

B

Type

2

Docs

1

Plans

B-051740

Building Permit Number

4548

Street Number

Brighton Dr

Street Name

Community Code

058-264-003

APN

When validated this permit will occur work as noted.

JOB LOCATION: 4548 BRIGHTON DR UNSB

PERMIT NUMBER 51740

APPLICANT: ENTER DATA IN AREA OUTLINED BY HEAVY RULE, AND COMPLETE CERTIFICATE STATEMENTS. NO EXISTING LENDER

OWNER

NAME: L.H. Martin

MAILING ADDRESS: 4548 Brighton DR

CITY: Santa Rosa ZIP: 95401 TEL. NO.: 523-3030

CONTRACTOR

NAME: Owner/Builder

ADDRESS: _____

CITY: _____

STATE LIC. NO.: _____ TEL. NO.: _____

JOB LOCATION

JOB ADDRESS: 4548 BRIGHTON DR

SUB DIVISION: Lark Field #15 LOT 2 BLK.

CITY: Santa Rosa

NEAREST CROSS STREET: _____

ASSESSOR'S PARCEL NO.: 58-264-03-7

CLASS OF WORK: _____

USE OF BUILDING: Living Rm

LENDING INSTITUTION

NAME: _____

ADDRESS: _____

CITY: _____

WORKMEN'S COMPENSATION CERTIFICATE

1. A currently effective certificate of Workmen's Compensation Insurance coverage is on file with this office.

Compensation Insurance _____ Policy # _____

is currently in force.

2. I certify that in the performance of the work for which this permit will be issued I shall not employ any person in any manner so as to become subject to the Workmen's Compensation laws of California.

DATE: 7/5/82 APPLICANT: L.H. Martin

CONTRACTOR'S LICENSE LAW CERTIFICATE

A. THE APPLICANT IS LICENSED UNDER THE PROVISIONS OF THE CONTRACTORS LICENSE LAW UNDER LICENSE NUMBER _____ WHICH LICENSE IS IN FULL FORCE AND EFFECT.

B. THE APPLICANT IS EXEMPT FROM THE PROVISIONS OF THE CONTRACTORS LICENSE LAW FOR THE FOLLOWING REASONS:

DATE: _____ SIGNATURE: L.H. Martin

FEES - Per Chapter 7, ... seq. Sonoma County Code

BUILDING . . . 98.50

PLAN CHECK P-4185

PLUMBING . . . _____

ELECTRICAL . . . 8.00

MECHANICAL . . . _____

GRADING . . . _____

SITE REVIEW . . . P-4186

PLANNING . . . P-4185

OTHER . . . _____

LATE FEES . . . _____

NO PLANS TOTAL \$ 106.50

PLANS APPROVED _____

SPECS. APPROVED _____

BUILDING INSPECTOR: [Signature]

PLANNING DEPARTMENT

ZONING DISTRICT: C1-B7

USE OF STRUCTURE OR LAND: _____

EXISTING: SFD garage

PROPOSED: Addition to SFD

FILE NO. _____ ACRES ± 15000

YARDS: FRONT 45' H/± 60' LEFT SIDE 5' H/± 50'

REAR 20' H/± 20' RIGHT SIDE 5' H/± 50'

PRELIMINARY PLANNING APPROVAL

BY: _____ DATE: _____

FINAL PLANNING APPROVAL

BY: [Signature] DATE: 7/6/82

REMARKS: _____

DATE RECEIVED: 7/6/82 REC'D BY: [Signature] DATE ISSUED: 7-20-82

SEWER CONNECTION: _____ SANITATION ENGINEER: _____

APPROVED BY: _____ DATE: 1/1

SEPTIC TANK INSTALLATION: _____ HEALTH DEPARTMENT: _____

PERMIT NUMBER: _____ OR CLEARANCE: 36076

DATE REC'D: 1/1 DATE ISSUED: 7/20/82

PREVIOUS PERMIT: _____

	NEW	ALTERATION	ADDITION	REMOVAL	REPAIR	MOVING
SIZE-IN SQUARE FEET	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
RATE PER SQUARE FOOT						
VALUE						
FEE						
FLOOR AREA			<u>400</u>			
GARAGE	DET. <input type="checkbox"/>	ATT. <input type="checkbox"/>				
CARPORT	DET. <input type="checkbox"/>	ATT. <input type="checkbox"/>				
DECK	YES <input type="checkbox"/>	NO <input type="checkbox"/>				
AWNING	YES <input type="checkbox"/>	NO <input type="checkbox"/>				
TOTAL						

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all County Ordinances and State laws regulating building construction.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK AUTHORIZED IS NOT COMMENCED WITHIN 180 DAYS.

SIGNATURE OF PERMITTEE OR AUTHORIZED AGENT: [Signature]

CERTAIN AREAS WITHIN SONOMA COUNTY MAY BE GEOLOGICALLY HAZARDOUS. YOU ARE INVITED TO REVIEW ANY GEOLOGIC DATA THAT THIS DEPT. HAS AVAILABLE TO AID YOU IN MAKING A DETERMINATION AS TO THE SUITABILITY OF A PROPOSED BUILDING SITE.

FIRE ZONE	TYPE OF STRUCTURE	PERMIT	NO. OF STORIES
		<u>10552 07/20/82A01</u>	
		<u>PERMIT</u>	<u>0051740</u>
		<u>LDG.</u>	<u>\$106.50</u>
		<u>3-F-TTL</u>	<u>\$106.50</u>
		<u>CHECK</u>	<u>\$106.50</u>
		<u>CHNG</u>	<u>\$0.00</u>

SEP -- 1982

SEP -- 1982

FINAL: [Signature] 9/10/82

SONOMA COUNTY BUILDING INSPECTION DEPARTMENT
570 ADMINISTRATION DRIVE • SANTA ROSA, CALIFORNIA 95401
TELEPHONE (707) 527-2221

INSPECTION RECORD

TYPE OF INSPECTION	DATE	NAME	REMARKS	OFFICE NOTES
TEMP. UTILITIES				
ELEC.				
GAS				
FOUNDATION FORMS	8-1-82	US		
CONCRETE BLOCK				
UNDERFLOOR - ELEC.				
UNDERFLOOR - MECH.				
UNDERFLOOR - PLUMB.				
UNDERFLOOR - FRAME	3-4-82	US		
ELEC., ROUGH	8-10-82	US		
SERV. EQUIP. & GROUND				
MECH., ROUGH				
PLUMB., ROUGH				
FRAME, ROUGH	8-10-82	US		
STAIRWAYS & HANDRAIL				
LATH, OUTSIDE				
INSULATION				
WALLBOARD	8-3-82	US		
MASONRY				
FIREPLACE				
STUCCO - SCRATCH & BROWN				
ROOF SHEATHING				
ROOFING				
RETAINING WALL				
FINAL				
ELEC. METER AUTH.				
GAS METER AUTH.				
PLUMBING, FINISH				
MECHANICAL, FINISH				
GRADING FINAL				
FINAL INSPECTION				