

B

Type

Docs

Plans

BLD01-2455

Building Permit Number

3851

Street Number

SLUSSER RD

Street Name

Community Code

APN

COUNTY OF SONOMA

PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA

(707) 565-1900 FAX (707) 565-1103

BUILDING PERMIT RECEIPT

BLD01-2455

Site Location Information
 Address: 3851 SLUSSER RD SRO
 Cross Street: RIVER RD

Printed By: CCAMILLE 15:12 Jul 06, 2001
 APN: 057-070-050
 Initialized By: CNIEDERM B-BLD 0001

Owner KUNDE RICHARD & SARALEE 3575 SLUSSER RD WINDSOR CA 707 546 3276	Applicant KUNDE RICHARD & SARALEE 3575 SLUSSER RD WINDSOR CA 707 546 3276
Contractor Lic. #:	Architect or Engineer HALL & BARTLEY 4701 OLD REDWOOD HWY SANTA ROSA CA 707 544 1642 Lic. #: 95403

This Building Permit Shall Expire: 05/24/2002

Status: PC APRVD
 Issued:

Permit Description:

ADDITION/REMODEL TO (E) DECK/ADD VINEYARD OFFICE

Valuation/Contract \$: \$82,000.00 PC-Calc (Old/New): 0 PERM-Calc (Old/New): 0 Type: SADD
 Plancheck Multiplier: 1.00 Penalty Multiplier (Where Applicable):

Occupancy	Type	Factor	Sq. Feet	Valuation
Dwellings	DWEL-Type V - Wd Frme	95.64	357	34,143.48
Dwellings	Residential Deck	8.85	30	265.50
			Subtotal:	34,408.98
			Multiplier 1.00:	34,408.98
			Addl Fixed Amount:	47,591.02
			Total Valuation:	82,000.00

Table Date: 07/01/2000

Item #	Item Account Code	Description	Fee	Previously Paid
0011	025015-1341 3505	INSPECTIONS - OTHER	\$.00	\$.00
0012	025015-1341 3505	INSP. OUTSIDE NORMAL HRS	\$.00	\$.00
0013	025015-1341 3505	REINSPECTION(S) FEE	\$.00	\$.00
0050	327023-4040	S.M.I.P. RESIDENTIAL	\$8.20	\$.00
0060	025015-1341	BLDG PERM PLAN CHECK FEE	\$607.57	\$607.57
0062	025015-1341	ADDITIONAL PLANCHECK FEE	\$.00	\$.00
0100	025015-1341 3502	SITE REVIEW/ELEV. CERT.	\$84.00	\$84.00
0119	649103-3661	CO FIRE MARSHAL REVIEW	\$.00	\$.00
0120	649103-3641	FIRE STDS INSPECT - OES	\$.00	\$.00
0121	025015-1341	FGS PLANCHECK & REF PRMD	\$.00	\$.00
0122	025015-1341 3504	ELECTRICAL FEE	\$33.50	\$.00
012	025015-1341 3504	MECHANICAL FEE	\$33.50	\$.00
0124	025015-1341 3504	PLUMBING FEE	\$33.50	\$.00
0132	025015-1341 3504	BUILDING PERMIT FEE	\$934.72	\$.00
0220	025015-1600	VIO. PENALTY FEE (BLDG)	\$.00	\$.00
0221	025015-4114 2001	VIO. INVEST. FEE (BLDG)	\$.00	\$.00
0366	025015-1342 0411	CLEARANCE OFFICE REVIEW	\$.00	\$.00
0707	025015-3140 6054	REF.-GRADING/DRAIN. PLAN	\$.00	\$.00
0708	025015-3140 6055	REF.-GRD/DRAIN DAM/DRVWY	\$.00	\$.00
1165	025015-3829 6146	ZONING PERMITS W/O D.R.	\$30.00	\$.00
2000	335208-4040-W	CTY-WDE CE TRAFFIC MIT	\$.00	\$.00
2001	335307-4040-W	CTY-WDE NO TRAFFIC MIT	\$.00	\$.00
2002	335406-4040-W	CTY-WDE SO TRAFFIC MIT	\$.00	\$.00
2003	335505-4040-W	CTY-WDE WE TRAFFIC MIT	\$.00	\$.00
2005	335042-4040-W	EASTMN LN TRAFFIC MIT	\$.00	\$.00
2006	335075-4040-W	MOORLAND AV DRAINAGE MIT	\$.00	\$.00
2007	335034-4040-W	LARK/WIKIUP TRAFFIC MIT	\$.00	\$.00
2008	335059-4040-W	SONOMA VLY TRAFFIC MIT	\$.00	\$.00
5011	025015-1341-W 3505	INSPECTIONS - OTHER	\$.00	\$.00
5012	025015-1341-W 3505	INSP. OUTSIDE NORMAL HRS	\$.00	\$.00
5013	025015-1341-W 3505	REINSPECTION(S) FEE	\$.00	\$.00
5060	025015-1341-W	BLDG PERM PLAN CHECK FEE	\$.00	\$.00
5062	025015-1341-W	ADDITIONAL PLANCHECK FEE	\$.00	\$.00
5100	025015-1341-W 3502	SITE REVIEW/ELEV. CERT.	\$.00	\$.00
5119	649103-3661-W	CO FIRE MARSHAL REVIEW	\$.00	\$.00
5120	025015-1341-W 3504	FIRE STDS INSPECT - PRMD	\$.00	\$.00
5121	025015-1341-W	FIRE SAFE SIGN GRDF PRMD	\$.00	\$.00
5122	025015-1341-W 3504	ELECTRICAL FEE	\$.00	\$.00
5123	025015-1341-W 3504	MECHANICAL FEE	\$.00	\$.00
5124	025015-1341-W 3504	PLUMBING FEE	\$.00	\$.00
5132	025015-1341-W 3504	BUILDING PERMIT FEE	\$.00	\$.00
5220	025015-1600-W	VIOLATION PENALTY FEE	\$.00	\$.00
5221	025015-4114-W 2001	VIOLATION INVESTIG FEE	\$.00	\$.00
5366	025015-1342-W 0411	CLEARANCE OFFICE REVIEW	\$.00	\$.00
5707	025015-3140-W 6054	REF.-GRADING/DRAIN. PLAN	\$.00	\$.00
5708	025015-3140-W 6055	REF.-GRD/DRAIN DAM/DRVWY	\$.00	\$.00
7115	025015-3829-W 6146	ZONING PERMITS W/O D.R.	\$.00	\$.00
7000	335208-4040-W	PRM-CO-WDE CE DEV FEE TR	\$.00	\$.00
7001	335307-4040-W	PRM-CO-WDE NO DEV FEE TR	\$.00	\$.00
7002	335406-4040-W	PRM-CO-WDE SO DEV FEE TR	\$.00	\$.00
7003	335505-4040-W	PRM-CO-WDE WE DEV FEE TR	\$.00	\$.00
7004	335042-4040-W	PRM-EASTMN LN DEV FEE TR	\$.00	\$.00
7005	335075-4040-W	PRM-MOORLAND DEV FEE TR	\$.00	\$.00
7006	335034-4040-W	PRM LARK/WLK SP PLN DEV	\$.00	\$.00
7008	335059-4040-W	PRM-SONOMA VLY DEV FEE T	\$.00	\$.00

Qualifies for fee waivers (Y/N): N

Total Calculated Fees	\$1,764.99	\$691.57
Previously Paid	\$691.57	
Balance Due	\$1,073.42	

1073.42

COUNTY OF SONOMA - PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 FAX (707) 565-1103

Please Print Your Name: **Saralee McClelland Kunde** Date Applied: **5/24/01**

INFORMATION WITHIN HEAVY LINE TO BE COMPLETED BY APPLICANT

SITE LOCATION INFORMATION - PRINT CLEARLY

Site Address: **3851 Slusser Rd.** City: **Windsor** ZIP: **95492**
 Cross Street: **River Road** APN: **057-070-000-000** Project Fax #: **707 546-3276** Unit #: **707 546-3277**
 Subd. Name: **357 #** Living Area: **357 #** Garage: **30 # (wood)** Decks: **Remodeling \$22,000**
 Owner Name and Address: **Rich & Saralee M. Kunde** 3575 Slusser Rd. Windsor, CA 95492
 Applicant Name and Address: **Same**

CONTRACTOR INFORMATION
 Company Name: **Haell & Bentley** Address: **4701 Old Redwood Hwy Santa Rosa CA 95403**
 Day Ph: **(707) 544-1642** Fax: **(707) 544-1642**

WORKER'S COMPENSATION DECLARATION
 I hereby affirm under penalty of perjury the following declarations:
 I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.
 I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:
 Carrier: **California Indemnity**
 Policy No.: **N2039829A**
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

CONSTRUCTION LENDING DECLARATION
 I hereby affirm under penalty of perjury that there is a construction lending agent for the performance of the work for which this permit is issued. (Sec. 3097, Civ. C.)
 Lenders Name: _____
 Lenders Address: _____

FOR DEPARTMENT USE
 Zone: **LIA B6 SR** File No.: _____ Acres: **93**
 Existing Use/Structures: **SFD**
 Proposed Use/Structures: **ADU, DECK, VINEYARD**
 Zoning Min. Yard Requirements: Front **35** Left **15** Right **10** Back **20**
 NOTE: Fire Safe Standards require all parcels greater than 1 Acre to have a min. 30' setback unless mitigated. Mitigation Required Address subject to change
 Approved for Permitted Occupancy: **Revision J. DeCombe**
 By: **Revision J. DeCombe** Date: **05/25/01**
 Conditions: **Permit - revised - due to floor plan change to add vineyard office to remodel of ex SFD**

WARNING: FAILURE TO SECURE WORKERS COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES

OWNER-BUILDER DECLARATION
 I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law, Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code; or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).
 As owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.
 I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.
 I am exempt under Sec. _____ B & P.C. for this reason _____
 Date: **5/24/01** Owner: **Saralee Kunde**

Sewer Connection: Available Fees Paid
 Approved by: _____ Date: _____
 Road Encroachment: Fees Paid
 Approved by: _____ Date: _____

Septic System Permit/Clearance # **SEP 01-0695**
 Approved by: **DOONAVAN** Date: **7-6-1**
 Flood Zone: Yes No 100 Year Flood Elevation: _____
 Site Review: _____

Code Enforcement Violation Yes No Violation # _____
 This permit is limited to _____ days.

LICENSED CONTRACTOR'S DECLARATION
 I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.
 Lic. Class: _____ Lic. No.: _____
 Exp. Date: _____ Contractor: _____

Work Authorized: **Remodel SFD**
Split TO VINEYARD OFFICE
 New Addition Alteration Repair Moving Occ/Chg

ASBESTOS DECLARATION
 Written asbestos notification pursuant to Part 61 of Title 40 of the Code of Federal Regulations is required when asbestos exists in buildings, or portions thereof, undergoing demolition. I hereby declare that demolition authorized by this permit is from construction that does does not contain asbestos, or that no demolition is authorized by this permit.

I certify that I have read this application and affirm under penalty of perjury that the above information is correct. I agree to comply with all local Ordinances and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes. If, after making the Certificate of Exemption for the Worker's Compensation provision of the Labor Code I should become subject to such provisions, I will forthwith comply. In the event I do not comply with the Workman's Compensation law, this permit shall be deemed void.
 PERMITTEE SIGNATURE: _____
 3575 Slusser Rd. Windsor, CA 95492
 ADDRESS CITY ZIP
 Contractor Owner Agent for Contractor Agent for Owner

THIS PERMIT SHALL EXPIRE IN THREE (3) YEARS FROM DATE FEES ARE PAID UNLESS OTHERWISE NOTED BY CODE ENFORCEMENT.

Plans Approved No Plans Subject to Field Inspection
 Checked By: **Wm R...** Date: **6/22/01**
 Permit Checked or Issued By: **Chamilton** Date: **7/4/01**
 Post FIRMA Aquist Price Report Available
 Pre FIRMA Geotechnical Report Available
 Type of Construction: **RM B3** Occupancy: **1** No. of Stories: **1** No. of Bedrooms: **4**
 Final Date: **07/06/01** SUBTTL **1073.42**

Permit # **Bldo1-2455** Area **1**
 Permit Coordinator: _____

JOB ADDRESS: 3851 Slusser Rd. WINDMAP REFERENCE: Bldo1 2455 INSPECTION AREA: 1

SCHOOL DISTRICT CERTIFICATION OF COMPLIANCE

Bldg-2455

RETURN TO: Permit and Resource Management, County of Sonoma, 2550 Ventura Ave., Santa Rosa, California 95403

FROM: High School District _____ Elementary District _____

**THIS CERTIFICATION IS VOID IF NOT RETURNED TO THE BUILDING INSPECTION DEPARTMENT
WITHIN 30 DAYS AFTER THIS FORM IS SIGNED AND DATED BY THE SCHOOL DISTRICTS**

(To be completed by applicant for building permit(s) and verified by Permit and Resource Management)

EFFECTIVE DATE 6/24/01 (Date Plan Check Fee Was Paid) CITY RECEIPT NO. _____

PROJECT ADDRESS 3851 Sunset Rd - Santa Rosa

PROPERTY OWNER'S NAME Kende, Sorelle + Richard

If applicable: Mobilehome Park Name _____ Lot/Space Number _____

ASSESSOR'S PARCEL NO. 057-070-050

PROJECT DESCRIPTION - Include number of dwelling units. If agricultural, state specific use. Also include information regarding whether or not replacement dwelling, building used for religious purposes, private school or owned and occupied by governmental entity.
addition

Building Type: Residential Commercial/Industrial Mobilehome/Manufactured Home

Square footage breakdown per residential unit: residential area* 357 sq ft

Total No. of residential units 1 Total Square Feet of Eligible Building Area*: 357 sq ft

I declare under penalty of perjury under the laws of the State of California on behalf of _____ Sorelle (Developer/Owner) that the information furnished above is accurate and correct to the best of my knowledge. _____ Applicant's Signature

The County of Sonoma Permit and Resource Management on May 24, 2001 has verified the square footage and use information furnished by the above developer.

County of Sonoma Signature C. Wieseman

- * **Residential Buildings** are building occupancies for single and multiple family dwellings, apartments, condominiums, and residential hotels where the primary purpose is to provide a residence and not a services, such as health care.
- * **Commercial/Industrial Buildings** are building occupancies other than residential. Includes those buildings where the primary purpose is to provide a service, such as health care. Also includes senior citizen housing (Civil Code 51.3), residential care facility for elderly (H&S Code 15432(d)(9)), and adult only mobilehomes (Gov. Code 65995.2(a)).
- * **Eligible Commercial/Industrial Area** is all chargeable covered and enclosed space calculated by the building department. **Chargeable Covered and Enclosed Space** include all the covered and enclosed space within the perimeter of a commercial or industrial structure but does not include any storage areas incidental to the principal use of the development, garage, parking structure, unenclosed walkway, or utility or disposal area.
- * **Eligible Residential Area** means the **Assessable Space** calculated by the building department which includes all the square footage within the perimeter of a residential structure, but does not include any carport, walkway, overhang, patio detached accessory structure, or similar area.

[To be completed by school districts] **SCHOOL DISTRICT CERTIFICATION**

School District requirements for the above project have been satisfied pursuant to (circle one):

Gov. Code 53080 Mitigation Agreement under 500 sq ft
Not subject to fee requirement

This Certification covers only the amount of square footage identified above. Any additional square footage for the project is subject to another certification of compliance.

ELEM. SCHOOL DISTRICT	HIGH SCHOOL DISTRICT
recpt. no. _____	recpt. no. _____
Square footage: _____ at \$ _____ / sq. ft.	Square footage: _____ at \$ _____ / sq. ft.
Total Fee Amount collected: \$ _____	Total Fee Amount collected: \$ _____
Authorized School District Official <u>Andee L. Pelloni</u> signature	Authorized School District Official _____ signature
Date: <u>6/29/01</u> <u>Fac. Acct Tech</u> title	Date: _____ title

With regard to mobilehomes / manufactured homes, it is understood that the validity of any certificate of occupancy or Statement of Installation Acceptance issued by the City is conditioned on the concurrent payment of fees set forth above.

Applicant is hereby notified that anyone filing a protest on the imposition of Government Code Section 53080 fees must do so within 90 days from payment of the fee.

131) SPECIAL INSPECTION REQUIRED YES NO IF YES, SEE ADDITIONAL SHEET

INSPECTION RECORD	DATE	NAME	REMARKS
103) FOUNDATION: FORMS/SETBACK FOOTING WALLS	7-19-01 8-27-01	[Signature]	
106) UFER GROUND #			
104) CAISSONS/PIERS	7-17-01	[Signature]	
105) SLAB			
110) MASONRY			
109) RETAINING WALLS			
113) FIREPLACE FOOTING HEARTH/PROTECTION THROAT			
114) CHIMNEY			
120) UNDERFLOOR/UNDERSLAB			
116) U/F ELECTRICAL			
117) U/F MECHANICAL			
118) U/F PLUMBING			
119) U/F FRAMING			
139) U/F INSULATION			
126) SHEAR WALLS <input type="checkbox"/> INTERIOR <input checked="" type="checkbox"/> EXTERIOR	7-27-01	[Signature]	
127) DIAPHRAGMS <input checked="" type="checkbox"/> ROOF <input type="checkbox"/> FLOOR	7-27-01	[Signature]	
134) SIDING/SHEATHING			
125) HOLD DOWNS			
132) CLOSE-IN			
122) ROUGH ELECTRICAL	10/16/01	[Signature]	
123) ROUGH MECHANICAL			
124) ROUGH PLUMBING	10-14-01	[Signature]	
128) ROUGH FRAME			
160) SMOKE DETECTORS			
139) INSULATION			
142) WALLBOARD	10/27/01	[Signature]	
135) STUCCO/PLASTER <input type="checkbox"/> LATH <input type="checkbox"/> SCRATCH			
137) ROOFING			
130) TUB/SHOWER PAN			
164) SUSPENDED CEILING ROUGH ELECTRICAL ROUGH MECHANICAL			
165) EXITING STAIRS/HANDRAILS RAMPS CORRIDORS/DOORS			
166) ACCESSIBILITY COMPLIANCE ENERGY REQUIREMENTS	5-24-02	[Signature]	

	FIRE INSPECTION REQUIRED	DATE	NAME
170) TEMPORARY OCCUPANCY	<input type="checkbox"/> Yes <input type="checkbox"/> No		
171) TEMPORARY ELECTRICAL	770) SPRINKLER FINAL		
172) TEMPORARY GAS	771) ABOVEGROUND HYDROSTATIC		
174) ELECTRIC METER AUTHORIZATION	772) UNDERGROUND HYDROSTATIC		
152) PANEL BOARDS/SERVICE	773) UNDERGROUND FLUSH		
175) GAS METER AUTHORIZATION	774) THRUST BLOCKS		
153) GAS PRESSURE TEST HOUSE YARD	775) PIPE WELD 776) HYDRANTS/APPLIANCES 777) PUMP ACCEPTANCE		
190) MANUF. HOME FOUNDATION	778) WATER SUPPLY/TANK		
191) MANUF. HOME INSTALLATION CONTINUITY STAIRS/SKIRTS RIDGE BOLTING SWIMMING POOLS	779) ALARM SYSTEM 780) HOOD & DUCT SYSTEM 781) ABOVEGROUND TANK/DISPENSER 198) FIRE FINAL		
194) PRE-GUNITE			
195) PRE-DECK			
196) PRE-PLASTER/FENCE	CLEARANCES: FIRE <input type="checkbox"/> Local <input type="checkbox"/> County		
102) GRADING FINAL	HEALTH DEPARTMENT		
176) ELECTRICAL FINAL	ZONING		
177) MECHANICAL FINAL	SANITATION		
178) PLUMBING FINAL	N.C.A.P.C.D.		
199) FINAL OCCUPANCY (OK TO OCCUPY)		PLAN RETENTION REQUIRED? <input type="checkbox"/> Yes <input type="checkbox"/> No	

PERMIT # B1001-2465

SITE EVALUATION CHECKLIST

JOB ADDRESS: _____

File: BLD003 01-2455

Inspector: Stephen Johnson

Date: 6.4.2001

The proposed construction appears to be located in:

Flood Hazard:	<input type="checkbox"/> FIRM Flood Zone (ASFH) BFE = _____ ft. NGVD. Lowest finish floor at 12 above BFE = _____ ft. NGVD.	<input type="checkbox"/> Portions of property in flood zone but project site not in flood zone.
	<input type="checkbox"/> Design for moving water is recommended Section _____ is _____ Ft/sec Section _____ is _____ Ft/sec	<input type="checkbox"/> Building is in FIRM Floodway
	<input type="checkbox"/> Area subject to flooding (not on adopted FIRM).	<input type="checkbox"/> Main building on site is Post-FIRM
	<input type="checkbox"/> Project is on flood zone major damage list.	<input type="checkbox"/> Appears to be a "substantial improvement" (40%), therefore flood regulations apply.
	<input type="checkbox"/> Flood Prone Urban Area defined by Ordinance #4906.	<input type="checkbox"/> Located inside the Laguna de Santa Rosa below elevation of 75 ft. (Ord.#4906).
		<input type="checkbox"/> Sensitive drainage area, review by drainage section recommended.
Geo-technical:	<input type="checkbox"/> Area of suspected slides, slumps, earth flow, or soil creep.	<input type="checkbox"/> Area without recommended setback from stream (SCWA recommendations).
	<input type="checkbox"/> Area of previous fill placement.	<input type="checkbox"/> Area of high moisture content in soil.
	<input type="checkbox"/> Area of suspected expansive soil.	<input type="checkbox"/> Area subject to high erosion (water or wind).
	<input type="checkbox"/> Area without sufficient slope setback as set forth in UBC Section 1806.	<input type="checkbox"/> Area of soft soil due to past deep ripping or cultivation below minimum foundation depth.
	<input type="checkbox"/> Area subject to possible liquefaction.	<input type="checkbox"/> Area within 1000 feet of a solid waste disposal site.
	<input type="checkbox"/> Area of suspected soft, compressible, or organic soil with low bearing capacity.	
	Soils Report: Required <input type="checkbox"/> Available <input type="checkbox"/>	
Geologic:	<input type="checkbox"/> Located in the Alquist-Priolo Special Studies Zone.	<input type="checkbox"/> Geologic report required (see DMG Publication 42).
General:	<input type="checkbox"/> Building addition will affect the required light and ventilation in an existing room.	<input type="checkbox"/> Indications of existing substandard conditions that are not addressed by the proposed construction.
	<input type="checkbox"/> Existing electric meter must be replaced.	<input type="checkbox"/> Indications of past work done without a permit.
	<input type="checkbox"/> Existing gas meter must be replaced.	<input type="checkbox"/> Grading permit required for road, driveway, or site preparation.
	Slope is <u>2-5%</u>	<input checked="" type="checkbox"/> Site is likely to be acceptable for conventional construction methods.
Wind:	Exposure "B" <input checked="" type="checkbox"/> Exposure "C" Exposure "D"	N.S.C. Air Pollution Control District <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

1- Approx 60 year old farm house with pier block foundation

2- Location is old ~~the~~ Menez Dairy ranch which has at least 3 houses and many farm buildings

3- The best address is on River Road eg: 4265 River Rd or 4275 River Rd

FIRE SAFE STANDARDS FIELD EVALUATION

Address: _____ P.C.# BLD01- _____

Inspector: _____ Date: _____

ADDRESS

Visible both directions of travel - - - - - Yes No
 Address in sequence - - - - - Yes No

GATES

30' setback from road - - - - - Yes No
 Opens in or increased setback - - - - - Yes No
 Locked gate - - - - - Yes No
 KNOX box present - - - - - Yes No
 At least 2 feet wider than road (12 feet) - - - - - Yes No

ROAD

(Name: River Road)

Existing prior to 1/1/92 Yes No
 Meets county road standards Yes No

Secondary Road

(Name: _____)

N/A

Existing prior to 1/1/92 Yes No
 Meets county road standards Yes No
 Number of homes presently served by this road _____; surface is dirt , gravel , asphalt

DRIVEWAY

(on this property) asphalt from River Road

PROPOSED

Existing prior to 1/1/92 - - - - - Yes No
 Existing driveway allows access to within 150' of structure - - - - - Yes No
 Driveway over 150' in length - - - - - Yes No
 Existing surface is dirt , gravel , asphalt . Total driveway length _____ FT.
 Grade not over 0-5% 5-10% 10-15% Length of grade over 15% _____ FT.
 Width of driveway _____ FT.
 Bridges required - Now in place, More info needed Yes No

EMERGENCY WATER SUPPLY

Public water system hydrant within 250' (Hydrant type 4 1/2" 2 1/2" Yes No
 Water system hydrant within 800' (Hydrant type 4 1/2" 2 1/2" Yes No
 Onsite water minimum 0 gallons
 Meets Fire Safe Standards - - - - - Yes No

CLEARANCE OF FLAMMABLE VEGETATION N/A

Over one acre parcel - - - - - Yes No
 Terrain % slope 10% within 100' of building site
 up slope or down slope
 Direction of slope face: north east south west
 Vegetation type: grass brush woodland timber vineyard orchard urban
 other _____

Mitigation likely due to: - - - - - Yes No
 Turn around, Turn-outs, Excessive Grade, Bridge

Notes

