

27465 River Rd

COUNTY OF SONOMA

PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA

(707) 527-1900 FAX (707) 527-1103

AGRICULTURAL BUILDING EXEMPTION RECEIPT

AEX96-0003

Date: Jan 08, 1996

Time: 12:25

Site Location Information

Address: 2155 RIVER RD CLO

Cross Street: FIRST ST

APN: 117-060-025

<p style="text-align: center;">Owner</p> <p>MC BRIDE JAMES D & ANNA E 2205 SACRAMENTO ST SAN FRANCISCO CA 941152356</p>	<p style="text-align: center;">Applicant</p> <p>WEIGHT ROBBINS CONST 9393 JESSICA DR WINDSOR, CA 95492 707 838-7982</p>
<p style="text-align: center;">Contractor</p> <p style="text-align: center;">Lic. #:</p>	<p style="text-align: center;">Architect or Engineer</p>

This Permit qualified for fee waiver (Y/N): N

Date: 01/08/96

Expires:

Printed By: CNIEDERM

Item #	Item Account Code	Description	Fee	Prev. Paid
0040	025619-1341	AG BLDG PERMIT EXEMPTION	\$27.00	\$.00
0100	025619-1341	SITE REVIEW/ELEV. CERT.	\$39.00	\$.00
0220	025213-1600	VIO. PENALTY FEE (BLDG)	\$.00	\$.00
0221	025213-4114	VIO. INVEST. FEE (BLDG)	\$.00	\$.00
1165	025627-3829	ZONING PERMITS W/O D.R.	\$17.00	\$.00
5040	025619-1341-WAIVED	AG BLDG PERMIT EXEMPTION	\$.00	\$.00
5100	025619-1341-WAIVED	SITE REVIEW/ELEV. CERT.	\$.00	\$.00
5220	025213-1600-WAIVED	VIOLATION PENALTY FEE	\$.00	\$.00
5221	025213-4114-WAIVED	VIOLATION INVESTIG FEE	\$.00	\$.00
6165	025627-3829-WAIVED	ZONING PERMITS W/O D.R.	\$.00	\$.00
			\$83.00	\$.00

Total Calculated Fees	\$83.00
Total Additional Fees	\$.00
Previously Paid	\$.00
Balance Due	\$83.00

CASH REGISTER
VALIDATION
REQUIRED
BELOW

012136 01.08/96A01	
#	0960003
SIERFA	\$83.00
***TTL	\$83.00
CHECK	\$83.00
CHNS	\$0.00

COUNTY OF SONOMA - PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 527-1900 FAX (707) 527-1103

1215

Please Print Your Name: Rodney E Robbins Date Applied: 1/5/96

INFORMATION WITHIN HEAVY LINE TO BE COMPLETED BY APPLICANT

SITE LOCATION INFORMATION - PRINT CLEARLY

Site Address: <u>27465 River Rd</u>	City: <u>Cloverdale</u>	ZIP: _____
Cross-Street: <u>First St.</u>	APN: <u>117-060-025</u>	
Directions: _____	Project Phone #: () <u>894-4459</u>	
Describe Project: <u>site reviewed for Ag building to store tractors and implements</u>		Contract Price: _____
Living Area _____	Garage _____	Decks _____

OWNER NAME AND ADDRESS

Name: James & Anna McBride
 Mailing Address: 27465 River Rd
 City: Cloverdale State: CA
 ZIP: _____ Day Pk: () 894 4459

APPLICANT NAME AND ADDRESS

Name: WEIGHT ROBBINS Const.
 Mailing Address: 9393 Jessica Dr
 City: Windsor State: CA
 ZIP: 95492 Day Pk: () 1833-7982

CONTRACTOR INFORMATION

Company Name: WEIGHT ROBBINS Const.
 Address: 9393 Jessica Dr
 City: Windsor State: CA
 ZIP: 95492 Day Pk: () 1833 7982

OTHER PERSONS (ARCHITECT, ENGINEER, ETC.)

Name: _____
 Address: _____
 City: _____ State: _____
 ZIP: _____ Day Pk: () _____

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:
 I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.
 I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:
 Carrier: N/A
 Policy No: _____
 (This section need not be completed if the permit is for one hundred dollars (\$100) or less.)
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

CONSTRUCTION LENDING DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued. (Sec. 3097, Civ. C.)
 Lenders name: _____
 Lenders Address: _____

FOR DEPARTMENT USE

Zoning: _____ File No: _____ Area: _____
 Existing Use/Structures: _____
 Proposed Use/Structures: _____
 Zoning Min. Yard Requirements: Front _____ Left _____ Right _____ Back _____
 NOTE: Fire Safe Standards require all parcels greater than 1 Acre to have a min. 60' setback unless mitigated. Mitigation Required Address subject to change
 Approved for Permit Issuance: _____ Approved for Occupancy: _____
 By: _____ Date: _____
 Conditions: _____
 Sewer Connection: Available Fees Paid
 Approved by: _____ Date: _____
 Road Encroachment: Fees Paid
 Approved by: _____ Date: _____
 Septic System Permit/Clearance # _____
 Approved by: _____ Date: _____
 Flood Zone: Yes No 100 Year Flood Elevation: _____
 Site Review: PLAT

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 7001.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7001.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).
 I, as owner of the property, or my employee with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code. The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work for himself or herself or through his or her own employees, provided that such improvements are not provided or offered for sale. However, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)
 I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such project with a contractor(s) licensed pursuant to the Contractor's License Law.)
 I am exempt under Sec. _____ B & P.C. for the reason: _____
 Date: _____ Owner: _____

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.
 Lic. Class: B Lic. No.: 636486
 Exp. Date: 4/96 Contractor: WEIGHT ROBBINS Const.

ASBESTOS DECLARATION

When asbestos notification pursuant to Part 61 of Title 40 of the Code of Federal Regulations is required when asbestos exists in buildings, or portions thereof, undergoing demolition, I hereby declare that demolition authorized by this permit is from construction that (1) does (2) does not contain asbestos, or that (3) no demolition is authorized by this permit.

I certify that I have read this application and affirm under penalty of perjury that the above information is correct. I agree to comply with all local Ordinances and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes. If, after making the Certificate of Extension for the Worker's Compensation provision of the Labor Code I should become subject to such provisions, I will forthwith comply. In the event I do not comply with the Worker's Compensation law this permit shall be deemed revoked.

NOTICE: THIS PERMIT WILL EXPIRE BY LANTATION IF WORK IS NOT STARTED IN 180 DAYS OR IF WORK IS ABANDONED FOR MORE THAN 180 DAYS. A REQUEST FOR TIME EXTENSION MUST BE SUBMITTED BY WRITING TO THE BUILDING CODE ADMINISTRATOR WITHIN THE FIRST 180 DAYS OF THE PERMIT.

Signature: Rodney E Robbins
 Address: 9393 Jessica Dr Windsor 95492
 Contractor Owner Agent for Contractor Agent for Owner

Permit # AEX 96-0003 Area 9

Permit Coordinator _____

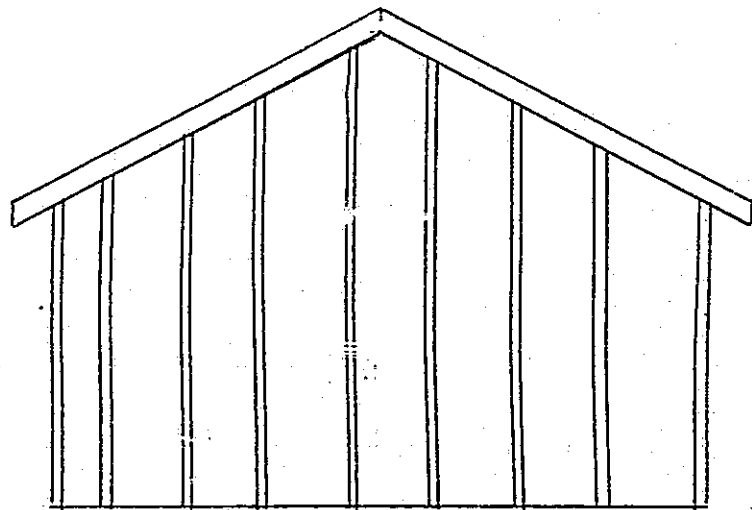
By: D. CAHILL Date: 1/12/96
 Condition of Soil at Job Site: Original Engineered Fill Loose Fill
 Required Reports: Geology S/S Completion
 Code Enforcement Violation: Yes No

Work Authorized: _____
 New Addition Alteration Repair Moving Dem/Chg

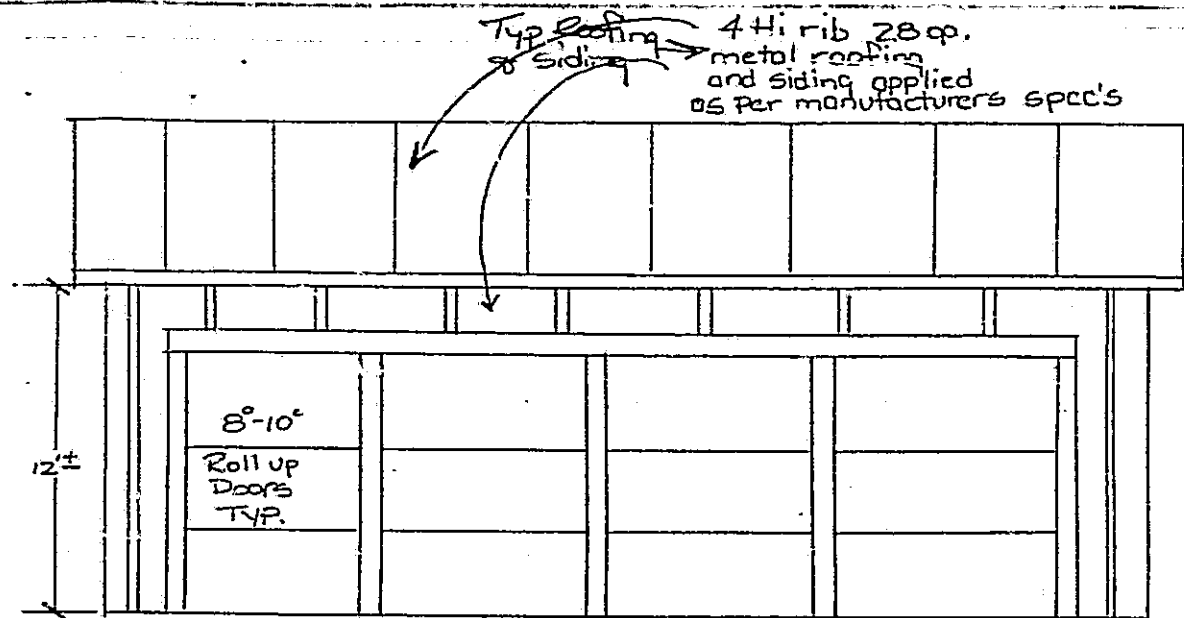
<input checked="" type="checkbox"/> Plans Approved <input type="checkbox"/> Not Plans Subject to Fund Transition		Machine Space for Permit Fee # <u>012136 01-08-96A01</u> # <u>0960003</u>	
Purchased Checked By: <u>RC</u> Permit Checked for Issuance By: <u>1-8-96 clw</u>	Date: <u>1/12/96</u> # <u>STERRA</u> # <u>TTL</u> # <u>CHECK</u> # <u>CHNG</u>	\$83.00 \$83.00 \$83.00 \$0.00	\$83.00 \$83.00 \$83.00 \$0.00
Type of Construction: _____ Occupancy: _____ No. of Stories: _____ No. of Bedrooms: _____	Auto Fee Based on Report: _____ No. of Units: _____ Certificate of Occupancy: _____	Fee Due: _____ Inspector: _____	

Distributors: White • File • Canopy • Applicant • Field • Audit Copy • Blue • Jessor • Cardback • Inspector

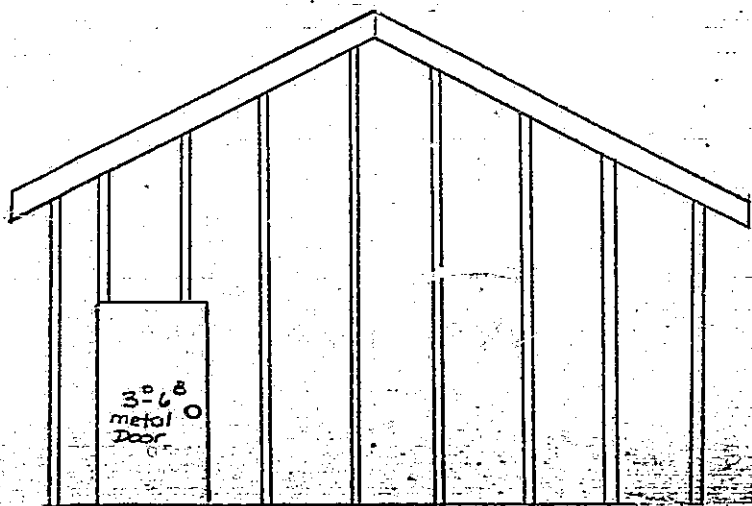
JOB ADDRESS: 27465 River Rd.
 MAP REFERENCE: _____
 PERMIT NUMBER: _____
 INSPECTION AREA: 9



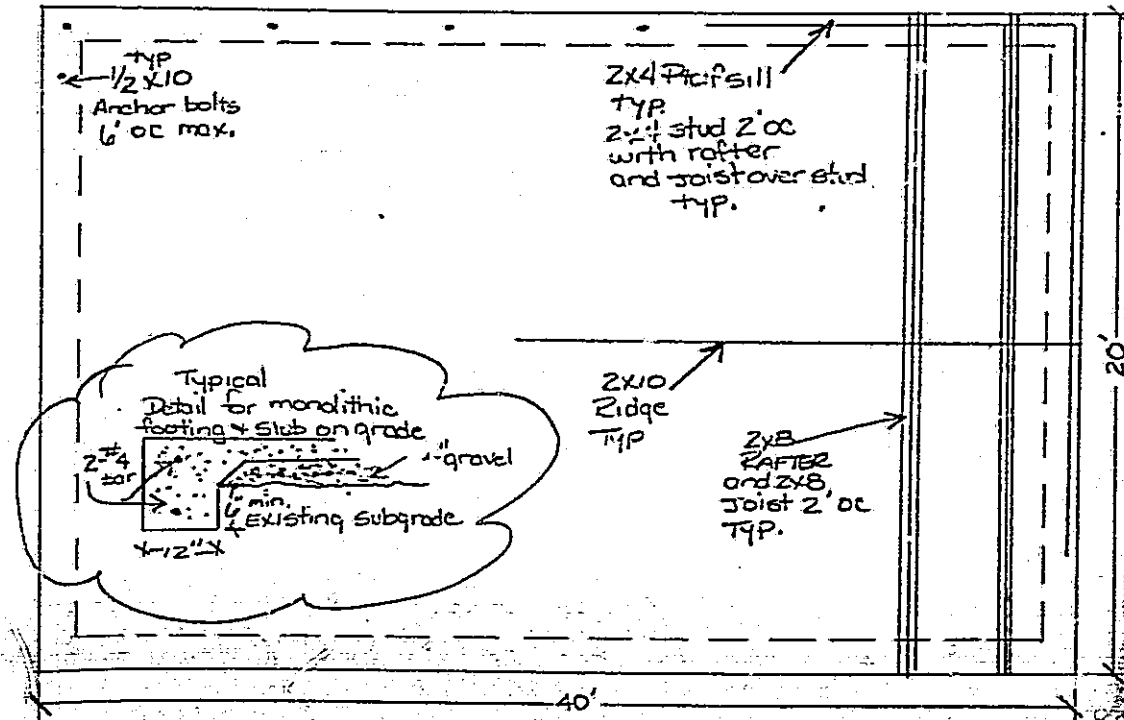
SOUTH ELEV.



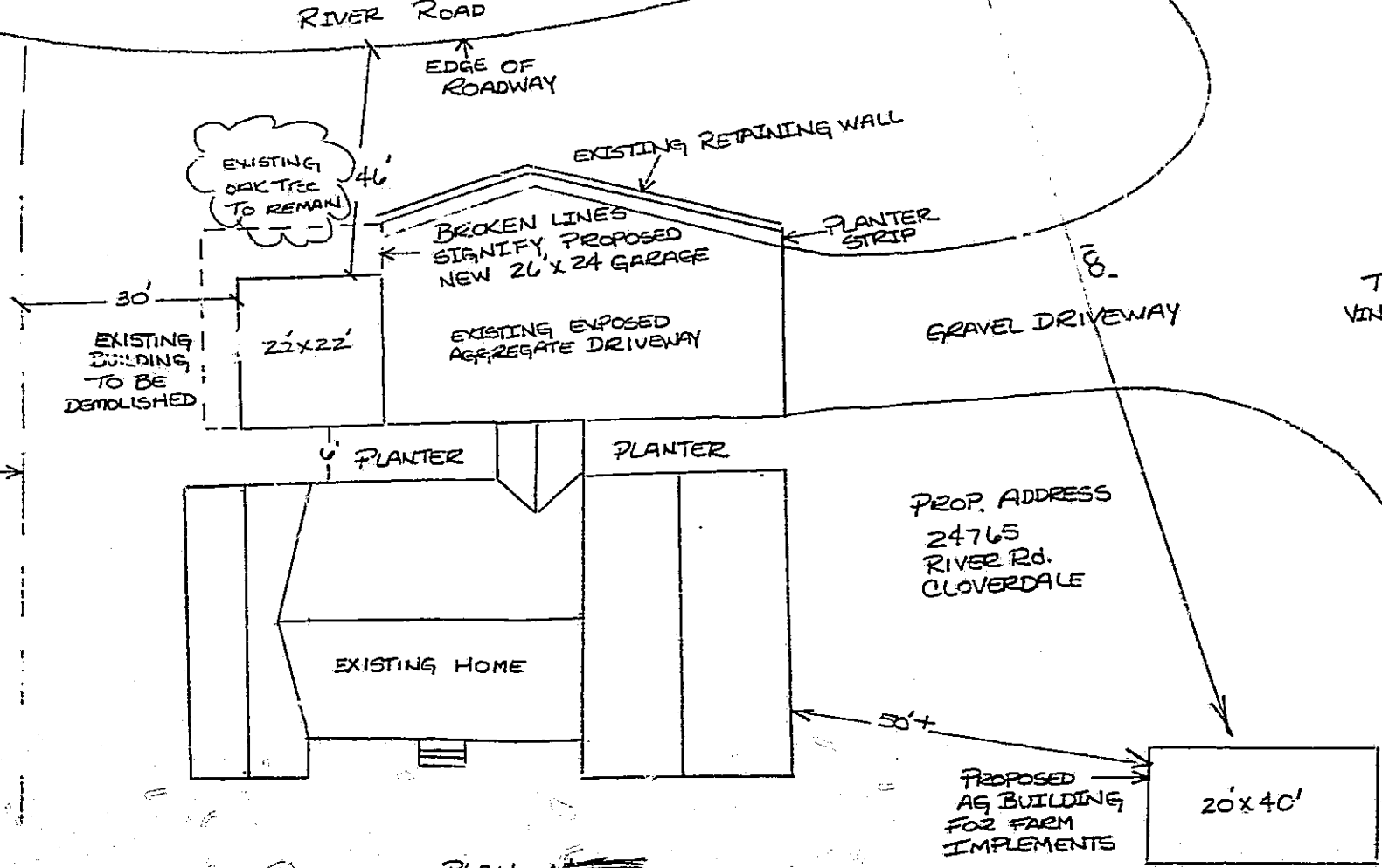
WEST ELEVATION.
EAST ELEVATION same but no doors.



NORTH ELEV.



NORTH
PROPERTY
LINE



RIVER ROAD

EDGE OF
ROADWAY

EXISTING
OAK TREE
TO REMAIN

EXISTING RETAINING WALL

BROKEN LINES
SIGNIFY PROPOSED
NEW 26' x 24 GARAGE

PLANTER
STRIP

EXISTING
BUILDING
TO BE
DEMOLISHED

22' x 22'

EXISTING EXPOSED
AGGREGATE DRIVEWAY

GRAVEL DRIVEWAY

TO
VINEYARD

PLANTER

PLANTER

EXISTING HOME

PROP. ADDRESS
24765
RIVER Rd.
CLOVERDALE

PROPOSED
AG BUILDING
FOR FARM
IMPLEMENTS

20' x 40'

PLAN J