

B

Type

11

Docs

2

Plans

BLD01-3795

Building Permit Number

40500

Street Number

Leeward Rd

Street Name

SEA

Community Code

156-500-004

APN

COUNTY OF SONOMA

PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA

(707) 565-1900 FAX (707) 565-1103

BUILDING PERMIT RECEIPT

BLD01-3795

Site Location Information		Printed By: SPANTAZI 09:25 Oct 13, 2001	
Address: 40500 LEEWARD RD SEA		APN: 156-500-004	
Cross Street: HWY 1		Initialized By: LHELTON B-BLD 0101	
Owner		Applicant	
SEA RANCH ASSN 40500 LEEWARD RD THE SEA RANCH CA 707 785 2444		GORCE JERROLD PO BOX 16 SEA RANCH CA 95497 707 785 2444	
Contractor		Architect or Engineer	
Lic. #:		Lic. #:	

This Building Permit Shall Expire: 09/04/2002

Status: PC APRVD
Issued:

Permit Description:

LEGALIZE AND COMPLETE STABILIZATION OF DEL MAR SCHOOL

Valuation/Contract \$: \$14,084.40 PC-Calc (Old/New): 0 PERM-Calc (Old/New): 0 Type: SALT
 Plancheck Multiplier: 1.00 Penalty Multiplier (Where Applicable): 3
 Occupancy Type Factor Sq. Feet Valuation
 Private Garage/Carport Wood Frame or Steel 21.34 660 14,084.40
 Table Date: 07/31/2001 Total Valuation: 14,084.40

Item #	Item Account Code	Description	Fee	Previously Paid
0011	025015-1341 3505	INSPECTIONS - OTHER	\$.00	\$.00
0012	025015-1341 3505	INSP. OUTSIDE NORMAL HRS	\$.00	\$.00
0013	025015-1341 3505	REINSPECTION(S) FEE	\$.00	\$.00
0050	327023-4040	S.M.I.P. RESIDENTIAL	\$1.41	\$.00
0060	025015-1341	BLDG PERM PLAN CHECK FEE	\$185.60	\$185.60
0062	025015-1341	ADDITIONAL PLANCHECK FEE	\$.00	\$.00
0100	025015-1341 3502	SITE REVIEW/ELEV. CERT.	\$90.00	\$90.00
0119	649103-3661	CO FIRE MARSHAL REVIEW	\$.00	\$.00
0120	649103-3541	FIRE STDS INSPECT - OES	\$.00	\$.00
0121	025015-1341	FSS PLANCHECK & REF PRMD	\$.00	\$.00
0122	025015-1341 3504	ELECTRICAL FEE	\$.00	\$.00
0123	025015-1341 3504	MECHANICAL FEE	\$.00	\$.00
0124	025015-1341 3504	PLUMBING FEE	\$.00	\$.00
0132	025015-1341 3504	BUILDING PERMIT FEE	\$285.53	\$.00
0220	025015-1600	VIO. PENALTY FEE (BLDG)	\$856.59	\$.00
0221	025015-4114 2001	VIO. INVEST. FEE (BLDG)	\$285.53	\$.00
0366	025015-1342 0411	CLEARANCE OFFICE REVIEW	\$.00	\$.00
0707	025015-3140 6054	REF.-GRADING/DRAIN. PLAN	\$.00	\$.00
0708	025015-3140 6055	REF.-GRD/DRAIN DAM/DRVWY	\$.00	\$.00
1165	025015-3829 6146	ZONING PERMITS W/O D.R.	\$.00	\$.00
2000	335208-4040-W	PRM-CO-WDE CE TRAFFIC MIT	\$.00	\$.00
2001	335307-4040-W	PRM-CO-WDE NO TRAFFIC MIT	\$.00	\$.00
2002	335406-4040-W	PRM-CO-WDE SO TRAFFIC MIT	\$.00	\$.00
2003	335505-4040-W	PRM-CO-WDE WE TRAFFIC MIT	\$.00	\$.00
2005	335042-4040-W	PRM-EASTMN LN TRAFFIC MIT	\$.00	\$.00
2006	335075-4040-W	PRM-MOORLAND AV DRAINAGE MIT	\$.00	\$.00
2007	335034-4040-W	PRM LARK/WIKIUP TRAFFIC MIT	\$.00	\$.00
2008	335059-4040-W	PRM-SONOMA VLY TRAFFIC MIT	\$.00	\$.00
5011	025015-1341-W 3505	INSPECTIONS - OTHER	\$.00	\$.00
5012	025015-1341-W 3505	INSP. OUTSIDE NORMAL HRS	\$.00	\$.00
5013	025015-1341-W 3505	REINSPECTION(S) FEE	\$.00	\$.00
5060	025015-1341-W	BLDG PERM PLAN CHECK FEE	\$.00	\$.00
5062	025015-1341-W	ADDITIONAL PLANCHECK FEE	\$.00	\$.00
5100	025015-1341-W 3502	SITE REVIEW/ELEV. CERT.	\$.00	\$.00
5119	649103-3661-W	CO FIRE MARSHAL REVIEW	\$.00	\$.00
5120	025015-1341-W 3504	FIRE STDS INSPECT - PRMD	\$.00	\$.00
5121	025015-1341-W	FIRE SAFE STDS & REF PRMD	\$.00	\$.00
5122	025015-1341-W 3504	ELECTRICAL FEE	\$.00	\$.00
5123	025015-1341-W 3504	MECHANICAL FEE	\$.00	\$.00
5124	025015-1341-W 3504	PLUMBING FEE	\$.00	\$.00
5132	025015-1341-W 3504	BUILDING PERMIT FEE	\$.00	\$.00
5220	025015-1600-W	VIOLATION PENALTY FEE	\$.00	\$.00
5221	025015-4114-W 2001	VIOLATION INVESTIG FEE	\$.00	\$.00
5366	025015-1342-W 0411	CLEARANCE OFFICE REVIEW	\$.00	\$.00
5707	025015-3140-W 6054	REF.-GRADING/DRAIN. PLAN	\$.00	\$.00
5708	025015-3140-W 6055	REF.-GRD/DRAIN DAM/DRVWY	\$.00	\$.00
6165	025015-3829-W 6146	ZONING PERMITS W/O D.R.	\$.00	\$.00
7000	335208-4040-W	PRM-CO-WDE CE DEV FEE TR	\$.00	\$.00
7001	335307-4040-W	PRM-CO-WDE NO DEV FEE TR	\$.00	\$.00
7002	335406-4040-W	PRM-CO-WDE SO DEV FEE TR	\$.00	\$.00
7003	335505-4040-W	PRM-CO-WDE WE DEV FEE TR	\$.00	\$.00
7005	335042-4040-W	PRM-EASTMN LN DEV FEE TR	\$.00	\$.00
7006	335075-4040-W	PRM-MOORLAND DEV FEE TR	\$.00	\$.00
7007	335034-4040-W	PRM LARK/WIK SP PLN DEV	\$.00	\$.00
7008	335059-4040-W	PRM-SONOMA VLY DEV FEE TR	\$.00	\$.00

Qualifies for fee waivers (Y/N): N

Total Calculated Fees	\$1,704.66	\$275.60
Previously Paid	\$275.60	
Balance Due	\$1,429.06	

COUNTY OF SONOMA - PERMIT AND RESOURCE MANAGEMENT DEPARTMENT
 2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 FAX (707) 565-1103

Please Print Your Name: Jerrod Date Applied: 8-2-01

INFORMATION WITHIN HEAVY LINE TO BE COMPLETED BY APPLICANT

40500 Llewward Rd SITE LOCATION INFORMATION - PRINT CLEARLY
 Mile marker 57.88 Highway 101
 Cross Street: Deer Trail Project Phone #: 156-500-0274 Project Fax #: 156-500-0274

City: THE SEA RANCH ZIP: 95497

Directions: 156-500-0274 Subd. Name: _____ Unit #: _____ Lot #: _____

Describe Project: Stabilization of old one room school house Area: N/A Contract Price: _____
garage N/A N/A N/A N/A

OWNER NAME AND ADDRESS
 Name: Jerrod R. Genee T.S.R.A.
 Mailing Address: Box 14
 City: The Sea Ranch State: CA ZIP: 95497
 Day Ph: (707) 785-2444 Fax: (707) 785-3318

APPLICANT NAME AND ADDRESS
 Name: Sea Ranch Assoc
 Mailing Address: 40500 Llewward Rd
 City: Sea Ranch State: _____ ZIP: 95497
 Day Ph: 707 785-2444

CONTRACTOR INFORMATION
 Company Name: _____ Address: _____
 City: _____ State: _____ ZIP: _____
 Day Ph: () Fax: ()

OTHER PERSONS (ARCHITECT, ENGINEER, ETC.)
 Name: _____ Address: _____
 City: _____ State: _____ ZIP: _____
 Day Ph: () Fax: ()

WORKER'S COMPENSATION DECLARATION
 I hereby affirm under penalty of perjury one of the following declarations:
 I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of this work for which this permit is issued.
 I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are: _____
 Carrier: _____ Policy No.: _____
 (This section need not be completed if the permit is for one hundred dollars (\$100) or less.)
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.
 Exp. Date: _____ Applicant: _____

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

OWNER-BUILDER DECLARATION
 I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):
 I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)
 I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)
 I am exempt under Sec. _____, B & P.C. for this reason: _____
 Date: 9-4-01 Owner: Jerrod Genee

LICENSED CONTRACTOR'S DECLARATION
 I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.
 Lic. Class: _____ Lic. No.: _____
 Exp. Date: _____ Contractor: _____

ASBESTOS DECLARATION
 Written asbestos notification pursuant to Part 61 of Title 40 of the Code of Federal Regulations is required when asbestos exists in buildings, or portions thereof, undergoing demolition. I hereby declare that demolition authorized by this permit from construction that () does () does not contain asbestos, or that () no demolition is authorized by this permit.
 I certify that I have read this application and affirm under penalty of perjury that the above information is correct. I agree to comply with all local Ordinances and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes. If, after making the Certificate of Exemption for the Worker's Compensation provision of the Labor Code I should become subject to such provisions, I forthwith comply. In the event I do not comply with the Workman's Compensation law, this permit shall be deemed revoked.
 Signature: Jerrod Genee
 PERMITTEE SIGNATURE
Box 14 The Sea Ranch CA 95497
 ADDRESS CITY ZIP
 Contractor Owner Agent for Contractor Agent for Owner

Permit # B1001-3795 Area 2
 Permit Coordinator _____

CONSTRUCTION LENDING DECLARATION
 I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued. (Sec. 3097, Civ. C.)
 Lenders Name: _____
 Lenders Address: _____

FOR DEPARTMENT USE
 Zoning: PC-CH-100 File No. _____ Area: _____
 Existing Use/Structures: Open space
 Proposed Use/Structures: Garage
 Zoning Min. Yard Requirements: Front _____ Side _____ Back _____
 NOTE: Fire Safe Standards require all parcels greater than 1 Acre to have a min. 30' setback unless mitigated. Mitigation Required Address subject to change
 Approval for Permit Issuance: _____ Approval for Occupancy: _____
 By: _____ Date: 9/10/01
 Conditions: appr. by Landmark - 9/4/01
maint. use similar materials
maintain water table
 Sewer Connection: Available Fees Paid
 Approved by: _____ Date: _____
 Road Encroachment: Fees Paid
 Approved by: _____ Date: _____
 Septic System Permit/Clearance # _____
 Approved by: _____ Date: _____
 Flood Zone: Yes No 100 Year Flood Elevation: _____
 Site Review _____
 Code Enforcement Violation Yes No Violation # VB1101-0781
 This permit is limited to 20 days.
AC 10-18-01 3X
 Work Authorized: REPAIR STE BLDG NO OCCUPANCY
 New Addition Alteration Repair Moving Occ/Chg

THIS PERMIT SHALL EXPIRE IN THREE(3) YEARS FROM DATE FEES ARE PAID UNLESS OTHERWISE NOTED BY CODE ENFORCEMENT

Plans Approved _____ Subject to Field Inspection _____
 Date: _____
 Check/Clearance By: 9/12/01 GMS Date: _____
 Check/Clearance By: Salas 9/30/01 Date: _____
 Post FIRM Request Photo Report Available
 Pre FIRM Geotechnical report Available

Type of Construction	Occupancy	N° of Stories	No. of Bedrooms

 Auto. Fire Sprinklers Req'd _____ No. of Units _____ Certificate of Occupancy _____
 Final Date: 6477A0000010/18/01 SUBTTL 1429.06
 Distribution: White - File Cerary - Applicant Pink - Audit Copy Blue - Assessor Cardstock - Inspector

JOB ADDRESS: 40500 Llewward Rd
 PERMIT NUMBER: B1001-3795
 INSPECTION AREA: _____

COUNTY OF SONOMA

PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA

(707) 565-7700 FAX (707) 565-1103

PLANCHECK RECEIPT ONLY - NOT A PERMIT	BLD01-3795
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Address: 40500 LEEWARD RD SEA
 Cross Street: HWY 1
 Res/Com: R
 Std/Quick: Q Fire District: CSA #40 FIRE SERVICES

Printed By: CNIEDERM 15:20 Sep 04, 2001
 APN: 156-505-904
 In Planchek: 00/00/3000
 Activity Type: B-BLD 0101
 Insp Area: 02
 Tax Rate Area: 100005

Owner SEA RANCH-ASSN 40500 LEEWARD RD THE SEA RANCH CA 55497 707 785 2444	Applicant GORCE JERRCLD PO BOX 16 SEA RANCH CA 95497 707 785 2444
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Planchek Expires 1 Year from Date Planchek Fees Are Paid (See Register Validation Date)

Site Review Fees Paid This Application: **\$90.00** Site Review File #:

Description: LEGALIZE AND COMPLETE STABILIZATION OF DEL MAR SCHOOL

Initialized By: LHELTON Approved By: Status: STARTED
 Valuation/Contract S: \$14,084.40 PC-Calc (Old/New): 0 PERM-Calc (Old/New): 0 Type: SALT
 Planchek Multiplier: 1.00

Occupancy	Type	Factor	Sq. Feet	Valuation
Private Garage/Carport	Wood Frame or Steel	21.34	600	14,084.40
Table Date: 07/01/2001			Total Valuation:	14,084.40

Item #	Item Account Code	Description	Fee	Previously Paid
0060	025015-1341	BLDG PERM PLAN CHECK FEE	\$185.60	\$0.00
0100	025015-1341 3502	SITE REVIEW/ELEV. CERT.	\$90.00	\$0.00
0119	649103-3661	CC FIRE MARSHAL REVIEW	\$0.00	\$0.00
0121	025015-1341	FSS PLANCHECK & REF PRMD	\$0.00	\$0.00
0366	025015-1342 0411	CLEARANCE OFFICE REVIEW	\$0.00	\$0.00
0707	025015-3140 6054	REF.-GRADING/DRAIN. PLAN	\$0.00	\$0.00
0708	025015-3140 6055	REF.-GRD/DRAIN DAM/DRVWY	\$0.00	\$0.00
5060	025015-1341-W	BLDG PERM PLAN CHECK FEE	\$0.00	\$0.00
5100	025015-1741-W 3502	SITE REVIEW/ELEV. CERT.	\$0.00	\$0.00
5121	025015-1341-W	FIRE SAFE STDS & REF PRMD	\$0.00	\$0.00
5366	025015-1342-W 0411	CLEARANCE OFFICE REVIEW	\$0.00	\$0.00
5707	025015-3140-W 6054	REF.-GRADING/DRAIN. PLAN	\$0.00	\$0.00
5708	025015-3140-W 6055	REF.-GRD/DRAIN DAM/DRVWY	\$0.00	\$0.00
Qualifies for fee waivers (Y/N): N				
Total Calculated Fees			\$275.60	\$0.00
Additional Fees			\$0.00	
Previously Paid			\$0.00	
Balance Due			\$275.60	

 * This is your PLANCHECK receipt. *
 * Additional fees will be required for BUILDING PERMIT issuance. *

FIRE SAFE STANDARDS FIELD EVALUATION

Address: _____ P.C.# BLD01- _____

Inspector: _____ Date: _____

ADDRESS

Visible both directions of travel - - - - - Yes No
 Address in sequence - - - - - Yes No

GATES

30' setback from road - - - - - Yes No N/A
 Opens in or increased setback - - - - - Yes No
 Locked gate - - - - - Yes No
 KNOX box present - - - - - Yes No
 At least 2 feet wider than road (12 feet) - - - - - Yes No

ROAD

(Name: _____)
 Existing prior to 1/1/92 Yes No
 Meets county road standards Yes No

Secondary Road

(Name: _____) N/A
 Existing prior to 1/1/92 Yes No
 Meets county road standards Yes No
 Number of homes presently served by this road _____, surface is dirt , gravel , asphalt

DRIVEWAY

(on this property) PROPOSED
 Existing prior to 1/1/92 - - - - - Yes No
 Existing driveway allows access to within 150' of structure - - - - - Yes No
 Driveway over 150' in length - - - - - Yes No
 Existing surface is dirt , gravel , asphalt . Total driveway length _____ FT.
 Grade not over 0-5% 5-10% 10-15% Length of grade over 15% _____ FT.
 Width of driveway _____ FT.
 Bridges required - Now in place, More info needed Yes No

EMERGENCY WATER SUPPLY

Public water system hydrant within 250' (Hydrant type 4 1/2" 2 1/2" Yes No
 Water system hydrant within 800' (Hydrant type 4 1/2" 2 1/2" Yes No
 Onsite water minimum _____ gallons
 Meets Fire Safe Standards - - - - - Yes No

CLEARANCE OF FLAMMABLE VEGETATION N/A

Over one acre parcel - - - - - Yes No
 Terrain %slope _____ within 100' of building site
 up slope or down slope
 Direction of slope face: north east south west
 Vegetation type: grass brush woodland timber vineyard orchard urban
 other _____

Mitigation likely due to: - - - - - Yes No
 Turn around, Turn-outs, Excessive Grade, Bridge

Notes



The Sea Ranch Association

Planning and Design / 707-785-2316

August 22, 2001

The Sea Ranch Association
Attn: Jerry Gonce
PO Box 16
The Sea Ranch CA 95497-0016

Re: Dei Mar School House – Minor Alteration Submittal Received August 16

Dear Jerry:

The submittal for your proposed minor alterations to the Dei Mar School House was reviewed by the Design Committee at its meeting on August 17, 2001, and has been given approval with the condition that the existing 36" shake roof be replicated. Shakes can be treated to meet Class A roofing requirements.

Please note that this approval with conditions is good for one year. You must have this letter with you in order to obtain your Sonoma County building permit.

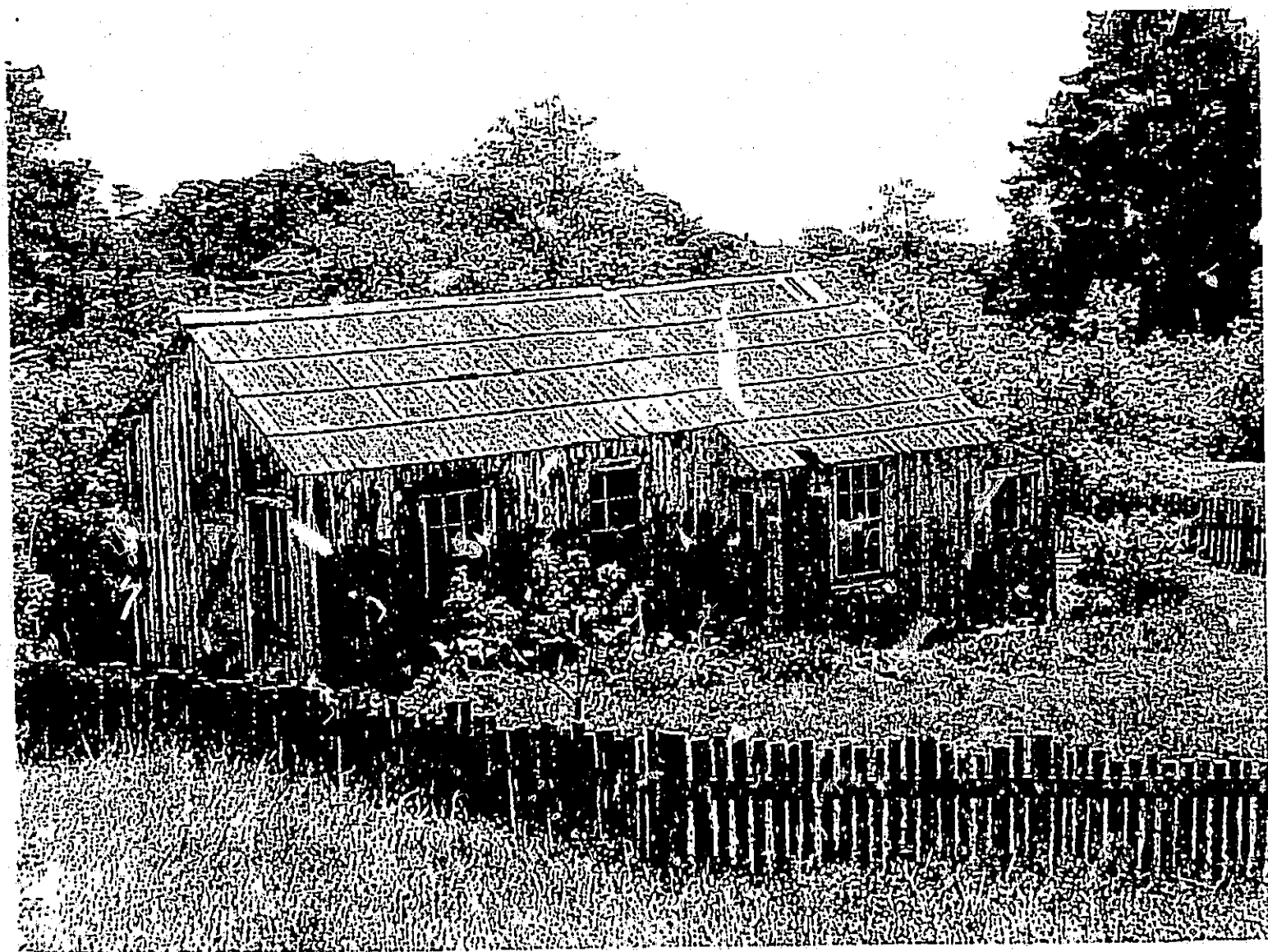
Very truly yours,

FOR THE SEA RANCH DESIGN COMMITTEE

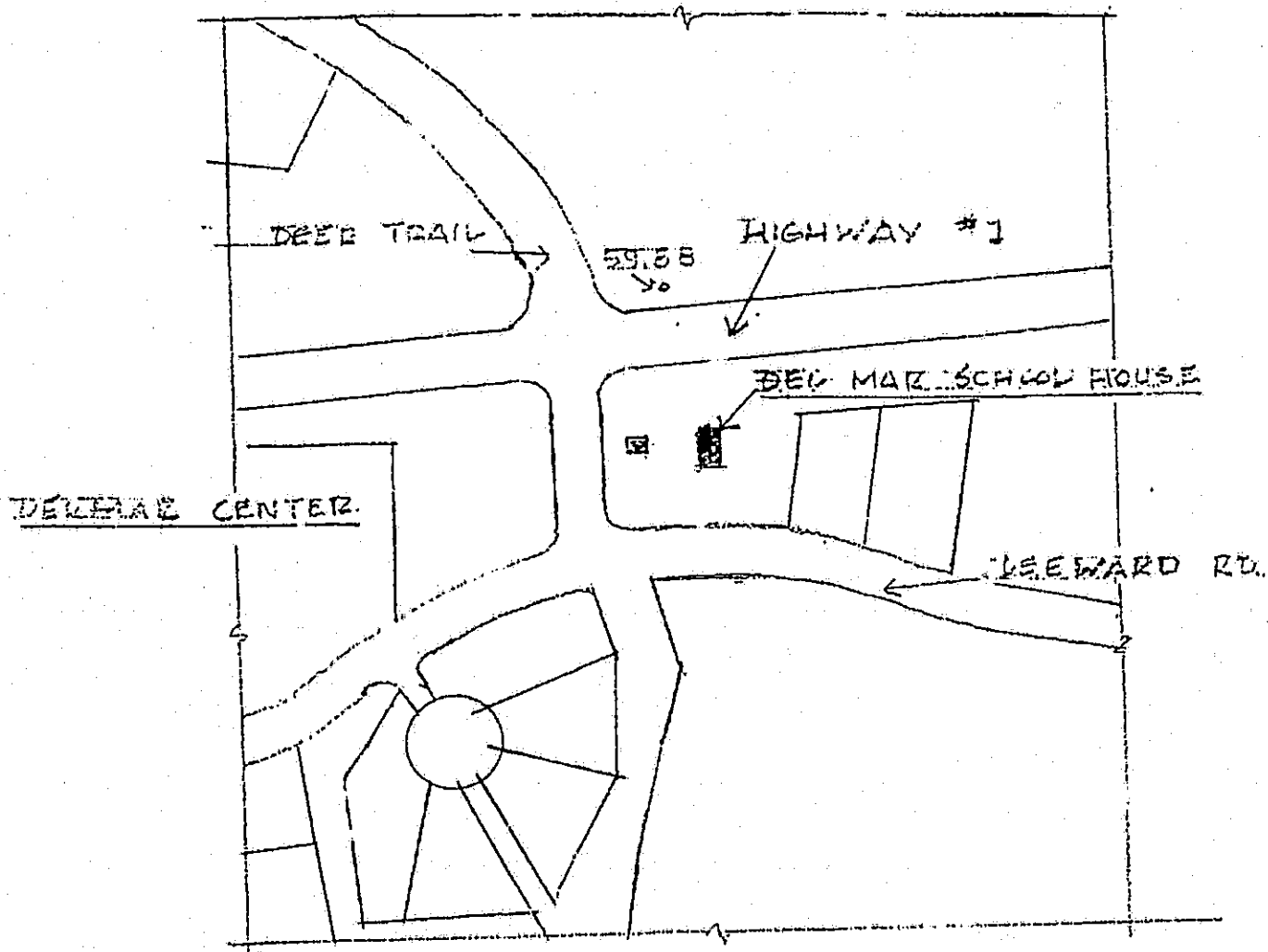
Bill Wiemeyer, Acting Director
Design Review & Environmental Management

BW/jd

enc: final plans



The Del Mar School House
Stabilization Project 2001



STABILIZATION OF THE
DEL MAR SCHOOL

SEA RANCH, 40,500, DEERWARD RD.
 CA 95497

8/9/01



The Sea Ranch
Association

Administration / 707-785-2444

Del Mar Schoolhouse Stabilization & Repair Project
40500 Leeward Road, The Sea Ranch California 95497

Note

The Del Mar Schoolhouse is recognized as a historical structure. The purpose of this project is to stabilize this structure so as to prolong the life of the building and prevent its imminent collapse. Utilities will not be included and no specific functions or use is contemplated other than for its continuance as a point of interest on The Sea Ranch.

Completed

- Replacement of wood mudsills with new concrete footings
- Leveling of building, provide wall framing reinforcement
- Replace deteriorated floor, framing and decking
- Repair porch and deck

To Be Completed

- Remove existing shingles and replace deteriorated rafters and battens
- Install plywood and building paper
- Apply new 24" shingles, double layer, 14' exposure
- Install additional interior framing to reinforce attic
- Repair/replace wood window frames and windows.
- Repair doors
- Repair steps at rear door
- Paint entire structure to match the Del Mar Center

SCHOOLHOUSE#D/J7250

I. L. WELTY & ASSOCIATES
LAND SURVEYING AND CONSULTING CIVIL ENGINEERING
703A. North Main Street
Fort Bragg, Ca. 95437
Phone: 707 964-3865 / Fax: 707 964-5920

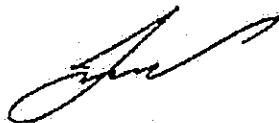
April 24, 1998

The Delmar School House
The Sea Ranch, CA

ITEMS OF CONSTRUCTION

- 1.) Brace southeast wall with a temporary bracing system similar to attached detail.
- 2.) Prepare and construct pier pads at all existing foundation posts.
- 3.) Partially level the building by jacking and raising the southeast wall.
- 4.) Construct new posts or modify existing posts to new foundation points.
- 5.) Retaining of structural members must be reviewed with our office and the construction foreman. Most corrections will be site specific and a typical detail is not possible.

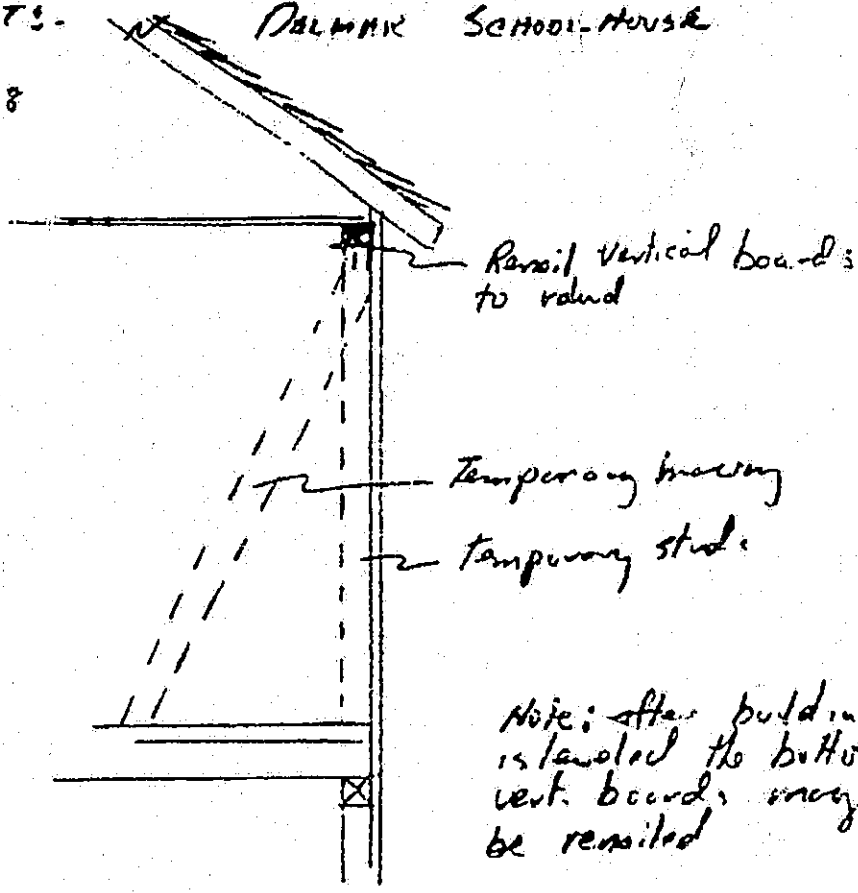
Sincerely,



Lee Welty

Client: - SRA Project Association
PROJECTS - DALMAN SCHOOLHOUSE

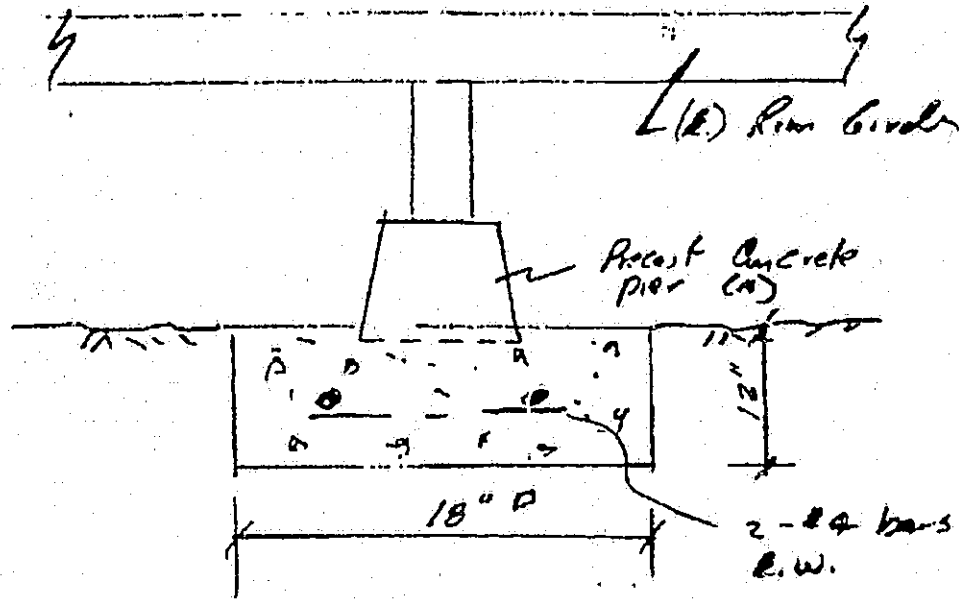
4/24/98



SOUTH EAST WALL

The DELMAR SCHOOLHOUSE
THE SEA RANCH, DA.

Typ. Foundation
for each existing post



FOUNDATION DETAIL
NO SCALE