE BERRY  
6150 CAZADERO HWY  
CAZADERO CA 95421

MAILING: PO BOX 445  
CAZ CA 95421



RITCHIE RANCH REST STOP

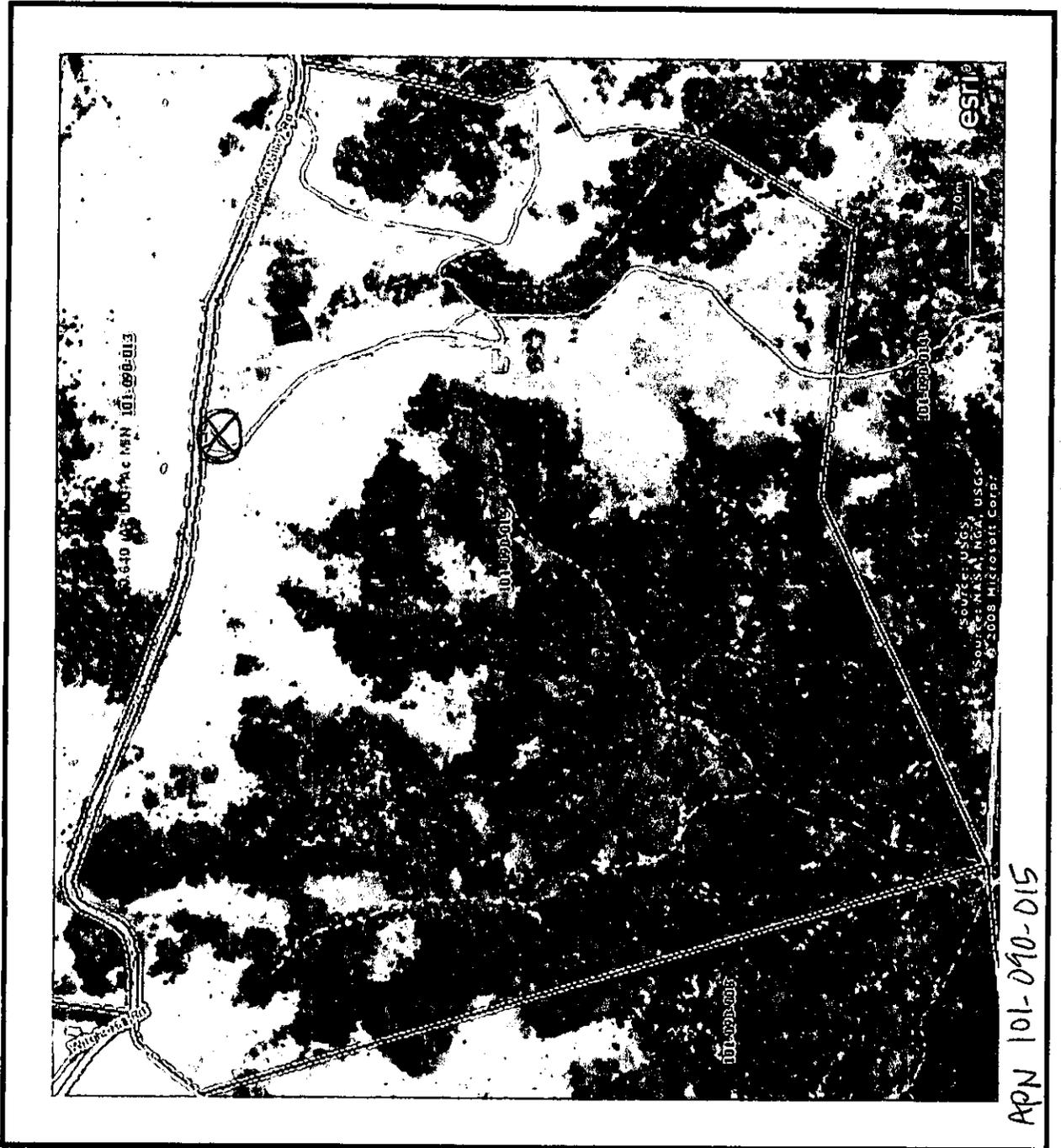


APN 109-180-008

Tom Ritchie  
26233 Ford Pass Rd  
Carmelita CA 93921

MAPLINE: ROUTE 409  
LA Honda, CA 94020

# COLEMAN VALLEY REST STOP



APN 101-090-015

OCEAN SPRING - ANDREW BEATH  
19100 COLEMAN VALLEY RD

MAILING: PO BOX 659  
OCCIDENTAL CA 91910

# COUNTY ASSESSOR'S PARCEL MAP

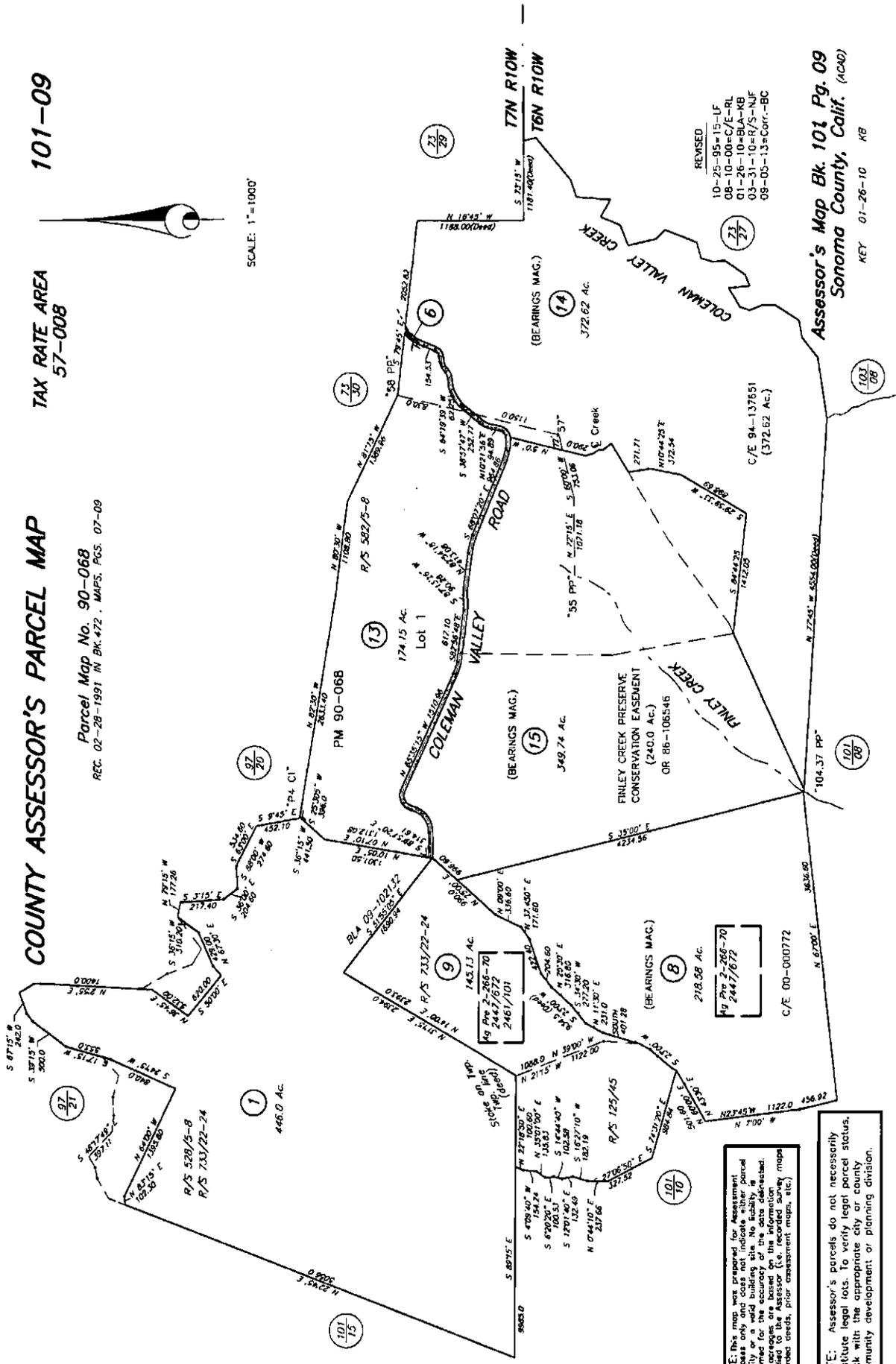
TAX RATE AREA  
57-008

101-09

Parcel Map No. 90-068  
REC. 02-28-1991 IN BK. 472, MAPS, PGS. 07-09



SCALE: 1"=1000'



NOTE: This map was prepared for Assessment purposes only and does not indicate either parcel legality or a valid building site. No liability is assumed for the accuracy of the data delineated. The Assessor's Office is not responsible for errors supplied to the Assessor (i.e. recorded survey maps, recorded deeds, prior assessment maps, etc.)

NOTE: Assessor's parcels do not necessarily constitute legal lots. To verify legal parcel status, check with the appropriate city or county community development or planning division.

Assessor's Map Bk. 101 Pg. 09  
Sonoma County, Calif. (A100)

KEY 01-26-10 KB

# COUNTY ASSESSOR'S PARCEL MAP

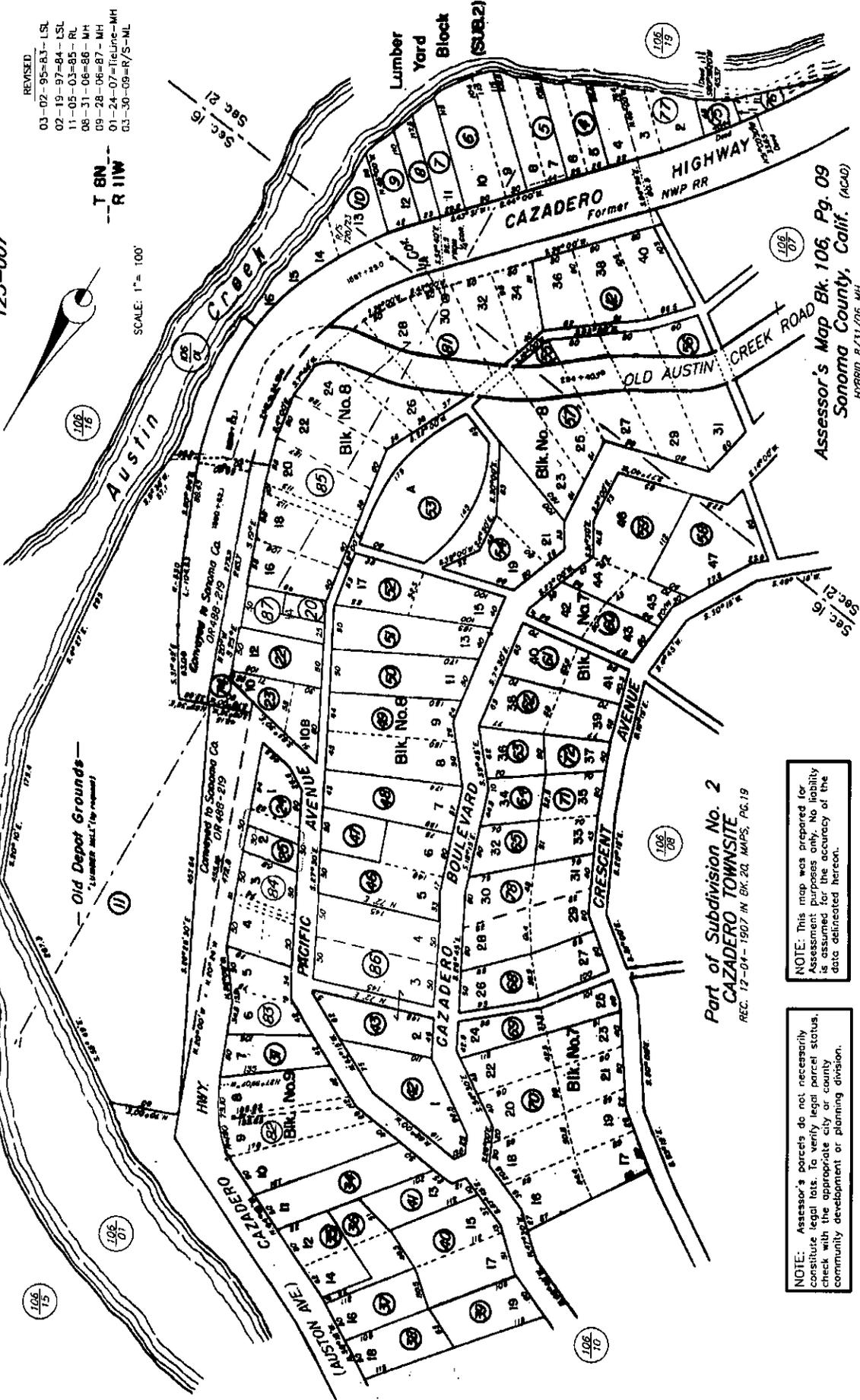
TAX RATE AREA  
125-007

106-09

REVISED  
03-02-95=83-LSL  
02-19-97=84-LSL  
11-05-03=85-RL  
08-31-06=86-MH  
09-28-06=87-MH  
01-24-07=Title-MH  
03-30-09=R/S-ML

T 8N  
R 11W

SCALE: 1" = 100'



Assessor's Map Bk. 106, Pg. 09  
Sonoma County, Calif. (AC0)

HYBRID 8/31/05 MH

Part of Subdivision No. 2  
CAZADERO TOWNSITE  
REC. 12-04-1907 IN BK. 20, MAPS, PG. 19

NOTE: This map was prepared for Assessment purposes only. No liability is assumed for the accuracy of the data delineated hereon.

NOTE: Assessor's parcels do not necessarily constitute legal lots. To verify legal parcel status, check with the appropriate city or county community development or planning division.

109-18

TAX RATE AREA  
83-001

MUNIZ RANCHO

T.8N. R.12W.

12 T  
13 16  
14 16  
15 16  
16 16

R/S 160-10-111

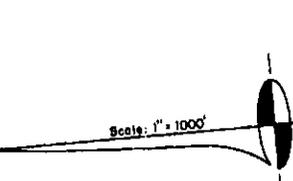
7 8  
18 17  
M-51

SOUTH FORK  
GULLALA RIVER

BOHN ROAD

15  
21  
102/17

102/16



R/18 492-13 1/4 15  
506.02 AC

107/16

102/17

102/16

TPZ. 8  
506.02 AC

107/16

102/17

102/16

TPZ. 9  
230.72 AC

107/16

102/17

102/16

TPZ. 10  
951.27 AC

107/16

102/17

102/16

Pin. Lot 2

Pin. Lot 3

Pin. Lot 5

Pin. Lot 7

Lot 2

Lot 3

Lot 5

Lot 7

SEAVIEW ROAD

ROSS ROAD

MEYERS ROAD

ROSS ROAD

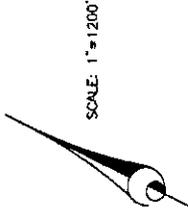
Part of G.W. Call Tract

NOTE: THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA DELINEATED HEREON.

Revised  
10-25-76  
1-27-82  
5-19-82  
L.S.L. 4-16-90-10

Assessor's Map Bk. 109 Pg. 18  
Sonoma County, Calif.  
Cmn. 5-19-82

COUNTY ASSESSOR'S PARCEL MAP



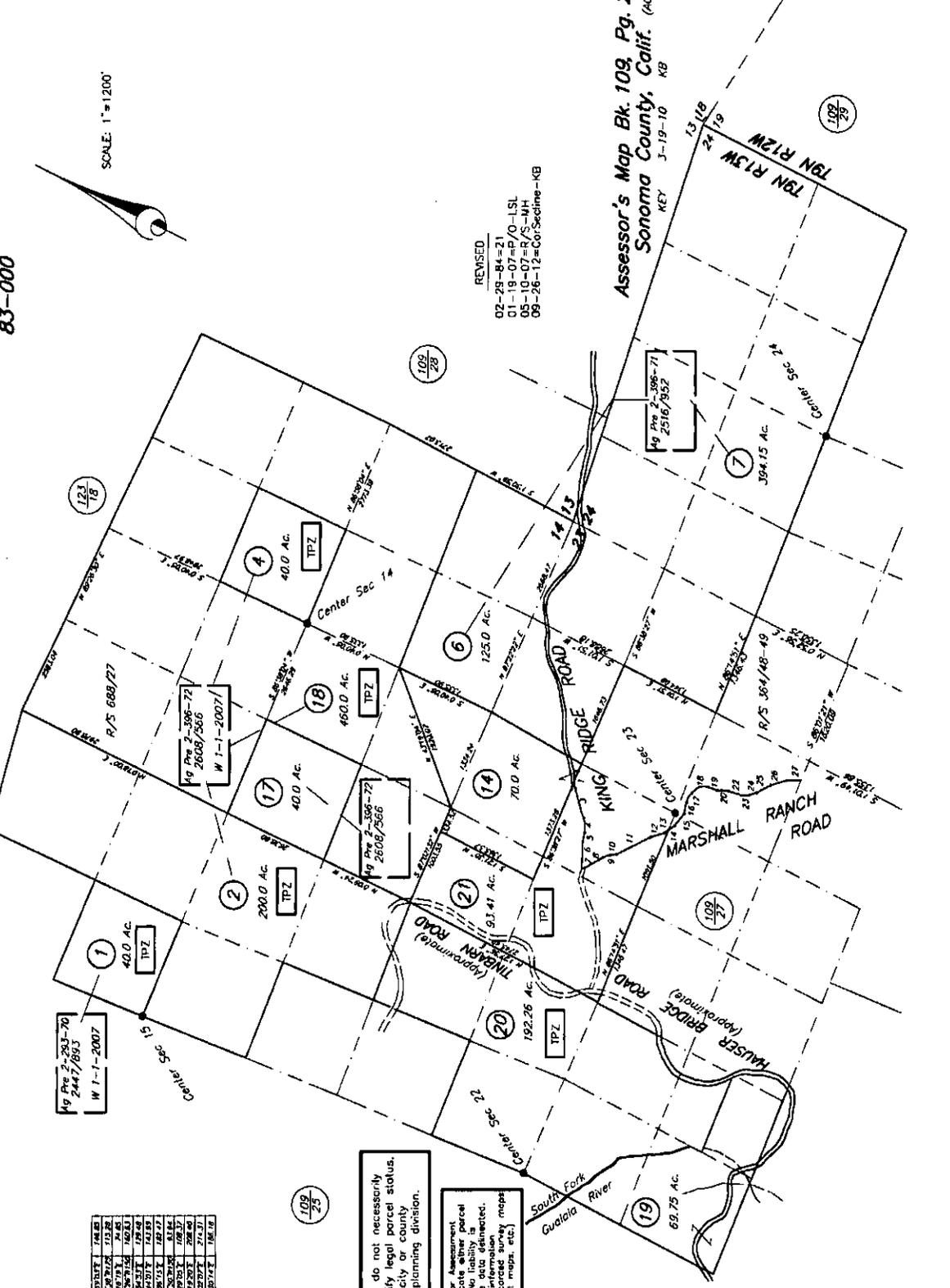
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7	100-2-293-70	40.0 AC.	TPZ	100-2-293-70	40.0 AC.	TPZ
8	100-2-293-70	40.0 AC.	TPZ	100-2-293-70	40.0 AC.	TPZ
9	100-2-293-70	40.0 AC.	TPZ	100-2-293-70	40.0 AC.	TPZ
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NOTE: Assessor's parcels do not necessarily constitute legal lots. To verify legal parcel status, check with the appropriate city or county community development or planning division.

NOTE: This map was prepared for Assessor's Office only and does not constitute a warranty or liability for the accuracy of the data depicted. The acreages are based on the information reported to the Assessor (i.e. recorded survey maps, recorded street, utility, easement, map, etc.).

REVISED  
02-28-84-21  
01-19-87-5/O LSL  
05-10-87-5/R/C JH  
09-26-12-CO/Section-KB

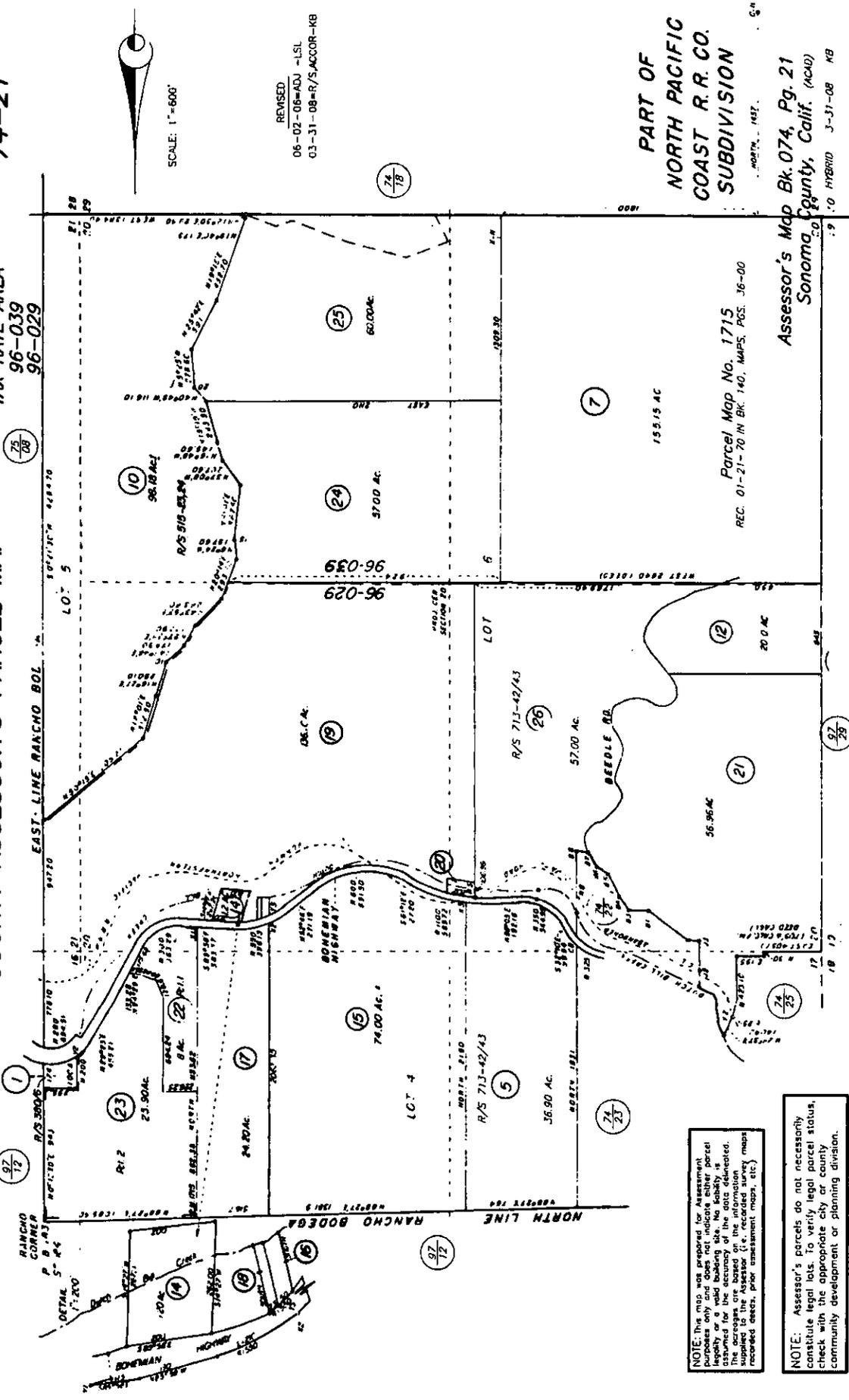
Assessor's Map Bk. 109, Pg. 26  
Sonoma County, Calif. (AC40)  
KEY 3-19-10 KB



# COUNTY ASSESSOR'S PARCEL MAP

74-21

TAX RATE AREA  
96-039  
96-029



REVISÉD  
06-02-06=ADJ -LSL  
03-31-08=R/S, ACCOR-KB

PART OF  
NORTH PACIFIC  
COAST R. R. CO.  
SUBDIVISION

Parcel Map No. 1715  
REC. 01-21-70 IN BK. 140, MAPS, PGS. 36-00

Assessor's Map Bk. 074, Pg. 21  
Sonoma County, Calif. (AC40)

NOTE: This map was prepared for assessment purposes only and does not indicate either parcel legality or a valid building site. No liability is assumed for the accuracy of the data delineated. The Assessor is not responsible for the accuracy of the data supplied to the Assessor (i.e., recorded survey maps, recorded deeds, prior assessment maps, etc.)

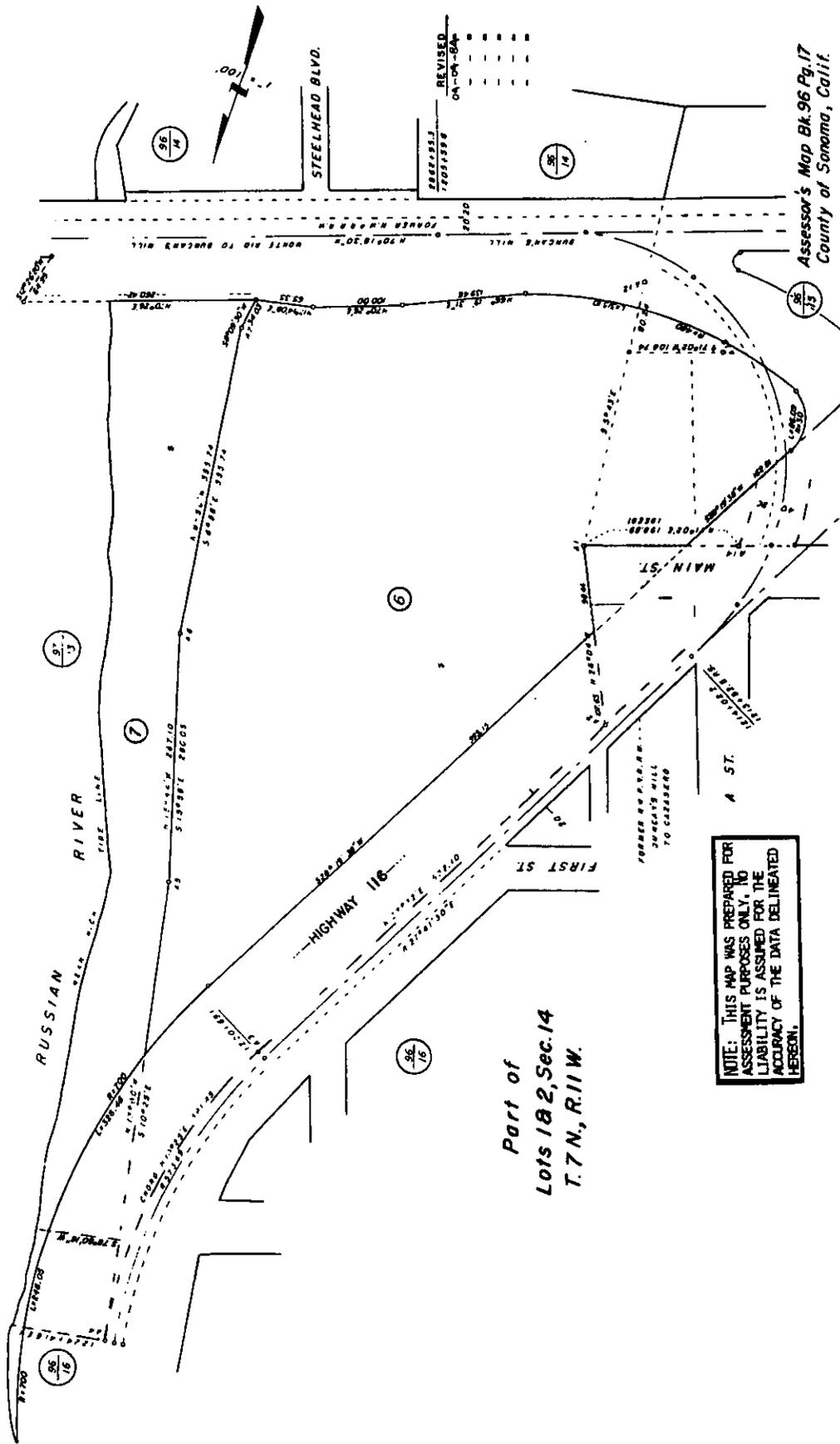
NOTE: Assessor's parcels do not necessarily constitute legal lots. To verify legal parcel status, check with the appropriate city or county community development or planning division.

3-31-08 KB

COUNTY ASSESSOR'S PARCEL MAP

TAX RATE AREA  
156-037

96-17



Part of  
Lots 1 & 2, Sec. 14  
T. 7 N., R. 11 W.

NOTE: THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA DELINEATED HEREON.

Assessor's Map Bk. 96 Pg. 17  
County of Sonoma, Calif.

### Indemnification Agreement

PJR-011

"As part of this application, applicant agrees to defend, indemnify, release and hold harmless the County, its agents, officers, attorneys, employees, boards and commissions from any claim, action or proceeding brought against any of the foregoing individuals or entities, the purpose of which is to attack, set aside, void or annul the approval of this application or the adoption of the environmental document which accompanies it. This indemnification shall include, but not be limited to, damages, costs, expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in conjunction with the approval of this application, whether or not there is concurrent passive or active negligence on the part of the County. If, for any reason any portion of this indemnification agreement is held to be void or unenforceable by a court of competent jurisdiction, the remainder of the agreement shall remain in full force and effect."

**Cheryl Wallace - Bike Monkey, Inc**  
Applicant Name

*Cheryl Wallace*  
Applicant Signature

Owner Name  
*Lynn Andersen*

*Lynn Andersen*  
Owner Signature

Date *7/18/14*

**ZPE14-0279**  
File No.

**NOTE:** The purpose of the Indemnification Agreement is to allow the County to be held harmless in terms of potential legal costs and liabilities in conjunction with permit processing and approval.

# Indemnification Agreement

PJR-011

"As part of this application, applicant agrees to defend, indemnify, release and hold harmless the County, its agents, officers, attorneys, employees, boards and commissions from any claim, action or proceeding brought against any of the foregoing individuals or entities, the purpose of which is to attack, set aside, void or annul the approval of this application or the adoption of the environmental document which accompanies it. This indemnification shall include, but not be limited to, damages, costs, expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in conjunction with the approval of this application, whether or not there is concurrent passive or active negligence on the part of the County. If, for any reason any portion of this indemnification agreement is held to be void or unenforceable by a court of competent jurisdiction, the remainder of the agreement shall remain in full force and effect."

**Cheryl Wallace - Bike Monkey, Inc**  
Applicant Name

*Cheryl Wallace*  
Applicant Signature

*Thomas Ritchey*  
Owner Name

*[Signature]*  
Owner Signature

Date *4/27/2014*

**ZPE14-0279**  
File No.

NOTE: The purpose of the Indemnification Agreement is to allow the County to be held harmless in terms of potential legal costs and liabilities in conjunction with permit processing and approval.

**Sonoma County Permit and Resource Management Department**  
2550 Ventura Avenue ♦ Santa Rosa, CA ♦ 95403-2829 ♦ (707) 565-1900 ♦ Fax (707) 565-1103

### Indemnification Agreement

PJR-011

"As part of this application, applicant agrees to defend, indemnify, release and hold harmless the County, its agents, officers, attorneys, employees, boards and commissions from any claim, action or proceeding brought against any of the foregoing individuals or entities, the purpose of which is to attack, set aside, void or annul the approval of this application or the adoption of the environmental document which accompanies it. This indemnification shall include, but not be limited to, damages, costs, expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in conjunction with the approval of this application, whether or not there is concurrent passive or active negligence on the part of the County. If, for any reason any portion of this indemnification agreement is held to be void or unenforceable by a court of competent jurisdiction, the remainder of the agreement shall remain in full force and effect."

**Cheryl Wallace - Bike Monkey, Inc**  
Applicant Name

*Cheryl Wallace*  
Applicant Signature

Owner Name *Andrew Booth*

Owner Signature *Lisa Barber for Andrew Booth*

Date *7/9/14*

**ZPE14-0279**  
File No.

NOTE: The purpose of the Indemnification Agreement is to allow the County to be held harmless in terms of potential legal costs and liabilities in conjunction with permit processing and approval.

*APN 101-090-015*  
*"Ocean Song"*

**Sonoma County Permit and Resource Management Department**  
2550 Ventura Avenue ♦ Santa Rosa, CA ♦ 95403-2829 ♦ (707) 585-1900 ♦ Fax (707) 565-1103

series 8 Vendors/P/R/PJR-011 Indemnification Agreement WPD

rev 9/29/06

# Indemnification Agreement

PJR-011

"As part of this application, applicant agrees to defend, indemnify, release and hold harmless the County, its agents, officers, attorneys, employees, boards and commissions from any claim, action or proceeding brought against any of the foregoing individuals or entities, the purpose of which is to attack, set aside, void or annul the approval of this application or the adoption of the environmental document which accompanies it. This indemnification shall include, but not be limited to, damages, costs, expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in conjunction with the approval of this application, whether or not there is concurrent passive or active negligence on the part of the County. If, for any reason any portion of this indemnification agreement is held to be void or unenforceable by a court of competent jurisdiction, the remainder of the agreement shall remain in full force and effect."

**Cheryl Wallace - Bike Monkey, Inc**  
Applicant Name

*Cheryl Wallace*  
Applicant Signature

**DONALD BERRY**  
Owner Name  
**CHARLOTTE BERRY**

*Donald Berry*  
*Charlotte Berry*  
Owner Signature

Date

07/14/14

File No.

ZPE14-0279

NOTE: The purpose of the Indemnification Agreement is to allow the County to be held harmless in terms of potential legal costs and liabilities in conjunction with permit processing and approval.

**Sonoma County Permit and Resource Management Department**

2550 Ventura Avenue ❖ Santa Rosa, CA ❖ 95403-2829 ❖ (707) 565-1900 ❖ Fax (707) 565-1103

FILE: ZPE14-0279  
Bike Monkey CoC. Wallace  
Applicant

7001 Bohemian Hwy, Occidental  
23450 MOSCOW Rd, Monte Rio

Site Address  
19999 Coleman Valley Rd, Bodega Bay  
6150 Cazadero Hwy, Cazadero  
20233 Fort Ross Rd, Cazadero  
33515 Tin Barn Rd, Cazadero

AFFIDAVIT OF NOTICING

I, GREG DEONARD  
(Name of responsible person)

posted three copies of the attached poster at the following

locations on or near the subject property: (description of location)  
UTILITY PILES & GATES, FENCES IN FRONT OF  
AND TO OPPOSITE SIDES OF THE  
SUBJECT PARCELS on 8.5.14  
(Date)

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

8.5.14  
(Date)

[Signature]  
(Signature)

\*\*\*\*\*

I, William T. Passaretti, mailed the attached notice to:

~~\_\_\_\_\_ the County Clerk's Office on \_\_\_\_\_  
\_\_\_\_\_ the newspaper on \_\_\_\_\_  
\_\_\_\_\_ to each owner of record within 300 feet of the subject property and to applicant/owner and  
others that have requested notification on \_\_\_\_\_~~

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Signature)

FILE: ZPE 14-0279

Bike Monkey Co C. Wallace  
Applicant

7001 Bohemian Hwy, Occidental

23450 MOSCOW Rd, Monte Rio  
Site Address

19999 Coleman Valley Rd, Bodega Bay

AFFIDAVIT OF NOTICING 6150 Cazadero Hwy, Cazadero

26233 Fort Ross Rd, Cazadero

33515 Tin Barn Rd, Cazadero

I, \_\_\_\_\_, posted three copies of the attached poster at the following  
(Name of responsible person)

locations on or near the subject property: (description of location)

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ on \_\_\_\_\_  
(Date)

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Signature)

\*\*\*\*\*

I, William T. Passaretti, mailed the attached notice to:

X the County Clerk's Office on 8/5/2014

N/A the newspaper on N/A

X to each owner of record within 300 feet of the subject property and to applicant/owner <sup>property</sup> and others that have requested notification on 8/5/2014

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

8/5/14  
(Date)

[Signature]  
(Signature)

# NOTICE OF ZONING PERMIT

## REQUEST FOR A CULTURAL EVENT/OUTDOOR FESTIVAL

NOTICE IS HEREBY GIVEN THAT A ZONING PERMIT APPLICATION HAS BEEN FILED WITH THE SONOMA COUNTY PERMIT AND RESOURCE MANAGEMENT DEPARTMENT FOR A CULTURAL EVENT/OUTDOOR FESTIVAL

**EVENT DESCRIPTION:** THE KING RIDGE GRAN FONDO BICYCLE RIDE TO INCLUDE SIX REST STOPS TO ACCOMMODATE THE APPROXIMATE 7,500 PARTICIPANTS IN THE THREE DISTANCES.

**DATE:** OCTOBER 4, 2014

**TIME:** 8:00 A.M. TO 6:00 P.M.

**FILE NO.:** ZPE14-0279

**LOCATIONS AND ASSESSOR PARCEL NUMBERS:**

- 074-210-001: 7001 BOHEMIAN HIGHWAY, OCCIDENTAL
- 096-170-006: 23450 MOSCOW ROAD, MONTE RIO
- 101-090-015: 19999 COLEMAN VALLEY ROAD, BODEGA BAY
- 106-090-011: 6150 CAZADERO HIGHWAY, CAZADERO
- 109-180-004 AND -008: 26233 FORT ROSS ROAD, CAZADERO
- 109-260-021: 33515 TIN BARN ROAD, CAZADERO

**ZONING:** VARIOUS

**APPLICANT:** BIKE MONKEY C/O CHERYL WALLACE

NOTICE IS FURTHER GIVEN THAT THE COUNTY PERMIT AND RESOURCE MANAGEMENT DEPARTMENT WILL ISSUE A ZONING PERMIT FOR A CULTURAL EVENT/OUTDOOR FESTIVAL AT THESE PROPERTIES IF A WRITTEN APPEAL AND THE APPROPRIATE FILING FEE IS NOT RECEIVED WITHIN 10 DAYS FROM THE DATE OF THIS NOTICE. YOU MUST SPECIFY THE REASONS FOR YOUR APPEAL. (SEE CURRENT SCHEDULE FOR APPEAL FEE)

PERSONS WISHING TO OBTAIN MORE INFORMATION ABOUT THIS APPLICATION, OR TO APPEAL IN WRITING, MUST CONTACT THE SONOMA COUNTY PERMIT AND RESOURCE MANAGEMENT DEPARTMENT, 2550 VENTURA AVENUE SANTA ROSA, CA 95403. CONTACT GREG DESMOND AT 707-565-1683, OR VIA EMAIL TO GREGORY.DESMOND@SONOMA-COUNTY.ORG.

SONOMA COUNTY PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

DATED: AUGUST 5, 2014

STAFF: GREG DESMOND

## Route

- Mills Station Road off of Occidental Road
- Turn from Mills Station to Graton Road
- Turn north on to Bohemian Hwy

1. Notice for 074-210-001 – 7001 Bohemian Hwy

- Turn left onto Hwy 116

2. Notice for 096-170-006 – 23450 Moscow Road

- Turn right from Hwy 116 to Cazadero Hwy

3. Notice for 106-090-011- 6150 Cazadero Hwy

- Cazadero Hwy turns into King Ridge

4. Notice for 109-260-021- 33515 Tin Barn Road

- King ridge passes Tin Barn
- At Tin Barn King Ridge turns into Hauser Ridge
- Hauser Ridge Turns into Seaview
- Seaview turns into Fort Ross

5. Notice for 109-180-008 (Ritchey) – 26233 Fort Ross Road

- Fort Ross turns into Meyers Grade
- Meyers Grade hits Hwy 1
- Turn from Hwy 1 to Coleman Valley

6. Notice for 101-090-015 (look for red barn/Ocean Song) – 19999  
Coleman Valley Road



**COUNTY OF SONOMA**  
**PERMIT AND RESOURCE MANAGEMENT DEPARTMENT**

2550 Ventura Avenue, Santa Rosa, CA 95403  
(707) 565-1900 FAX (707) 565-1103

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August 20, 2014

Bike Monkey  
c/o Cheryl Wallace  
PO Box 5318  
Santa Rosa, CA 95402

Re: File # ZPE14-0279; 19999 Coleman Valley Road, 6150 Cazadero Highway, 26233 Fort Ross Road, 33515 Tin Barn Road, 23450 Moscow Road, and 7001 Bohemian Highway

The Sonoma County Permit and Resource Management Department (PRMD) hereby grants the request for a Zoning Permit for the annual "King Ridge Gran Fondo" bike ride event consisting of six rest stops on private property to accommodate the approximate 7,500 participants to be held on October 4, 2014 between the hours of 8 am until 6 pm.

Approval and conditions have been received from PRMD Building Inspection, Project Review Health Specialist and Encroachment Section, in addition to Sonoma County Environmental Health, Fire Services, Sheriff and the California Highway Patrol. All of the conditions imposed by these Divisions shall be adhered to.

It is the determination of PRMD that the project is Categorically Exempt from the provisions of the California Environmental Quality Act pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15304(e).

This Zoning Permit is limited to the use as described on the application form, the proposal statement and the site plan submitted to this department. Any modifications of the use, expansion or alteration shall be submitted for review and approval of PRMD in advance of the proposed change and may, at the discretion of the department, require a new Zoning Permit.

This decision may be appealed in writing, along with an appeal fee, within ten (10) calendar days of the date of this letter.

If you have any questions, feel free to contact me at (707) 565-2404 or by e-mail at [scott.hunsperger@sonoma-county.org](mailto:scott.hunsperger@sonoma-county.org). Please refer to your file number (ZPE14-0279) when making inquiries.

Sincerely,

Scott Hunsperger  
Project Planner

c: File # ZPE14-0279