

B

Type

Plans

BLD 17-2627

Permit Number

13758

Street Number

Arnold Dr

Street Name

GLE

Community Code

054-340-032

APN



COUNTY OF SONOMA
PERMIT AND RESOURCE MANAGEMENT DEPARTMENT
 2550 Ventura Avenue, Santa Rosa, CA 95403-2829
 (707) 565-1900 FAX (707) 565-1103

Application Fees for: BLD17-2627

Site Address: 13758 Arnold Dr [GLE] **Activity Type:** Building Permit With Plan Check
APN: 054-340-032 **Initialized By:** SHUNSPER
Fire District: Glen Ellen FPD **Bldg Insp Area:** 08
Valuation: \$124,010.24 **Ag/Comm/Res:** Commercial
Description: COMMERCIAL SHELL RENOVATION 1723 SQ FT WITH NEW STRUCTURAL ROOF - WITH NEW ADA BATHROOM

Owner: HANSSON CHRISTINE TR &
 HANSSON HANS TR
 570 OAK PARK DR
 SAN FRANCISCO, CA 94131

Applicant: WIX HENRY WILLIAM
 4849 OLD REWOOD HWY
 SANTA ROSA, CA 95403
 707 576 7766

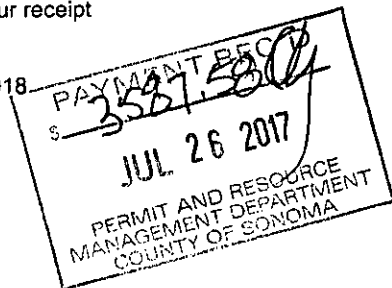
PLANS ON ROLL

Fee Item	Description	Account Code	Total Fee
Invoice No: 300209		Date: 06/09/2017	
0115-000	Fire Life Safety - Commercial Review	20020200-45301-13105	\$189.00
0140-015	Technology Enhancement - Type III	26010104-46040-10005	\$48.00
0706-000	Engineering Review - Minimum Clearance	26010111-45061-10005	\$85.00
0060-000	Plan Check Fee	26010115-41051-10005	\$1,214.49
1165-000	Zoning Permit Level I (no notice, including Hosted Rentals)	26010121-45063-10005	\$153.00
Invoice No: 302848		Date: 07/26/2017	
0735-015	NPDES Fees - >\$100,000	26010112-41142-10005	\$181.69
0094-000M	Accessibility Verification Under Threshold	26010115-41051-10005	\$526.00
0122-000	Electrical Minimum Permit Fee	26010115-41051-10005	\$79.00
0123-000	Mechanical Minimum Permit Fee	26010115-41051-10005	\$79.00
0124-000	Plumbing Minimum Permit Fee	26010115-41051-10005	\$79.00
0132-000	Building Permit Fees - New Construction	26010115-41051-10005	\$2,271.17
0145-000	Planning Administration Fee	26010400-45061-11110	\$340.68
0051-000	Strong Motion - Other	80170200-46040-82385	\$26.04
0052-000	California Building Standards Admin Fee	80170300-46040-82390	\$5.00

Invoiced Total Fees: \$5,277.07
Total Paid: \$1,689.49
Project Balance Due: \$3,587.58

When validated below, this is your receipt

Plan Check will Expire: 6/9/2018



COUNTY OF SONOMA - PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 FAX (707) 565-1103

JOB ADDRESS:

13758

ARNOLD DR

GLE

PERMIT NUMBER:

B1017-2627

INSPECTION AREA:

8

Please Print your Name: **HENRY WIX** Date Applied: **5/30/2017**

INFORMATION WITHIN HEAVY LINE TO BE COMPLETED BY APPLICANT

SITE LOCATION INFORMATION - PRINT CLEARLY

Site Address: **13758 ARNOLD DRIVE** City: **CLEL ELEN** ZIP: **95442**

Cross-Street: **LONDON RANCH ROAD** APN: **054-340-052** Project Phone #: () Project Fax #: ()

Directions: **Hwy 12 South to Arnold** Email address: **HENRYWIX@WIX** Unit #: Lot #

Describe Project: **RENOVATION OF EXISTING BUILDING TO INCLUDE ADA UPDATES, ROOF REPLACEMENT** Living Area: **1,723 sq ft** Garage: **1** Decks: **1** Contract Price: **\$95,490** (includes **\$29,000**)

OWNER NAME AND ADDRESS Name: **HANS & CHRISTINE HANSSON** Mailing Address: **570 OAK PARK DRIVE** City: **SAN FRANCISCO** State: **CA** ZIP: **94131** Day Ph: **(415) 823-4570** Fax: ()

APPLICANT NAME AND ADDRESS Name: **HENRY WIX, WIX ARCHITECTURE** Mailing Address: **4849 OLD REDWOOD HIGHWAY** City: **SANTA ROSA** State: **CA** ZIP: **95403** Day Ph: **(707) 576-7766 #11** Fax: ()

CONTRACTOR INFORMATION Company Name: **SCOTT MILLER CONSTRUCTION** Name: **(SEE ABOVE)** Address: **PO BOX 1537** Address: City: **SEBASTOPOL** State: **CA** ZIP: **95473** Day Ph: **(707) 292-4805** Fax: ()

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier: **WELLS FARGO / CALW HAYES INSURANCE**
 Policy No: **#103 GL 0017438-00**

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Exp. Date: _____ Applicant: _____

CONSTRUCTION LENDING DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued. (Sec. 3097, Civ. C.)

Lenders Name: **H/A**

Lenders Address: _____

PLANS ON ROLL

FOR DEPARTMENT USE

Zoning: **LC 60/GE** File No. _____ Acres: **.33**

Existing Use/Structures: **Comm. BLD**

Proposed Use/Structures: **ADA**

Zoning Min. Yard Requirements: Front _____ Left _____ Right _____ Back _____

NOTE: Fire Safe Standards require all parcels greater than 1 Acre to have a min. 30' setback unless mitigated. Mitigation Required Address subject to change

Approval for Permit Issuance: _____ Approval for Occupancy: _____

By: **H. Spencer** Date: **6-9-17** Dgto: _____

Conditions: **replacing siding "like for like" & adding ADA ramp, no further ADR required**

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

I am exempt under Sec. **B & P.C.** for this reason: **licensed Architect**

By my signature below I acknowledge that, except for my personal residence in which I must have resided for at least one year prior to completion of the improvements covered by this permit, I cannot legally sell a structure that I have built as an owner-builder if it has not been constructed in its entirety by licensed contractors. I understand that a copy of the applicable law, Section 7044 of the Business and Professions Code, is available upon request when this application is submitted or at the following website: <http://www.leginfo.ca.gov/cslaw.html>.

Date: _____ Signature of Property Owner or Authorized Agent: _____

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Lic. Class: **B** Lic. No.: **583452**

Exp. Date: _____ Contractor: _____

ASBESTOS DECLARATION

Written asbestos notification pursuant to Part 61 of Title 40 of the Code of Federal Regulations is required when asbestos exists in buildings, or portions thereof, undergoing demolition. I hereby declare that demolition authorized by this permit is from construction that does does not contain asbestos, or that no demolition is authorized by this permit.

I certify that I have read this application and affirm under penalty of perjury that the above information is correct. I agree to comply with all local Ordinances and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes. If, after making the Certificate of Exemption for the Worker's Compensation provision of the Labor Code I should become subject to such provisions, I will forthwith comply. In the event I do not comply with the Workman's Compensation law, this permit shall be deemed revoked.

PERMITTEE SIGNATURE: _____
 ADDRESS: **4849 OLD REDWOOD HWY, SR. 95403** CITY: _____ ZIP: _____

Contractor Owner Other Licensed Professional

THIS PERMIT SHALL EXPIRE IN THREE(3) YEARS FROM DATE FEES ARE PAID UNLESS OTHERWISE NOTED BY CODE ENFORCEMENT

Sewer Connection: Available Fees Paid

Approved by: **[Signature]** Date: **6/9/17**

Road Encroachment: Fees Paid

Approved by: _____ Date: _____

Septic System Permit/Clearance # _____

Approved by: _____ Date: _____

Flood Zone: Yes No 100 Year Flood Elevation: _____

Site Review _____

Drainage Review: _____

Approved by: _____ Date: _____

Fire: **Robert Odell by SH** Date: **7/20/17**

Approved by: _____ Date: _____

Code Enforcement Violation Yes No Violation # _____

This permit is limited to _____ days.

Work Authorized: **IT to shell space of commercial structure**

Plans Approved Post FIRM Alquist Prilo Report Available

No Plans Subject to Field Inspection Pre FIRM Geotechnical report Available

Plancheck by: **B.W.F.S** Date: **7/25/17** Type of Construction: **B** Occupancy: **B** No. of Stories: **1** No. of Bedrooms: **0**

Permit Cleared for Issuance By: **SH** Date: **7/26/17** Auto. Fire Sprinklers Req'd: **Yes** No. of Units: _____ Certificate of Occupancy: _____

Machine Space for Permit Fee: **\$3887.58**

JUL 26 2017

PERMIT AND RESOURCE MANAGEMENT DEPARTMENT
 COUNTY OF SONOMA

March, 12, 2018

MKM File # 170067

WS Miller Construction
Sebstopol, CA

Re: 13758 Arnold Drive Remodel
13758 Arnold Drive
Glen Ellen, CA

Dear Scott,

MKM & Associates has performed the following reviews per the California Building Code, as specified on the structural note sheet, for the above referenced project.

- Periodic structural observations: the items reviewed were found to be in general conformance with the approved drawings and specifications as prepared by MKM & Associates.
- Special Inspections for Seismic Resistance of Structural Wood: At [description of location] the nailing, bolting, anchoring and other fastening of components within the seismic-force-resisting system, including wood shear walls, wood diaphragms, drag struts, braces, shear panels and hold-downs were found to be in conformance with the approved construction documents and revisions.

Please contact this office if you have any questions.

Sincerely,

MKM & ASSOCIATES
A California Corporation



Eric Kreager

MD/MD
Enclosure(s)

cc:
CL031218MD_170067.docx

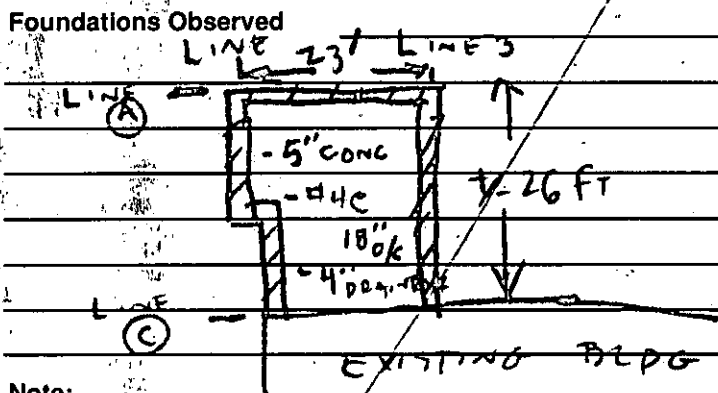
Observation of Foundations
Field Report

Date 8/2/17
M T W T F S S

Job # 7920.01

Client HANSSON Area Observed _____
 Project Name THE YELLOW BLDG - SHELL RENOVATION
 Project Address 13758 ARNOLD DR Building Permit # BLD17-2627
 Project City GLDN ELLEN General Contractor W SCOTT MILLER
 Plan Author WIX ARCHITECTS/MKM Plan Revised Date _____
 Plan Date 7/20/17 Building Dept Stamped Approval Date 7/25/17
 Project Foundation Investigation Report Date 7/20/17 Supplemental _____
 Prepared By PJC Report Project # _____

- The footing excavations listed below were bottomed on material for which the bearing values recommended in the foundation report are applicable. BUILDING ADDITION
- The cast-in-place drilled friction piles listed below penetrated material for the which the allowable supporting capacities recommended in the foundation report are applicable. The piles were excavated to diameters at least as large as specified and the excavation extended at least to the depths indicated on the project plans.
- The excavations for the cast-in-place belled piers listed below were bottomed on material for which the bearing values recommended in the foundation report are applicable. The belled excavations were at least as large as specified on the project plans.
- The driven piles listed below were observed to be driven to the specified lengths and/or driving resistance to obtain the supporting capacities recommended in the foundation report.



ON SITE TO OBSERVE SPREAD.
FOOTING EXCAVATIONS FOR THE BUILDING ADDITION. THE CONTRACTORS EXCAVATED 1/2-3 FT BELOW ADJACENT GRADE AND 18" WIDE, THE FOOTINGS CONFORM TO OUR RECOMMENDATIONS.

(NOTE) ① CONCRETE SLAB FLOOR AREA SHOULD BE GRADED PER SOIL REPORT (18" MIN SELECT FILL)
② WE RECOMMEND AN UNDER SLAB SUBDRAIN PIPELINE BE INSTALLED UNDER THE SLAB. THE SUBDRAIN SHOULD CONSIST OF A 4\"/>

Note:
 The observations reported do not constitute an approval of foundation location, size, depth, reinforcement or design
 Loose, soft or disturbed soils must be removed prior to placement of reinforcement or concrete.
 PJC is not responsible for Lines or Grades.
 Field Technician/Special Inspector
GREG BOWLEN
 Full Name, Printed
 Signature SUBDRAIN
 UNDER SLAB

CELL 543-6739
 PJC & Associates, Inc.