4395 PINE FLAT RO



COUNTY OF SONOMA PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 FAX (707) 565-1103

Application Fees / Invoice for Building Permit: BLD02-3187

Project Address:

4395 PINE FLAT RD GEY

Cross Street:

HWY 128

APN:

131-200-026

INSTALL, GUNITE SWIM POOL NOT A STOCK PLAN Description:

Res/Com:

Std/Quick: Q

Fire District:

F

GEYSERVILLE FIRE

Status:

PC APRVD August 07, 2002

Printed: Initialized by:

CNIEDERM 101

B-BLD

Insp Area: 01

Site Review File #:

Activity Type:

Site Review Fees Paid:

\$90.00

Owner:

LEIGHTY NORMAN AND SHARON

4395 PINE FLAT RD HEALDSBURG CA

95448

Applicant: LUCAS POOL AND SPA

330 TAYLOR ST

NAPA CA

94559

707 433 8533

707 257 C 54

Valuation:

Occupancy

Additional Amount... Totals...

Factor

Sq Feet

\$1,554.36

Valuation

48,500.00 \$48,500.00*

Fees:

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\$605.10

Total Fees: Total Paid:

\$1,554.86 \$605.10

Balance Due:

\$949.76

When validated below, this is your receipt.

This Building Permit shall EXPIRE

COUNTY OF SONOMA - PERMIT AND RESOURCE MANAGEMENT DEPARTMENT 2550 Ventura Avenue, Senta Rosa, CA 95403 (707) 565-1900 FAX (707) 565-1103

| Please Print Your Name: Tom bicas (Lucai Peole) | Date Applied: 7-1-0 |
|--|--|
| INFORMATION WITHIN HEAVY LIN | E TO BE COMPLETED BY APPLICANT |
| | RWATION - PRINT CLEARLY |
| Str. Address: 4395 Pine Flat Rd. | City: Healdsburg ZIP: 95401 B |
| Cross-Street off High 178 APN: 13 | Project Proj |
| Directions: aff Huly 113 to Pine Flat-Ri. | 1 |
| Emming Fool Oristruction | Living Area Gov T Jos Contract Price: |
| 1 not a current Stock plan | Decks 970,500 N |
| OWNER MAME AND ADDRESS | O MIPLICANT NAME AND ADDRESS |
| Name: Norman- Sheron leighty | Name: Lucas Pools (Tom Lucas) |
| Maring Address: 4705 Pine Flat Road | Mailing Address: \$30 Taylor St. City: Vana State: (12 ZIP: RUS59 |
| City: Healdshura State: Ob. ZIP: 9540L | 10000 |
| Day Pht (1/1) 433 - 8637 Fax () CONTRACTOR INFORMATION | Day Ph: (1677 - 155-110) Fax: 7207 - 255-1278 OTHER PERSONS (ARCHITECT, ENGINEER, ETC.) |
| Company Name: LACAC PORTS | Name: |
| Address: ZZA Toulus (Y | Address: |
| City: V CAA State: (10 ZIP: 94559 | City State: ZIP. |
| Day Pre 7 07- LSC-110 - Fax (707-155-1175 | Day Ph:() Fax:() |
| WORKER'S COMPENSATION DECLARATION | Licensa No: Exp. Data: |
| Theraby affirm under penalty of perjury one of the following declarations: Of have and will maintain a certifical of consent to self-insure for worker's compensation, as | CONSTRUCTION LENDING DECLARATION |
| provided for by Section 3700 of the Labor Code, for the performance of the work to which this primit is in sued. | Thereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued. (Sec. 3097, Civ. C.). |
| 83-t have and will a intain worker's compensation insurance, as required by Section 3700 of the | Lenders Name |
| Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are: | Lenders Address |
| Carrier State Fund Ctrop. Jis. | |
| Policy No. (This section need not be compilized if the permit is for one hundred dollars (\$100) or less). | FOR DEPARTMENT USE Zoning LIABLE TO SETIENA Acres 14.3 |
| O I certify that in the performance of the work for which this permit is issued, I shall not a ploy any person in any manner so as to become subject to the worker's compensation laws of Cainornia, and | Existing User Structures SFD WIATTACKE GARAGE |
| agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions. | Proposed Use/Struct 100 L Zoning Min, Yard Requirements: Front 30 Left 10 Right 10 Back 20 |
| | NOTE: Fire Safe standards require all parcels greater than 1 Acre to have a min. 30' setback unless mitigated. Mitigation Regulard Address subject to change |
| Exp. Date: 30-03 Applicant: https://www.and.and.and.and.and.and.and.and.and.and | Approval for Occupancy: |
| SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, MAGES AS | By: Chomude D |
| PROVIDED FOR IN SECTION 3708 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES. | Date: 7-2-07 17 |
| OWNER-BUILDER DECLARATION ! hereby affirm under penalty of perfary that I am exempt from the Contractor's License Law for the | Conditions: |
| following reason (Sec. 70315, Business and Professions Code: Any city or country with requires a permit to construct, eiter, improve, demolish, or repair any structure, prior to its issuance, also | - - - - - - - - - - |
| permit to construct, eiter, improve, bennoush, or repair any structure, prior to its issued, asso- requires the applicant for such permit to file a signed statement that he or she is ficensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Schon 7000) of | Sewer Connection: Avrilable Fees Paid B |
| Division 2, if the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the | Sewer Connection: Avrilable Fees Paid |
| applicant to a civil penalty of not more than five hundred dollars (\$500).): | Road Encroachment: |
| O I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions | Approved by: Date: |
| Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own | Septic System |
| employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner builder will have the | Permil/Clearance |
| burden of proving that he or she did not build or improve for the purpose of sale.). □ I, as owner of the property, am excive ively contracting with licensod contractors to construct the | |
| project (Sec. 7044, Business.r. of Professions Code: The Contractors License Law does not apply to an owner of properly who builds or improves thereon, and who contracts for such projects | Flood Zone: 1 Yes 2 No 100 Year Flood Elevation: |
| with a contractor(s) licerced pursuant to the Contractors License Law.). □ I am exempt under Sec | |
| reason | Code Enforcement Violation |
| DateOwner LICENSED CONTRACTOR'S DECLARATION | 1 |
| I hereby affirm under penaity of perjury that I am licensed under provisions of Chapter (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my | |
| license is in full force and effect | Work Authorizad: |
| | WORK AUTHORIZED: |
| Exp. Date 5-31-04 Contractor Living Paris | buttle bo |
| ASBESTOS DECLARATION Written asbestos notification pursuant to Part 61 of Title 40 of the Code of Federal Regulations is | New Addition Alteration Repair Morting Coc/Chg |
| required when asbestos exists in buildings, or portions thereof, undergoing demolition. I hereby | THIS PERMIT SHALL EXPIRE IN THREE(3) YEARS FROM DATE FEES |
| de, lare that demolition authorized by this permit is from construction that (日子上) (日 does not) comain asbestos, or that 日 no demolition is authorized by this permit. | New Addition Alteration Repair Moving Occ/Chg THIS PERMIT SHALL EXPIRE IN THREE(3) YEARS FRUM DATE FEES ARE PAID UNIVESS OF FRANCE NOTED BY CODE ENFORCEMENT Plant by Subjection inspection. Plant by Subjection inspection. Plant by Subjection inspection. |
| I certify that I have read this application and affirm under penalty of perfury that the above information is correct. I agree to comply with f ⁻¹ ocal Ordinances and State laws relating to builting construction. | The Subjection of Inspection |
| I hereby authorize representatives of the County of Sonoma to enter upon the above-ment med property for inspection purposes. If, after making the Certificate of Exemption, for the Worker's | Planetick S-6 - Final Transition of the Cleaned By S-6 - Final Transition of t |
| Compensation provision of the Labor Code I should become subject to surs provisions. I will forthwith comply. In the event I do not comply with the Works@s Compensationtal, the permit shall be | Peryst Clopfib. Date: |
| deemed revoked. | 18 70 WW 0/3/00 |
| PERMITTEE SIGNATURE CAME & LANCE CONTROL & CON | Post FIRM |
| 350 Touler St. Viena Ca 98559 | Type of Occupancy No. of No. of |
| ADDRESS CITY ZIP Contractor O Owner D Agent for Contractor D Agent for Owner | Stories Bedraces Stories Bedraces Stories Bedraces |
| Contractor Contract Contractor Contractor Contractor | 20 Junta Fire No of Units Certifi, its of Occupancy |
| Permit # RIJON 2100 Area | |
| D(002-018) | Final Data 3669A0089 682/07/02 SUBTTL 949.76 |
| Permit Coordinator | Eistribution: White - File Canary - Applicant Pink - Audit Cory Blue - Assessor Cardstock - Inspector |

| 131) | - SPECIAL INSPECTION REQU | PRED | ☐ YES | DENC | D IF YES, SEE ADDITION | VAL SHEET | |
|---------------------|-------------------------------------|--|--|----------------|---|---------------------------------------|------------------|
| 10.17 | INSPECTION RECORD | DATE | NAME + | * | REMARKS | <u></u> | |
| 103) | FOUNDATION | | | <u> </u> | 11 1 1 | - 1-2 and 6 /s | ~ |
| | FORMS/SETBACK | ļl | - | | Mulle suga | CMMCA | - V |
| | FOOTING WALLS | - | | i | - Don't | | <u>v</u> |
| 106) | UFER GROUND # | | [<u> </u> | | | | |
| 104) | CAISSONS/PIERS | | | Ī | | | |
| TIE | SLAB | | | | | | |
| 110) | MASONRY DETAINING WALLS TO PA | TETERIA. | 1 | | an nor | <u> </u> | |
| 109) | RETAINING WALLS TO PAID FIREPLACE | 7/13/02 | Sof | FC | OR GAS | | |
| 110) | FOOTING | | | | | | |
| | HEARTH/PROTECTION | <u> </u> | | | | | |
| | THROAT | | | | | | |
| 114) | CHIMNEY | | | <u> </u> | | | |
| 120) | UNDERFLOOR/UNDERSLAB | | | ! | | | |
| 116) 117) | U/F ELECTRICAL U/F MECHANICAL | | | - | | | |
| 1173 | U/F PLUMBING | | | <u> </u> | | | |
| 119) | U/F FRAMING | | | | | | |
| 139) | U/F INSULATION | | | <u> </u> | <u> </u> | | |
| 126) | SHEAR WALLS | | <u> </u> | <u>!</u> | | · · · · · · · · · · · · · · · · · · · | |
| | ☐ INTERIOR ☐ EXTERIOR | | | | | | |
| 127) | DIAPHRAGMS | | | | | | |
| | ☐ ROOF | | | ſ <u></u> | | | |
| | ☐ FLOOR | | | | | | |
| 134) | SIDING/SHEATHING | F | <u> </u> | <u> </u> | | | |
| 125) 132) | HOLD DOWNS CLOSE-IN | | | | | | ` |
| 132) | ROUGH ELECTRICAL | | | | | | |
| 123) | ROUGH MECHANICAL | | | | | | |
| 124) | ROUGH PLUMBING | | | | | | |
| 128) | ROUGH FRAME | | <u> </u> | <u> </u> | <u> </u> | | |
| 160) 139) | SMOKE DETECTORS INSULATION | | | <u>į</u> | | | -: |
| 139) | WALLBOARD | | ii | f T | | | |
| 135) | STUCCO/PLASTER | ł <u> </u> | | | | | |
| | ☐ LATH ☐ GCRATCH | | | <u> </u> | | | |
| 137) | ROOFING | | | | | | |
| 130) | TUB/SHOWER PAN SUSPENDED CRILING | | ı | | | | |
| 1047 | ROUGH ELECTRICAL | | | - | | | |
| | ROUGH MECHANICAL | | | Ī | | | |
| 165) | EXITING | | | <u> </u> | | | |
| | STAIRS#ANDRAILS | | | | | | |
| | RAMPS CORRIDORS/DOORS | | | | | | |
| 166) | ACCESSIBILITY COMPLIANCE | | | | | | |
| | ENERGY REQUIREMENTS | | | | INSPECTION REQUIRED | DATE | NAME |
| 170) | TEMPORARY OCCUPANCY | <u> </u> | <u> </u> | ☐ Ye | es Cano Sprinkler final | ' | |
| 171) 172) | TEMPORARY ELECTRICAL TEMPORARY GAS | | | 770) 771) | SPRINKLER FINAL ABOVEGROUND HYDROSTATIC | | |
| 174) | ELECTRIC METER AUTHORIZATION | - | <u> </u> | 772) | UNDERGROUND HYDROSTATIC | | |
| 152) | PANEL BOARDS/SERVICE | | [| 773) | UNDERGROUND FLUSH | | |
| 175) | GAS METER AUTHORIZATION | | | 774) | THRUST BLOCKS | | |
| 153) | GAS PRESSURE TEST | <u> </u> | | 775) | PIPE WELD HYDRANTS(APPLIANCES | | |
| | HOUSE YARD | 9/13/02 | Cal ! | 776) 777) | HYDRANTS/APPLIANCES PUMP ACCEPTANCE | | - |
| 190) | MANUF, HOME FOUNDATION | 7/12/00 | Dir. | 778) | WATER SUPPLYITANK | | † |
| 191) | MANUF. HOME INSTALLATION | <u> </u> | | 779) | ALARM SYSTEM | - | PERMIT |
| | CONTINUITY | | | 780) | HOOD & DUCT SYSTEM | | |
| | STAIRS/SKIRTS | | | 781) | ABOVEGROUND TANK/DISPENSER | | #, |
| , | RIDGE BOLTING | | | 198) | FIRE FINAL | | <u>'</u> |
| 194) | SWIMMING POOLS PRE-GUNITE | Closion | 52 | | | | ─ ₩ |
| 194) | PRE-DECK | MINATAZ | (8%) | CLE | ARANCES: | | - K |
| 196) | PRE-PLASTER/FENCE | VO 118.62 | Emp | FIRE | ☐ Local ☐ County | | $= \aleph$ |
| 102) | GRADING FINAL | 77 | 7 | 1 | LTH DEPARTMENT | | |
| 173) | ELECTRICAL FINAL | 1 7/Z | -03 | ZONI | ITATION | <u></u> | $=$ $ $ ω |
| <u>177)</u> 178) | MECHANICAL FINAL PLUMBING FINAL | 6-5 | 1500 I | | A.P.C.D. | | —T, |
| 199) | FINAL | | } | | | RETENTION RE | QUIRED? |
| | OCCUPANCY (OK TO OCCUPY) | | | | | | J No |
| sannis | CIS-008.cdr Rev. 12/16/99 | | | | | | |

EVALUATIO CHECKLIST JOB ADDRESS: Inspector: The proposed construction appears to be located in FIRM Flood Zone (ASFH) ft. NGVD. Portions of property in flood zone but project site Flood ft. NGVD. not in flood zone. Hazard: Lowest fixish floor at 12 above BFE = Design for moving water is recommended Section _____ is ____ Ft/sec [] Building is in FIRM Floodway Section [] Main building on site is Post-FIRM [] Area subject to flooding (not on adopted FiRM). Appears to be a "substantial improvement" (40%), therefore flood regulations apply. [] Project is on flood zone major damage list. Located ins. of the Laguna de Santa Rosa below elevation of in (Ord.#4906). Sensitive dr.ge area, review by drainage section recommended. [] Flood Prone Urban Area defined by Ordinance #4906. Geo-Area of suspected slides, slumps, earth flow, or soil Area without recommended setback from stream technic creep. (a.) (SCWA recommendations). [] Area of previous fill placement. (g.) [] Area of high moisture content in soil. (f.) [] Area of suspected expansive soil. (c.) Area subject to high erosion (water or wind). Area without sufficient slope setback as set forth in UBC Section 1806. (b.) Area of soft soil due to past 6020 ripping or cultivation below minimum for indation d2pth. (h.) [] Area subject to possible liquefaction, (e.) [] Area within 1000 feet of a folid waste disposal site. Area of suspected soft, compressible, or organic soil with low bearing capacity. Available [] Required [] [] Located in the Alquist-Priolo Special Studies Zone [] Geologic report required (see DMG Publication 42). Geologic: Indications of existing substandard conditions that are not addressed by the proposet construction. Building addition will affect the required light and ventilation in an existing room. General: Existing electric meter must be replaced. [] Indications of past work done without a permit. Grading permit required for road, driveway, or site preparation. [] Existing gas meter must be replaced. Site is likely to be acceptable for conventinal construction methods. Slope is [] No Wind: Exposure "B" Exposure "C Exposure N.S.C. Air Pollution Contol District . .





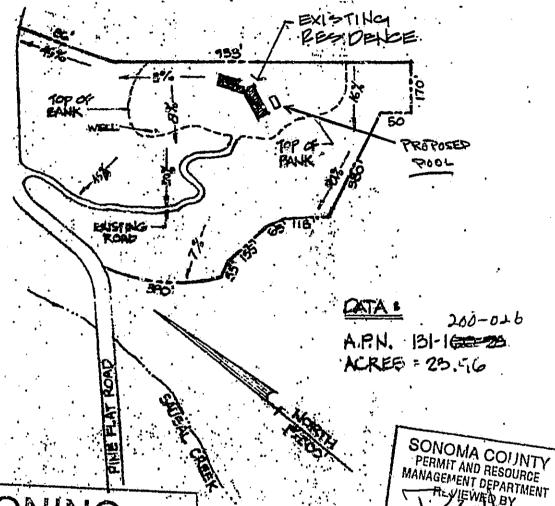
COUNTY OF SONOMA PERMIT AND RESOURCE MANAGEMENT DEPARTMENT 2550 Ventura Avenue, Santa Rosa, CA 95403-2829 (707) 565-1900 FAX (707) 565-1103

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|----------|--|---|--|--|--|--|--|
| 7 | 1.23.02 | | • | | | | |
| | | | | | | | |
| | OM LUCAS | | | | | | |
| | 330 TAYLOR STY | | | | | | |
| | UAPA, CA 94559 | | 11 | | | | |
| | | | | | | | |
| | | | · | | | | |
| Subjec | ct: Site evaluation at 4395 PINE | FLAT RD | | | | | |
| | APN# | | | | | | |
| Dear_ | | | | | | | |
| | ntly a member of this department began an evaluation first step in the process of obtaining a building permi | | ed site. A visit to the site | | | | |
| | tunately our staff was unable to locate the site or con | | the following reasons: | | | | |
| ` | A gate was locked. | prote the stateation for | and renowing readons. | | | | |
| i'i | Our staff was unable to find the address posted or visible from both directions of travel as required by | | gh reflective letters | | | | |
| [] | Address and arrows were not posted at all forks in | the access road. | sed construction. | | | | |
| įį | Building corners were not staked to show the exact location of the proposed construction. The material submitted did not included the required sits plan that shows the setback to property lines in four directions, other buildings on site, features like creeks, etc. | | | | | | |
| | : | | -, | | | | |
| Please | e help us complete this site evaluation by correcting enotify us by calling me at (707) 565- 3723. Th | his problem. When the is number is connected | property is ready to voice mail that also | | | | |
| function | ons after normal business hours. If you are mailing a a file number, | ny materials to me plea | se also include the | | | | |
| No pro | ocessing of this permit application will occur while we | are waiting for your resess to this property on t | sponse. A reinspection he second attempt. | | | | |
| Sincer | rely, | | | | | | |
| | tes let | | €26 - | | | | |

CC:

Building Inspector III

LOCATION MAP



ZONING

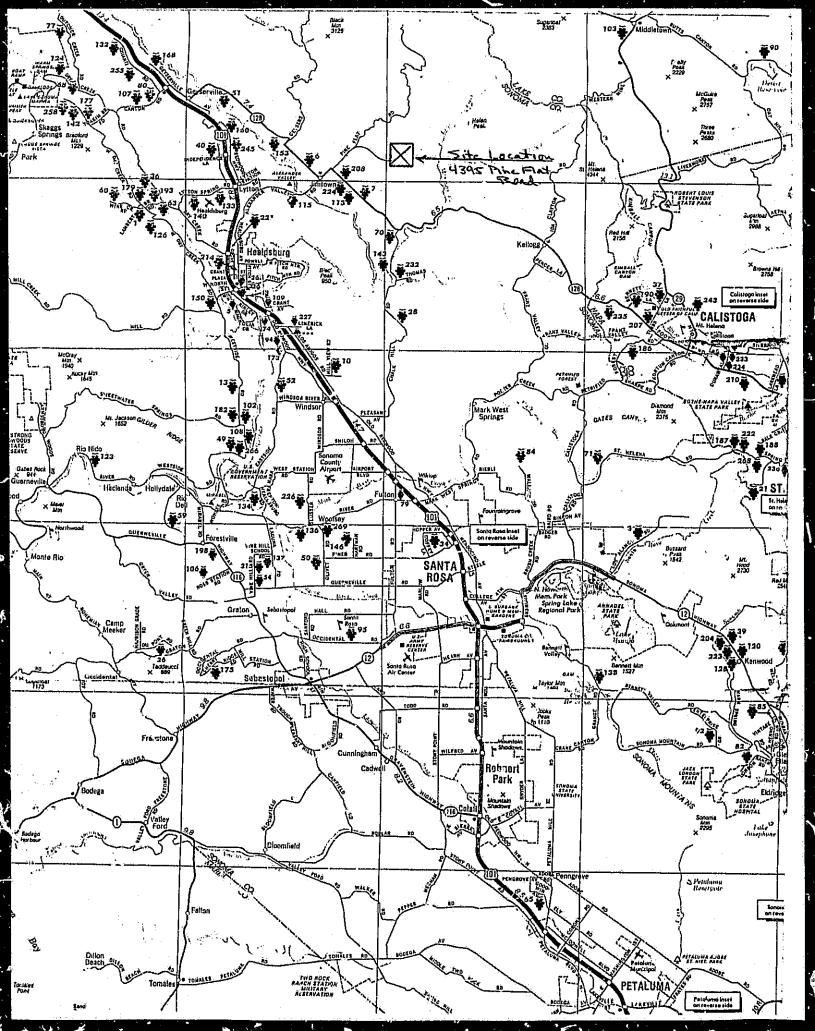
WORK INDICATED ON THESE DRAWINGS IS APPROVED ON THE CAS'S THAT ALL WORK WILL COMPLY WITH ALL PEQUIREMENTS OF THE COUNTY OF SONOMA, WHETHER SHOWN ON THESE DRAWINGS OF NOT. 7-7-7

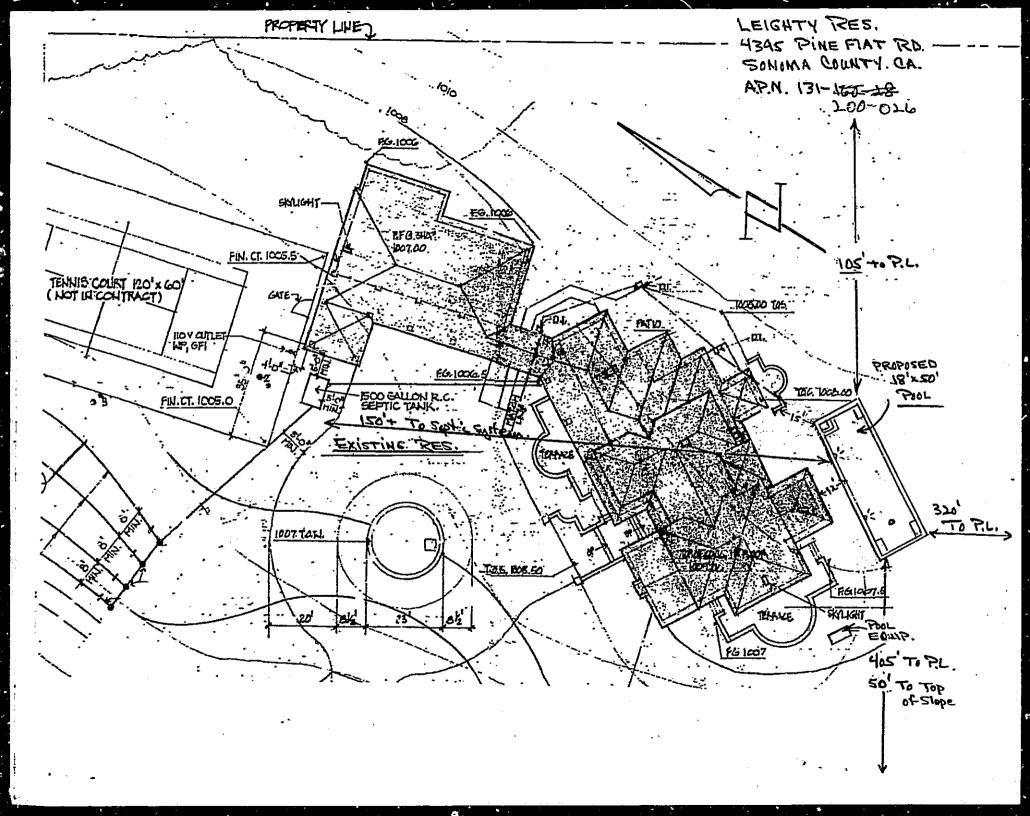
PERMIT AND RESOURCE MANAGEMENT DEPARTMENT MELL AND SEPTIC OF

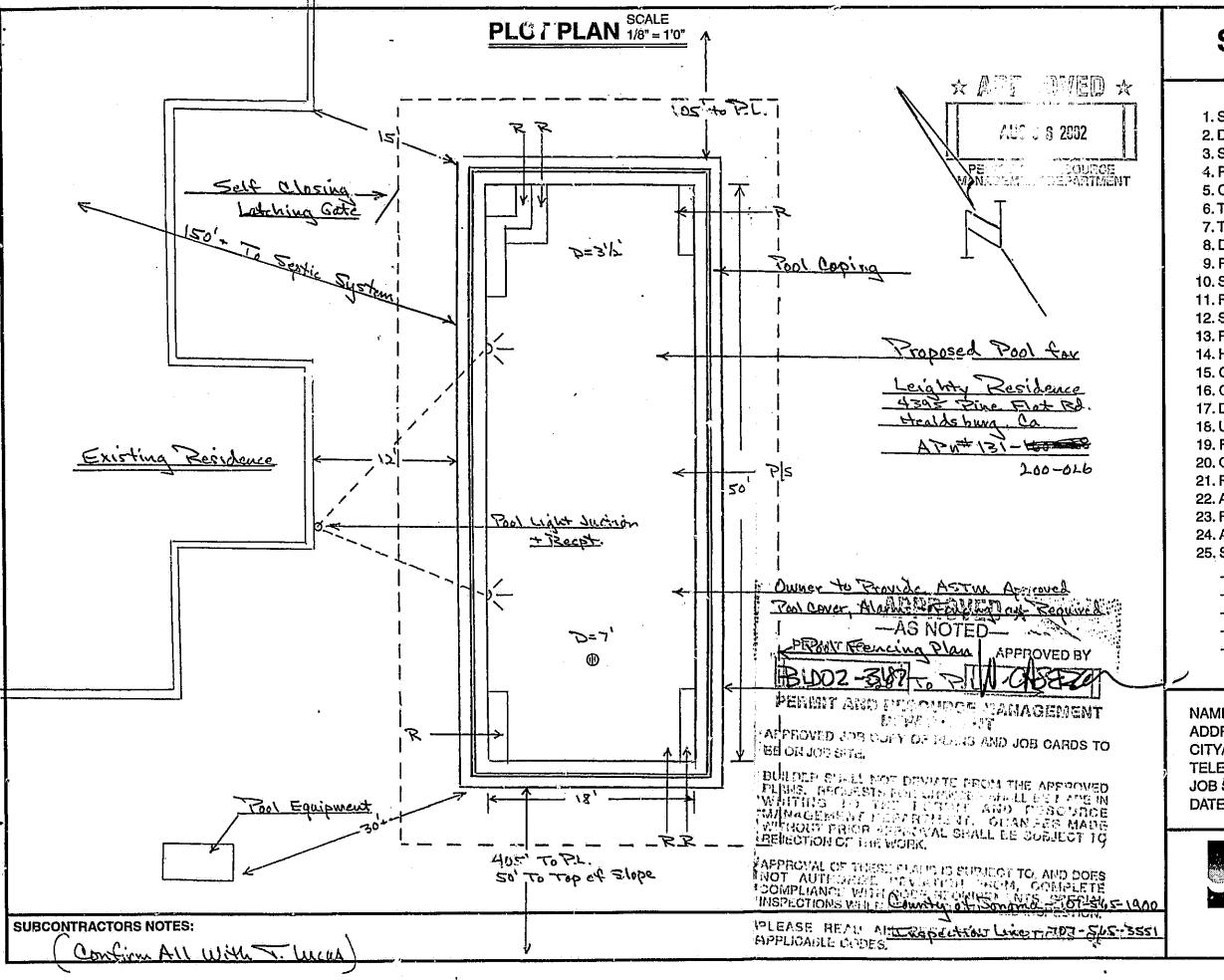
LEIGHTY RESWELL AND SEPTIC SECTION

SONOMA COUNTY, CA.

45K4 131-100-78







SPECIFICATIONS

| 1. SIZE/SHAPE <u>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</u> |
|--|
| 2. DEPTH |
| 3. SURFACE AREA Q 0 0 世 |
| 4. PERIMETER |
| 5. CAPACITY 37,000 Gallons |
| 6.TILE |
| 7. TRIMTILE OF |
| 8. DECKING <u>\square</u> |
| 9. PLASTERTARGE TELLE |
| 10. SKIMMER Specimetras Skin |
| 11. FILTER TR-140 Sand. |
| 12. SEPARATION TANK NA A 13. PUMP New 1.5 HD 14. HEATER PUVE 400 K. OD |
| 13. PUMP |
| 14. HEATER PUVEY 400 K 032 |
| 15. GAS LINE |
| 10. CLEANING STOTEN |
| 17. DIVING BOARD \\\\ \Lambda / A |
| 18. UNDERWATER LIGHT 2-300 Watt SFCI |
| 19. FILL LINE Automotic, Floor |
| 20. OVERFLOW 10' Stub- Nut. |
| 21. RETURNS <u>lo-Directional</u> |
| 22. AUTOMATIC TIMERS |
| 23. FENCING By Others |
| 24. ACCESS Gated Driveway |
| 25. SPA Spa- N(A.) |
| = C1-220 Chloring Cv Inch. |
| Pole Erush, Net Test test |
| Thermometer Included |
| System Start-up + Tuctrations |
| Included. |

| NAME | Norman | <u>+5hu</u> | <u>م لون</u> | WALL |
|-----------|--------------------------------|-------------|--------------|---|
| ADDRESS_ | 4395 P | ine Fla | * ROA | <u>X</u> , |
| CITY/COUN | TY Healds | hura 5 | ውለያለው | Country |
| TELEPHON | TY <u>Healds</u> E <u> </u> | -4332 RS | <u> </u> | <u> 15448 </u> |
| | Same | | | |
| DATES | <u>-30-01</u> i | BY | lucan | |
| | | | | |



330 Taylor St. • Napa, CA 94559 (707) 255-1202 Lic.# 515555