

3

161 Wembley Ct

# COUNTY OF SONOMA

## PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA

(707) 565-1900 FAX (707) 565-1103

<b>BUILDING PERMIT RECEIPT</b>	<b>BLD01-1905</b>
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Site Location Information		Printed By: SPANTAZE 09:47 May 16, 2001	
Address: 161 WEMBLEY CT LAR		APN: 058-232-005	
Cross Street: LAMBERT DR		Initialized By: CCAMILLE A-BLD 0001	
Owner		Applicant	
DURLER ROBERT H SR & PATRICIA M 161 WEMBLEY CT SANTA ROSA CA 954031734		DURLER ROBERT H SR & PATRICIA M 161 WEMBLEY CT SANTA ROSA CA 954031734	
Contractor		Architect or Engineer	
Lic. #:		Lic. #:	

This Building Permit Shall Expire: Status: STARTED  
 VIOL Issued:  
 Permit Description: LEGALIZE EXTENDING ELECTRIC/PLUMBING/SEWER HOOKUP

Valuation/Contract \$: \$.00 PC-Calc (Old/New): PERM-Calc (Old/New): Type: SALT  
 Plancheck Multiplier: Penalty Multiplier (Where Applicable): 3

Item #	Item Account Code	Description	Fee	Previously Paid
0011	025015-1341	3505 INSPECTIONS - OTHER	\$.00	\$.00
0012	025015-1341	3505 INSP. OUTSIDE NORMAL HRS	\$.00	\$.00
0013	025015-1341	3505 REINSPECTION(S) FEE	\$.00	\$.00
0100	025015-1341	3502 SITE REVIEW/ELEV. CERT.	\$.00	\$.50
0121	025015-1341	FIRE SAFE STDS & REF PRMD	\$.00	\$.00
0122	025015-1341	3504 ELECTRICAL FEE	\$33.50	\$.00
0123	025015-1341	3504 MECHANICAL FEE	\$.00	\$.00
0124	025015-1341	3504 PLUMBING FEE	\$33.50	\$.00
0132	025015-1341	3504 BUILDING PERMIT FEE	\$.00	\$.00
0220	025015-1600	V.O. PENALTY FEE (BLDG;	\$201.00	\$.00
0221	025015-4114	2001 VIOL. INVEST. FEE (BLDG)	\$67.00	\$.00
0366	025015-1342	0411 CLEARANCE OFFICE REVIEW	\$.00	\$.00
1165	025015-3829	6146 ZONING PERMITS W/O D.P.	\$.00	\$.00
5011	025015-1341-W	3505 INSPECTIONS - OTHER	\$.00	\$.00
5012	025015-1341-W	3505 INSP. OUTSIDE NORMAL HRS	\$.00	\$.00
5013	025015-1341-W	3505 REINSPECTION(S) FEE	\$.00	\$.00
5100	025015-1341-W	3502 SITE REVIEW/ELEV. CERT.	\$.00	\$.00
5121	025015-1341-W	FIRE SAFE STDS & REF PRMD	\$.00	\$.00
5122	025015-1341-W	3504 ELECTRICAL FEE	\$.00	\$.00
5123	025015-1341-W	3504 MECHANICAL FEE	\$.00	\$.00
5124	025015-1341-W	3504 PLUMBING FEE	\$.00	\$.00
5132	025015-1341-W	3504 BUILDING PERMIT FEE	\$.00	\$.00
5220	025015-1600-W	VIOIATION PENALTY FEE	\$.00	\$.00
5221	025015-4114-W	2001 VIOIATION INVESTIG FEE	\$.00	\$.00
5366	025015-1342-W	0411 CLEARANCE OFFICE REVIEW	\$.00	\$.00
6165	025015-3829-W	6146 ZONING PERMITS W/O D.R.	\$.00	\$.00

Qualifies for fee waivers (Y/N): N

Total Calculated Fees	\$335.00	\$.00
Previously Paid	\$.00	
<b>Balance Due</b>	<b>\$335.06</b>	

**COUNTY OF SONOMA - PERMIT AND RESOURCE MANAGEMENT DEPARTMENT**  
 2530 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 FAX (707) 565-1103

Please Print Your Name: Durler Date Applied: 4/25/01

INFORMATION WITHIN HEAVY LINE TO BE COMPLETED BY APPLICANT

SITE LOCATION INFORMATION - PRINT CLEARLY			
Site Address: <u>161 WEMBLEY Ct</u>		City: <u>SANTA ROSA</u>	
Cross-Street: <u>LAMBERT Dr.</u>		APN: <u>058-232-005</u>	Project Phone #: <u>(707) 527-9333</u>
Directions: <u>101N to MacWest Spines Rd. E. to Lambert St to Wembley</u>		Subd. Name: <u>LARKFIELD ESTATES</u>	Project Fax #: <u>(707) 527-8898</u>
Describe Project: <u>INSTALL WASTE LINE AND MOVE IT TO THE FRONT AND SUPPANEL FOR RV STORAGE (DEMO WASTE LINE)</u>		Unit #: <u>10</u>	Lot #: <u>5</u>
Living Area _____		Contract Price: _____	
Garage _____		Decks _____	
OWNER NAME AND ADDRESS		APPLICANT NAME AND ADDRESS	
Name: <u>ROBERT H. Sr &amp; PATRICIA M. DURLER</u>		Name: <u>ROBERT H. Sr &amp; PATRICIA M. DURLER</u>	
Mailing Address: <u>161 WEMBLEY Ct</u>		Mailing Address: <u>161 WEMBLEY Ct</u>	
City: <u>SANTA ROSA</u>	State: <u>CA</u>	ZIP: <u>95403</u>	City: <u>SANTA ROSA</u>
Day Ph: <u>(707) 527-9333</u>	Fac: <u>(707) 527-8898</u>	Day Ph: <u>(707) 527-9333</u>	Fac: <u>(707) 527-8898</u>
CONTRACTOR INFORMATION		OTHER PERSONS (ARCHITECT, ENGINEER, ETC.)	
Company Name: _____		Name: _____	
Address: _____		Address: _____	
City: _____	State: _____	ZIP: _____	City: _____
Day Ph: ( ) _____	Fac: ( ) _____	Day Ph: ( ) _____	Fac: ( ) _____
WORKER'S COMPENSATION DECLARATION		CONSTRUCTION LENDING DECLARATION	
I hereby affirm under penalty of perjury one of the following declarations: <input type="checkbox"/> I have, and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. <input type="checkbox"/> I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are: _____ Carrier _____ Policy No. _____ (This section need not be completed if the permit is for one hundred dollars (\$100) or less). <input type="checkbox"/> I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that, if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions. Exp. Date: _____ Applicant: _____ WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL PENALTIES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.		I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of this work for which this permit is issued. (Sec. 3097, Civ. C.). Lenders Name: _____ Lenders Address: _____	
FOR DEPARTMENT USE			
Zoning: <u>R1-B7</u> File No: <u>16101029</u> Acres: _____			
Existing Use/Structures: <u>SKD</u>			
Proposed Use/Structures: <u>RV STORAGE - move waste line</u>			
Zoning Min. Yard Requirements: Front _____ Left _____ Right _____ Back _____			
NOTE: Fire Safe Star lots require all parcels greater than 1 Acre to have a min. 30' setback unless mitigated. <input type="checkbox"/> Mitigation Required <input type="checkbox"/> Address subject to change			
Approval for Permit Issuance: _____		Approval for Compliance: _____	
By: _____		By: <u>Kathleen</u>	
Date: _____		Date: <u>4/25/01</u>	
Conditions: <u>Waste line is pre-approved by the City of Santa Rosa</u>			
Sewer Connection: <input type="checkbox"/> Available <input checked="" type="checkbox"/> Fees Paid			
Approved by: _____		Date: _____	
Road Encroachment: <input type="checkbox"/> Fees Paid			
Approved by: _____		Date: _____	
Septic System Permit/Clearance # <u>SEP 01/10556</u>			
Approved by: <u>D DONOVAN</u>		Date: <u>5-16-01</u>	
Flood Zone: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 100 Year Flood Elevation: _____			
Site Review			
Code Enforcement Violation <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Violation # <u>VB001-0278</u>			
This permit is limited to _____ days.			
<u>O.K. TO ISSUE PERMIT FINAL</u>			
<u>Change Violation - S. Pantano</u>			
Work Authorized: <u>Legging Extending Electrical plumbing Sewer hook up</u>			
<input type="checkbox"/> New <input type="checkbox"/> Addition <input checked="" type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Moving <input type="checkbox"/> Occ/Chg			
THIS PERMIT SHALL EXPIRE IN THREE (3) YEARS FROM DATE FEES ARE PAID UNLESS OTHERWISE NOTED BY CODE ENFORCEMENT			
<input checked="" type="checkbox"/> Plans Approved		Machine Space for Permit Fee	
<input type="checkbox"/> No Plans Subject to Field Inspection		_____	
Plancheck Cleared By _____	Date: _____	Permit Cleared of Response By _____	
Date: <u>4/25/01</u>		Date: <u>4/25/01</u>	
<input type="checkbox"/> Post FIRM <input type="checkbox"/> Alquist Prior Report Available		<input type="checkbox"/> Pre FIRM <input type="checkbox"/> Geotechnical report Available	
Type of Construction _____	Occupancy _____	No. of Stories _____	No. of Bedrooms _____
Auto. Fire Sprinklers Req'd _____	No. of Units _____	Certificate of Occupancy _____	
Final Date: <u>6174A0000#05/16/01 SUBTTL</u>		335.00	
Distribution: White - File Canary - Applicant Pink - Audit Copy Blue - Assessor Cardsack - Inspector			

JOB ADDRESS: 161 Wembley Ct MAP REFERENCE: 16101-1905 PERMIT NUMBER: B1001-1905 INSPECTION AREA: 1

Permit # B1001-1905 Area 1  
 Permit Coordinator \_\_\_\_\_

131)	SPECIAL INSPECTION REQUIRED	<input type="checkbox"/> YES	<input type="checkbox"/> NO	IF YES, SEE ADDITIONAL SHEET
	INSPECTION RECORD	DATE	NAME	REMARKS
103)	FOUNDATION			extended Electrical-plumbing and Sewer hook-up legalize V8401-0278
	FORMS/SETBACK			
	FOOTING			
	WALLS			
106)	UFER GROUND #			
104)	CAISSONS/PIERS			
105)	SLAB			
110)	MASONRY			
109)	RETAINING WALLS			
113)	FIREPLACE			
	FOOTING			
	HEARTH/PROTECTION			
	THROAT			
114)	CHIMNEY			
120)	UNDERFLOOR/UNDERSLAB			
116)	U/F ELECTRICAL			
117)	U/F MECHANICAL			
118)	U/F PLUMBING			
119)	U/F FRAMING			
139)	U/F INSULATION			
126)	SHEAR WALLS			
	<input type="checkbox"/> INTERIOR			
	<input type="checkbox"/> EXTERIOR			
127)	DIAPHRAGMS			
	<input type="checkbox"/> ROOF			
	<input type="checkbox"/> FLOOR			
134)	SIDING/SHEATHING			
125)	HOLD DOWNS			
132)	CLOSE-IN			
122)	ROUGH ELECTRICAL			
123)	ROUGH MECHANICAL			
124)	ROUGH PLUMBING			
128)	ROUGH FRAME			
160)	SMOKE DETECTORS			
139)	INSULATION			
142)	WALLBOARD			
135)	STUCCO/PLASTER			
	<input type="checkbox"/> LATH <input type="checkbox"/> SCRATCH			
137)	ROOFING			
130)	TUB/SHOWER PAN			
164)	SUSPENDED CEILING			
	ROUGH ELECTRICAL			
	ROUGH MECHANICAL			
165)	EXITING			
	STAIRS/HANDRAILS			
	RAMPS			
	CORRIDORS/DOORS			
166)	ACCESSIBILITY COMPLIANCE			
	ENERGY REQUIREMENTS			
170)	TEMPORARY OCCUPANCY			FIRE INSPECTION REQUIRED
				<input type="checkbox"/> Yes <input type="checkbox"/> No
171)	TEMPORARY ELECTRICAL			770) SPRINKLER FINAL
172)	TEMPORARY GAS			771) ABOVEGROUND HYDROSTATIC
174)	ELECTRIC METER AUTHORIZATION			772) UNDERGROUND HYDROSTATIC
152)	PANEL BOARDS/SERVICE			773) UNDERGROUND FLUSH
175)	GAS METER AUTHORIZATION			774) THRUST BLOCKS
153)	GAS PRESSURE TEST			775) PIPE WELD
	HOUSE			776) HYDRANTS/APPLIANCES
	YARD			777) PUMP ACCEPTANCE
190)	MANUF. HOME FOUNDATION			778) WATER SUPPLY/TANK
191)	MANUF. HOME INSTALLATION			779) ALARM SYSTEM
	CONTINUITY			780) HOOD & DUCT SYS?
	STAIRS/SKIRTS			781) ABOVEGROUND TANK/DISPENSER
	RIDGE BOLTING			198) FIRE FINAL
	SWIMMING POOLS			
194)	PRE-GUNITE			
195)	PRE-DECK			CLEARANCES:
196)	PRE-PLASTER/FENCE			FIRE <input type="checkbox"/> Local <input type="checkbox"/> County
102)	GRADING FINAL			HEALTH DEPARTMENT
176)	ELECTRICAL FINAL	5/17/01	g	ZONING
177)	MECHANICAL FINAL			SANITATION
178)	PLUMBING FINAL	5/17/01	g	N.C.A.P.C.D.
199)	FINAL			
	OCCUPANCY (OK TO OCCUPY)	5/17/01	g	PLAN RETENTION REQUIRED?
				<input type="checkbox"/> Yes <input type="checkbox"/> No

PERMIT # Bldg-1905