

1045 Hwy 1

068725-B

098858-B

SONOMA COUNTY
BUILDING INSPECTION

File No. 0687-25-B
Previous
File No. 0998-58 &

ABATEMENT SECTION
INVESTIGATION REPORT

Inspection
Area 3-A (7)

Date
Rec'd 6-8-87
Rec'd
By R. Hanson

Nature of complaint
or violation REMODELING WATER TOWER, NEW
WALKWAYS & STAIRWAYS, ALSO RETAINING WALL
WITHOUT PERMITS.

Address of
property 1045 COAST HWY. City BODEGA BAY
Assessor's
parcel no. 100-091-17-2

Property owner JIM SLADE Phone 415-651-5211
Mailing
address 321 MERRILL AVE. City FREEMONT 94535

Date first investigated 6-8-87 By R. Hanson

Field report By

(1) ABOVE WORK BEING DONE WITHOUT PERMITS.

(2) POSTED STOP WORK ORDER

8-26-87 NO Activity.

11-9-87 NO NEW activity

5-9-92 OWNER CALLED, ASKED FOR MORE TIME, REQ-
UEST DENIED. DIFFERENCE OF OPINION AS TO
ACTUAL VIOLATIONS, TOLD TO OBTAIN PROP.
REPORT PRIOR TO SUBMITTING ANY PLANS. J

File closed _____

Permit No. _____

**SONOMA COUNTY
BUILDING INSPECTION**

File No. 0988-58-B
Previous
File No. 0687-25-B

ABATEMENT SECT. ON
INVESTIGATION REPORT

Inspection Area 7 (3-A)

Date Rec'd 8-24-88
Rec'd
By C

Nature of complaint or violation Construction without permits -
House -

Address of property 1045 Coast Hwy City Bodega Bay, CA
Assessors below main house
parcel no. 100-091-17-2

Property owner Slade Phone _____
Mailing address 321 Merrill Ave. City Fremont, CA
94538

Date first investigated _____ By _____

Field report _____ By _____


BEING INSTALLED

NEW ELECTRIC PANEL A NEW CONSTRUCTION MATERIALS
AT SITE UNABLE TO DETERMINE FULL EXTENT OF WORK
BEING DONE. 8/26/88 FINE POSTED STOP WORK

Permit issued 1-4-89 1-4-90 Permit expired vio to human
act

3-24-92 Much more work done since last time out
Garage converted to living unit upstairs unit re-
modeled downstairs unit remodeled Deck added to
downstairs unit foundation is in Bay. Water tower
has been re-roofed and converted to office or living
unit recommend N.O. B. Baron.

ALL FILES TRANSFERRED TO 0687-25-B

File closed 5-4-92 

Permit No. 0687-25-B

SONOMA COUNTY BUILDING INSPECTION DEPARTMENT
VIOLATION INVESTIGATION REPORT

* File #: V - _____
*
* Previous #: V - 0988-58-B
*
* Inspection Area: 2
* * * * *

3-10-92
Date Received

PS.
Initials

1. PROPERTY ADDRESS ? 1045 COAST HWY.
City B.B. Assessor's Parcel #: 100 - 021 - 17
Owner Name _____ Owner Phone # _____
Owner Mailing Address _____

2. WHAT IS THE NATURE OF THE VIOLATION ?
[] Hazardous Conditions (specify) _____
[] Substandard Conditions (specify) _____
 Construction Without Permit(s) [] Grading/Fill Without Permit(s)
[] Other (specify) _____

3. WHAT IS THE USE OF THE STRUCTURE ?
 Residential: () Single Duplex () Apartment
Specify: _____
[] Agricultural or Accessory: () Garage/Workshop () Carport () Storage
() Barn () Chicken coop () Retaining wall () Other _____
[] Commercial: _____
[] Industrial: _____

4. WHAT KIND OF WORK IS BEING/HAS BEEN DONE ?
 Addition: _____ [] New Detached Structure: _____
[] Conversion/Change of Occupancy from _____ to _____
[] Other _____

5. ATTACH CURRENT PERMIT HISTORY AND ASSESSOR'S SCREEN TO THIS FORM

INVESTIGATION ASSIGNMENT: * PROPERTY REPORT:
*
* * * * *

Abatement [] Field Staff * [] Required [] Not Required
Investigation Date: _____ By: _____
Complainant Name _____ Phone # _____
Date Violation Closed: _____ Permit # _____
(invest.doc 11/91) (database record #: _____)

SONOMA COUNTY BUILDING INSPECTION DEPARTMENT
VIOLATION INVESTIGATION REPORT

* File #: V - _____
*
* Previous #: V - _____
*
* Inspection Area: _____
* * * * *

3-17-92
Date Received

WLB
Initials

1. PROPERTY ADDRESS ? 1045 Hwy 1 or Coast Hwy
City Bodega Assessor's Parcel #: 100 - 091 - 17
Owner Name _____ Owner Phone # _____
Owner Mailing Address _____

2. WHAT IS THE NATURE OF THE VIOLATION ?
[] Hazardous Conditions (specify) _____
[] Substandard Conditions (specify) _____
 Construction Without Permit(s) [] Grading/Fill Without Permit(s)
[] Other (specify) _____

3. WHAT IS THE USE OF THE STRUCTURE ?
 Residential: () Single () Duplex Apartment
Specify: _____
[] Agricultural or Accessory: () Garage/Workshop () Carport () Storage
() Barn () Chicken coop () Retaining wall () Other _____
[] Commercial: _____
[] Industrial: _____

4. WHAT KIND OF WORK IS BEING/HAS BEEN DONE ?
 Addition: Studio Apt New Detached Structure: Multi Family Units
 Conversion/Change of Occupancy from Water tower to Apt.
Boat house to Rental unit
[] Other 7 foot fence

5. ATTACH CURRENT PERMIT HISTORY AND ASSESSOR'S SCREEN TO THIS FORM

INVESTIGATION ASSIGNMENT: * PROPERTY REPORT:
*
* [] Abatement [] Field Staff * [] Required [] Not Required.

Investigation Date: _____ By: _____
Complainant Name _____ Phone # _____
Date Violation Closed: _____ Permit # _____
(invest.doc 11/91) (database record #: _____)

3/10/92

Another complaint called in. SFD not zoned for apartments. Owner has built apt. under SFD. Built deck whose foundation is in water. Built office inside water tower. Converted garage into apt. Built 7-8 ft. fence. Elec wiring is not up to code. Presently remodeling one of apts. no permit PS

KCG		INQUIRE ON JOB ADDRESS			03/10/92 16:12:04	
JOB ADDRESS INFORMATION						
NUMBER	1045 STREET COAST HWY			CITY UNBR		
OWNER	SLADE JAMES		APN	100-001-17-2 PART OF N		
SOILS RPT	FILL	FLOOD ZONE	RATE ZONE	SUBDIVISION		
PERMIT INFORMATION						
PERMIT #	ISSUE DT	DESCRIPTION	TOTAL FEE	STATUS	STATUS DATE	
* B 001804	07/02/73	REPAIR		FINAL	09/30/73	
V 068725	06/08/87	BUILDING W/O PE		ACTIVE	06/08/87	
V 098858	05/14/88	BUILDING W/O PE		ACTIVE	05/14/88	
B 090215	01/04/89	ELEC PANEL	25.00	EXPD	01/04/90	
					/	/
					/	/
					/	/
					/	/
					/	/
					/	/

KEYWORD IBPJOB
 JOB ADDRESS: NUMBER 1045 STREET COAST HWY CITY UNBR
 OWNER SLADE JAMES PERMIT# B 109391 DATE
 END OF DATA

James L. Slade, Jr.
321 Merrill Ave
Fremont, Ca 94539
(415) 651-5211

✓ 0687-25-B

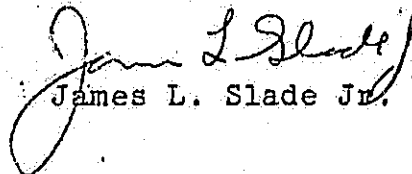
Dept. of Building Permits
575 Administration , Room 114A
Santa Rosa, Ca.

Attention:

Per our telephone conversation, I give Lyn Motzkus the power of attorney to obtain necessary permits to build on stairs and a deck on the water tower at the property 1045 Hwy 1, Bodega Bay, California. He is bringing in the two drawing as you requested.

Your time and effort is appreciated on this matter.

Sincerely,


James L. Slade Jr.

**J. CARSON BOWLER
JOHN F COOK ARCHITECTS**

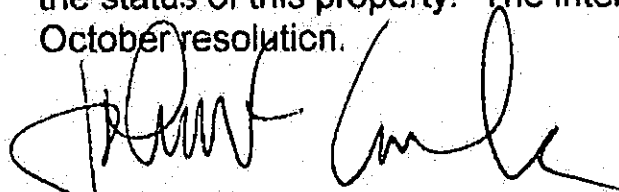
BOX 127 • BODEGA BAY, CA 94923-0127 • 707-875-3434 FAX 875-3727

September 7, 1993

Building Inspection Department
attn: Glenn Schainblatt
575 Administration Drive #114A
Santa Rosa, CA 95403

re: Slade
1045 Coast Highway One
plan check 26484-S
AP 100-091-17
Bodega Bay

Enclosed is an earlier letter from the Owners to Eric Mays concerning the status of this property. The intent is a late September/early October resolution.



John F Cook

JFC/mlc

enclosure

c: Slade

6 Sep c: B.F.

Aug. 16, 1993

James L. Slade Jr
Janice L. Slade
321 Merrill Ave
Fremont, Ca 94539

County of Sonoma
Building Inspection Dept.
575 Administration Dr. Room 114A
Santa Rosa, Ca 95403

Attention: Eric Mays

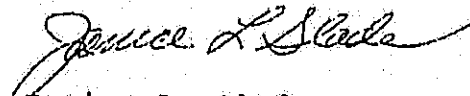
re: 1045 Hwy 1
Bodega Bay, Ca 94923

Dear Mr. Mays,

I'm requesting an appointment with you late September or early October in regards to the above property concerning building compliances. Mr. John Cook and myself will be in attendance.

I regret, I will be out of state until late September, your consideration for scheduling the appointment during that time period is appreciated. Please notify me at the above address for the date and time. Your time and efforts are appreciated.

Sincerely,


Janice L. Slade

cc: Glenn Schainblatt file no. 0687-25-B
John Cook

717
James L Slade, Jr. & Janice L. Slade
P.O. Box 568
24683 O'neil Ave
Hayward, Ca. 94543

County of Sonoma
Permit and Resource Management Dept.
Code Enforcement
2550 Ventura Ave
Santa Rosa, Ca. 95403-2829

April 22, 2006

Attention: Dale Hawley

Re: 1045 Hwy 1
Bodega Bay, Ca. 94923
APN #100-091-017

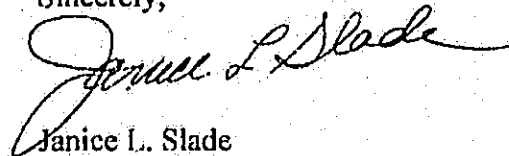
Per our conversation, in regards to finalizing and closing past violations from the above property. All inspections have been completed at this time, so therefore I am requesting that you close all violations against my property.

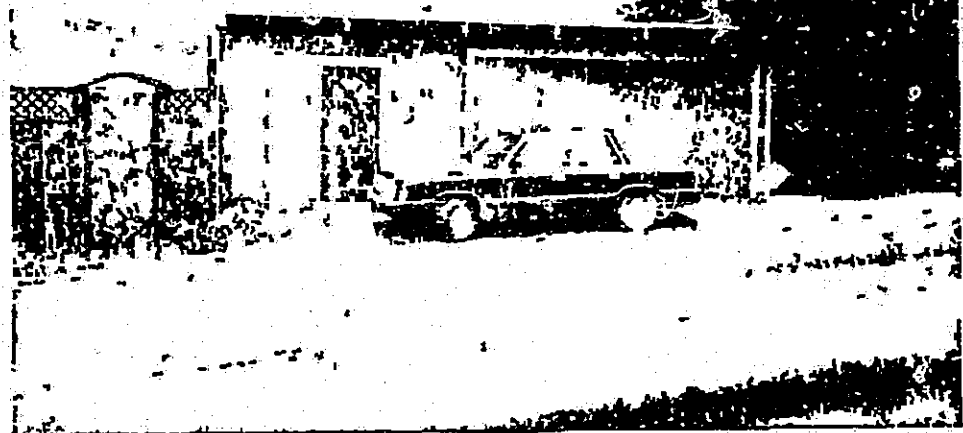
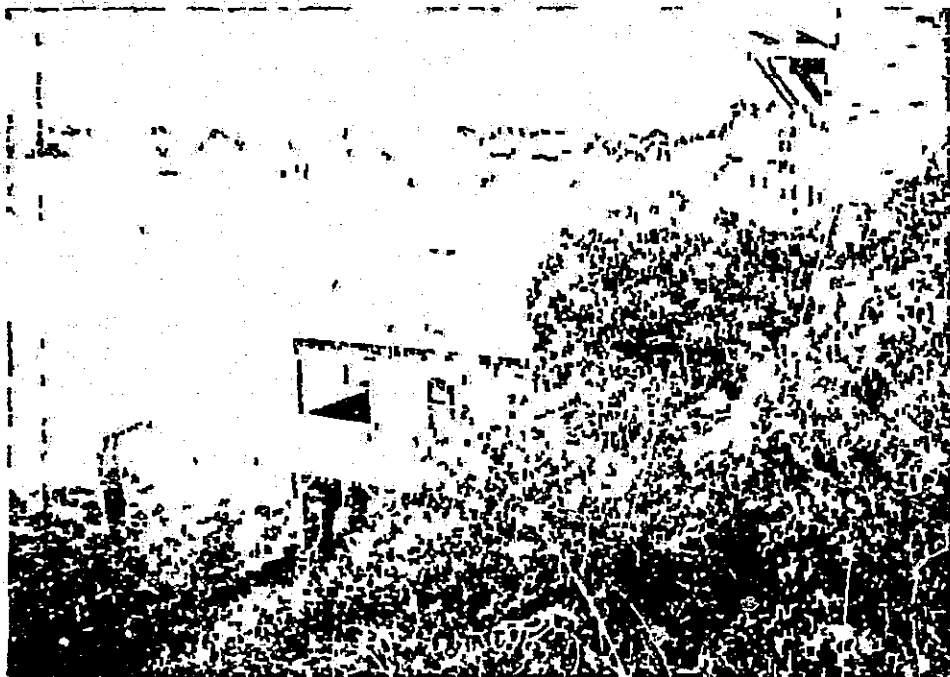
I am requesting that you remove the recorded violation on my deed of property at this time.

I appreciate your time and efforts in assisting me on closing and finalizing all past issues on this property.

If I can be of further assistance, please call me on my cell 510-303-2231.

Sincerely,


Janice L. Slade



ADDRESS 1045 Newell

UNBB

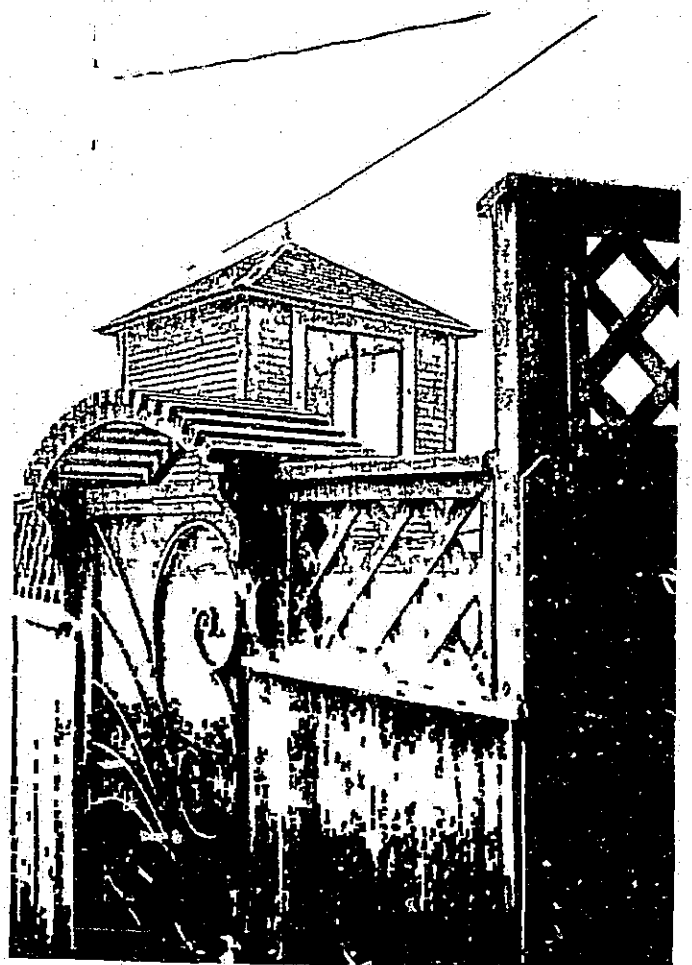
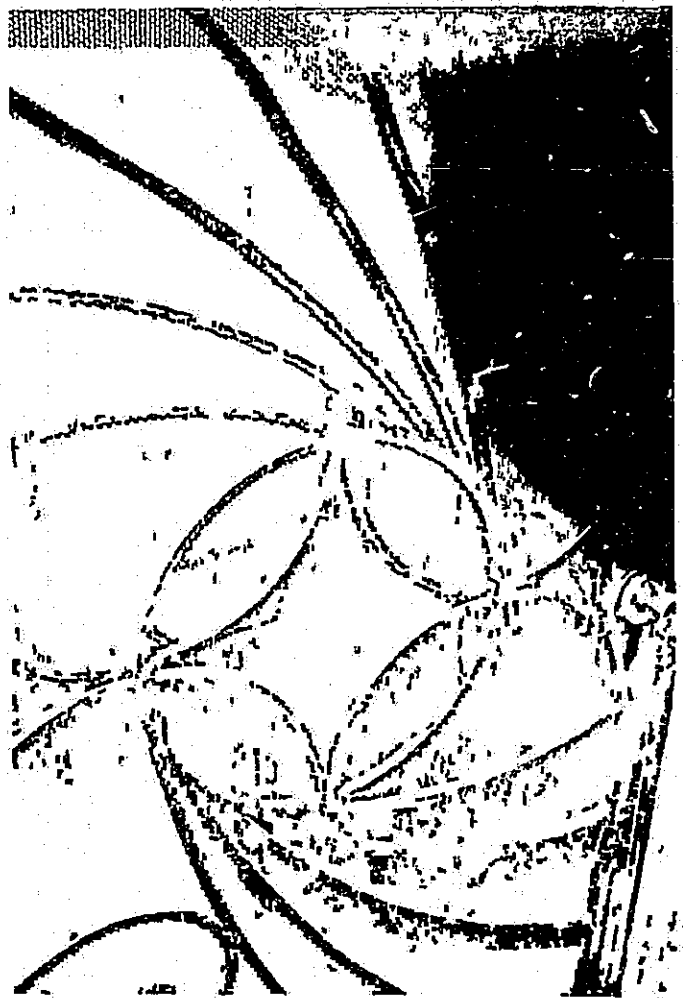
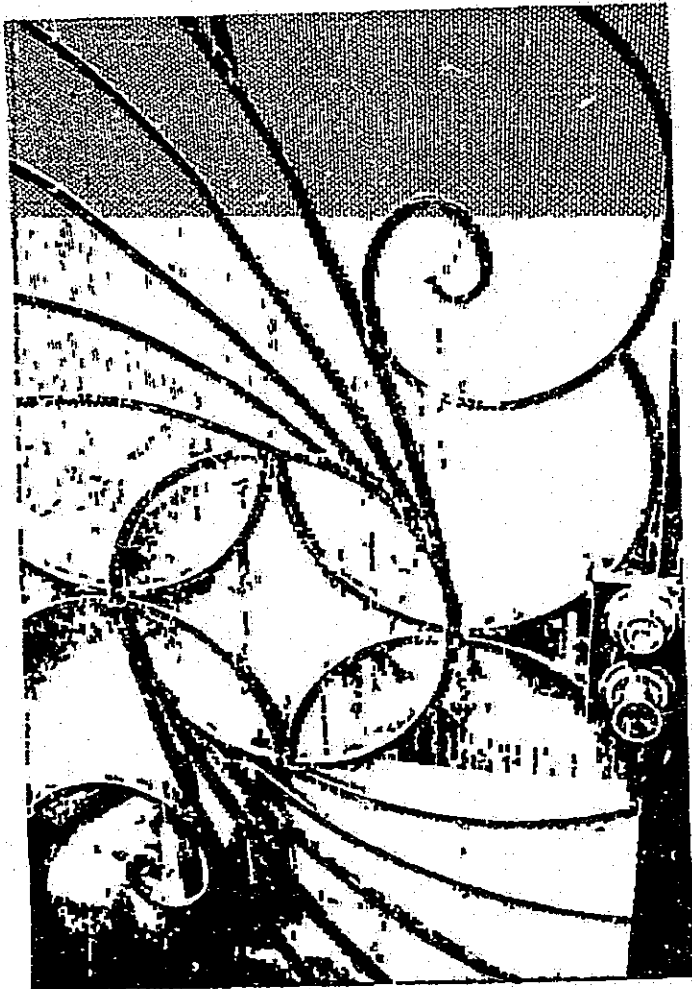
DATE 5-27-92

PHOTOGRAPHER BIRRON

COMMENTS _____

0687-25-B

SONOMA COUNTY BLDG INSP



ADDRESS 1045 HWY 1,
UNBB

DATE 5-27-92

PHOTOGRAPHER BALDWIN

COMMENTS _____

0687-25-13

SONOMA COUNTY BLDG INSP