

1250 Sebastopol Rd

# COUNTY OF SONOMA

## PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue Santa Rosa, CA (707) 565-1900 FAX (707) 565-1103

<b>BUILDING PERMIT RECEIPT</b>	<b>BLD01-6120</b>
--------------------------------	-------------------

Site Location Information		Printed By: LHELTON 14:13 Dec 21, 2001	
Address: 1250 SEBASTOPOL RD R01		AFN: 125-142-058	
Cross Street: BURBANK		Initialized By: LHELTON A-BLD 0101	
Owner		Applicant	
1250 SEBASTOPOL ROAD PARTNERS 8075 FOOTHILL RANCH RD SANTA ROSA CA 954041243		PEDERSEN DENNY ELECTRIC 20 BOX 12276 SANTA ROSA, CA 95406	
707 538 9347		579 2772	
Contractor		Architect or Engineer	
PEDERSEN DENNY ELECTRIC PO BOX 12276 SANTA ROSA, CA 95406 Lic. #: 571011		Lic. #:	

This Building Permit Shall Expire: \_\_\_\_\_

Permit Description: **INSTALL NEW METER 200A, 3 OHM, 208V** Status: **STARTED**  
Issued:

Valuation/Contract \$: **\$.00** PC-Calc (Old/New): PERM-Calc (Old/New): Type: **SALT**  
 Plancheck Multiplier: Penalty Multiplier (Where Applicable):  
 Occupancy Type Factor Sq. Feet Valuation  
 Table Date: 07/01/2001 Total Valuation: **.00**

Item #	Item Account Code	Description	Fee	Previously Paid
0011	025015-1341 3505	INSPECTIONS - OTHER	\$ .00	\$ .00
0012	025015-1341 3505	INSP. OUTSIDE NORMAL HRS	\$ .00	\$ .00
0013	025015-1341 3505	REINSPECTION(S) FEE	\$ .00	\$ .00
0100	025015-1341 3502	SITE REVIEW/ELEV. CERT.	\$ .00	\$ .00
0121	025015-1341	FSS PLAN/CHECK & REF PRMD	\$ .00	\$ .00
0122	025015-1341 3504	ELECTRICAL FEE	\$64.42	\$ .00
0123	025015-1341 3504	MECHANICAL FEE	\$ .00	\$ .00
0124	025015-1341 3504	PLUMBING FEE	\$ .00	\$ .00
0132	025015-1341 3504	BUILDING PERMIT FEE	\$ .00	\$ .00
0220	025015-1600	VIO. PENALTY FEE (BLDG)	\$ .00	\$ .00
0221	025015-4114 2001	VIO. INVEST. FEE (BLDG)	\$ .00	\$ .00
0366	025015-1342 0411	CLEARANCE OFFICE REVIEW	\$ .00	\$ .00
1165	025015-3829 6146	ZONING PERMITS W/O D.R.	\$38.00	\$ .00
5011	025015-1341-W 3505	INSPECTIONS - OTHER	\$ .00	\$ .00
5012	025015-1341-W 3505	INSP. OUTSIDE NORMAL HRS	\$ .00	\$ .00
5013	025015-1341-W 3505	REINSPECTION(S) FEE	\$ .00	\$ .00
5100	025015-1341-W 3502	SITE REVIEW/ELEV. CERT.	\$ .00	\$ .00
5121	025015-1341-W	FIRE SAFE STDS & REF PRMD	\$ .00	\$ .00
5122	025015-1341-W 3504	ELECTRICAL FEE	\$ .00	\$ .00
5123	025015-1341-W 3504	MECHANICAL FEE	\$ .00	\$ .00
5124	025015-1341-W 3504	PLUMBING FEE	\$ .00	\$ .00
5132	025015-1341-W 3504	BUILDING PERMIT FEE	\$ .00	\$ .00
5220	025015-1600-W	VIOLATION PENALTY FEE	\$ .00	\$ .00
5221	025015-4114-W 2001	VIOLATION INVESTIG FEE	\$ .00	\$ .00
5366	025015-1342-W 0411	CLEARANCE OFFICE REVIEW	\$ .00	\$ .00
6165	025015-3829-W 6146	ZONING PERMITS W/O D.R.	\$ .00	\$ .00
Qualifies for fee waivers (Y/N): N				
Total Calculated Fees			\$102.42	
Previously Paid			\$ .00	
Balance Due			\$102.42	

# COUNTY OF SONOMA - PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 FAX (707) 565-103

Plans Print Your Name: _____	Date Applied: _____
---------------------------------	---------------------

## INFORMATION WITHIN HEAVY LINE TO BE COMPLETED BY APPLICANT

<b>SITE LOCATION INFORMATION - PRINT CLEARLY</b>			
Site Address: <u>1250 Sebastopol Rd</u>	City: <u>Santa Rosa</u>	ZIP: <u>9540</u>	
Cross-Street: <u>Burbank</u>	APN: <u>125-14-05</u>	Project Fax #: ( )	Unit #
Directions: <u>Hwy 125 Dutton, Seb Rd</u>	Subd. Name	Lot #	Lot #
Describe Project: <u>Install new meter 200A, 3 @ 208V</u>	Living Area Garage Docks	Conty of Price:	

<b>OWNER NAME AND ADDRESS</b>		<b>APPLICANT NAME AND ADDRESS</b>	
Name: <u>Dana O'Gorman</u>		Name: <u>Thermal Sun Glass Products, Inc.</u>	
Mailing Address: <u>8075 Foot Hill Ranch Rd</u>		Mailing Address: <u>1250 Sebastopol Rd</u>	
City: <u>Santa Rosa</u>	State: <u>CA</u>	City: <u>Santa Rosa</u>	State: <u>CA</u>
Day Pht: <u>1538-9347</u>	Fax: <u>1538-0246</u>	Day Pht: <u>579-9534</u>	Fax: <u>579-3729</u>

<b>CONTRACTOR INFORMATION</b>		<b>OTHER PERSONS (ARCHITECT, ENGINEER, ETC)</b>	
Company Name: <u>Pedersen Electric</u>		Name:	
Address: <u>4449 Bennett View Dr.</u>		Address:	
City: <u>Santa Rosa</u>	State: <u>CA</u>	City:	State:
Day Pht: <u>579 2772</u>	Fax: <u>579-4560</u>	Day Pht: ( )	Fax: ( )

**WORKER'S COMPENSATION DECLARATION**

I hereby affirm under penalty of perjury of the following declarations:

I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier: \_\_\_\_\_  
 Policy No.: \_\_\_\_\_

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Exp. Date: \_\_\_\_\_ Applicant: \_\_\_\_\_

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3708 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEES.**

**OWNER-BUILDER DECLARATION**

I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 731.5, Business and Prof. Code. Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code). The Contractor License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

I am exempt under Sec. \_\_\_\_\_ B & P.C. for this reason: \_\_\_\_\_

Date: \_\_\_\_\_ Owner: \_\_\_\_\_

**LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Lic. Class: C10 Lic. No.: 571011

Exp. Date: 06-2003 Contractor: [Signature]

**ASBESTOS DECLARATION**

Written asbestos notification pursuant to Part 011 of Title 40 of the Code of Federal Regulations is required when asbestos exists in buildings, or portions thereof, undergoing demolition. I hereby declare that demolition authorized by this permit is from construction that (2) does (X) does not contain asbestos, or that (2) no demolition is authorized by this permit.

I certify that I have read this application and affirm under penalty of perjury that the above information is correct. I agree to comply with all local Ordinances and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes. \_\_\_\_\_ shall become subject to such provisions, I will forthwith comply. In the event I do not comply with the Worker's Compensation law, this permit shall be deemed revoked.

PERMITTEE SIGNATURE: [Signature]

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

Contractor  Owner  Agent for Contractor  Agent for Owner

Permit # BLD01-6120 Area 10

Permit Coordinator: \_\_\_\_\_

**CONSTRUCTION LENDING DECLARATION**

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued. (Sec. 3097, Civ. C.)

Lenders Name: \_\_\_\_\_  
 Lenders Address: \_\_\_\_\_

**FOR DEPARTMENT USE**

Zoning: CZ File No: 114645 Acres: 1.23

Existing Use/Structures: Window Business

Proposed Use/Structures: New meter 12 New machine

Zoning Min. Yard Requirements: Front \_\_\_\_\_ Left \_\_\_\_\_ Right \_\_\_\_\_ Back \_\_\_\_\_

NOTE: Fire Safe Standards require all parcels greater than 1 Acre to have a min. 30' setback unless mitigated.  Mitigation Required  Address subject to change

Approval for Permit Issuance: \_\_\_\_\_  
 By: \_\_\_\_\_ Date: \_\_\_\_\_

Approval for Occupancy: \_\_\_\_\_  
 By: C. W. [Signature] Date: 12-21-01

Sewer Connection:  Available  Fees Paid

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

Road Encroachment:  Fees Paid

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

Septic System Permit/Clearance # \_\_\_\_\_  
 Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

Flood Zone:  Yes  No 100 Year Flood Elevation.

Site Review

Enforcement Violation  Yes  No Violation # \_\_\_\_\_

This permit is limited to \_\_\_\_\_ days.

Work Authorized: New meter

**THIS PERMIT SHALL EXPIRE IN THREE(3) YEARS FROM DATE FEES ARE PAID UNLESS OTHERWISE NOTED BY CODE ENFORCEMENT**

Plans Approved  No Plans Subject to Field Inspection

Plancheck Cleared By: \_\_\_\_\_ Date: \_\_\_\_\_

Machine Space for Permit Fee

Permit Clear for Issuance: [Signature] Date: 12-21-01

Post FIRM  Alquist Prelo Report Available

Pre FIRM  Geotechnical report Available

Type of Construction	Occupancy	No. of Stories	No. of Bedrooms
Auto Fire Sprinklers Req'd	No. of Units	Certificate of Occupancy	

Final Date: 9746A0000112/21/01 SUBTT. 102.42

Distribution: White - File Canary - Applicant Pink - Audit Copy Blue - Assessor Cardstock - Inspector

JOB ADDRESS: 1250 Sebastopol Rd, Ros  
 PERMIT NUMBER: BLD01-6120  
 INSPECTION AREA: 10

131) SPECIAL INSPECTION REQUIRED		<input type="checkbox"/> YES	<input type="checkbox"/> NO	IF YES, SEE ADDITIONAL SHEET
INSPECTION RECORD	DATE	NAME	REMARKS	
103) FOUNDATION				<i>new meter</i>
FORMS/SETBACK				
FOOTING				
WALLS				
106) UFER GROUND #				
104) CAISSONS/PIERS				
105) SLAB				
110) MASONRY				
109) RETAINING WALLS				
113) FIREPLACE				
FOOTING				
HEARTH/PROTECTION				
THROAT				
114) CHIMNEY				
120) UNDERFLOOR/UNDERSLAB				
116) U/F ELECTRICAL				
117) U/F MECHANICAL				
118) U/F PLUMBING				
119) U/F FRAMING				
139) U/F INSULATION				
126) SHEAR WALLS				
<input type="checkbox"/> INTERIOR				
<input type="checkbox"/> EXTERIOR				
127) DIAPHRAGMS				
<input type="checkbox"/> ROOF				
<input type="checkbox"/> FLOOR				
134) SIDING/SHEATHING				
125) HOLD DOWNS				
132) CLOSE-IN				
122) ROUGH ELECTRICAL	1/15/02	(C6)		
123) ROUGH MECHANICAL				
124) ROUGH PLUMBING				
128) ROUGH FRAME				
160) SMOKE DETECTORS				
139) INSULATION				
142) WALLBOARD				
135) STUCCO/PLASTER				<i>* At final all connected loads/machines include Wphase downrods &amp; E. grade beam</i>
<input type="checkbox"/> LATH <input type="checkbox"/> SCRATCH				
137) ROOFING				
130) TUB/SHOWER PAN				
164) SUSPENDED CEILING				
ROUGH ELECTRICAL				
ROUGH MECHANICAL				
165) EXITING				
STAIRS/HANDRAILS				
RAMP				
CORRIDORS/DOORS				
166) ACCESSIBILITY COMPLIANCE				
ENERGY REQUIREMENTS				
170) TEMPORARY OCCUPANCY				FIRE INSPECTION REQUIRED
171) TEMPORARY ELECTRICAL				<input type="checkbox"/> Yes <input type="checkbox"/> No
172) TEMPORARY GAS				770) SPRINKLER FINAL
174) ELECTRIC METER AUTHORIZATION	1/15/02	(C4)		771) ABOVEGROUND HYDROSTATIC
152) PANEL BOARDS/SERVICE				772) UNDERGROUND HYDROSTATIC
175) GAS METER AUTHORIZATION				773) UNDERGROUND FLUSH
153) GAS PRESSURE TEST				774) THRUST BLOCKS
HOUSE				775) PIPE WELD
YARD				776) HYDRANTS/APPLIANCES
190) MANUF. HOME FOUNDATION				777) PUMP ACCEPTANCE
191) MANUF. HOME INSTALLATION				778) WATER SUPPLY/TANK
CONTINUUM				779) ALARM SYSTEM
STAIRS/SKIRTS				780) HOOD & DUCT SYSTEM
RIDGE BOLTING				781) ABOVEGROUND TANK/DISPENSER
SWIMMING POOLS				198) FIRE FINAL
194) PRE-GUNITE				
195) PRE-DECK				
196) PRE-PLASTER/FENCE				CLEARANCES:
102) GRADING FINAL				FIRE <input type="checkbox"/> Local <input checked="" type="checkbox"/> County
176) ELECTRICAL FINAL	1/29/02	JE		HEALTH DEPARTMENT
177) MECHANICAL FINAL				ZONING
178) PLUMBING FINAL				SANITATION
199) FINAL * See Note	1/29/02	JE		N.C.A.P.C.D.
OCCUPANCY (OK TO OCCUPY)				PLAN RETENTION REQUIRED?
				<input type="checkbox"/> Yes <input type="checkbox"/> No

PERMIT # BLD01-6130

## . . . . FIXTURE COUNT CHECKLIST - ELECTRICAL

### LIGHTING

Receptacle, switch, & lighting outlets	(Ea) _____
Lighting fixtures, sockets/other lamp-holding devices	(Ea) _____
Pole or platform mounted lighting fixtures	(Ea) _____
Theatrical-type lighting fixture or assembly	(Ea) _____

### APPLIANCES

Fixed residential appliances >1 HP or outlets for same	(Ea) _____
Residential & Non-Res. appliances <1HP/1KW or 1 KVA	(Ea) _____

### POWER APPARATUS

For motors, generators, transformers, rectifiers, synchronous converter, capacitors, industrial heating, air conditioners & heat pumps, cooking or baking equipment and other apparatus, as follows:

	Up to and including 1	(Ea) _____
(Rating in horsepower: "HP"	Over 1 thru 10	(Ea) _____
kilowatts "KW", kilovolt-	Over 10 thru 50	(Ea) <u>1</u>
amperes "KVA", or kilovolt-	Over 50 thru 100	(Ea) _____
amperes-reactive "KVAR")	Over 100	(Ea) _____

### BUSWAYS

Trolley & plug-in-type busways (installed length)	(Ft) _____
---	------------

### SIGNS

Signs, lighting & marquees supplied by 1 branch circuit	(Ea) _____
Additional branch circuits in same lighting system	(Ea) _____

### SERVICES

600 volts or less & not over 200 amps rating	(Ea) <u>1</u>
600 volts or less & over 200 amps to 1000 amps rating	(Ea) _____
Over 600 volts or over 1000 amps in rating	(Ea) _____

### MISCELLANEOUS ELECTRICAL

Sump Pumps	(Ea) _____
Miscellaneous apparatus, conduits, and conductors *	(Ea) <u>1</u>

(For which a Permit is required but for which no fee is herein set forth)

\* Include distribution panels, transfer switches and motor control panels in this item's count

Application # \_\_\_\_\_