B

Type

Plans

B-153926

Permit Number

25050

Street Number

HWY 1

Street Name

COUNTY OF SONOMA

PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA (707) 565-1900 FAX (707) 565-1103

BUILDING PERMIT RECEIPT — B-153926

Site Location Information
Address: 25050 HWY 1 TIM
Cross Street: HWY 1

Printed By: FWILLIAM 10:48 May 12, 1999
APN: 109-040-001
Initialized By: FWILLIAM B-BLD 9801

Owner

STATE OF CALIFORNIA
CAPITOL BLDG
SACRAMENTO CA
95814

Applicant

ALL AMERICA TRENCHING
31563 AVENUE 9
MADERA CA
93638
559 661 2011

Contractor

ALL AMERICA TRENCHING
31563 AVENUE 9
MADERA CA
93638
559 661 2011 Lic. #: 620340

Architect or Engineer

Lic. #:

Permit Description: A/G-INSTALL 2,000 GALLON FUEL STORAGE TANK
Valuation/Contract Price: $.00
Plancheck Multiplier: 1.00
Occupancy Type
Table Date: 07/01/1998

Status: PC APRVD
Issued:
Type: COTH
Penalty Multiplier (Where Applicable):
Factor Sq. Feet Valuation
Total Valuation: .00

Item #	Item Account Code	Description	Fee	Prev. Paid	
0011	1341 3505	INSPECTIONS - OTHER	$.00	$.00	
0012	1341 3505	INSP. OUTSIDE NORMAL HRS	$.00	$.00	
0013	1341 3505	REINSPECTION(S) FEE	$.00	$.00	
0018	3141 1004	APPLICATION PROCES'G FEE	$36.00	$.00	
0060	1341	BLDG PERM PLAN CHECK FEE	$.00	$.00	
0062	1341	ADDITIONAL PLANCHECK FEE	$.00	$.00	
0100	1341 3502	SITE REVIEW/ELEV. CERT.	$.00	$.00	
0119	649103-3661	CO FIRE MARSHAL REVIEW	$195.00	$.00	
0120	1341 3504	FIRE STDS INSPECT - PRMD	$.00	$.00	
0121	1341	FIRE SAFE STDS &REF PRMD	$65.00	$.00	
0122	1341 3504	ELECTRICAL FEE	$.00	$.00	
0123	1341 3504	MECHANICAL FEE	$.00	$.00	
0124	1341 3504	PLUMBING FEE	$.00	$.00	
0132	1341 3504	BUILDING PERMIT FEE	$.00	$.00	
0220	1600	VIO. PENALTY FEE (BLDG)	$.00	$.00	
0221	4114 2001	VIO. INVEST. FEE (BLDG)	$.00	$.00	
0707	3140 6054	REF.-GRADING/DRAIN. PLAN	$.00	$.00	
0708	3140 6055	REF.-GRD/DRAIN DAM/DRVWY	$.00	$.00	
1165	3829 6146	ZONING PERMITS W/O D.R.	$19.00	$.00	
2000	335208	CTY-WDE CE TRAFFIC MIT	$.00	$.00	
2001	335307	CTY-WDE NO TRAFFIC MIT	$.00	$.00	
2002	335406	CTY-WDE SO TRAFFIC MIT	$.00	$.00	
2003	335505	CTY-WDE WE TRAFFIC MIT	$.00	$.00	
2005	335042	EASTMN LN TRAFFIC MIT	$.00	$.00	
2006	335075	MOORLAND AV DRAINAGE MIT	$.00	$.00	
2007	335034	LARK/WIKIUP TRAFFIC MIT	$.00	$.00	
2008	335059	SONOMA VLY TRAFFIC MIT	$.00	$.00	
5011	1341-WAIVED 3505	INSPECTIONS - OTHER	$.00	$.00	
5012	1341-WAIVED 3505	INSP. OUTSIDE NORMAL HRS	$.00	$.00	
5013	1341-WAIVED 3505	REINSPECTION(S) FEE	$.00	$.00	
5018	3141-WAIVED 1004	PROCESSING FEE	$.00	$.00	
5060	1341-WAIVED	BLDG PERM PLAN CHECK FEE	$.00	$.00	
5062	1341-WAIVED	ADDITIONAL PLANCHECK FEE	$.00	$.00	
5100	1341-WAIVED 3502	SITE REVIEW/ELEV. CERT.	$.00	$.00	
5119	649103-3661-WAIVED	CO FIRE MARSHAL REVIEW	$.00	$.00	
5120	1341-WAIVED 3504	FIRE STDS INSPECT - PRMD	$.00	$.00	
5121	1341-WAIVED	FIRE SAFE STDS &REF PRMD	$.00	$.00	
5122	1341-WAIVED 3504	ELECTRICAL FEE	$.00	$.00	
5123	1341-WAIVED 3504	MECHANICAL FEE	$.00	$.00	
5124	1341-WAIVED 3504	PLUMBING FEE	$.00	$.00	
5132	1341-WAIVED 3504	BUILDING PERMIT FEE	$.00	$.00	
5220	1600-WAIVED	VIOLATION PENALTY FEE	$.00	$.00	
5221	4114-WAIVED 2001	VIOLATION INVESTIG FEE	$.00	$.00	
5707	3140-WAIVED 6054	REF.-GRADING/DRAIN. PLAN	$.00	$.00	
5708	3140-WAIVED 6055	REF.-GRD/DRAIN DAM/DRVWY	$.00	$.00	
6165	3829-WAIVED 6146	ZONING PERMITS W/O D.R.	$.00	011[illegible]0005/[illegible]99301	
7000	335208-4040-WAIVED	PRM-CO-WDE CE DEV FEE TR	$.00	$.00	
7001	335307-4040-WAIVED	PRM-CO-WDE NO DEV FEE TR	$.00	$.00	0153926
7002	335406-4040-WAIVED	PRM-CO-WDE SO DEV FEE TR	$.00	SIERRA 00	$315.00
7003	335505-4040-WAIVED	PRM-CO-WDE WE DEV FEE TR	$.00	$.00	
7005	335042-4040-WAIVED	PRM-EASTMN LN DEV FEE TR	$.00	[illegible]1500	$315.00
7006	335[illegible]-4040-WAIVED	PRM-MOORLAND DEV FEE TR	$.00	$.00	
7007	335[illegible] 4040-WAIVED	PRM LARK/WIK SP PLN DEV	$.00	CHE$100	$315.00
7008	33505[illegible] 4040-WAIVED	PRM-SONOMA VLY DEV FEE T	$.00	CHK00	$0.00
			$315.00	$.00	

Permit qualified for fee waiver (Y/N): N

Total Calculated Fees	$315.00	CASH REGISTER
Previously Paid	$.00	VALIDATION
Balance Due	$315.00	REQUIRED BELOW

COUNTY OF SONOMA - PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 527-1900 FAX (707) 527-1103

Please Print Your Name: JIM ROBINSON

Date Applied: 5/12/99

INFORMATION WITHIN HEAVY LINE TO BE COMPLETED BY APPLICANT

JOB ADDRESS: 25250 Highway 1

PERMIT NUMBER: B-153926

MAP REFERENCE:

INSPECTION AREA: 2

SITE LOCATION INFORMATION - PRINT CLEARLY

Site Address: 25050 Highway 1 | City: Jenner | ZIP: 95450

Cross-Street: | APN: 109 040 001 | Project Phone #: ( ) | Project Fax #: ( )

Directions: | Subd. Name: | Unit #: | Lot #:

Describe Project: INSTALL 1 3,000 GALLON AST Elec permit for tank

Living Area: | Garage: | Decks: | Contract Price:

OWNER NAME AND ADDRESS

Name: Dept. Parks & Rec.

Mailing Address: 1416 9th St.

City: SACRAMENTO | State: CA | ZIP: 95814

Day Ph: ( )

APPLICANT NAME AND ADDRESS

Name: ALL AMERICA TRENCHING

Mailing Address: 31563 AVE 9

City: MADERA | State: CA | ZIP: 93638

Day Ph: 559 661-2011 | Fax: 559 661-1346

CONTRACTOR INFORMATION

Company Name: ALL AMERICA TRENCHING, INC

Address: 31563 AVE 9

City: MADERA | State: CA | ZIP: 93638

Day Ph: 559 661-2011 | Fax: 559 661-1346

OTHER PERSONS (ARCHITECT, ENGINEER, ETC.)

Name:

Address:

City: | State: | ZIP:

Day Ph: ( ) | Fax: ( )

License No: | Exp. Date:

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier: | Policy No.:

(This section need not be completed if the permit is for one hundred dollars ($100) or less).

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Exp. Date: Applicant:

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

CONSTRUCTION LENDING DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued. (Sec. 3097, Civ. C.).

Lenders Name:

Lenders Address:

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

☐ I am exempt under Sec. _____ B & P.C. for this reason _____

Date: _____ Owner: _____

FOR DEPARTMENT USE

Zoning: _____ File No.: _____ Acres: _____

Existing Use/Structures: _____

Proposed Use/Structures: _____

Zoning Min. Yard Requirements: Front _____ Left _____ Right _____ Back _____

NOTE: Fire Safe Standards require all parcels greater than 1 Acre to have a min. 30' setback unless mitigated. ☐ Mitigation Required ☐ Address subject to change

Approval for Permit Issuance: By: _____ Date: _____

Approval for Occupancy: By: _____ Date: _____

Conditions: _____

Sewer Connection: ☐ Available ☐ Fees Paid

Approved by: _____ Date: _____

Road Encroachment: ☐ Fees Paid

Approved by: _____ Date: _____

Septic System Permit/Clearance #: _____

Approved by: _____ Date: _____

Flood Zone: ☐ Yes ☒ No 100 Year Flood Elevation: _____

Site Review: _____

By: _____ Date: _____

Condition of Soil at Job Site: ☐ Original ☐ Engineered Fill ☐ Loose Fill

Required Reports: ☐ Geology ☐ Soils ☐ Compaction

Code Enforcement Violation ☐ Yes ☒ No

Work Authorized: _____

☐ New ☐ Addition ☐ Alteration ☐ Repair ☐ Moving ☐ Occ/Chg

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Lic. Class: A, HAZ Lic. No.: 620340

Exp. Date: 5/30/99 Contractor: ALL AMERICAN TRENCHING

ASBESTOS DECLARATION

Written asbestos notification pursuant to Part 61 of Title 40 of the Code of Federal Regulations is required when asbestos exists in buildings, or portions thereof, undergoing demolition. I hereby declare that demolition authorized by this permit is from construction that (☐ does)(☐ does not)contain asbestos, or that no demolition is authorized by this permit.

I certify that I have read this application and affirm under penalty of perjury that the above information is correct. I agree to comply with all local Ordinances and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes. If, after making the Certificate of Exemption for the Worker's Compensation provision of the Labor Code I should become subject to such provisions, I will forthwith comply. In the event I do not comply with the Workman's Compensation law, this permit shall be deemed revoked.

NOTICE: THIS PERMIT WILL EXPIRE BY LIMITATION IF WORK IS NOT STARTED IN 180 DAYS OR IF WORK IS ABANDONED FOR MORE THAN 180 DAYS. A REQUEST FOR TIME EXTENSION MUST BE SUBMITTED IN WRITING TO THE BUILDING CODE ADMINISTRATOR WITHIN THE FIRST 180 DAYS OF THE PERMIT.

PERMITTEE SIGNATURE: _____

ADDRESS: _____ CITY: _____ ZIP: _____

☒ Contractor ☐ Owner ☐ Agent for Contractor ☐ Agent for Owner

Permit # B-153926 Area 2

Permit Coordinator: _____

☒ Plans Approved

☐ No Plans Subject to Field Inspection

Plancheck Cleared By: _____ Date: 5/12/99

Permit Cleared for Issuance By: _____ Date: 5/12/99

Machine Space for Permit Fee

1601 05/12/99BDI

0153926

SIERRA $315.00

#TTL $315.00

CHECK $315.00

CHNG $0.00

Type of Construction	Occupancy	No. of Stories	No. of Bedrooms

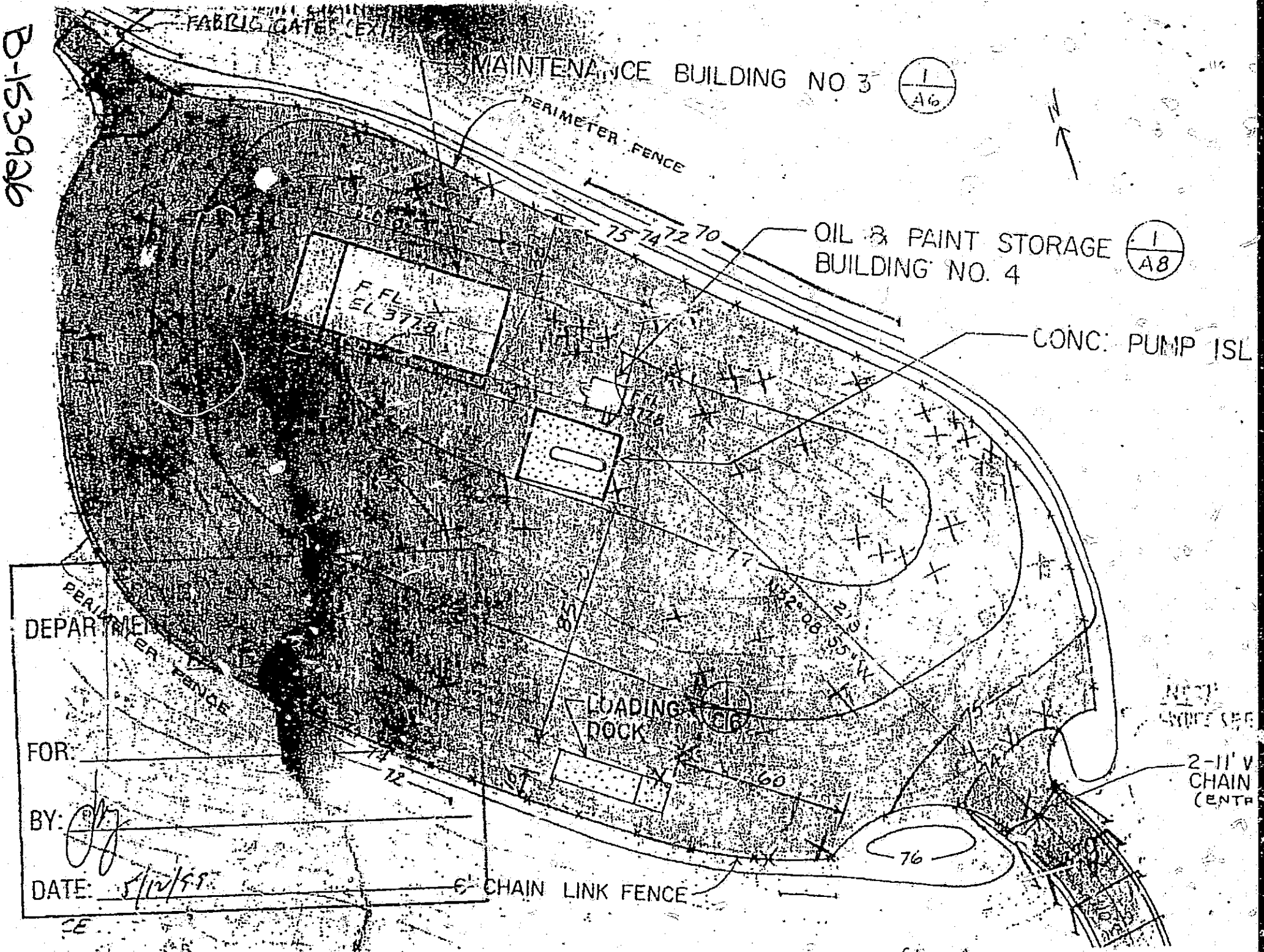
Auto. Fire Sprinklers Req'd	No of Units	Certificate of Occupancy

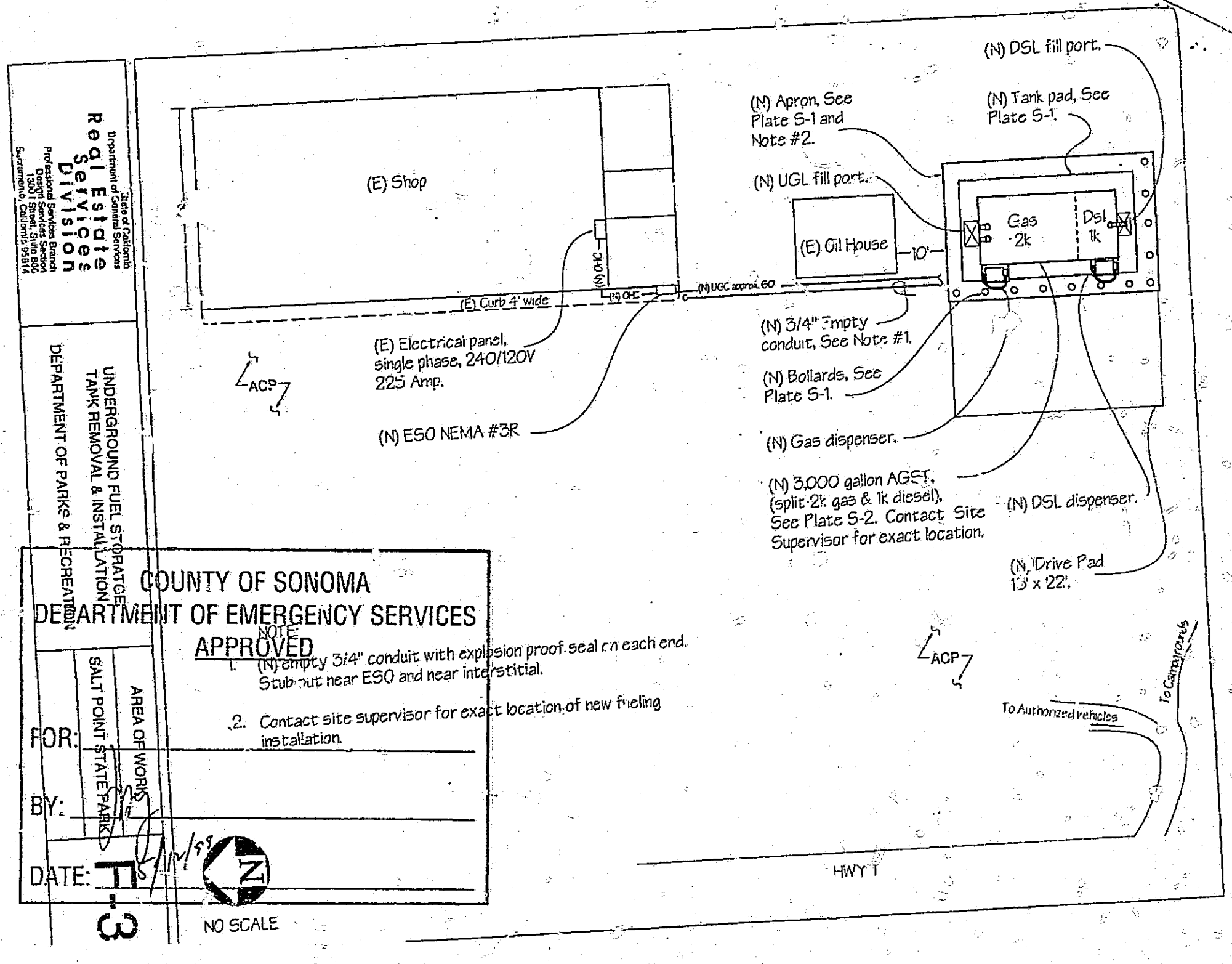
Final Date	Inspector

CIS-007.cdr Revised 2/23/96

Distribution: White - File Canary - Applicant Pink - Audit Copy Blue - Assessor Cardstock - Inspector

B-153926


FABRIC GATE (EXIT)
MAINTENANCE BUILDING NO 3
1/A6
PERIMETER FENCE
OIL & PAINT STORAGE BUILDING NO. 4
1/A8
CONC. PUMP ISL
F.F.L. EL 3779
LOADING DOCK
C16
2-11' V
CHAIN
6' CHAIN LINK FENCE
DEPARTMENT
FOR:
BY:
DATE: 5/12/99



State of California
Department of General Services
Real Estate Services Division
Professional Services Branch
District Services Section
1300 I Street, Suite 800
Sacramento, California 95814

DEPARTMENT OF PARKS & RECREATION

UNDERGROUND FUEL STORAGE TANK REMOVAL & INSTALLATION

AREA OF WORKS

SALT POINT STATE PARK

COUNTY OF SONOMA
DEPARTMENT OF EMERGENCY SERVICES
APPROVED

FOR:

BY:

DATE: 5/11/99

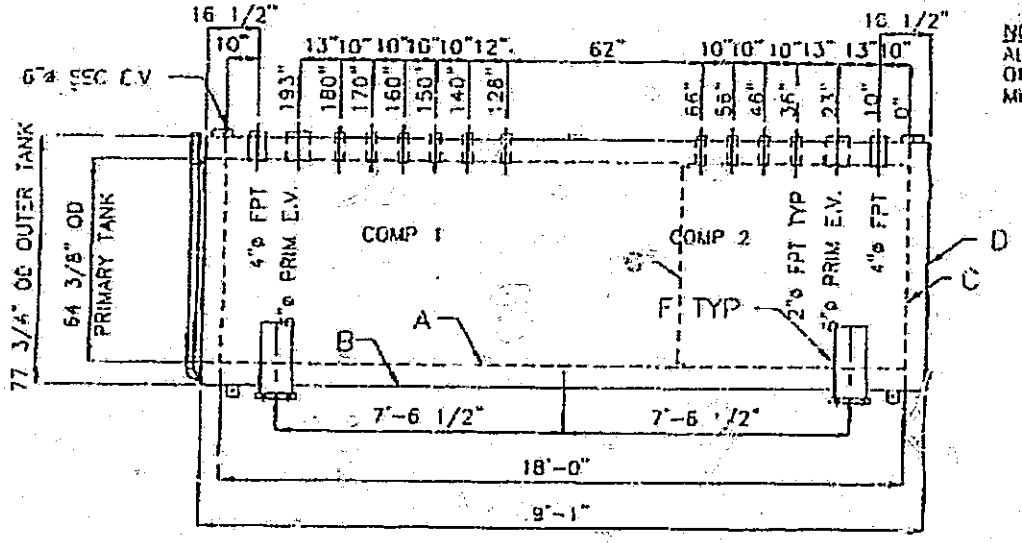
NOTE:
1. (N) empty 3/4" conduit with explosion proof seal on each end. Stub out near ESO and near interstitial.
2. Contact site supervisor for exact location of new fueling installation.

Sheet 3

MODEL NO. MHC-D3-3000D (2000/1000)

S.O.

MH#



NOTE
ALL FITTING INFORMATION
ON DRAWING NO.
MHC-FTTG

WEIGHTS

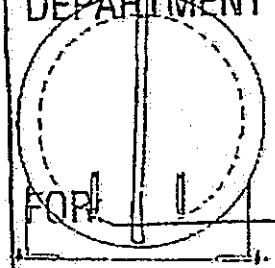
Primary	7911#/1.91T
Sec	4635#/2.32T
Total	8446#/4.22T
Shipping	18,537#/9.27T

ELEVATION VIEW

NOTE
TANK END DETAILS
ON DRAWING NO.
MHC-DET

EMERGENCY VENTING REQUIREMENTS
COMP 1 177,495 CU. FT./HR.
COMP 2 97,648 CU. FT./HR.
SECONDARY 283,761 CU. FT./HR.

COUNTY OF SONOMA
DEPARTMENT OF EMERGENCY SERVICES
APPROVED

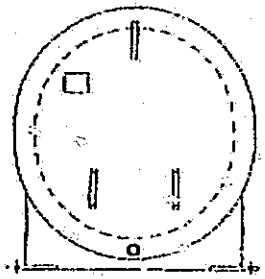


FOR:

BY: END VIEW

DATE: 5/12/99

NOTE
TANK END DETAILS
ON DRAWING NO.
MHC-DET

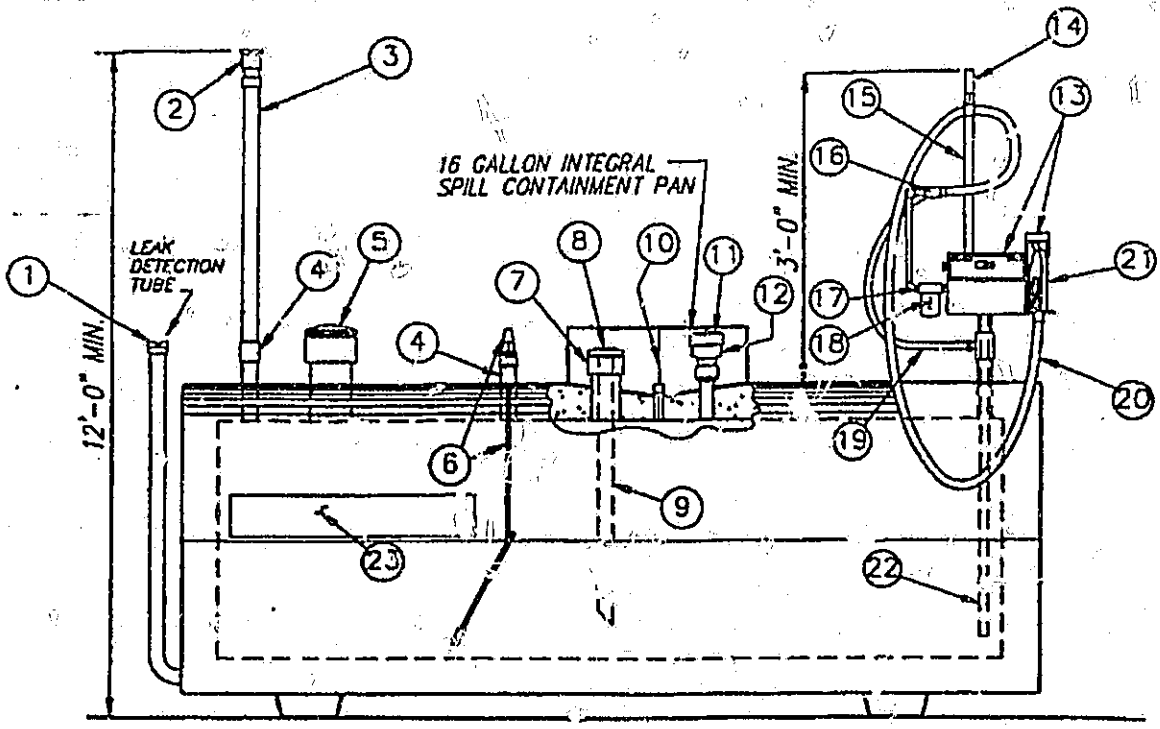


RIGHT END VIEW

TRUSCO TANK INC.
(800) 800-TANK

SUPERVAULT MH
PROTECTED ABOVE GROUND STORAGE TANK

DATE	REVISION	REVISION DATE	DRAWING NUMBER
2/1/99			



COMPONENT DESCRIPTION	PART NUMBER
1. TESTING WELL	MORRISON 678XA, 2"
2. PRESSURE/VA[illegible]	OPW / 5235 PV VENT 8 OZ
3. 2" GALV. VENT PIPE	
4. 2" COUPLERS(2)	
5. EMERGENCY VENT	MORRISON / 244 LS 4" or 6"
6. LEVEL GAUGE	KRUEGER / THERMA-GAUGE, TYPE H-2
7. FILL ADAPTOR	MORRISON 305-000 AA
8. FILL CAP	MORRISON 800 DCA040 DUST CAP
9. DROP TUBE	MORRISON / 419, 2"
10. 3/4" DRAIN VALVE	
11. VAPOR RECOVERY CAP	OPW / 1711-T-7085
12. VAPOR RECOVERY ADAPTOR	OPW / 1611-AV-1620
13. PUMP WITH METER, HOOK, AND HOOD	FILL-RITE / FR702 for Gasoline
14. OVERHEAD HOSE RETRACTOR	POLECO / 102-6P
15. HOSE RETRACTOR POST	TTI / 7.234
16. COAXIAL ADAPTOR	OPW / 38-C
17. FILTER ADAPTOR	CIM-TEK / 200H-J-4
18. FILTER ELEMENT	CIM-TEK / 300-10
19. JUMPER HOSE	THERMOID / 1481-024, 3/4" - 24" with swivel
20. COAXIAL HOSE ASSEMBLY	THERMOID SUPER-LITE HI-FLO CO-AX / 9959-111
21. VAPOR RECOVERY NOZZLE	OPW / 11VF-0422 (leaded) OPW / 11VF-0427 (unleaded)
22. 1" SUCTION PIPE - BLACK	
23. DECAL KIT	

NOTE: 2" VENT RISER IS SHIPPED LOOSE. A 2" PLASTIC SHIPPING PLUG IS INSTALLED IN VENT FITTING, TO BE REMOVED PRIOR TO ATTACHING VENT RISER.

PHASE I & PHASE II BALANCE VAPOR RECOVERY GASOLINE DISPENSING SYSTEM FOR SUPERVAULT MH RECTANGULAR TANKS

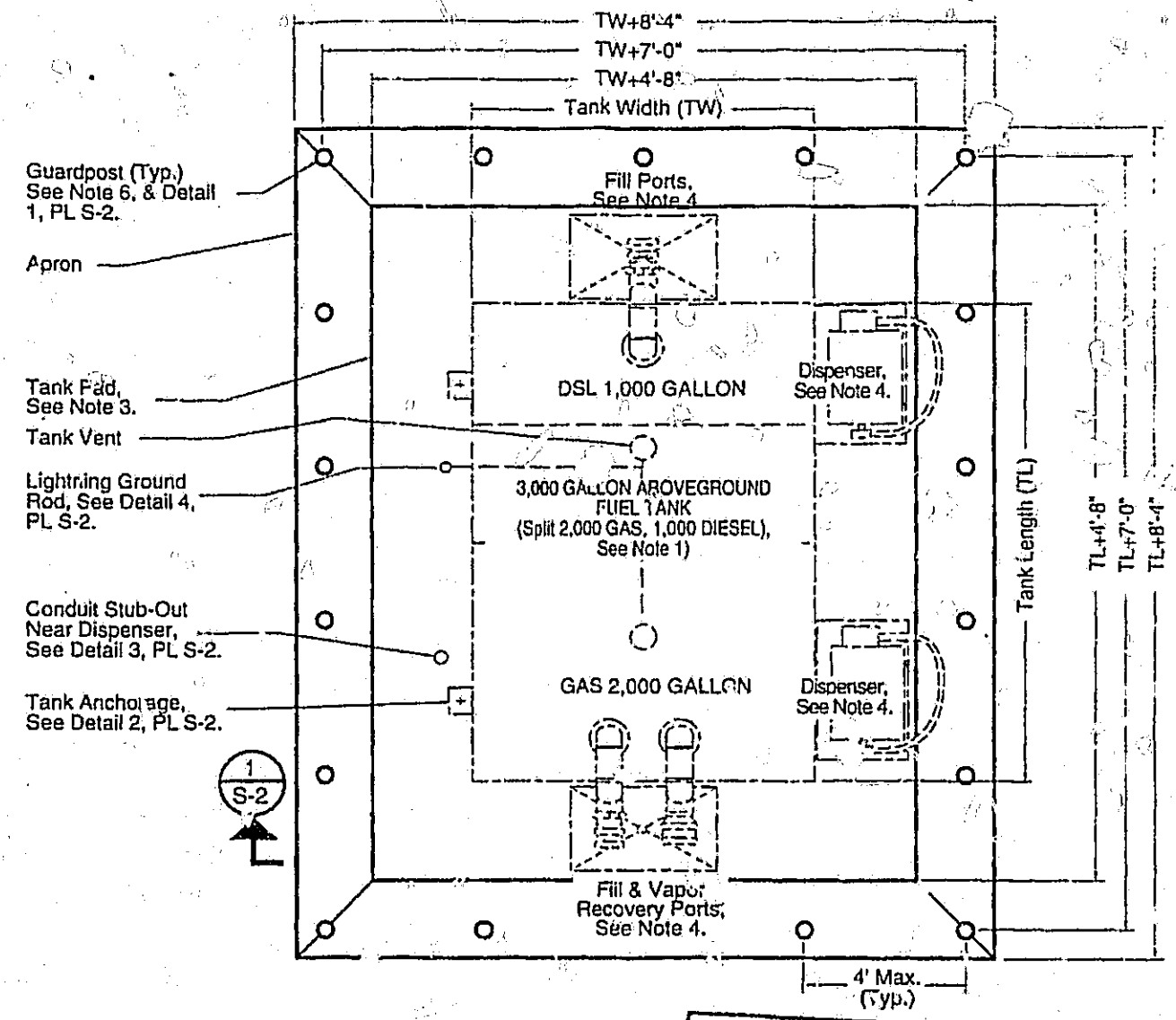
Equipment and Specifications subject to change without notice.

COUNTY OF SONOMA
DEPARTMENT OF EMERGENCY SERVICES
APPROVED

TRUSCO TANK INC.
(800) 800-TANK

SUPERVAULT® MH
MULTI-HAZARD RATED, PROTECTED TANK

DATE :	REVISION No. :	REVISION DATE :	DRAWING NUMBER
4/12/96	0	6/26/96	8.332



PLAN VIEW - TANK(S), PAD & GUARDPOSTS

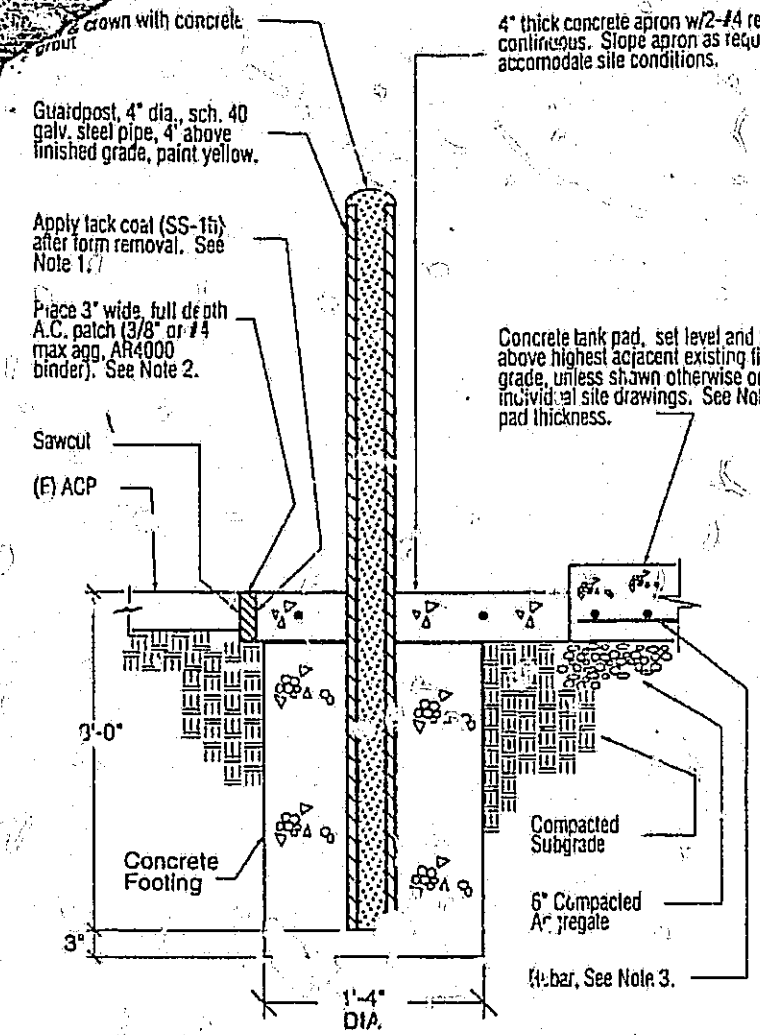
No Scale

NOTES:

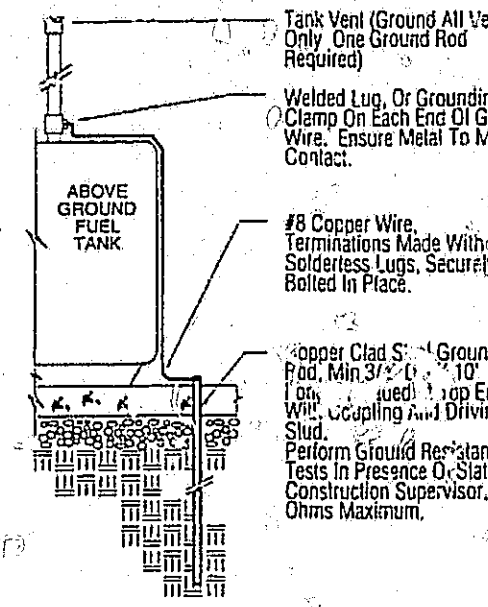
1. The PLAN VIEW is illustrative of a single, split, or a multiple tank arrangement. Tank pad to have 2'-4" clearance all around tank(s), and guardposts to be 3'-6" on center line to edge of tank(s) all around.
2. 3' clearance between tanks, unless shown otherwise on individual site drawings.
3. Length and width of tank pad depends upon dimensions of tank(s), which vary by manufacturer.
4. Dispensers and ground level fill ports are arranged for clarity of illustration, and may not represent actual locations. See individual site drawings for location of dispensers. The location of fill ports vary by manufacturer, and may sometimes be custom located at time of purchase. Coordinate port location with the State, and with the tank manufacturer.
5. Tank(s), dispenser(s), and groundfill system(s) to be protected by guardposts on all sides, unless indicated otherwise on individual site drawings.
6. Guardposts to be equally spaced, where possible, along edges of pad and plumb, and number of guardposts to be determined upon final selection of tank(s).

State of California Department of General Services **Real Estate Services Division** Professional Services Branch Design Services Section 1300 I Street, Suite 800 Sacramento, California 95814	UNDERGROUND FUEL STORATGE TANK REMOVAL & INSTALLATION DEPARTMENT OF PARKS & RECREATION	PLAN VIEW TANK PAD W/GROUND FILL SALT POINT STATE PARK W.O. #102936 S-1

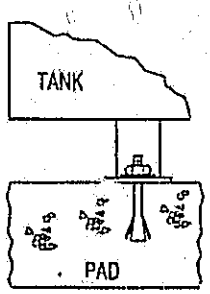
Rev 1/13/98



1 SECTION
No Scale

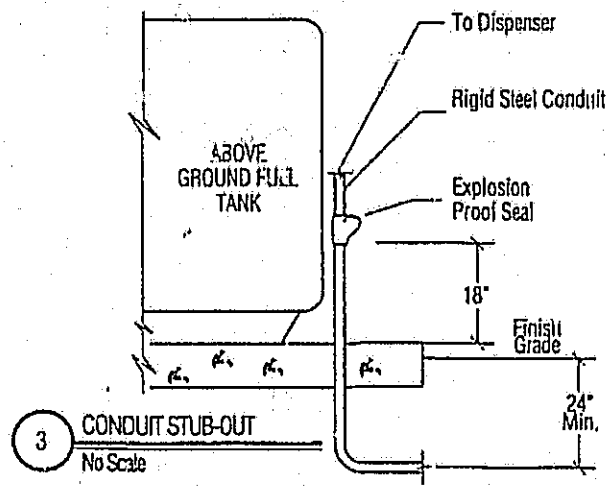


4 LIGHTNING GROUNDING
No Scale



1. Expansion type anchors shall be equal to "ITW Ramset/Red Head Trubolt Wedge Anchor". Provide anchors of dia and min embedment as spec by mfg for seismic 4 per CCR Title 24, Sec 2336
2. Distance from CL of anchor bolt to edge of slab shall be at least 10 X anchor bolt dia.

2 TANK ANCHORAGE
No Scale



3 CONDUIT STUB-OUT
No Scale

NOTES:
1. Asphalt emulsion shall conform to Calif Dept of Transportation Std Spec Sect 94 for SS-1h.
2. A.C. to conform with the Calif Dept of Transportation Std. Spec Section 39 for 3/8" max, or No. 4 max.
3. Tank pad design and tank anchorage design to be done by tank manufacturer, and shall be specific to the tank submitted. However, the design shall include the following requirements as a minimum:
   - Min. 6" thick pad (actual thickness determined by tank mfgr., and min. #4 Rebar, 12"OC EW,1-1/2" above bottom of pad.
   - Max. of 3,000 psi concrete and max. of 1,000 psf soil bearing pressure.
   - Use Seismic 4 Zone criteria.
   - Submit calculations by tank mfg, stamped by a California registered civil engineer.

COUNTY OF ... DEPARTMENT OF EMERGENCY SERVICES APPROVED FOR ... BY: ... 5/11/15

State of California Department of General Services **Real Estate Services Division** Professional Services Branch Design Services Section 1300 I Street, Suite 800 Sacramento, California 95814	UNDERGROUND FUEL STORATGE TANK REMOVAL & INSTALLATION DEPARTMENT OF PARKS & RECREATION	TANK PAD SECTION & DETAILS SALT POINT STATE PARK W.O. #102936	S-2

Rev 5/22/96