

1348 FUNSTON DR.
(BL002-2863)



COUNTY OF SONOMA
PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403
 (707) 565-1900 FAX (707) 565-1103

Application Fees / Invoice for Building Permit: BLD02-2863

Project Address: 1348 FUNSTON DR ROS	Status: PC APRVD
Cross Street: CHERIE	Printed: July 18, 2002
APN: 125-301-036	Initialized by: CCAMILLE
	Activity Type: B-BLD 101

Description: LOT 2 SFD W/ATT'D GARAGE & PORCH(ST02-0004) PLAN

Res/Com: R	Insp Area: 10
Std/Quick: Q	Site Review File #:
Fire District: ROSELAND FIRE GENERAL (S.R.)	Site Review Fees Paid: \$90.00

Owner: BHI-PHI PARTNERS	Applicant: RIVENDALE HOMES
2245 BENNETT VALLEY RD, #111C	P O BOX 2873
SANTA ROSA CA	SANTA ROSA CA
95404	95405
707-569-3040	707 569 3040

Valuation:

Occupancy	Type	Factor	Sq Feet	Valuation
Dwellings	DWEL-Type V - Wd Frme	96.54	2,193	\$211,712.22
Dwellings	Covered Porch/Patio	17.85	54	\$963.90
Private Garage/Carpo	Wood Frame or Steel	21.34	443	\$9,453.62
	Totals...		2,690	\$222,129.74*

Fees:

Item#	Description	Account Code	Tot Fee	Prev. Pmts	Cur. Pmts
50	S.M.I.P. RESIDENTIAL	327023-4040	22.21	.00	.00
100	SITE REVIEW/ELEV. CERT.	025015-1341	90.00	90.00	.00
120	FIRE STDS INSPECT - OES	649103-3641	308.00	.00	.00
122	ELECTRICAL FEE	025015-1341	109.65	.00	.00
123	MECHANICAL FEE	025015-1341	52.63	.00	.00
124	PLUMBING FEE	025015-1341	135.97	.00	.00
132	BUILDING PERMIT FEE	025015-1341	2,016.85	.00	.00
1165	ZONING PERMITS W/O D.R.	025015-3829	50.00	.00	.00
2000	CTY-WDE CE TRAFFIC MIT	035451-4040	4,488.50	.00	.00
2104	PRM-PARK MIT AREA 4	032649-1347	1,928.00	.00	.00
			\$9,201.81	\$90.00	

Total Fees: \$9,201.81
Total Paid: \$90.00

Balance Due: \$9,111.81

When validated below, this is your receipt.
This Building Permit shall EXPIRE

COUNTY OF SONOMA - PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 FAX (707) 565-1103

Please Print Your Name: Rivendale Homes, Inc. Date Applied: 6/13/02

INFORMATION WITHIN HEAVY LINE TO BE COMPLETED BY APPLICANT

SITE LOCATION INFORMATION - PRINT CLEARLY

Site Address: 1348 Funston Dr. City: Santa Rosa ZIP: 95407
 Cross-Street: Cherie APN: 125-301-036 Project Phone #: (975-8650) Project Fax #: 569-3044
 Directions: Dutton - Cherie - Funston Subd. Name: Westhrooke Unit #: 1 Lot #: 2
 Describe Project: Residential SFD with Attached garage Living Area: 2193 Garage: 443 Decks: 02-0004 Contract Price: _____

OWNER NAME AND ADDRESS: Name: Westhrooke LLC Mailing Address: P.O. Box 2873 City: Santa Rosa State: CA ZIP: 95405 Day Ph: (569-3040) Fax: (569-3044)
 APPLICANT NAME AND ADDRESS: Name: Rivendale Homes, Inc. Mailing Address: P.O. Box 2873 City: Santa Rosa State: CA ZIP: 95405 Day Ph: (569-3040) Fax: (569-3044)

CONTRACTOR INFORMATION: Company Name: Rivendale Homes, Inc. Address: P.O. Box 2873 City: Santa Rosa State: CA ZIP: 95405 Day Ph: (569-3040) Fax: (569-3044)
 OTHER PERSONS (ARCHITECT, ENGINEER, ETC.): Name: Basenian, Leggin Address: 2301 Orchard Way, #100 City: Newport Beach State: CA ZIP: 92660 Day Ph: 949-553-9100 Fax: 949-553-0548 License No: C23709 Exp. Date: 2-10-03

WORKER'S COMPENSATION DECLARATION
 I hereby affirm under penalty of perjury one of the following declarations:
 I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.
 I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:
 Carrier: State Fund
 Policy No.: 1491761
 (This section need not be completed if the permit is for one hundred dollars (\$100) or less.)
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.
 Exp. Date: 10-1-02 Applicant: Will Bey's

CONSTRUCTION LENDING DECLARATION
 I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued. (Sec. 3097, Civ. C.)
 Lenders Name: NBR
 Lenders Address: 2227 Capricorn Way, SR., CA 95407
 Zoning: R1 File No: 125-036 Acres: 9
 Existing Use/Structures: SFD
 Proposed Use/Structures: SFD
 Zoning Min. Yard Requirements: Front _____ Left _____ Right _____ Back _____
 NOTE: Fire Safe Standards require all parcels greater than 1 Acre to have a min. 30' setback unless mitigated. Mitigation Required Address subject to change
 Approval for Permit Issuance: _____ Approval for Occupancy: _____
 By: _____ Date: 7/18/02

OWNER-BUILDER DECLARATION
 I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).
 I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.
 I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such project with a contractor(s) licensed pursuant to the Contractor's License Law.
 I am exempt under Sec. _____, B & P.C. for this reason: _____
 Date: _____ Owner: _____

Sewer Connection: Available Fees Paid
 Approved by: D. Caldwell Date: 6/18/02
 Road Encroachment: Fees Paid
 Approved by: J. Gray Date: 7/18/02
 Septic System Permit/Clearance #: _____
 Approved by: _____ Date: _____
 Flood Zone: Yes No 100 Year Flood Elevation: _____
 Site Review: _____
 Code Enforcement Violation Yes No Violation #: _____
 This permit is limited to _____ days.

LICENSED CONTRACTOR'S DECLARATION
 I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.
 Lic. Class: B Lic. No.: 751984
 Exp. Date: 7/31/02 Contractor: Rivendale Homes, Inc.

Work Authorized: New SFD + garage
 New Addition Alteration Repair Moving Occ/Chg

ASBESTOS DECLARATION
 Written asbestos notification pursuant to Part 61 of Title 40 of the Code of Federal Regulations is required when asbestos exists in buildings, or portions thereof, undergoing demolition. I hereby declare that demolition authorized by this permit is from construction that does does not contain asbestos, or that no demolition is authorized by this permit.

I certify that I have read this application and affirm under penalty of perjury that the above information is correct. I agree to comply with all local Ordinances and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes. If, after making the Certificate of Exemption for the Worker's Compensation provision of the Labor Code I should become subject to such provisions, I will forthwith comply. In the event I do not comply with the Workman's Compensation law, this permit shall be deemed revoked.
 PERMITTEE SIGNATURE: Will Bey's
 ADDRESS: P.O. Box 2873 Santa Rosa CA 95405
 Contractor Owner Agent for Contractor Agent for Owner

THIS PERMIT SHALL EXPIRE IN THREE(3) YEARS FROM DATE FEES ARE PAID UNLESS OTHERWISE NOTED BY CODE ENFORCEMENT
 Machine Space for Permit Fee
 Plans Approved No Plans Subject to Field Inspection
 Plancheck Cleared By: William Casebolt Byce Date: 7/16/02
 Permit Cleared by: Comillers Date: 7/17/02
 Post FIRM Adjust Prior Report Available
 Pre FIRM Geotechnical report Available
 Type of Construction: VN R3 No. of Stories: 2 No. of Bedrooms: _____
 Auto. Fire Sprinklers Req'd: _____ No. of Units: _____ Certificate of Occupancy: _____
 Final Date: 2359A0000R07/18/02 SUBTTL 9111.81

Permit # B1002-2863 Area 10
 Permit Coordinator: _____

JOB ADDRESS: 1348 Funston Dr MAP REFERENCE: R05 PERMIT NUMBER: B1002-2863 INSPECTION AREA: 10

CIS-907.cdr. Revised: 12-2-00

COUNTY OF SONOMA - PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 FAX (707) 565-1103

Please Print Your Name: <u>William J. Bergie</u>	Date Applied: <u>11/11/02</u>
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INFORMATION WITHIN HEAVY LINE TO BE COMPLETED BY APPLICANT

SITE LOCATION INFORMATION - PRINT CLEARLY			
Site Address: <u>1348 Junston Dr.</u>		City: <u>Santa Rosa</u>	ZIP: <u>95407</u>
Cross-Street: <u>1st</u>	APN: <u>12-01-01-000-006</u>	Project Phone #: <u>(707) 565-1103</u>	Project Fax #: <u>(707) 565-1104</u>
Directions: <u>1st St. to Junston Dr. West on Junston Dr.</u>	Subd. Name: <u>Lincoln Park</u>	Unit #: <u>1</u>	Lot #: <u>2</u>
Describe Project: <u>300 sq ft garage</u>		Living Area: <u>300</u>	Garage: <u>300</u>
OWNER NAME AND ADDRESS		APPLICANT NAME AND ADDRESS	
Name: <u>William J. Bergie LLC</u>		Name: <u>William J. Bergie LLC</u>	
Mailing Address: <u>P.O. Box 277</u>		Mailing Address: <u>P.O. Box 277</u>	
City: <u>Santa Rosa</u>	State: <u>CA</u>	ZIP: <u>95407</u>	City: <u>Santa Rosa</u>
Day Ph: (<u>530</u>) <u>457-1103</u>	Fax: (<u>530</u>) <u>457-1104</u>	Day Ph: (<u>530</u>) <u>457-1103</u>	Fax: (<u>530</u>) <u>457-1104</u>
CONTRACTOR INFORMATION		OTHER PERSONS (ARCHITECT, ENGINEER, ETC.)	
Company Name: <u>William J. Bergie LLC</u>		Name: <u>William J. Bergie</u>	
Address: <u>P.O. Box 277</u>		Address: <u>P.O. Box 277</u>	
City: <u>Santa Rosa</u>	State: <u>CA</u>	ZIP: <u>95407</u>	City: <u>Santa Rosa</u>
Day Ph: (<u>530</u>) <u>457-1103</u>	Fax: (<u>530</u>) <u>457-1104</u>	Day Ph: (<u>530</u>) <u>457-1103</u>	Fax: (<u>530</u>) <u>457-1104</u>
WORKER'S COMPENSATION DECLARATION		CONSTRUCTION LENDING DECLARATION	
I hereby affirm under penalty of perjury one of the following declarations: <input type="checkbox"/> I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. <input checked="" type="checkbox"/> I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:		I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued. (Sec. 3197, Ch. C.) Lenders Name: <u>N/A</u> Lenders Address: <u>7727</u>	
Carrier: <u>707-277-1</u> Policy No.: <u>707-277-1</u> (This section need not be completed if the permit is for one hundred dollars (\$100) or less.) <input type="checkbox"/> I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions. Exp. Date: <u>10-1-02</u> Applicant: <u>William Bergie</u>		FOR DEPARTMENT USE Zoning: _____ File No.: _____ Acres: _____ Existing Use/Structures: _____ Proposed Use/Structures: _____ Zoning Min. Yard Requirements: Front _____ Left _____ Right _____ Back _____ NOTE: Fire Safe Standards require all parcels greater than 1 Acre to have a min. 30' setback unless mitigated. <input type="checkbox"/> Mitigation Required <input type="checkbox"/> Address subject to change Approval for Permit Issuance: _____ Approval for Occupancy: _____ By: _____ Date: _____ Conditions: _____ Sewer Connection: <input type="checkbox"/> Available <input type="checkbox"/> Fees Paid Approved by: <u>William Bergie</u> Date: <u>11/13/02</u> Road Encroachment: <input type="checkbox"/> Fees Paid Approved by: _____ Date: _____ Septic System Permit/Clearance #: _____ Approved by: _____ Date: _____ Flood Zone: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 100 Year Flood Elevation: _____ Site Review _____ Code Enforcement Violation <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Violation # _____ This permit is limited to _____ days. Work Authorized: _____ <input type="checkbox"/> New <input type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Moving <input type="checkbox"/> Occ/Chg	
OWNER-BUILDER DECLARATION		LICENSED CONTRACTOR'S DECLARATION	
I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).): <input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.) <input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor who is licensed pursuant to the Contractor's License Law.) <input type="checkbox"/> I am exempt under Sec. _____ B & P.C. for this reason: _____ Date: _____ Owner: _____		I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. Lic. Class: <u>B</u> Lic. No.: <u>11111</u> Exp. Date: <u>1/1/02</u> Contractor #: _____	
ASBESTOS DECLARATION		PERMITTEE SIGNATURE	
Written asbestos notification pursuant to Part 61 of Title 40 of the Code of Federal Regulations is required when asbestos exists in buildings, or portions thereof, undergoing demolition. I hereby declare that demolition authorized by this permit is from construction that <input type="checkbox"/> does <input checked="" type="checkbox"/> does not contain asbestos, or that <input type="checkbox"/> no demolition is authorized by this permit.		I certify that I have read this application and affirm under penalty of perjury that the above information is correct. I agree to comply with all local Ordinances and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes. If, after making the Certificate of Exemption for the Worker's Compensation provision of the Labor Code I should become subject to such provisions, I will forthwith comply. In the event I do not comply with the Worker's Compensation law, this permit shall be deemed revoked. <u>William Bergie</u> PERMITTEE SIGNATURE	
ADDRESS: _____ CITY: _____ ZIP: _____ <input type="checkbox"/> Contractor <input type="checkbox"/> Owner <input checked="" type="checkbox"/> Agent for Contractor <input type="checkbox"/> Agent for Owner		Permit # <u>11102-116</u> Area <u>10</u> Permit Coordinator: _____	

JOB ADDRESS: 1348 Junston Dr. MAP REFERENCE: PERMIT NUMBER: INSPECTION AREA: 10

CIS-907.cdr Revised: 12/28/99

THIS PERMIT SHALL EXPIRE IN THREE(3) YEARS FROM DATE FEES ARE PAID UNLESS OTHERWISE NOTED BY CODE ENFORCEMENT

<input type="checkbox"/> Plans Approved <input type="checkbox"/> No Plans Subject to Field Inspection		Machine Space for Permit Fee	
Plancheck Cleared By: _____	Date: _____		
Permit Cleared for Issuance By: _____	Date: _____		
<input type="checkbox"/> Post FIRM <input type="checkbox"/> Request Prior Report Available <input type="checkbox"/> Pre FIRM <input type="checkbox"/> Geotechnical report Available			
Type of Construction	Occupancy	No. of Stories	No. of Bedrooms
Auto. Fire Sprinklers Req'd	No. of Units	Certificate of Occupancy	
Final Date: <u>12/13/02</u>	Inspector: <u>Whit</u>		

Distribution: White - File Canary - Applicant Pink - Audit Copy Blue - Assessor Cardstock - Inspector

SPECIAL INSPECTION REQUIRED		<input type="checkbox"/> YES	<input type="checkbox"/> NO	IF YES, SEE ADDITIONAL SHEET
INSPECTION RECORD	DATE	NAME	REMARKS	
103) FOUNDATION	7/31/02	SR	New SFD w/ garage + Porch	
FORMS/SETBACK			(ST 02-0004) Plan 2 Elev B	
FOOTING			lot 22 Raker 7/31/02 SR	
WALLS				
106) UFER GROUND #				
104) CAISSONS/PIERS				
105) SLAB GAR	8/13/02	RED	107/U/G water ok 9/16/02 SR	
110) MASONRY				
109) RETAINING WALLS				
113) FIREPLACE			<div style="border: 1px solid black; padding: 5px;"> <p>* Note: This unit requires 2nd floor windows that meet sound mitigation program and eave baffle design. W.H. Kelly 10-29-02</p> </div>	
FOOTING				
HEARTH/PROTECTION	12/6/02	W.H. Kelly		
THROAT				
114) CHIMNEY				
120) UNDERFLOOR/UNDERSLAB				
116) U/F ELECTRICAL				
117) U/F MECHANICAL				
118) U/F PLUMBING	8/15/02	SR		
119) U/F FRAMING				
139) U/F INSULATION	8/16/02	SR		
126) SHEAR WALLS				
<input checked="" type="checkbox"/> INTERIOR	10/22/02	W.H. Kelly		
<input type="checkbox"/> EXTERIOR	Sara 10/3/02			
127) DIAPHRAGMS				
<input checked="" type="checkbox"/> ROOF	Sara 10/24/02			
<input type="checkbox"/> FLOOR				
134) SIDING/SHEATHING	10/20/02	SR	T-I-N. SR	
125) HOLD DOWNS	10/22/02	W.H. Kelly		
132) CLOSE-IN				
122) ROUGH ELECTRICAL	10/24/02	W.H. Kelly		
123) ROUGH MECHANICAL				
124) ROUGH PLUMBING	10/23/02	W.H. Kelly		
128) ROUGH FRAME	10/22/02	W.H. Kelly		
160) SMOKE DETECTORS				
139) INSULATION			10-29-02	
142) WALLBOARD	* PA		* Need to check nailing on two layer fire lid in garage inc. blocking W.H. Kelly	
135) STUCCO/PLASTER				
<input type="checkbox"/> LATH				
<input type="checkbox"/> SCRATCH				
137) ROOFING				
130) TUB/SHOWER PAN				
164) SUSPENDED CEILING				
ROUGH ELECTRICAL				
ROUGH MECHANICAL				
165) EXITING				
STAIRS/HANDRAILS				
RAMP				
CORRIDORS/DOORS				
166) ACCESSIBILITY COMPLIANCE				
ENERGY REQUIREMENTS			FIRE INSPECTION REQUIRED	DATE
170) TEMPORARY OCCUPANCY			<input type="checkbox"/> Yes <input type="checkbox"/> No	
171) TEMPORARY ELECTRICAL	10/30/02	SR	770) SPRINKLER FINAL	
172) TEMPORARY GAS			771) ABOVEGROUND HYDROSTATIC	
174) ELECTRIC METER AUTHORIZATION			772) UNDERGROUND HYDROSTATIC	
152) PANEL BOARDS/SERVICE			773) UNDERGROUND FLUSH	
175) GAS METER AUTHORIZATION			774) THRUST BLOCKS	
153) GAS PRESSURE TEST			775) PIPE WELD	
HOUSE	prelim 8/15/02 SR	(11-18-02 W.H. Kelly)	776) HYDRANTS/APPLIANCES	
YARD			777) PUMP ACCEPTANCE	
190) MANUF. HOME FOUNDATION			778) WATER SUPPLY/TANK	
191) MANUF. HOME INSTALLATION			779) ALARM SYSTEM	
CONTINUITY			100) HOOD & DUCT SYSTEM	
STAIRS/SKIRTS			781) ABOVEGROUND TANK/DISPENSER	
RIDGE BOLTING			198) FIRE FINAL	
SWIMMING POOLS			Need Sewer Fees	
194) PRE-GUNITE				
195) PRE-DECK			CLEARANCES:	
196) PRE-PLASTER/FENCE			FIRE	<input type="checkbox"/> Local <input type="checkbox"/> County
102) GRADING FINAL			HEALTH DEPARTMENT	
176) ELECTRICAL FINAL			ZONING	
177) MECHANICAL FINAL			SANITATION	
178) PLUMBING FINAL			N.C.A.P.C.D.	
199) FINAL			PLAN RETENTION REQUIRED?	
OCCUPANCY (OK TO OCCUPY)			<input type="checkbox"/> Yes <input type="checkbox"/> No	

PERMIT # B1D02-2863

SCHOOL DISTRICT CERTIFICATION OF COMPLIANCE

Bld02-2863

RETURN TO: Permit and Resource Management, County of Sonoma, 2550 Ventura Avenue, Santa Rosa, CA 95403

FROM: High School District _____ Elementary District Roseland

THIS CERTIFICATION IS VOID IF NOT RETURNED TO THE BUILDING INSPECTION DEPARTMENT
WITHIN 30 DAYS AFTER THIS FORM IS SIGNED AND DATED BY THE SCHOOL DISTRICTS

To be completed by applicant for building permit(s) and verified by Permit and Resource Management, County of Sonoma

EFFECTIVE DATE: _____ (Date Plan Check Fee Was Paid) CITY RECEIPT NO. _____

PROJECT ADDRESS 1348 Junston Dr Lot 2

PROPERTY OWNER'S NAME _____

If applicable: Mobilehome Park Name _____ Lot/Space No. _____

ASSESSOR'S PARCEL NO. 125-301-

PROJECT DESCRIPTION: include number of dwelling units. If agriculture, state specific use. Also include information regarding whether or not replacement dwelling, building used for religious purposes, private school or owned and occupied by governmental entity.

New SFD

Building Type: Residential Commercial/Industrial Mobilehome/Manufactured Home

Square footage breakdown per residential unit: residential area* 2193

Total No. of residential units 1 Total Square Fee of Eligible Building Area*: 2193

I declare under penalty of perjury under the laws of the State of California on behalf of _____ Developer/Owner:

and that the information furnished above is accurate and correct to the best of my knowledge. _____ Applicant's Signature

The County of Sonoma (Permit and Resource Management) on June 18, 2002 Year _____ has verified the square footage and use information furnished by the above developer.

County of Sonoma Signature Camilleri

- * Residential Buildings are building occupancies for single and multiple family dwellings, apartments, condominiums, and residential hotels where the primary purpose is to provide a residence and not a service, such as health care.
- * Commercial/Industrial Area Buildings are building occupancies other than residential. Includes those buildings where the primary purpose is to provide a service, such as health care. Also includes senior citizen housing (Civil Code 51.3), residential care facility for elderly (H&S Code 15432(d)(9)), and adult only mobilehomes (Gov. Code 65995.2(a))
- * Eligible Commercial/Industrial Area is all chargeable covered and enclosed space calculated by the building department. Chargeable Covered and Enclosed Space includes all the covered and enclosed space within the perimeter of a commercial or industrial structure but does not include any storage areas incidental to the principal use the development, garage, parking structure, unenclosed walkway, or utility or disposal area.
- * Eligible Residential Area means the Assessable Space calculated by the building department which includes all the square footage within the perimeter of a residential structure, but does not include any carport, walkway, overhang, patio, detached accessory structure, or similar area.

To be completed by school districts

SCHOOL DISTRICT CERTIFICATION

School District requirements for the above project have been satisfied pursuant to (circle one):

Ed. Code 17620FEES Mitigation Agreement Not Subject to Fee Requirement

This Certification covers only the amount of square footage identified above. Any additional square footage for the project is subject to another certification of compliance.

ELEM. SCHOOL DISTRICT recpt. no. _____

HIGH SCHOOL DISTRICT recpt. no. 009820

Square footage: _____ at \$ _____ sq.ft.

Square footage: 2193 at \$ 2.05 sq.ft.

Total Fee Amount Collected: \$ _____

Total Fee Amount Collected: \$ 4,495.65

Authorized School District Official L. Benway signature

Authorized School District Official Loree Benway signature

Date: _____ title

Date: 7-17-02 M. Secretary title

With regard to mobilehomes / manufactured homes, it is understood that the validity of any certificate of occupancy or Statement of Installation Acceptance issued by the City is conditioned on the concurrent payment of fees set forth above.

Applicant is hereby noticed that anyone filing a protest on the imposition of Education Code Section 17620 fees must do so within 90 days from payment of the fee.

11 December 2002



Rivendale Homes, Inc.
P. O. Box 2217
Santa Rosa, CA 95405

ATT: Donna Cook

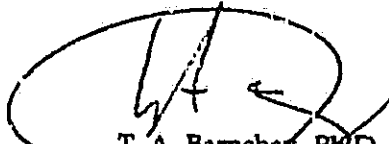
RE: Glass Assemblies for Dwellings on Lots 1 and 2 of the Westbrooke Development,
Santa Rosa, California

The glazing contractor for the Westbrooke Development, B&L Glass Co., has proposed an assembly which differs somewhat from the options specified in our environmental noise study*. Data submitted by the contractor has been reviewed to determine whether the proposed assembly would provide adequate performance.

The proposed assembly is as follows: 3/32" glass, 3/8" air space, 7/32" glass. Data from the glazing manufacturer, and from other sources on file in our office, indicates that the sound insulation performance of this proposed assembly will be comparable to that of the options given in Section V.B.13 of our report. The proposed assembly is therefore an acceptable substitute.

If questions arise, please give me a call.

Thank you for making use of our services.








T. A. Barneby, Ph.D.
Principal Consultant

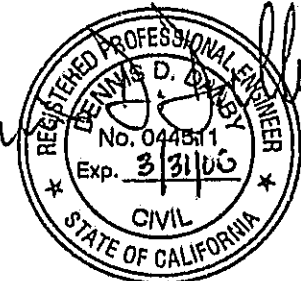
TAB/lc/Westbrooke/L2

* "Noise Impacts and Mitigation in Connection with the Westbrooke Subdivision, Sonoma County, California", Sound Solutions Report 2581, submitted to Builders Marketing Group, Inc., 12 December 2000

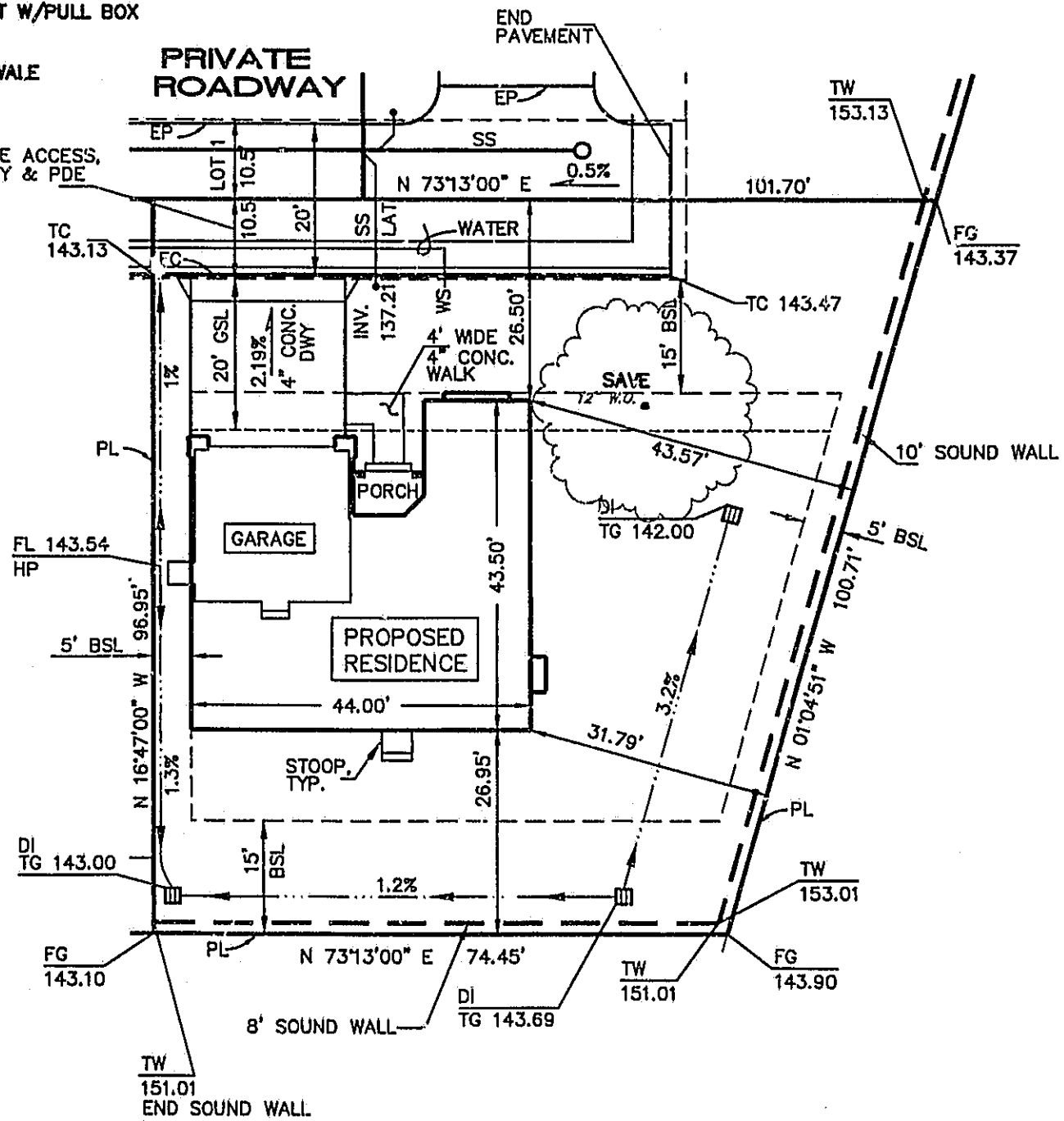
LEGEND

-  4" SS LATERAL & CLEANOUT
-  DUAL WATER METER
-  SINGLE WATER METER
-  STREET LIGHT W/PULL BOX
-  DRAINAGE SWALE

NOTE:
SWALES SHOWN SHALL FOLLOW THE
CONTOUR OF THE LAND AND NEED
NOT BE AT A STRAIGHT PERCENTAGE
OF SLOPE. MINIMUM SWALE GRADE
TO BE 1%.



SCALE: 1" = 20'



GENERAL NOTES

1. CONTRACTOR SHALL VERIFY ALL EXISTING CONDITIONS PRIOR TO BEGINNING CONSTRUCTION.
2. ALL DOWNSPOUTS TO DRAIN TO SPLASHBLOCKS DRAINING AT LEAST 24 INCHES FROM FOUNDATIONS.
3. EXCESS EARTH TO BE REMOVED TO A SITE APPROVED BY THE COUNTY OF SONOMA AND THE BUILDING DIVISION.
4. CONSTRUCT DRIVEWAY APPROACH TO CONTAIN STREET AND GUTTER FLOWS.
5. FACE OF GARAGE SHALL BE 20 FEET, MINIMUM BEHIND THE ACCESS EASEMENT. CONTRACTOR TO VERIFY HOUSE LOCATION PRIOR TO COMMENCING WORK.

APPROVAL

WORK INDICATED ON THESE
DRAWINGS IS APPROVED ON THE
BASIS THAT ALL WORK WILL
COMPLY WITH ALL REQUIREMENTS
OF THE COUNTY OF SONOMA,
WHETHER SHOWN ON THESE
DRAWINGS OR NOT.

PERMIT AND RESOURCE
MANAGEMENT DEPARTMENT

ABBREVIATIONS

BSL	BUILDING SETBACK LINE	PL	PROPERTY LINE
BW	BASE OF WALL	PUE	PUBLIC UTILITY ESMT
CB	CATCH BASIN	PDE	PRIVATE STORM DRAIN ESMT
CONC	CONCRETE	SDE	PUBLIC STORM DRAIN ESMT
DI	DRAIN INLET	SWE	SIDEWALK EASEMENT
DW	DRIVEWAY	SS	SANITARY SEWER
FC	FACE OF CURB	TC	TOP OF CURB
FF	FINISH FLOOR	TS	TURNING STRUCTURE
FG	FINISH GRADE	TW	TOP OF WALL
FL	FLOW LINE	WS	WATER SERVICE
GSL	GARAGE SETBACK LINE	YI	YARD INLET

BUILDING DATA

PLAN:	2
ELEVATION:	B
NO. OF STORIES:	2
PAD:	143.01
FF HOUSE:	145.51
FF GARAGE:	143.68

1348 FUNSTON DRIVE

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WESTBROOKE
SITE PLAN - LOT 2
FEBRUARY 2002