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Type

Docs

Plans

BLD02-0801

Building Permit Number

1210

Street Number

HUGHES AVE

Street Name

Community Code

APN

COUNTY OF SONOMA

PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA

(707) 565-1900 FAX (707) 565-1103

BUILDING PERMIT RECEIPT

BLD02-0801

Site Location Information		Printed By: CCAMILLE 10:30 Feb 28, 2002	
Address: 1210 HUGHES AVE ROS		APN: 125-213-007	
Cross Street: BURBANK AVE		Initialized By: CCAMILLE A-BLD 0101	
Owner		Applicant	
TAVARES JOSEPH YAU 1210 HUGHES AVE SANTA ROSA CA 954077195		CAPSTONE ROOFING 3820 SKYVIEW CT SANTA ROSA CA HIC 95403 707 575 3577	
Contractor		Architect or Engineer	
CAPSTONE ROOFING 3820 SKYVIEW CT SANTA ROSA CA HIC 95403 707 575 3577 Lic. #: 629383			

This Building Permit Shall Expire:

Permit Description:

TEAR-OFF REROOF 40YR COMP 16SQRS

Status: STARTED
Issued:

Valuation/Contract \$: \$5,475.00 PC-Calc (Old/New): PERM-Calc (Old/New): Type: SALT
 Plancheck Multiplier: Penalty Multiplier (Where Applicable):
 Occupancy Type Factor Sq. Feet Valuation

Subtotal: .00
 Multiplier 1.00: .00
 Addl Fixed Amount: 5,475.00
 Total Valuation: 5,475.00

Table Date: 07/01/2001

Item #	Item Account Code	Description	Fee	Previously Paid
0011	025015-1341 3505	INSPECTIONS - OTHER	\$.00	\$.00
0012	025015-1341 3505	INSP. OUTSIDE NORMAL HRS	\$.00	\$.00
0013	025015-1341 3505	REINSPECTION(S) FEE	\$.00	\$.00
0050	327023-4040	S.M.I.P. RESIDENTIAL	\$.50	\$.00
0100	025015-1341 3502	SITE REVIEW/ELEV. CERT.	\$.00	\$.00
0121	025015-1341	FSS PLANCHECK & REF PRMD	\$.00	\$.00
0122	025015-1341 3504	ELECTRICAL FEE	\$.00	\$.00
0123	025015-1341 3504	MECHANICAL FEE	\$.00	\$.00
0124	025015-1341 3504	PLUMBING FEE	\$.00	\$.00
0132	025015-1341 3504	BUILDING PERMIT FEE	\$142.84	\$.00
0220	025015-1600	VIO. PENALTY FEE (BLDG)	\$.00	\$.00
0221	025015-4114 2001	VIO. INVEST. FEE (BLDG)	\$.00	\$.00
0366	025015-1342 0411	CLEARANCE OFFICE REVIEW	\$.00	\$.00
1165	025015-3829 6146	ZONING PERMITS W/O D.R.	\$.00	\$.00
5011	025015-1341-W 3505	INSPECTIONS - OTHER	\$.00	\$.00
5012	025015-1341-W 3505	INSP. OUTSIDE NORMAL HRS	\$.00	\$.00
5013	025015-1341-W 3505	REINSPECTION(S) FEE	\$.00	\$.00
5100	025015-1341-W 3502	SITE REVIEW/ELEV. CERT.	\$.00	\$.00
5121	025015-1341-W	FIRE SAFE STDS & REF PRMD	\$.00	\$.00
5122	025015-1341-W 3504	ELECTRICAL FEE	\$.00	\$.00
5123	025015-1341-W 3504	MECHANICAL FEE	\$.00	\$.00
5124	025015-1341-W 3504	PLUMBING FEE	\$.00	\$.00
5132	025015-1341-W 3504	BUILDING PERMIT FEE	\$.00	\$.00
5220	025015-1600-W	VIOLATION PENALTY FEE	\$.00	\$.00
5221	025015-4114-W 2001	VIOLATION INVESTIG FEE	\$.00	\$.00
5366	025015-1342-W 0411	CLEARANCE OFFICE REVIEW	\$.00	\$.00
6165	025015-3829-W 6146	ZONING PERMITS W/O D.R.	\$.00	\$.00
Qualifies for fee waivers (Y/N): N				
Total Calculated Fees			\$142.84	\$.00
Previously Paid			\$.00	
Balance Due			\$142.84	

COUNTY OF SONOMA - PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 FAX (707) 565-1103

Please Print Your Name: Selie Date Applied: 4/28/02

INFORMATION WITHIN HEAVY LINE TO BE COMPLETED BY APPLICANT

SITE LOCATION INFORMATION - PRINT CLEARLY

Site Address: 1210 Hughes Ave City: S. ROSA ZIP: 95407
 Cross-Street: Burbank APN: _____ Project Phone #: () _____ Project Fax #: () _____
 Directions: _____ Subd. Name: _____ Unit #: _____ Lot #: _____
 Describe Project: Tear off 40yr comp Living Area: _____ Contract Price: 5.475
install 40yr comp class A 16 D's Garage: _____ Decks: _____

OWNER NAME AND ADDRESS Name: See Tavares **APPLICANT NAME AND ADDRESS** Name: Selie
 Mailing Address: same Mailing Address: _____
 City: _____ State: _____ ZIP: _____ City: _____ State: _____ ZIP: _____
 Day Ph: (536-7593) Fax: () _____ Day Ph: () _____ Fax: () _____

CONTRACTOR INFORMATION
 Company Name: cupstone roofing Name: _____
 Address: 3620 Skyview Rd Address: _____
 City: S. ROSA State: CA ZIP: 95403 City: _____ State: _____ ZIP: _____
 Day Ph: (575-3577) Fax: () _____ Day Ph: () _____ Fax: () _____

OTHER PERSONS (ARCHITECT, ENGINEER, ETC.)
 Name: _____
 Address: _____
 City: _____ State: _____ ZIP: _____
 Day Ph: () _____ Fax: () _____
 License No: _____ Exp. Date: _____

WORKER'S COMPENSATION DECLARATION
 I hereby affirm under penalty of perjury one of the following declarations:
 I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.
 I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:
 Carrier: National Fire of Hartford
 Policy No: WC 249187627
 (This section need not be completed if the permit is for one hundred dollars (\$100) or less).
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.
 Exp. Date: 9/1/02 Applicant: Fullinwider

CONSTRUCTION LENDING DECLARATION
 I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued. (Sec. 3097, Civ. C.)
 Lender's Name: _____
 Lender's Address: _____

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEYS FEES.

OWNER-BUILDER DECLARATION
 I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).
 I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.
 I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.
 I am exempt under Sec. _____ B & P.C. for this reason: _____
 Date: _____ Owner: _____

FOR DEPARTMENT USE
 Zoning: _____ File No: _____ Acres: _____
 Existing Use/Structures: _____
 Proposed Use/Structures: _____
 Zoning Min. Yard Requirements: Front _____ Left _____ Right _____ Back _____
 NOTE: Fire Safe Standards require all parcels greater than 1 Acre to have a min. 30' setback unless mitigated. Mitigation Required Address subject to change
 Approval for Permit Issuance: _____ Approval for Occupancy: _____
 By: _____ Date: _____
 Conditions: **RECEIVED**

LICENSED CONTRACTOR'S DECLARATION
 I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.
 Lic. Class: C-39 Lic. No.: 629303
 Exp. Date: 12/31/02 Contractor: Fullinwider

Sewer Connection: Available 2/27/05
 Approved by: _____ Date: _____
 Road Encroachment: Fees Paid M. Estrada
 Approved by: _____ Date: _____

ASBESTOS DECLARATION
 Written asbestos notification pursuant to Part 61 of Title 40 of the Code of Federal Regulations is required when asbestos exists in buildings, or portions thereof, undergoing demolition. I hereby declare that demolition authorized by this permit is from construction that does does not contain asbestos, or that no demolition is authorized by this permit.
 I certify that I have read this application and affirm under penalty of perjury that the above information is correct. I agree to comply with all local Ordinances and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes. If, after making the Certificate of Exemption for the Worker's Compensation provision of the Labor Code I should become subject to such provisions, I will forthwith comply. In the event I do not comply with the Workman's Compensation law, this permit shall be deemed void.
 PERMITTEE SIGNATURE: Fullinwider

Septic System Permit/Clearance # _____
 Approved by: _____ Date: _____
 Flood Zone: Yes No 100 Year Flood Elevation: _____
 Site Review _____
 Code Enforcement Violation Yes No Violation # _____
 This permit is valid to _____ days.

PERMIT COORDINATOR
 ADDRESS: _____ CITY: _____ ZIP: _____
 Contractor Owner Agent for Contractor Agent for Owner

Work Authorized: Tear off - Reroof 40yr
Comp 16 D's
 Now Addition Alteration Repair Moving Occ/Chg
INSTALL CLASS A ROOF ONLY.

THIS PERMIT SHALL EXPIRE IN THREE(3) YEARS FROM DATE FEES ARE PAID UNLESS OTHERWISE NOTED BY CODE ENFORCEMENT

Plans Approved
 No Plans Subject to Field Inspection
 Plancheck Cleared By: _____ Date: _____
 Permit Cleared By: Carroll Date: 2/28/02
 Post FIRM Aq. Risk Report Available
 Pre FIRM Geotechnical report Available
 Type of Construction: VN Occupancy: R3 No. of Stories: 1 No. of Bedrooms: 1
 Auto Fire Sprinklers Req'd: _____ No. of Units: _____ Certificate of Occupancy: _____
 Final Date: 277A0000HQ2/28/02 SUBTTL 142.84

JOB ADDRESS: 1210 Hughes Ave
 PERMIT NUMBER: Bld02-0801
 INSPECTION AREA: 10

Permit # Bld02-0801 Area 10
 Permit Coordinator _____

131) SPECIAL INSPECTION REQUIRED		<input type="checkbox"/> YES	<input type="checkbox"/> NO	IF YES, SEE ADDITIONAL SHEET
INSPECTION RECORD	DATE	NAME	REMARKS	
103) FOUNDATION			<i>Teas off - Kerof 40yr</i> <i>Comp 16sqm</i>	
FORMS/SETBACK				
FOOTING				
WALLS				
106) UFER GROUND #				
104) CAISSONS/PIERS				
105) SLAB				
110) MASONRY				
109) RETAINING WALLS				
113) FIREPLACE			INSTALL CLASS A ROOF ONLY.	
FOOTING				
HEARTH/PROTECTION THROAT				
114) CHIMNEY				
120) UNDERFLOOR/UNDERSLAB				
116) U/F ELECTRICAL				
117) U/F MECHANICAL				
118) U/F PLUMBING				
119) U/F FRAMING				
139) U/F INSULATION				
126) SHEAR WALLS				
<input type="checkbox"/> INTERIOR				
<input type="checkbox"/> EXTERIOR				
127) DIAPHRAGMS				
<input type="checkbox"/> ROOF				
<input type="checkbox"/> FLOOR				
134) SIDING/SHEATHING				
125) HOLD DOWNS				
132) CLOSE-IN				
122) ROUGH ELECTRICAL				
123) ROUGH MECHANICAL				
124) ROUGH PLUMBING				
128) ROUGH FRAME				
160) SMOKE DETECTORS				
139) INSULATION				
142) WALLBOARD				
135) STUCCO/PLASTER				
<input type="checkbox"/> LATH <input type="checkbox"/> SCRATCH				
137) ROOFING				
130) TUB/SHOWER PAN				
164) SUSPENDED CEILING				
ROUGH ELECTRICAL				
ROUGH MECHANICAL				
165) EXITING				
STAIRS/HANDRAILS				
RAMPS				
CORRIDORS/DOORS				
166) ACCESSIBILITY COMPLIANCE				
ENERGY REQUIREMENTS				
170) TEMPORARY OCCUPANCY			FIRE INSPECTION REQUIRED	
171) TEMPORARY ELECTRICAL			<input type="checkbox"/> Yes <input type="checkbox"/> No	
172) TEMPORARY GAS			770) SPRINKLER FINAL	
174) ELECTRIC METER AUTHORIZATION			771) ABOVEGROUND HYDROSTATIC	
152) PANEL BOARDS/SERVICE			772) UNDERGROUND HYDROSTATIC	
175) GAS METER AUTHORIZATION			773) UNDERGROUND FLUSH	
153) GAS PRESSURE TEST			774) THRUST BLOCKS	
HOUSE			775) PIPE WELD	
YARD			776) HYDRANTS/APPLIANCES	
190) MANUF. HOME FOUNDATION			777) PUMP ACCEPTANCE	
191) MANUF. HOME INSTALLATION			778) WATER SUPPLY/TANK	
CONTINUITY			779) ALARM SYSTEM	
STAIRS/SKIRTS			780) HOOD & DUCT SYSTEM	
RIDGE BOLTING			781) ABOVEGROUND TANK/DISPENSER	
SWIMMING POOLS			198) FIRE FINAL	
194) PRE-GUNITE				
195) PRE-DECK			CLEARANCES:	
196) PRE-PLASTER/FENCE			FIRE <input type="checkbox"/> Local <input type="checkbox"/> County	
102) GRADING FINAL			HEALTH DEPARTMENT	
176) ELECTRICAL FINAL			ZONING	
177) MECHANICAL FINAL			SANITATION	
178) PLUMBING FINAL			N.C.A.P.C.D.	
199) FINAL				
OCCUPANCY (OK TO OCCUPY)			PLAN RETENTION REQUIRED?	
			<input type="checkbox"/> Yes <input type="checkbox"/> No	

PERMIT # B1d02-0801