

B

Type

Docs

Plans

BLD 03-2206

Building Permit Number

2110

Street Number

HWY 116 N

Street Name

PRA

Community Code

130-263-004

APN



COUNTY OF SONOMA

PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 FAX (707) 565-1103

Application Fees / Invoice for Building Permit: BLD03-2206

Project Address: 2110 HWY 116 N GRA Cross Street: OCCIDENTAL RD APN: 130-263-004 Description: REPLACE SIGN IN GRD MTN SIGN Res/Com: C Std/Quick: Q Fire District: GRATON FIRE GENERAL	Status: PC APRVD Printed: May 15, 2003 Initialized by: LHELTON Activity Type: B-BLD 201 Insp Area: 04 Site Review File #: Site Review Fees Paid: \$0.00
--	--

Owner: HUSARY KHADER M & ADLA K TR DBA TEXACO FOOD MART 900 BAYBERRY CT SEBASTOPOL CA 95472 707 829 8252	Applicant: JOHNSTON ELECTRIC SIGN CO 3627 MT VERNON RD SEBASTOPOL CA 95472 707 829 7332
---	--

Valuation:

Occupancy	Type	Factor	Sq Feet	Valuation
	Additional Amount...			600.00
	Totals...			\$600.00*

Fees:

Item#	Description	Account Code	Tot Fee	Prev. Pmts	Cur. Pmts
51	S.M.I.P. COMMERCIAL	327023-4040	.50	.00	.00
60	BLDG PERM PLAN CHECK FEE	025015-1341	30.90	.00	.00
132	BUILDING PERMIT FEE	025015-1341	47.54	.00	.00
1165	ZONING PERMITS W/O D.R.	025015-3829	50.00	.00	.00
			\$128.94	\$0.00	

Total Fees: \$128.94

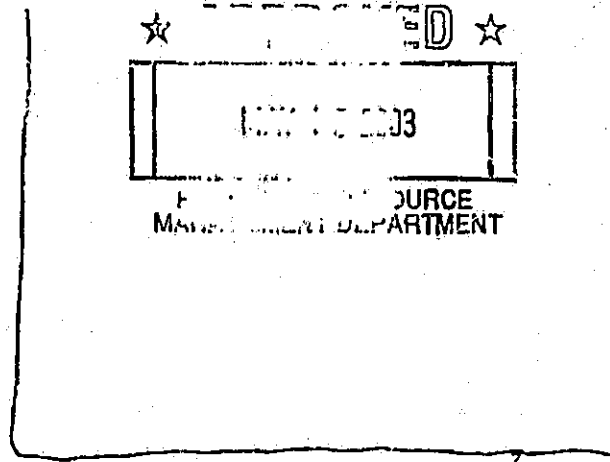
Total Paid: \$0.00

Balance Due: \$128.94

When validated below, this is your receipt.
This Building Permit shall EXPIRE

APPROVAL BY PERMIT AND RESOURCE MANAGEMENT DEPARTMENT IS BASED ON AND LIMITED TO THE FOLLOWING:

- 1. BUILDING TYPE Y/N
- 2. OCCUPANCY GROUP B
- 3. USE OF STRUCTURE GAS STATION
- 4. CONTINUOUS INSPECTION PER USC IS REQUIRED FOR THE FOLLOWING:



← N

Occidental Rd

Hwy 116

★ APPROVED ★
—AS NOTED—

PERMIT NO.

22003-2206/07

APPROVED BY

[Signature] 5/15/03

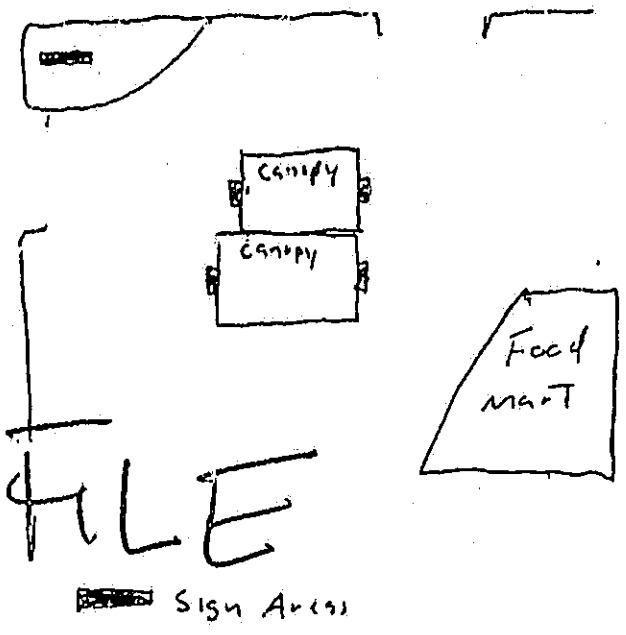
PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

APPROVED JOB COPY OF PLANS AND JOB CARDS TO BE ON JOB SITE.

BUILDER SHALL NOT DEVIATE FROM THE APPROVED PLANS. REQUESTS FOR CHANGES SHALL BE MADE IN WRITING TO THE PERMIT AND RESOURCE MANAGEMENT DEPARTMENT. CHANGES MADE WITHOUT PRIOR APPROVAL SHALL BE SUBJECT TO REJECTION OF THE WORK.

APPROVAL OF THESE PLANS IS SUBJECT TO, AND DOES NOT AUTHORIZE DEVIATION FROM, COMPLETE COMPLIANCE WITH CODE REQUIREMENTS, SPECIAL INSPECTIONS WHEN REQUIRED AND FIELD INSPECTION.

PLEASE READ ALL PERTINENT SECTIONS OF APPLICABLE CODES.



2110 Hwy 116 N
Sebastopol
Tall Rd

License Number Request

Contractor Name Request

Personnel Name Request

Salesperson Request

Salesperson Name Request

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MENDOCINO ENGINEERING

505 Cypress Ave.
Ukiah, CA 95482
707-462-9372 462-9374 fax

★ APPROVED ★

MAY 15 2003

PERMIT AND RESOURCE
MANAGEMENT DEPARTMENT

Design Engineering

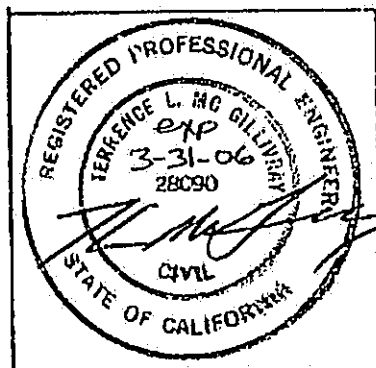
Project Description: Mounting Pole for Sign

Location: 2110 Cravenstein Hwy - N
Sebastopol

Owner: George Husary

Client: Rinchart Oil

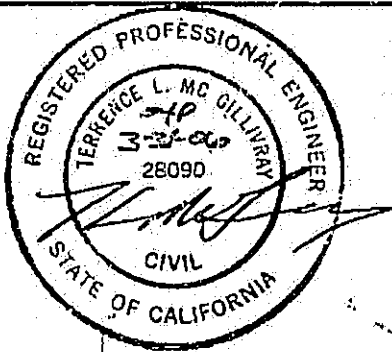
Architect/Designer: N/A



Job No. 03-198

Date: 5-13-03

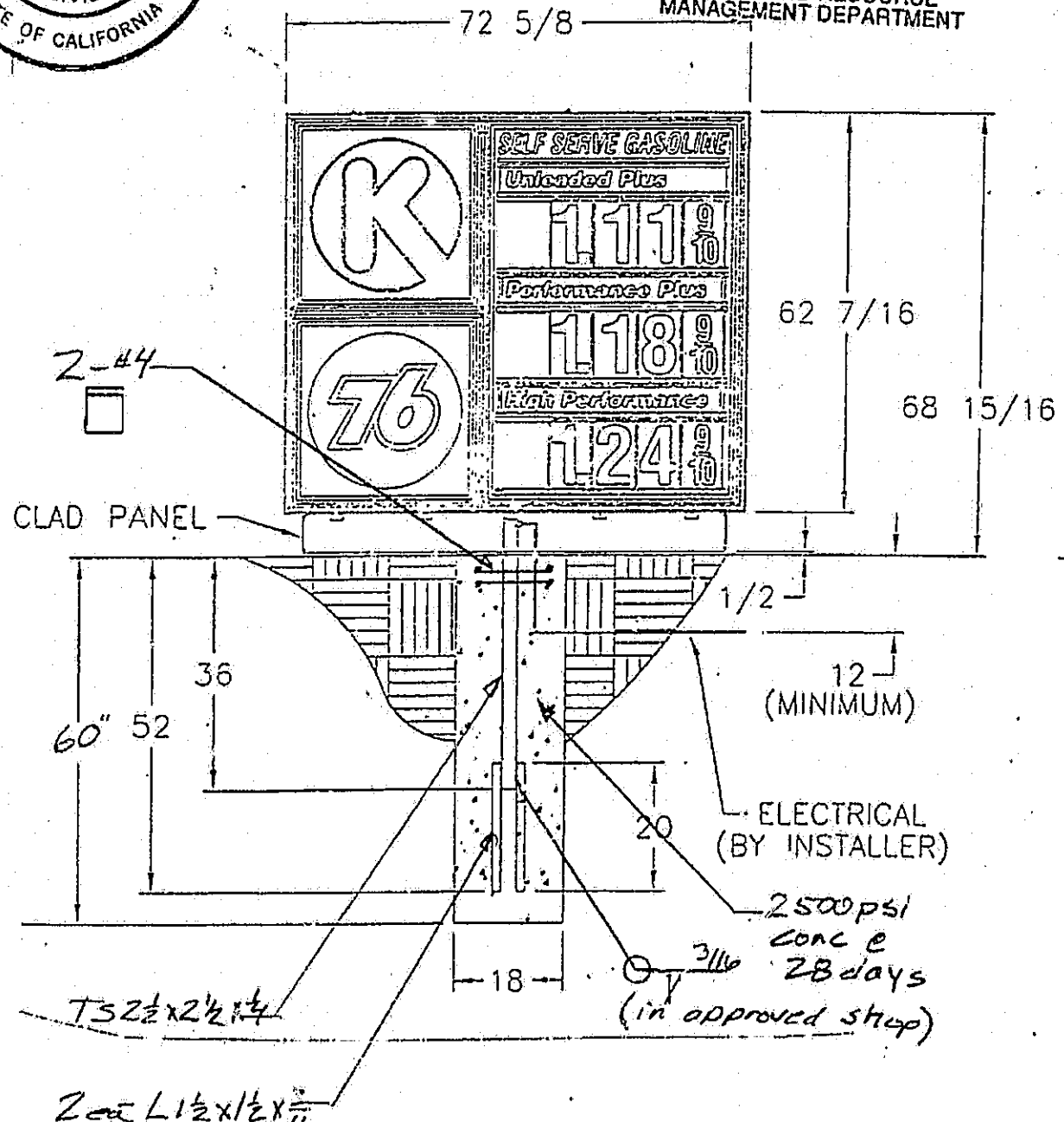
of Sheets: 2



★ APPROVED ★

MAY 15 2003

PERMIT AND RESOURCE
MANAGEMENT DEPARTMENT



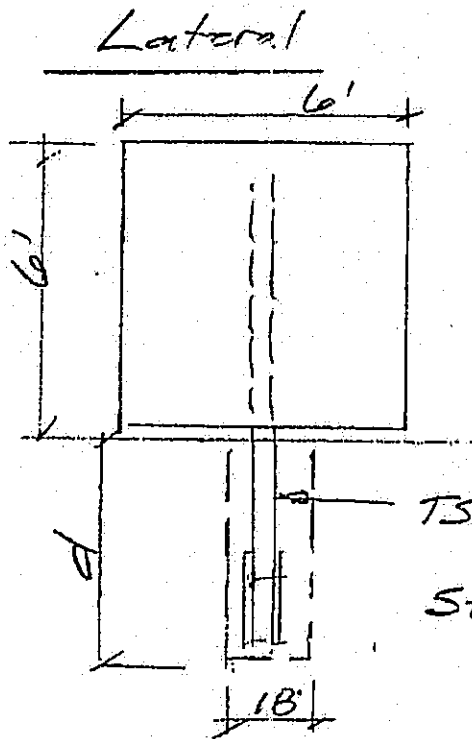
Mounting Pole Detail

JOB# 03-198	MENDOCINO ENGINEERING - UKIAH	SHT. 1 OF 2
BY TLM	PROJECT Ranchart-Husary	DATE 5-13-03

★ APPROVED ★

MAY 15 2003

PERMIT AND RESOURCE
MANAGEMENT DEPARTMENT



$$P_w = 1.06 \cdot 1.3 \cdot 16.4 \cdot 1.9 \cdot A$$

$$= 22.6 \text{ psf} \cdot 6' \cdot 6'$$

$$= 815'$$

$$f_b = 815' \cdot 6' / 2 \cdot 12' / 1.35$$

$$= 21.7 \text{ ksi}$$

$$< .6 F_y \cdot 1.33$$

$$= .6 \cdot 46 \cdot 1.33 = 36.7 \text{ ksi}$$

Embedment

$$P = 815'$$

$$d = \frac{A}{2} \left(1 + \sqrt{1 + \frac{3664}{A}} \right)$$

$$h = 6' / 2 = 3'$$

$$b = 1.5'$$

$$A = 2.34 \cdot P / 15.6$$

$$S_i = 100 \text{ psf} \cdot 2 \cdot 5' / 3 \cdot 1.33 = 443 \text{ psf} \cdot d = 5'$$

$$A = 2.9$$

$$d = 4.85 \text{ } d = 5' \text{ OK}$$

JOB#	MENDOCINO ENGINEERING - UKIAH	SHT. 2 OF 2
BY	PROJECT	DATE

COUNTY OF SONOMA - PERMIT AND RESOURCE MANAGEMENT DEPARTMENT
 2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 FAX (707) 565-1103

Please Print Your Name: Todd Johnston Date Applied: _____

INFORMATION WITHIN HEAVY LINE TO BE COMPLETED BY APPLICANT

SITE LOCATION INFORMATION - PRINT CLEARLY

Site Address: 2110 Hwy 116 North City: Sebastopol ZIP: _____
 Cross-Street: Occident Project: 100-263-004 Project Phone #: () _____ Project Fax #: () _____
 Directions: _____ Subd. Name: _____ Unit #: _____ Lot #: _____
 Describe Project: remove/install Signs Living Area: _____ Contract Price: 129,600
GROUND MTD (monument) Garage: _____ Decks: _____

OWNER NAME AND ADDRESS Name: Mousa Husary Mailing Address: 2110 Hwy 116 North City: Sebastopol State: CA ZIP: 95472
 Day Ph: () 829 4252 Fax: () 829 4440

APPLICANT NAME AND ADDRESS Name: Todd Johnston Mailing Address: 3627 Mt Vernon Rd City: Sebastopol State: CA ZIP: 95472
 Day Ph: () _____ Fax: () _____

CONTRACTOR INFORMATION Company Name: Johnston Signs Address: 3627 Mt Vernon Rd City: Sebastopol State: CA ZIP: 95472
 Day Ph: () 829 7332 Fax: () 829 9059

OTHER PERSONS (ARCHITECT, ENGINEER, ETC.) Name: _____ Address: _____ City: _____ State: _____ ZIP: _____
 Date: 10-1-07 License No: _____ Exp. Date: _____

WORKER'S COMPENSATION DECLARATION
 I hereby affirm under penalty of perjury one of the following declarations:
 I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.
 I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:
 Carrier: State Fund
 Policy No: 478 80
 (This section need not be completed if the permit is for one hundred dollars (\$100) or less.)
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.
 Exp. Date: 10-1-3 Applicant: TJ

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

OWNER-BUILDER DECLARATION
 I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):
 I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale).
 I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).
 I am exempt under Sec. _____ & P.C. for this reason: _____
 Date: _____ Owner: _____

LICENSED CONTRACTOR'S DECLARATION
 I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.
 Lic. Class: C45 Lic. No.: 602533
 Exp. Date: 1-31-05 Contractor: TJ

ASBESTOS DECLARATION
 Written asbestos notification pursuant to Part 61 of Title 40 of the Code of Federal Regulations is required when asbestos exists in buildings, or portions thereof, undergoing demolition. I hereby declare that demolition authorized by this permit is from construction that does does not contain asbestos, or that no demolition is authorized by this permit.

I certify that I have read this application and affirm under penalty of perjury that the above information is correct. I agree to comply with all local Ordinances and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes. If, after making the Certificate of Exemption for the Worker's Compensation provision of the Labor Code I should become subject to such provisions, I will forthwith comply. In the event I do not comply with the Workman's Compensation law, this permit shall be deemed revoked.
 PERMITTEE SIGNATURE: Todd Johnston
 ADDRESS: 3627 Mt Vernon Rd CITY: Sebastopol ZIP: _____
 Contractor Owner Agent for Contractor Agent for Owner

Permit # BUD03-2206 Area 4

CONSTRUCTION LENDING DECLARATION
 I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued. (Sec. 3097 P.V.C.)
 Lenders Name: _____
 Lenders Address: _____

FOR DEPARTMENT USE

Zoning: LE File No: _____ Acres: _____
 Existing Use/Structures: gas station
 Proposed Use/Structures: new monument sign
 Zoning Min. Yard Requirements: Front: _____ Left: _____ Right: _____ Rear: _____
 NOTE: Fire Safe Standards require all parcels greater than 1 acre to have a min. 100' setback unless mitigated. Mitigation Required Address subject to change
 Approval for Permit Issuance: _____ Approval by Agency: _____
 By: _____ Date: 5/8/03
 Conditions: _____

Sewer Connection: Available Fees Paid
 Approved by: _____ Date: _____
 Road Encroachment: Fees Paid
 Approved by: _____ Date: _____
 Septic System Permit/Clearance # _____
 Approved by: _____ Date: _____
 Flood Zone: Yes No 100 Year Flood Elevation: _____
 Slope Review: _____
 Code Enforcement Violation Yes No Violation # _____
 This permit is limited to _____ days.

Work Authorized: GROUND MONUMENT SIGN
 New Addition Alteration Repair Moving Occ/Chg

THIS PERMIT SHALL EXPIRE IN THREE(3) YEARS FROM DATE FEES ARE PAID UNLESS OTHERWISE NOTED BY CODE ENFORCEMENT

Plans Approved: No Plans Submitted for Inspection
 Permitted by: [Signature] Date: 5/15/03
 Checked By: _____
 Permit Fee: 129,600 Machine Space for Permit Fee: _____
 Date: 5/15/03
 Post-FIRM Alquist-Priolo Report Available
 Pre-FIRM Geotechnical report Available
 Type of Construction: N Occupancy: B No. of Stories: _____ No. of Bedrooms: _____
 Auto Fire Sprinklers Req'd: NO No of Units: _____ Certificate of Occupancy: _____
 Final Date: 8745A0000005/15/03 SUBTTL 128.94

JOB ADDRESS: 2110 Hwy 116 N, GRA
 PERMIT NUMBER: BUD03-2206
 INSPECTION AREA: 4

131) SPECIAL INSPECTION REQUIRED		<input type="checkbox"/> YES	<input type="checkbox"/> NO	IF YES, SEE ADDITIONAL SHEET
INSPECTION RECORD	DATE	NAME	REMARKS	
103) FOUNDATION				
FORMS/SETBACK				
FOOTING				
WALLS				
106) UFER GROUND #				
104) CAISSONS/PIERS				
105) SLAB				
110) MASONRY				
109) RETAINING WALLS				
113) FIREPLACE				
FOOTING				
HEARTH/PROTECTION				
THROAT				
114) CHIMNEY				
120) UNDERFLOOR/UNDERSLAB				
116) U/F ELECTRICAL				
117) U/F MECHANICAL				
118) U/F PLUMBING				
119) U/F FRAMING				
139) U/F INSULATION				
126) SHEAR WALLS				
<input type="checkbox"/> INTERIOR				
<input type="checkbox"/> EXTERIOR				
127) DIAPHRAGMS				
<input type="checkbox"/> ROOF				
<input type="checkbox"/> FLOOR				
134) SIDING/SHEATHING				
125) HOLD DOWNS				
132) CLOSE-IN				
122) ROUGH ELECTRICAL				
123) ROUGH MECHANICAL				
124) ROUGH PLUMBING				
128) ROUGH FRAME				
160) SMOKE DETECTORS				
139) INSULATION				
142) WALLBOARD				
135) STUCCO/PLASTER				
<input type="checkbox"/> LATH <input type="checkbox"/> SCRATCH				
137) ROOFING				
130) TUB/SHOWER PAN				
164) SUSPENDED CEILING				
ROUGH ELECTRICAL				
ROUGH MECHANICAL				
165) EXITING				
STAIRS/HANDRAILS				
RAMPS				
CORRIDORS/DOORS				
166) ACCESSIBILITY COMPLIANCE				
ENERGY REQUIREMENTS				
170) TEMPORARY OCCUPANCY			FIRE INSPECTION REQUIRED	DATE NAME
171) TEMPORARY ELECTRICAL			<input type="checkbox"/> Yes <input type="checkbox"/> No	
172) TEMPORARY GAS			770) SPRINKLER FINAL	
174) ELECTRIC METER AUTHORIZATION			771) ABOVEGROUND HYDROSTATIC	
152) PANEL BOARDS/SERVICE			772) UNDERGROUND HYDROSTATIC	
175) GAS METER AUTHORIZATION			773) UNDERGROUND FLUSH	
153) GAS PRESSURE TEST			774) THRUST BLOCKS	
HOUSE			775) PIPE WELD	
YARD			776) HYDRANTS/APPLIANCES	
190) MANUF. HOME FOUNDATION			777) PUMP ACCEPTANCE	
191) MANUF. HOME INSTALLATION			778) WATER SUPPLY/TANK	
CONTINUITY			779) ALARM SYSTEM	
STAIRS/SK.RTS			780) HOOD & DUCT SYSTEM	
RIDGE BOLTING			781) ABOVEGROUND TANK/DISPENSER	
SWIMMING POOLS			198) FIRE FINAL	
194) PRE-GUNITE				
193) PRE-DECK				
196) PRE-PLASTER/FENCE			CLEARANCES:	
102) GRADING FINAL			FIRE <input type="checkbox"/> Local <input type="checkbox"/> County	
176) ELECTRICAL FINAL			HEALTH DEPARTMENT	
177) MECHANICAL FINAL			ZONING	
178) PLUMBING FINAL			SANITATION	
199) FINAL			N.C.A.P.C.D.	
OCCUPANCY (OK TO OCCUPY)				PLAN RETENTION REQUIRED?
				<input type="checkbox"/> Yes <input type="checkbox"/> No

PERMIT # PL063-2006

B

Type

Docs

Plans

BLD03-2206

Building Permit Number

2110

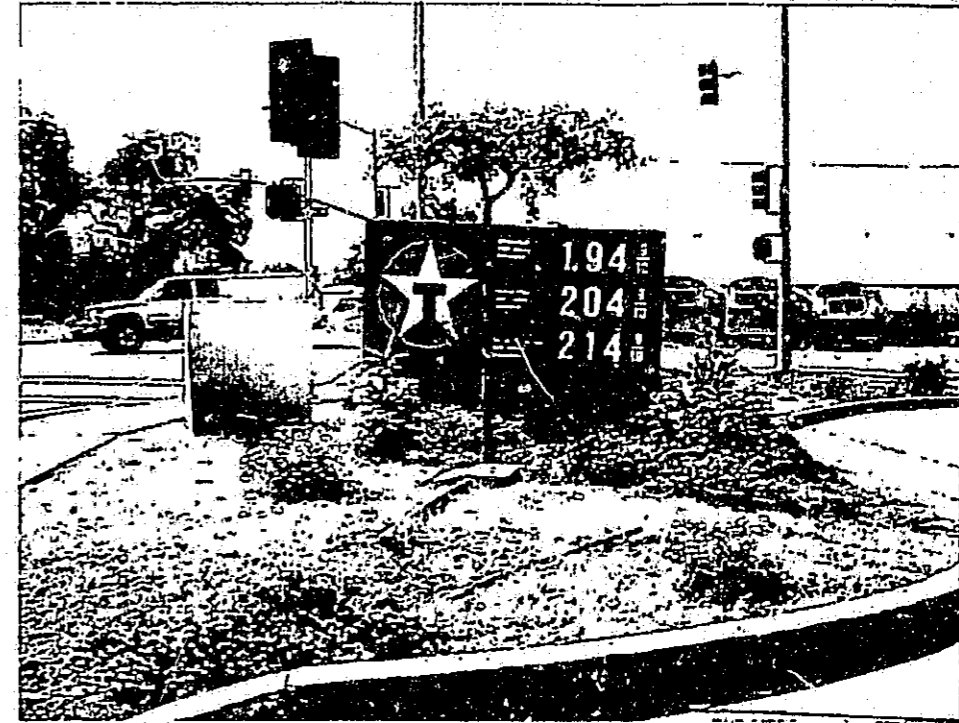
Street Number

HWY 116 N

Street Name

Community Code

APN



One 12" H letterset and one 12" H "BUG" on each elevation

One 4' H x 8' W monument on 2'6"H base

EXISTING CONDITIONS

SCOPE OF WORK.

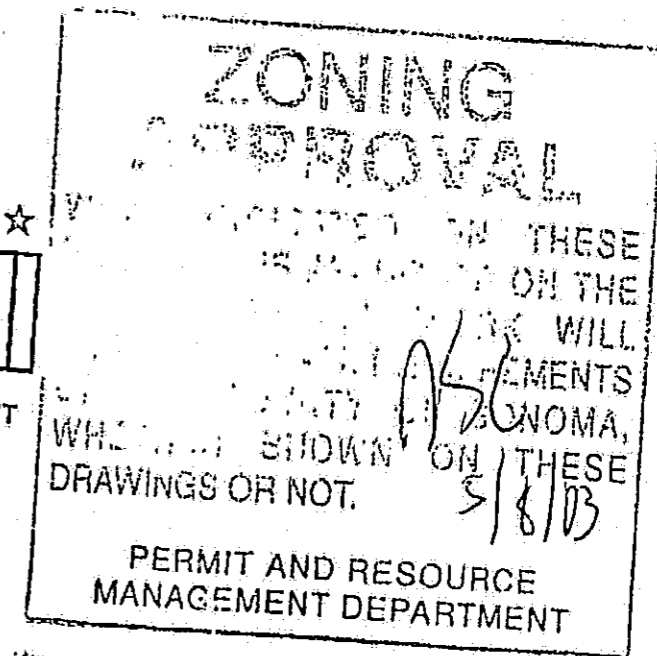
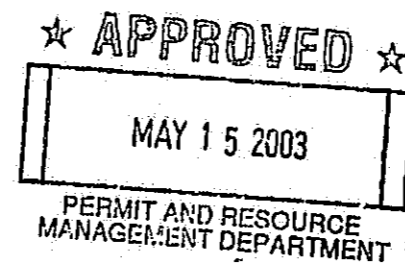
REMOVE ALL EXISTING SIGNS.

INSTALL NEW SIGNS.

4 - 17 in. "BUG" SIGNS

1 - 5' 8" HIGH X 6' WIDE MONUMENT.

*All signs will be UL listed with disconnect
Electrical to signs is existing*



CUSTOMER APPROVAL

Customer Signature
Copy, Colors & Sizes



3627 Mt. Vernon Rd. Sebastopol CA. 95472
Phone 707-829-7332 Fax 707-829-9059

JOB NAME: 76 STATION Sebastopol

ADDRESS: 2110 HWY 116 NORTH @ OCCIDENTAL RD.

Scale AS NOTED	Drawn By TODD	Revision 1
Date	Approved by	Drawing# 1 OF 1



Two New 17" "BUG" Signs



Two New 17" "BUG" Signs



One New 5' 8" x 6' Monument

PROPOSED

★ APPROVED ★

MAY 15 2003

PERMIT AND RESOURCE
MANAGEMENT DEPARTMENT

CUSTOMER APPROVAL

Customer Signature
Copy, Colors & Sizes



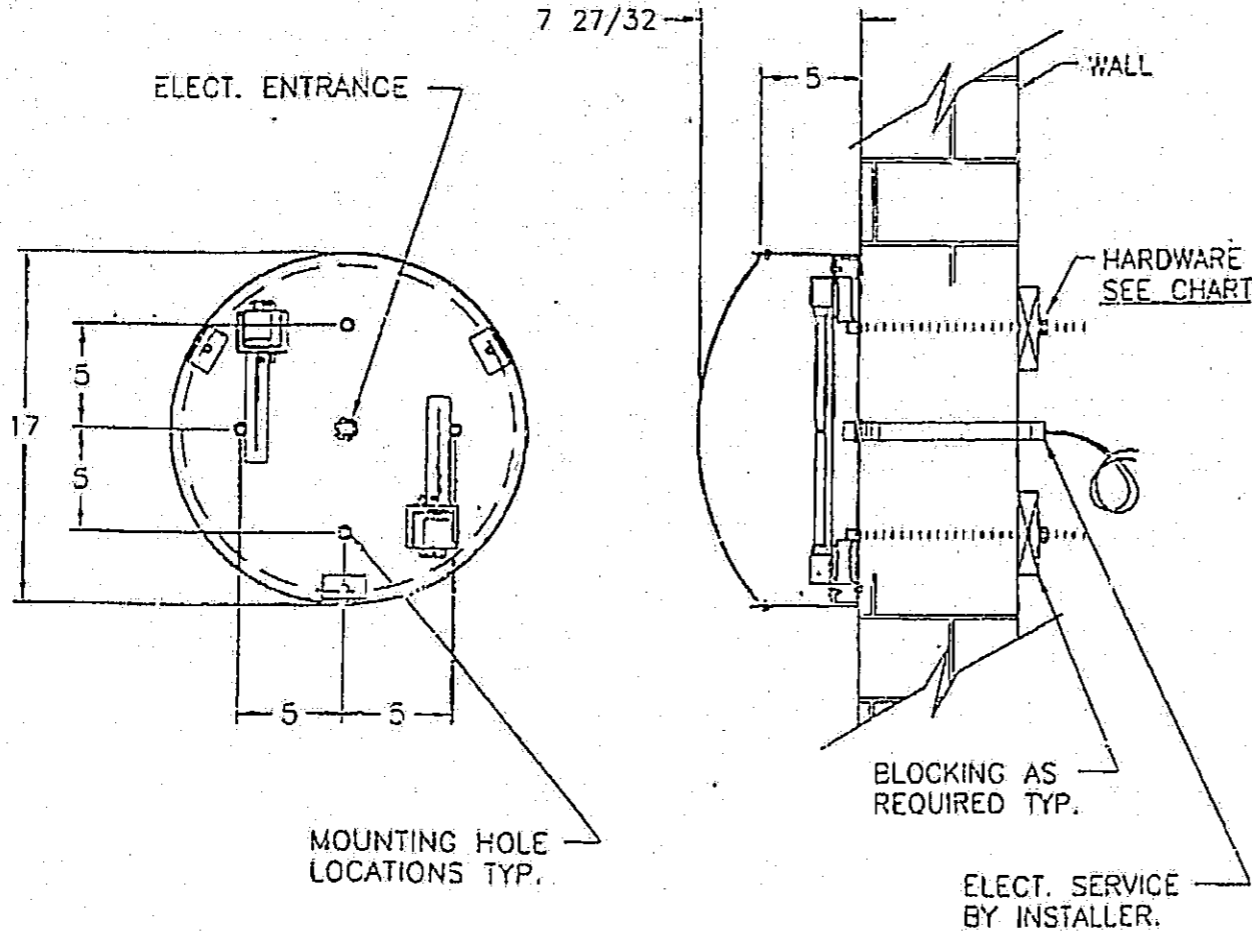
3627 Mt. Vernon Rd. Sebastopol CA. 95472
Phone 707-829-7332 Fax 707-829-9059

JOB NAME: 76 STATION Sebastopol

ADDRESS: 2110 HWY 116 NORTH @ OCCIDENTAL RD.

Scale AS NOTED	Drawn By TODD	Revision 1
-------------------	------------------	---------------

Date	Approved by	Drawing# 1 OF 1
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HARDWARE	BUILDING CONSTRUCTION		
	MASONRY	WOOD	METAL
MOUNTING HARDWARE SIZE			
3/8" BOLTS THROUGH WALL			
3/8" LAG BOLTS W/LEAD SHIELDS			
3/8" LAG BOLTS			
3/8" TOGGLE BOLTS	HOLLOW BLOCK CITY		

SIGN SPECIFICATION

- 1. LAMPS : (2) PL-S/13W
- 2. VOLTAGE : 120 V 60 Hz.
- 3. TOTAL CONN. LOAD : 0.8 AMP
- 4. CIRCUITS : (1) 20 AMP
- 5. SERVICE SIGN BY : REMOVING FACE
- 6. LIFTING WEIGHT : CRATED 22 lbs.
UNCRATED 15 lbs.

MAY 15 2003
 PERMIT AND RESOURCE
 MANAGEMENT DEPARTMENT

INSTALLATION PROCEDURE

- (SEE "INSTALLATION FIELD MANUAL" DWG# .A15552 FOR INSTALLATION STANDARDS)
1. TEST LIGHT SIGN UPON DELIVERY.
 2. UNCRATE SIGN
 3. DRILL MOUNTING AND ELECTRICAL HOLES IN WALL
 4. MOUNT SIGN ON WALL. (SEE MTG. HARDWARE TABLE)
 5. RUN ELECTRICAL TO SIGN AND TEST LIGHT.
 6. CLEAN FACE
 7. CLEAN JOBSITE OF ALL EVIDENCE OF INSTALLATION WORK.
 8. INSTALLATION SHALL CONFORM TO THE NATIONAL ELECTRIC CODE AND OTHER APPLICABLE LOCAL CODES. THE SIGN STRUCTURE SHALL BE GROUNDED IN THE MANNER SPECIFIED BY THE N.E.C..

P/N: 00-00-005-2916

PLASTI-LINE, INC.

P.O. BOX 59043
KNOXVILLE, TN 37950-9043

DSCNR: K.T.G. | DWG BY: K.T.G. | CH'K BY: ---

SCALE: NONE | DATE: 10-24-97 | DATE: ---

DESCRIPTION: **INSTALL 17" DIA WALL SIG.**

CUSTOMER: **TOSCO**

SHEET 1 OF 1 | (FRONT VIEW) | **R18408**

REV	DATE	INIT	ECN	DESCRIPTION OF CHANGE

OR AS PER JERRY R.

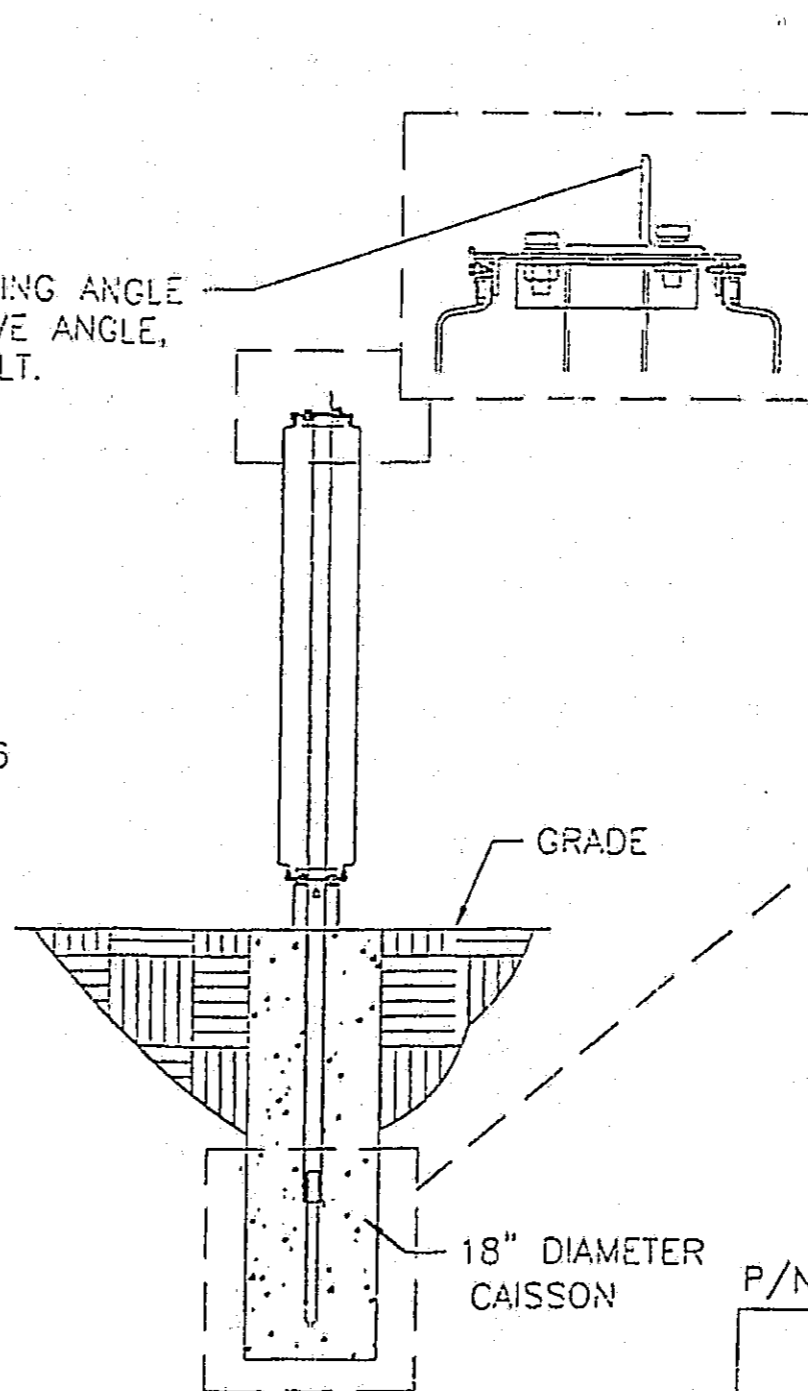
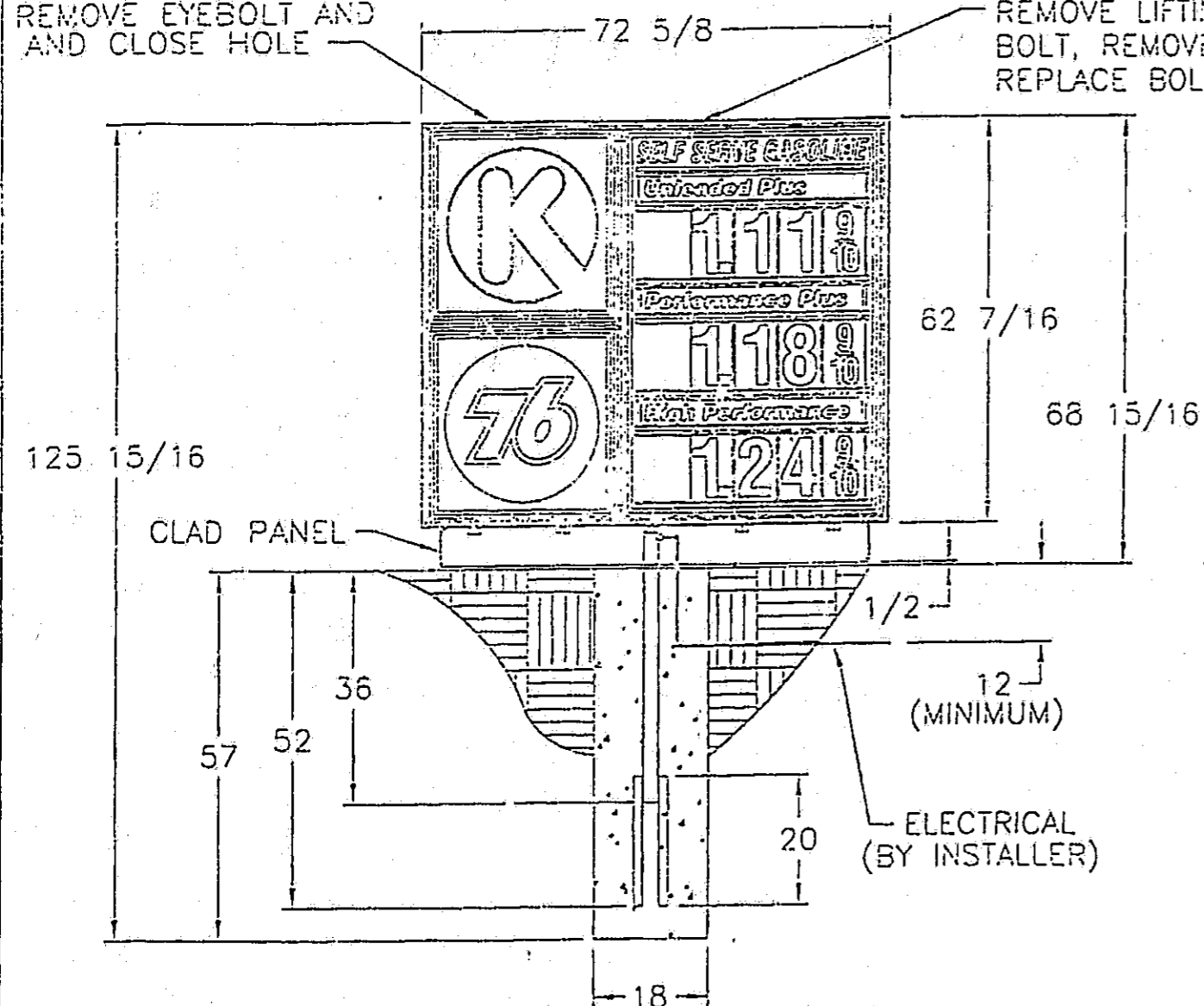
TOSCO 5' MONUMENT INSTALL

THIS DESIGN IS APPROVED FOR A STRUCTURE TO BE PLACED AT _____ USE OR REUSE OF THIS DOCUMENT FOR OTHER LOCATIONS IS STRICTLY PROHIBITED WITHOUT APPROVAL OF THE ENGINEER. Note: Installer must determine type of foundation (block or drilled) suitable for site and verify foundation is suitable for local soil conditions. Engineer has not inspected site or established if soil is suitable for foundation shown on this drawing.

FN	PART NO.	DWG	DESCRIPTION	QTY
1	00-00-005-2834		1-1/2 X 1-1/2 X 20 X 3/16 STL ANGLE	2
2				
3				

REMOVE EYEBOLT AND AND CLOSE HOLE

REMOVE LIFTING ANGLE BOLT, REMOVE ANGLE, REPLACE BOLT.

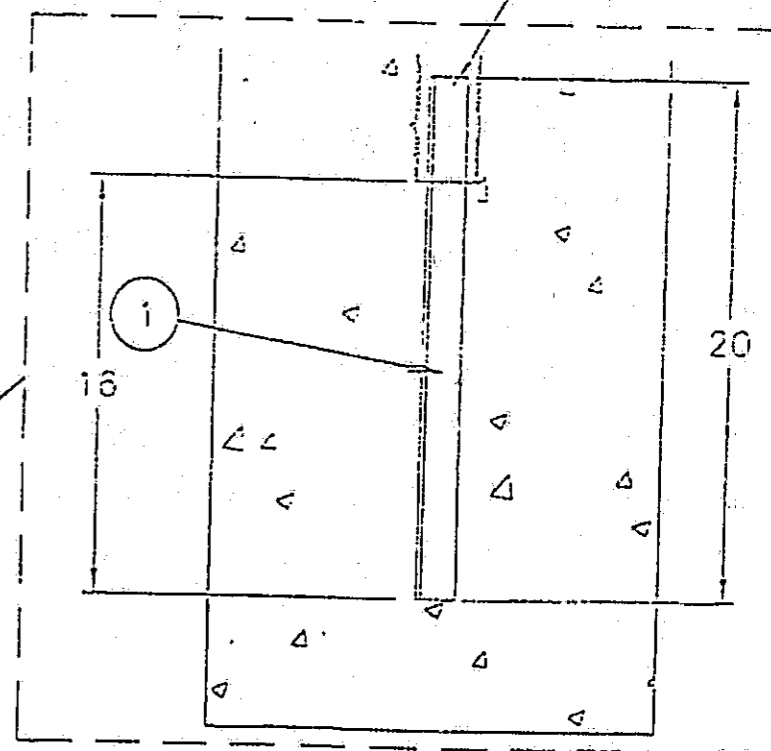


20" ANGLE TO COLUMN BOTH SIDES BEFORE SIGN IS PLACED IN GROUND

★ APPROVED ★

MAY 15 2003

PERMIT AND RESOURCE MANAGEMENT DEPARTMENT



CONCRETE: 0.311 YDS
EXCAVATION: 0.311 YDS

P/N: 00-00-005-3096

PLASTI-LINE, INC.

P.O. BOX 59043
KNOXVILLE, TN 37950-9043

DSG NR: WJS DWG BY: WJS CH'K BY: ---

SCALE: --- DATE: 10-21-97 DATE: ---

DESCRIPTION: 5' MONUMENT INSTALL

CUSTOMER: TOSCO

SHT 1 OF 2 DRAWING NUMBER: B18222

REV	DATE	INIT	ECN	DESCRIPTION OF CHANGE

PROPERTY OF PLASTI-LINE, INC
NOT TO BE DUPLICATED.

UNSPECIFIED RADII
=.015 R

TOLERANCES: ALL DIMENSIONS ARE IN INCHES UNLESS OTHERWISE SPECIFIED
.XX = ±.03 .XXX = ±.015 ANGLES = ±1°