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Type

Docs

Plans

BLD03-3119

Building Permit Number

4375

Street Number

PINE FLAT RD

Street Name

Community Code

APN



COUNTY OF SONOMA
PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403
 (707) 565-1900 FAX (707) 565-1103

Application Fees / Invoice for Building Permit: BLD03-3119

Project Address: 4375 PINE FLAT RD GEY
Cross Street:

APN: 131-200-028

Description: POWER POLE FOR GEYSERS RECHARGE PROJECT

Res/Com: C
Std/Quick: ??
Fire District: GEYSERVILLE FIRE

Status: STARTED
Printed: June 09, 2003
Initialized by: BDAVIS
Activity Type: A-BLD 201

Insp Area: 01
Site Review File #: ??
Site Review Fees Paid: \$0.00

Owner: MARIANI JEANNE M TR
 4375 PINE FLAT RD
 HEALDSBURG CA 95448-9015

Applicant: CITY OF SANTA ROSA
 BOB AUSTIN
 4300 LLANO RD
 SANTA ROSA CA 95407
 707 543 3393

Valuation:

Occupancy	Type	Factor	Sq Feet	Valuation
	Totals...			\$0.00*

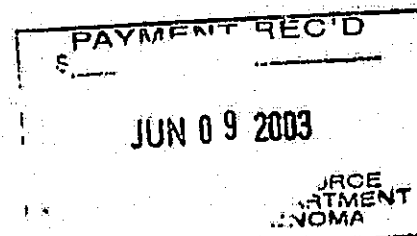
Fees:

Item#	Description	Account Code	Tot Fee	Prev. Pmts	Cur. Pmts
122	ELECTRICAL FEE	025015-1341	45.00	.00	.00
			\$45.00	\$0.00	

Total Fees: \$45.00
Total Paid: \$0.00

Balance Due: \$45.00

When validated below, this is your receipt.
This Building Permit shall EXPIRE



COUNTY OF SONOMA - PERMIT AND RESOURCE MANAGEMENT DEPARTMENT
 2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 FAX (707) 565-1103

Please Print
Your Name:

Date Applied:

6/9/03

INFORMATION WITHIN HEAVY LINE TO BE COMPLETED BY APPLICANT

SITE LOCATION INFORMATION - PRINT CLEARLY

Site Address: 4375 Pine Flat Rd City: Sebastopol ZIP: 95478
 Cross Street: AB 200 028 Project Phone #: () Project Fax #: ()
 Directions: AB 200 028 Subd. Name: _____ Unit #: _____ Lot #: _____
 Describe Project: power pole for Meters Recharge Project Living Area: _____ Garage: _____ Decks: _____ Contract Price: _____

OWNER NAME AND ADDRESS
 Name: Jeanne Mariani
 Mailing Address: 4375 Pine Flat Rd
 City: Near Sebastopol State: CA ZIP: 95478
 Day Ph: () Fax: ()

APPLICANT NAME AND ADDRESS
 Name: City of Santa Rosa Bob Austin
 Mailing Address: 4300 Laguna Rd
 City: Santa Rosa State: CA ZIP: 95407
 Day Ph: () 543 3373 Fax: ()

CONTRACTOR INFORMATION
 Company Name: Frontier Contracting Inc
 Address: Box 91
 City: Vinburg State: CA ZIP: 95487
 Day Ph: () 939 4873 Fax: () 939 4870

OTHER PERSONS (ARCHITECT, ENGINEER, ETC.)
 Name: _____ Address: _____
 City: _____ State: _____ ZIP: _____
 Day Ph: () Fax: ()

WORKER'S COMPENSATION DECLARATION
 I hereby affirm under penalty of perjury one of the following declarations:
 I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.
 I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:
 Carrier: _____ Policy No.: _____
 (This section need not be completed if the permit is for one hundred dollars (\$100) or less).
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.
 Exp. Date: _____ Applicant: X. David Poy

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3700 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

CONSTRUCTION LENDING DECLARATION
 I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued. (Sec. 3097, Civ. C.)
 Lenders Name: _____
 Lenders Address: _____

LIA FOR DEPARTMENT USE
 Zoning: LIA File No: _____ Acres: _____
 Existing Use/Structures: PIPELINE PROJECT
 Proposed Use/Structures: POWER POLE
 Zoning Min. Yard Requirements: Front _____ Left _____ Right _____ Back _____
 NOTE: Fire Safe Standards require all parcels greater than 1 Acre to have a min. 30' setback unless mitigated. Mitigation Required Address subject to change
 Approval for Permit Issuance: _____ Approval for Occupancy: _____
 By: _____ By: [Signature]
 Date: _____ Date: 6/4/03
 Conditions: _____

OWNER-BUILDER DECLARATION
 I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):
 I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale).
 I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).
 I am exempt under Sec. _____ B & P.C. for this reason: _____
 Date: _____ Owner: _____

Sewer Connection: Available Fees Paid
 Approved by: _____ Date: _____
 Road Encroachment: Fees Paid
 Approved by: _____ Date: _____
 Septic System Permit/Clearance # _____
 Approved by: _____ Date: _____
 Flood Zone: Yes No 100 Year Flood Elevation: _____
 Site Review: _____
 Code Enforcement Violation Yes No Violation: _____
 This permit is limited to _____ days.

LICENSED CONTRACTOR'S DECLARATION
 I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.
 Lic. Class: AB Lic. No.: 734489
 Exp. Date: 11-30-03 Contractor: Frontier Contracting

Work Authorized: power pole for Meters Recharge project
 New Addition Alteration Repair Moving Occ/Chg

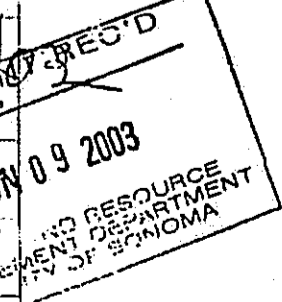
ASBESTOS DECLARATION
 Written asbestos notification pursuant to Part 61 of Title 40 of the Code of Federal Regulations is required when asbestos exists in buildings, or portions thereof, undergoing demolition. I hereby declare that demolition authorized by this permit is from construction that does does not contain asbestos, or that no demolition is authorized by this permit.
 I certify that I have read this application and affirm under penalty of perjury that the above information is correct. I agree to comply with all local Ordinances and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes. If, after making the Certificate of Exemption for the Worker's Compensation provision of the Labor Code I should become subject to such provisions, I will forthwith comply. In the event I do not comply with the Workman's Compensation law, this permit shall be deemed voided.
 PERMITTEE'S SIGNATURE: [Signature]
 ADDRESS: _____ CITY: _____ ZIP: _____
 Contractor Owner Agent for Contractor Agent for Owner

THIS PERMIT SHALL EXPIRE IN THREE(3) YEARS FROM DATE FEES ARE PAID UNLESS OTHERWISE NOTED BY CODE ENFORCEMENT

Plans Approved
 No Plans Subject to Field Inspection
 Machine Space for Permit Fee: _____
 Plancheck Cleared By: _____ Date: _____
 Permit Cleared by: _____ Date: 6/9/03
 Post FIRM As-built Report Available
 Pre FIRM Geotechnical report Available
 Type of Construction: _____ Occupancy: _____ No. of Stories: _____ No. of Bedrooms: _____
 Auto Fire Sprinklers Req'd: _____ No. of Units: _____ Certificate of Occupancy: _____
 Final Date: _____ Inspector: _____
 Distribution: White - File, Canary - Applicant, Pink - Asst Copy, Blue - Assessor, Cardstock - Inspector

Permit # BLD03-3119 Area: _____
 Permit Coordinator: _____

JOB ADDRESS: 4375 Pine Flat Rd
 PERMIT NUMBER: BLD03-3119
 INSPECTION AREA: _____

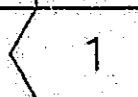
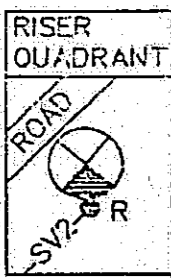


131) SPECIAL INSPECTION REQUIRED		<input type="checkbox"/> YES <input type="checkbox"/> NO		IF YES, SEE ADDITIONAL SHEET	
INSPECTION RECORD	DATE	NAME	REMARKS		
103) FOUNDATION					
FORMS/SETBACK					
FOOTING					
WALLS					
106) UFER GROUND #					
104) CAISSONS/PIERS					
105) SLAB					
110) MASONRY					
109) RETAINING WALLS					
113) FIREPLACE					
FOOTING					
HEARTH/PROTECTION					
THROAT					
114) CHIMNEY					
120) UNDERFLOOR/UNDERSLAB					
116) U/F ELECTRICAL					
117) U/F MECHANICAL					
118) U/F PLUMBING					
119) U/F FRAMING					
139) U/F INSULATION					
126) SHEAR WALLS					
<input type="checkbox"/> INTERIOR					
<input type="checkbox"/> EXTERIOR					
127) DIAPHRAGMS					
<input type="checkbox"/> ROOF					
<input type="checkbox"/> FLOOR					
134) SIDING/SHEATHING					
125) HOLD DOWNS					
132) CLOSE-IN					
122) ROUGH ELECTRICAL					
123) ROUGH MECHANICAL					
174) ROUGH PLUMBING					
128) ROUGH FRAME					
160) SMOKE DETECTORS					
139) INSULATION					
142) WALLBOARD					
135) STUCCO/PLASTER					
<input type="checkbox"/> LATH <input type="checkbox"/> SCRATCH					
137) ROOFING					
130) TUB/SHOWER PAN					
164) SUSPENDED CEILING					
ROUGH ELECTRICAL					
ROUGH MECHANICAL					
165) EXITING					
STAIRS/HANDRAILS					
RAMPS					
CORRIDORS/DOORS					
166) ACCESSIBILITY COMPLIANCE					
ENERGY REQUIREMENTS					
170) TEMPORARY OCCUPANCY					
171) TEMPORARY ELECTRICAL					
172) TEMPORARY GAS					
174) ELECTRIC METER AUTHORIZATION					
152) PANEL BOARDS/SERVICE					
175) GAS METER AUTHORIZATION					
153) GAS PRESSURE TEST					
HOUSE					
YARD					
190) MANUF. HOME FOUNDATION					
191) MANUF. HOME INSTALLATION					
CONTINUITY					
STAIRS/SKIRTS					
RIDGE BOLTING					
SWIMMING POOLS					
194) PRE-GUNITE					
195) PRE-DECK					
196) PRE-PLASTER/FENCE					
102) GRADING FINAL					
176) ELECTRICAL FINAL					
177) MECHANICAL FINAL					
178) PLUMBING FINAL					
199) FINAL					
OCCUPANCY (OK TO OCCUPY)					
			FIRE INSPECTION REQUIRED	DATE	NAME
			<input type="checkbox"/> Yes <input type="checkbox"/> No		
			770) SPRINKLER FINAL		
			771) ABOVEGROUND HYDROSTATIC		
			772) UNDERGROUND HYDROSTATIC		
			773) UNDERGROUND FLUSH		
			774) THRUST BLOCKS		
			775) PIPE WELD		
			776) HYDRANTS/APPLIANCES		
			777) PUMP ACCEPTANCE		
			778) WATER SUPPLY/TANK		
			779) ALARM SYSTEM		
			780) HOOD & DUCT SYSTEM		
			781) ABOVEGROUND TANK/DISPENSER		
			198) FIRE FINAL		
			CLEARANCES:		
			FIRE	<input type="checkbox"/> Local	<input type="checkbox"/> County
			HEALTH DEPARTMENT		
			ZONING		
			SANITATION		
			N.C.A.P.C.D.		
			PLAN RETENTION REQUIRED?		
			<input type="checkbox"/> Yes <input type="checkbox"/> No		

PERMIT # BL003-3119

JIMTOWN

NO SCALE
DD26-6



2KVA LOAD
SUMMER INTERIOR

SCI = 317

7010-6890

PT3535 50'

PINE FLAT RD.
14763 10T

3-4MR 12KV

T8206LB 25
7044-6906
PMS0035513'60

:4375:

LN-9427
2410-09-0276
2410-05-0277

T2211L6
7071-6913
PMS0035513'60

4375

350AT SV

TO ALEXANDER VALLEY RD.

406-148-3'73
3-MR 12KV

100 AMP
PANEL
V.D. = 1

:4224:

SAUSAL CREEK

INSPECTOR COPY

GEYSERVILLE 1101

UNDERGROUND VALVE VAULT #EQ3

EQ3
DD26-6

LEGEND

- SV- > #2 ALUMINUM TRIPLEX OVERHEAD SER
- SV2- 1/0 ALUMINUM TRIPLEX UNDERGROUND